## Select Board Agenda <br> Martin Memorial Hall <br> 5259 US Route 5 <br> Monday, January $20{ }^{\text {th }}, 2020$ <br> Regular Meeting - 7:00 PM

1. Call to Order
2. Agenda Review
3. Comments from Select Board and Town Manager
4. Comments from Citizens on Topics not on Agenda
5. Review Minutes: $12 / 23 / 2019,1 / 6 / 2020$
6. Approve Warrant
7. Budget FY21 Update including ballot articles
a. Library
b. Land Use
c. Highway
d. Police
e. Admin budget
f. Any other budget update
8. Discussion of Potential Special Articles
a. Non-profit appropriations
b. Police cruiser: Special article or outright purchase ( $\$ 20 \mathrm{k}$ from reserve; $\$ 15 \mathrm{k}$ from unallocated surplus general fund)
c. Dump truck \& grader
d. Fire departments
9. Service Award Recipient
10. Health Officer Appointment
11. Appointments
A. Budget Committee (Three Openings)
B. CRJC Mt Ascutney Subcommittee
C. Fence Viewer (Two Openings)
D. Southern Windsor County Transportation Advisory Committee
E. Zoning Board of Adjustment (One Opening)
F. Village Planning Committee
12. Adjourn

Draft Minutes Select Board 12/23/2019
Attendance: Mr Fuller-Vice Chair, Mr Arrisson, Mr Todd, Mr Boyer,
Nate Stearns, Town Attorney
By Teleconference, Ms Murphy-Chair

Mr. Fuller called the meeting to order at 6:00 pm
Motion by Mr Todd to enter executive session under VSA 1313 (3) Personnel $2^{\text {nd }} \mathrm{Mr}$ Arrisson
Vote is unanimous to enter executive session.
Mr. Fuller called Ms Murphy for participation
Ms Murphy-Chair took the board out of executive session.

Mr Arrisson motion to adjourn at 6:53pm, $2^{\text {nd }} \mathrm{Mr}$ Boyer
Vote is unanimous to adjourn.

Respectfully Submitted
Michael Todd, Board Clerk

# Town of Weathersfield, Vermont <br> Select board 

Select Board<br>Martin Memorial Hall<br>5259 Route 5, Ascutney VT<br>Monday, January 6, 2020<br>6:00 PM<br>Regular Meeting<br>MINUTES

Select Board Members Present:
N. John Arrison

Daniel Boyer
David Fuller
Kelly Murphy
Michael Todd

## Select Board Members Absent:

Others Present:

| Paul Tillman | Josh Compo | Darrin Spaulding |  |
| :--- | :--- | :--- | :--- |
| Nikita Lenahan | Edith Stillson | Mavis Ellingwood |  |
| Lisa Slade | Howard Page | Roderick Bates |  |

## 1. Call to Order

Ms. Murphy called the meeting to order at 6:04PM.

## 2. Executive Session per 1 V.S.A.S313(3) Personnel

Motion: To enter executive session per 1 V.S.A. $\$ 313(3)$ Personnel
Made by: Mr. Boyer Second: Mr. Todd
Vote: Unanimous in favor
The board came out of executive session at 6:39 PM.

Motion: To authorize the chair to sign an employment agreement for Town Manager with Brandon Gulnick with removal of stipulation for reference checks
Made by: Mr. Boyer Second: Mr. Todd
Vote: Unanimous in favor

Ms. Murphy thanked VLCT and the search committee for their assistance in the search for a new town manager. Mr. Gulnick will be starting on February $3^{\text {rd }}$.

## 3. Agenda Review

There were no changes to the agenda.

# Town of Weathersfield, Vermont <br> Select board 

## 4. Nonprofit Request: Vermont Adult Learning

The first attempt to reach Ashley Daley via telephone was unsuccessful

## 5. Comments from Select Board and Town Manager

Mr. Arrison asked if the letter to Reading and West Windsor regarding the request for (?) per parcel had been sent. Ms. Murphy said it had not. She provided a copy of a draft of it and asked the board to review and approve it. Mr. Arrison said he felt the letter should have been sent out three weeks ago.

Mr. Todd has draft minutes of the special meeting held on December $21^{\text {st }}$.
Mr. Boyer thanked the road crews for their hard work in keeping the roads open and passable during the recent storms.
6. Comments from Citizens on topics not on the agenda

Darrin Spaulding filed a written complaint with the vice chair of the board in accordance with the Citizen Complaint Policy. The complaint was directed toward board chair Kelly Murphy. Mr. Fuller accepted the complaint and said it would need to be checked.

Mr. Spaulding had also filed a public records request for all communications regarding himself and AVFD between the Town Manager and the board without Mr. Spaulding's knowledge or presence from the last 2 years. He had received those emails, made copies of them all, and presented them to each of the board members. Mr. Fuller asked that the board be given time to read them before deciding how to proceed.

Lisa Slade asked the board to label agendas as revised when revisions have been made. She also asked that SAPA TV direct the camera to the full board at all times instead of focusing in on whoever is speaking.
7. Review minutes from previous meetings - 12/16/2019, 12/18/2019

Motion: To approve the minutes of the December $16^{\text {th }}$ meeting
Made by: Mr. Todd Second: Mr. Boyer
Additions/corrections/deletions:
a. Mr. Arrison asked to have the words "on anything" stricken from a sentence on page 5. (No decisions were made
b. Mr. Arrison asked to change the word "going" to "asking" in the motion on page 6 .
(To send letters to Reading and West Windsor indicating that we are asking to move to a per parcel fee of \$40.)
It was agreed to table approving this set of minutes to confirm the exact words of the motion.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Motion: To approve the minutes of the December $18^{\text {th }}$ meeting
Made by: Mr. Boyer Second: Mr. Todd
Additions/corrections/deletions:
Change the spelling of Brendon to Brandon
Vote: 1 abstention; 4 in favor

## 8. Citizen Complaints \& Complaint Policy

Ms. Murphy turned the meeting over to Vice-chair Fuller for this discussion.
Mr. Fuller said the board had asked to see the compliant policy to review as there were questions about how to handle complaints. The discussion focused on Section IV, Resolution Process. It became apparent that the policy lacks a timeframe in which to address complaints. The policy also lacks direction on complaints that are filed against the full board, as in the case of Lisa Slade's complaint.

Mrs. Slade filed a written complaint with the Town Manager on December $17^{\text {th }}$. Ms. Murphy said the complaint had been forwarded via email to all of the board members by Mr. Fedorow with a request for how they board wanted to proceed. No one responded to Mr. Fedorow's email. The complaint had not been addressed by the board in executive session since that time. Mr. Fuller said the complaint had since been addressed in open session and that an executive session was not required. Ms. Murphy pointed out that this was the first meeting of the board since the complaint had been filed. Mrs. Slade maintained that she was entitled to an acknowledgement of her complaint either verbally or in writing which felt she had not received.

The board agreed that guidance from VLCT would be helpful.

It was unclear how to address the petition that came to the board simultaneously with Mrs. Slade's complaint.

Mr. Fuller turned the meeting back over to Ms. Murphy.
Ms. Murphy was able to reach Ms. Daley via telephone. Vermont Adult Learning (VAL) is requesting $\$ 300$. VAL provides adult educational services (reading, writing, math computer skills, etc.) to people over 16. They provide a high school completion program as well. Last fiscal year they served 166 students, 6 of whom were from Weathersfield. One of those 6 obtained their high school diploma. The funds would be used for educational and instructional materials and also food for those that are food insecure. This organization has been funded in the past; but not last year.

## 9. Approve Warrants

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Motion: To approve the warrants for $1 / 6 / 2020$ as follow:

| General Funds | Operating Expenses <br> Payroll | $\begin{aligned} & \$ 37,507.21 \\ & \$ 27,178.68 \end{aligned}$ |
| :---: | :---: | :---: |
| Highway Fund | Operating Expenses | \$78,456.59 |
|  | Payroll | \$43,109.71 |
| Solid Waste Management Fund |  |  |
|  | Operating Expenses | \$10,923.33 |
|  | Payroll | \$4,431.94 |
| Library | Operating Expenses | $\$ 0.00$ $\$ 6008$ |
| Grants | Operating Expenses | \$0.00 |
| Special Revenue | Operating Expenses | \$0.00 |
| Reserves |  | \$0.00 |
| Long Term Debt \$0.0 |  |  |
| Grand Totals | Operating Expenses | \$126,887.13 |
|  | Payroll | \$81,628.34 |
| Made by: Mr. Arrison Second: Mr. Boyer |  |  |
| Front-loading the HSAs due to policy changes in midbudget in this fiscal year |  |  |
| Vote: All in favor |  |  |

## 10. Budget Update

## a. Library Budget

Mavis Ellingwood, president of the trustees and Roderick Bates, trustee, presented the library budget. The trustees are proposing a $6 \%$ or $\$ 9,000$ increase due primarily to employee compensation. They are trying to move the employees' compensation closer to where they should be. There is $\$ 2,000$ in this budget for building maintenance as well as $\$ 1,500$ for a substitute librarian. Having a substitute librarian will facilitate the library director taking the vacation time to which he is entitled. Volunteers cover some, but not all, of the time the director would be away on vacation. The substitute librarian will fill in the gaps.

The library gets some revenue from the internet providers, but the amount varies widely from year to year. This revenue was not included in the proposed budget for that reason.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Mr. Boyer questioned the renting of a heat pump. Mr. Bates aid the cost of purchasing one outright was more the library could afford. Mr. Bates said they will revisit the pump later.

Mr. Bates said they have become aware that the library is underinsured. They do not yet know what the proper amount will be, but they may be back at a later date to address it with the board.

Mr. Fuller took exception to the substitute librarian expense. Mr. Bates said the Governor wants libraries "polished" in the State's quest to attract tech workers to come live in Vermont. The State Library Association is targeting library wages and services as part of that quest.

The Hartford Decision prevents the board from mandating changes to the library's budget.

Mr. Bates said the library budget has gone up, but so have library hours and services. In addition, the director has taken on a lot more activities with Parks and Rec.

Ms. Murphy asked the board if they wanted to accept what the trustees have proposed or are there questions for them to take back to their board?

Mr. Todd asked if they could get the increase down to $3 \%$ ?

Ms. Murphy asked about the "media" line increase from $\$ 2000$ to $\$ 9000$. Mr. Bates said it is a matter of how it's shown on the budget - this line now represents several lines that were previously listed separately.

Mr. Arrison asked that the trustees try to reduce the budget a bit.

## b. Updated Department Budgets

## 10.b.i. Police

Chief Daniels said the pay scale is not comparable to area wages. The board had instructed the Chief to work with Mr. Fedorow on the matter, but Mr. Fedorow has not been available.

The Chief said the department needs new computers in this fiscal year.
The truck was sold for $\$ 9,000$. It appears that the money went into the general fund instead of the reserve. Policy dictates that it should have gone into the reserve. Ms. Kelly is still working on tracing what happened to the funds.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Motion: To take the expenditure of $\$ 5647.48$ for computers for the police department Made by: Mr. Boyer Second: Mr. Arrison
Vote: Unanimous in favor

Mr. Todd said if we put $\$ 20,000$ in for the cruiser, it will cause a $7 \%$ increase in the budget.

Chief Daniels is proposing a $10 \%$ increase for the chief's salary and a $4 \%$ increase for the full-time officer. Ms. Kelly expressed concern about requests for raises above what the board had already authorized.

Motion: To extend the meeting 30 minutes
Made by: Mr. Todd Second: Mr. Arrison
Vote: Unanimous in favor

There is currently $\$ 138,670.30$ in the rainy-day fund.

There was discussion about possible savings in the budget in other areas that might offset increases. The current proposed budget is showing a $5.7 \%$ increase based on what has been presented thus far. Ms. Kelly confirmed that this budget includes the general fund budget which includes the library, police, land use, listers and town clerk. Ms. Kelly included a separate article for the cruiser $(\$ 27,000)$; fire services shows the proposed changes made at the last meeting. There was discussion at that meeting of a possible $\$ 30,000$ reserve article for motorized (fire) equipment. The highway budget may either include a grader payment or it could be pulled out as a separate article.

Mr. Fuller asked that the $\$ 9600$ for the truck be found to help pay for the cruiser. He also asked to see what surrounding towns are paying. He said he was okay with the Chief's request for the cruiser.

Mr. Arrison said he wants all department heads to know when a change is being made to their budgets.
10.b.ii. Fire Services

Fire Apparatus Acquisition Fund - the name of the reserve voted on by the voters; used for capital purchase of motorized firefighting equipment
Motion: To have a special article for fire equipment - motorized fund - at $\$ 30,000$
Made by: Mr. Fuller Second: Mr. Todd

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Ms. Kelly asked if the Town is going to own another fire truck. Ms. Murphy said the money is going into a reserve - this is not a decision to purchase (or not) another truck.
Vote: All in favor

Motion: To fund FY20-21 for fire services $\$ 174,632$
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor
10.b.iii. Town Clerk

There is an $8 \%$ increase ( $\$ 7700$ ) in the Town Clerk's budget.
It was agreed that the Town will revisit copying fees after Town Meeting (not changed since 1996). Copying fees are not in the Clerk's jurisdiction. Clerk fees are mandated by the State and can't be changed locally.

The board agreed to remove the $\$ 2,000$ for clerical wages on the grounds that the funding could be found elsewhere.

Motion: To approve the Town Clerk's budget at \$109,597
Made by: Mr. Arrison Second: Mr. Boyer
Vote: All in favor
10.b.iv. Land Use

There is a $10 \%$ change from last year to this year in the land use budget.

Mr. Fuller asked not to finalize this budget at this time due to lack of information on how the Interim Town Manager will transition back to the Land Use Administrator position.

The board agreed to table to the next meeting.

## 10.b.v. Listers

There is a $24 \%$ change in the listers' budget from last year, because last year's budget was subsidized by funds from the Act 60 fund. It could be done again this year, but it takes away money for the (eventual) reappraisal. The board asked that the actual cost of the reappraisal be provided to compare with the amount already set aside for it.

## c. Solid Waste

## d. Highway

There is a $4 \%$ change in the Highway budget.

# Town of Weathersfield, Vermont <br> Select board 

Motion: To extend the meeting another 30 minutes
Made by: Mr. Arrison Second: Mr. Boyer
Vote: All in favor

The board agreed to stop the budget discussion at this point and take up item \#11.

## e. Nonprofit Appropriations

## 11. Discussion Fire Special Article for Municipal Department

The board agreed to put to the voters the question of creating a single volunteer fire department. The method of getting to the voters was the question. The board agreed that it would be best to put it on the ballot, but the board was unsure if that could happen as there is no money associated with the question. It was agreed to ask the town attorney, the town clerk and VLCT if it is possible to put a non-money article on the ballot.

Mr. Fuller said that if AVFD is not on board, a single department will not happen.
Josh Compo said that it's time both departments honored whatever the voters want.

## 12. Salt Shed Discussion

Motion: To authorize Ray to send out an RFP with a 30-day timeline for contractors to submit proposals to remove the cement cover and built a wood truss roof on the salt shed Made by: Mr. Fuller Second: Mr. Todd
Vote: 1 in favor, 4 opposed

Motion: To extend the meeting 10 minutes
Made by: Mr. Todd Second: Mr. Fuller
Vote: All in favor

After discussion, the motion on the salt shed RFP was changed to be less restrictive.

Motion: To send out an RFP for replacement of the roof on the salt shed
Made by: Mr. Arrison Second: Mr. Boyer
Vote: All in favor

## 13. Martin Luther King, Jr. Holiday

Motion: To deny the request to make Martin Luther King, Jr. Day a holiday
Made by: Mr. Arrison Second: Mr. Boyer
Vote: All in favor

There will be an extra meeting of the board on January $13^{\text {th }}$ at 6 PM to continue the discussion on the budget.

# Town of Weathersfield, Vermont <br> Select board 

## 14. Appointments

## 15. Adjourn

Motion: To adjourn the meeting
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor

The meeting adjourned at 10:06 PM.
Respectfully submitted,
deForest Bearse

# WEATHERSFIELD SELECTBOARD 

N. John Arrison, Selector

David Fuller, Vice-Chairperson

Daniel E. Boyer, Selector

Kelly Murphy, Chairperson

[^0]Meeting date
AP warrant date
Payroll warrant date 1
Payroll warrant date 2
Payroll warrant date 3


## TOWN OF WEATHERSFIELD, VERMONT

## Warrants for Meeting of January 20, 2020

## General Fund

| $01 / 09 / 20$ | $\$ 7,476.89$ |
| :--- | :--- |
| $01 / 16 / 20$ | $\$ 6,868.65$ |

AP
\$14,786.70

| Total |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | \$14,345.54 | \$14,786.70 |
| Highway Fund |  |  |  |
|  | 01/09/20 | \$5,704.15 |  |
|  | 01/16/20 | \$4,921.86 |  |
| AP |  |  | \$8,979.58 |
|  |  | \$10,626.01 | \$8,979.58 |
| Solid Waste Mgmt Fund |  |  |  |
|  | 01/09/20 | \$761.35 |  |
|  | 01/16/20 | \$736.74 |  |
| AP | 1/16/2020 | 736.74 | \$8,278.25 |
| Total |  | \$2,234.83 | \$8,278.25 |
| Library | 01/09/20 | \$899.77 |  |
|  | 01/16/20 | \$899.77 |  |


| Total | $\$ 1,799.54$ |  |
| :--- | :---: | :---: |
|  |  | $\$ 0.00$ |
| Grants |  | $\$ 0.00$ |
| Special Revenue |  |  |
| Leserves | $\$ 29,005.92$ | $\$ 32,044.53$ |

Selector
To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating $\$ 61,050.45$. Let this be your order for the payments of these amounts.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRODART | brodart co. | 12/20/19 | Label Protector 547087 | $11-7-601-20.00$ <br> Library-Supplies | 107.63 | 222072 | 01/16/20 |
| CENTERPOI | CENTER POTNT LARGE PRINT | 12/18/19 | Books large print 1752261 | 11-7-601-78.00 <br> Library-Media | 26.96 | 222073 | 01/16/20 |
| GRNMTNMES | Green mountain messenger | 12/31/19 | Book delivery $81734$ | $11-7-601-21.00$ <br> Library-Postage | 60.00 | 222074 | 01/16/20 |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 01/20/20 | 133.4 gallons 848856 | $11-7-601-32.00$ <br> Library-Heating \& Fuel | 311.51 | 222075 | 01/16/20 |
| SYMQUEST | SYMQUEST | 01/07/20 | Copier lease Library 403985153 | $11-7-601-24.00$ <br> Library-Copier Lease | 133.73 | 222076 | 01/16/20 |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 01/16/20 | Payroll Transfer PR-01/16/20 | $11-2-011-07.00$ <br> Garnishments | 327.84 | 222077 | 01/16/20 |
| BIBENS | bibens home center inc. | 01/11/20 | Fire ext <br> L31842/1 | $11-7-201-24.00$ <br> Equipment and Supplies | 43.98 | 222081 | 01/16/20 |
| CAN | CANON SOLUTIONS AMERICA | 01/09/20 | $\begin{aligned} & \text { Usage July-Sept19 } \\ & 4030629823 \end{aligned}$ | $11-7-103-18.00$ <br> Copier Usage/Supplies/Ser | 37.51 | 222082 | 01/16/20 |
| CAN | CANON SOLUTIONS AMERICA | 01/09/20 | Usage Oct-Dec19 <br> USAGE 4 TH QT | $11-7-103-18.00$ <br> Copier Usage/Supplies/Ser | 17.39 | 222082 | 01/16/20 |
| COMPETIT | CCI MANAGED SERVICES | 01/02/20 | $\begin{aligned} & \text { IT Service Jan } 20 \\ & \text { CW-47278 } \end{aligned}$ | $11-7-101-25.05$ <br> IT Services | 1721.52 | 222084 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | $\begin{aligned} & \text { Dec } 19 \text { Eye } \\ & 164160637 \end{aligned}$ | $11-7-201-14.10$ <br> Insurance Benefits | 21.46 | 222085 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | $\begin{aligned} & \text { Dec } 19 \text { Eye } \\ & 164160637 \end{aligned}$ | 11-7-103-14.10 <br> Insurance Benefits | 8.70 | 222085 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | Dec 19 Eye 164160637 | $11-7-601-14.10$ <br> Library-Insurance Benft | 12.76 | 222085 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | Dec 19 Eye <br> 164160637 | $\text { 11-7-101-14. } 10$ <br> Insurance Benefits | 4.61 | 222085 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | Dec 19 Eye <br> 164160637 | $11-7-102-14.00$ <br> Finance-Insurance Benfit | 4.61 | 222085 | 01/16/20 |
| Comcasteu | COMCAST buSIness | 01/07/20 | Dec 2019 <br> 0106826 DEC 19 | $11-7-101-31.00$ <br> Telephone | 108.17 | 222086 | 01/16/20 |
| COMCASTBU | COMCAST BUSINESS | 12/10/19 | Nov19 Charges 0106826NOV19 | 11-7-101-31.00 <br> Telephone | 101.74 | 222086 | 01/16/20 |
| COMCASTBU | COMCAST BUSINESS | 12/10/19 | credit Nov\&Oct CREDIT NOV/O | $11-7-101-31.00$ <br> Telephone | -163.26 | 222086 | 01/16/20 |
| comcastbu | COMCAST BUSINESS | 01/03/20 | 8773501440009194Dec WWVFDDEC19 | $11-7-207-30.00$ <br> WWVFD Funding | 180.43 | 222086 | 01/16/20 |
| FED | FEDOROW, SVEN | 01/12/20 | WE010920 <br> EXP010920 | 11-7-101-27.00 <br> Tuition and Dues | 61.60 | 222087 | 01/16/20 |
| foley | Foley Services, Inc. | 01/01/20 | Mats MM $1288003$ | $11-7-301-60.10$ <br> Building Maintenance | 52.77 | 222089 | 01/16/20 |
| GALLS | GALLS, LlC | 01/31/20 | Microfleece watch cap 011871941 | $11-7-201-24.00$ <br> Equipment and Supplies | -9.60 | 222090 | 01/16/20 |
| GALLS | GALLS, LLC | 12/01/19 | Tac Lite Pants $012822734$ | $11-7-201-15.00$ <br> Uniforms and Cleaning | 50.98 | 222090 | 01/16/20 |
| GALLS | GALLS, LLC | 12/01/19 | $\begin{aligned} & \text { Pants } \\ & 012834398 \end{aligned}$ | 11-7-201-15.00 <br> Uniforms and Cleaning | 101.98 | 222090 | 01/16/20 |
| GALLS | GALLS, LLC | 11/04/19 | $\begin{aligned} & \text { Polo } \\ & 013197793 \end{aligned}$ | $11-7-201-15.00$ <br> Uniforms and Cleaning | 84.97 | 222090 | 01/16/20 | For Check Acct 1 (Fund 00) All check \#s 01/16/20 To 01/16/20


| Vendor |  | Invoice <br> Date | Invoice Description <br> Invoice Number | Account | Amount Paid | Check <br> Number | Check Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GALLS | GALLS, LLC | 08/16/19 | Handcuff pouch | 11-7-201-24.00 | 33.79 | 222090 | 01/16/20 |
|  |  |  | 013469660 | Equipment and Supplies |  |  |  |
| GALLS | gALLS, LlC | 12/01/19 | Ammo Security cabinet 013542691 | 11-7-201-24.00 <br> Equipment and Supplies | 178.84 | 222090 | 01/16/20 |
| GALLS | GALLS, LLC | 12/01/19 | Tech Tee | 11-7-201-15.00 | 26.65 | 222090 | 01/16/20 |
|  |  |  | 013558829 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 10/02/19 | gloves | 11-7-201-24.00 | 72.19 | 222090 | 01/16/20 |
|  |  |  | 013597543 | Equipment and Supplies |  |  |  |
| GALLS | GALLS, LLC | 10/02/19 | forces and polo | 11-7-201-15.00 | 2.99 | 222090 | 01/16/20 |
|  |  |  | 013866111 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 10/02/19 | forces and polo | 11-7-201-15.00 | 89.98 | 222090 | 01/16/20 |
|  |  |  | 013866111 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 10/02/19 | forces and polo | 11-7-201-24.00 | 280.00 | 222090 | 01/16/20 |
|  |  |  | 013866111 | Equipment and Supplies |  |  |  |
| GALLS | GALLS, LLC | 10/07/19 | Micro case | 11-7-201-24.00 | 42.63 | 222090 | 01/16/20 |
|  |  |  | 013900528 | Equipment and Supplies |  |  |  |
| galls | GALLS, LLC | 10/09/19 | Pistol rug | 11-7-201-24.00 | 19.16 | 222090 | 01/16/20 |
|  |  |  | 013930355 | Equipment and Supplies |  |  |  |
| GALLS | GALLS, LLC | 10/18/19 | Tincan Cap | 11-7-201-15.00 | 18.33 | 222090 | 01/16/20 |
|  |  |  | 014015961 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 10/19/19 | latex gloves powder free | 11-7-201-24.00 | 106.99 | 222090 | 01/16/20 |
|  |  |  | 014020841 | Equipment and Supplies |  |  |  |
| GALlS | GALLS, LLC | 10/23/19 | Duffle and Polo | 11-7-201-15.00 | 82.37 | 222090 | 01/16/20 |
|  |  |  | 014051850 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 10/23/19 | Duffle and Polo | 11-7-201-24.00 | 44.99 | 222090 | 01/16/20 |
|  |  |  | 014051850 | Equipment and Supplies |  |  |  |
| galls | GALLS, LLC | 10/24/19 | replaceable lens | 11-7-201-24.00 | 14.25 | 222090 | 01/16/20 |
|  |  |  | 014065014 | Equipment and Supplies |  |  |  |
| GALLS | GALLS, LLC | 11/04/19 | fleece full zip hoodies | 11-7-201-15.00 | 185.98 | 222090 | 01/16/20 |
|  |  |  | 014155774 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 11/06/19 | Fleece Full zip hoodie | 11-7-201-15.00 | 59.99 | 222090 | 01/16/20 |
|  |  |  | 014179978 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 11/09/19 | Stealth beanie | 11-7-201-15.00 | 76.45 | 222090 | 01/16/20 |
|  |  |  | 014212717 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 11/11/19 | fleece full zip | 11-7-201-15.00 | 167.99 | 222090 | 01/16/20 |
|  |  |  | 014220592 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 11/18/19 | 3base crew shirts | 11-7-201-15.00 | 182.99 | 222090 | 01/16/20 |
|  |  |  | 014284741 | Uniforms and Cleaning |  |  |  |
| GALlS | galls, lle | 12/02/19 | mag pouch | 11-7-201-24.00 | 67.97 | 222090 | 01/16/20 |
|  |  |  | 014406827 | Equipment and Supplies |  |  |  |
| GALlS | GALlS, LlC | 12/02/19 | fleece full zip hoodie | 11-7-201-15.00 | -55.00 | 222090 | 01/16/20 |
|  |  |  | 014413876 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LlC | 12/02/19 | Fleece zip hoodie | 11-7-201-15.00 | -110.00 | 222090 | 01/16/20 |
|  |  |  | 014413878 | Uniforms and Cleaning |  |  |  |
| galls | GALlS, llC | 12/03/19 | Shirt | 11-7-201-15.00 | 16.87 | 222090 | 01/16/20 |
|  |  |  | 014420484 | Uniforms and Cleaning |  |  |  |
| GALLS | GALlS, LlC | 12/11/19 | Stealth beanie | 11-7-201-24.00 | 54.99 | 222090 | 01/16/20 |
|  |  |  | 014491934 | Equipment and Supplies |  |  |  |
| galls | GALlS, LlC | 12/16/19 | Stealth Beanie | 11-7-201-24.00 | 54.99 | 222090 | 01/16/20 |
|  |  |  | 014530045 | Equipment and Supplies |  |  |  |


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GALLS | GALLS, LLC | 12/21/19 | 1/2 zip | 11-7-201-15.00 | 40.77 | 222090 | 01/16/20 |
|  |  |  | 014586321 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 12/29/19 | Crew socks, spray | 11-7-201-24.00 | 98.66 | 222090 | 01/16/20 |
|  |  |  | 014624171 | Equipment and Supplies |  |  |  |
| GALLS | GALLS, LLC | 12/31/19 | 1/4 zip job shirt | 11-7-201-15.00 | 128.97 | 222090 | 01/16/20 |
|  |  |  | 014642374 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 01/09/20 | Classic jersey | 11-7-201-15.00 | -16.00 | 222090 | 01/16/20 |
|  |  |  | 014716143 | Uniforms and Cleaning |  |  |  |
| GALLS | GALLS, LLC | 01/09/20 | Neoprene knee pads | 11-7-201-15.00 | -19.98 | 222090 | 01/16/20 |
|  |  |  | 014716150 | Uniforms and Cleaning |  |  |  |
| GOLDEN | GOLDEN CROSS AMBULANCE IN | 01/03/20 | Jan 2020 | 11-7-204-45.00 | 1859.00 | 222093 | 01/16/20 |
|  |  |  | JAN 2020 | Golden Cross Ambulance |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/03/20 | Dry Hydrant Dec19 | 11-7-205-31.10 | 27.18 | 222095 | 01/16/20 |
|  |  |  | 57200009WWVF | Fire Hydrant El Service |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/03/20 |  | 11-7-207-30.00 | 137.55 | 222095 | 01/16/20 |
|  |  |  | 7200008WWVFD | WWVFD Funding |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/03/20 | 1879 school house | 11-7-302-39.00 | 95.99 | 222095 | 01/16/20 |
|  |  |  | 8200002DEC19 | 1879 School house Maint |  |  |  |
| GREENT | GREEN TREE | 01/16/20 | Orv Pymt 0007575483 | 11-2-010-11.00 | 780.66 | 222096 | 01/16/20 |
|  |  |  | 0007575483 | Tax Clearing Account |  |  |  |
| HARTFORD | HARTEORD, TOWN OF | 01/12/20 | oCT-dEC19 | 11-7-205-45.10 | 3757.05 | 222097 | 01/16/20 |
|  |  |  | 10670 | Dispatching Service |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 01/07/20 | SFedorow termination | 11-7-101-43.00 | 526.99 | 222098 | 01/16/20 |
|  |  |  | 24644 | Legal Fees |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 01/07/20 | DReed zoning appeal | 11-7-105-43.00 | 94.40 | 222098 | 01/16/20 |
|  |  |  | 24645 | Legal Expense |  |  |  |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 01/12/20 | 317.5 gallons 1879 school | 11-7-302-39.00 | 722.71 | 222099 | 01/16/20 |
|  |  |  | $44111$ | 1879 School house Maint |  |  |  |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 01/12/20 | 152.1 gallons MMH | 11-7-301-32.00 | 346.21 | 222099 | 01/16/20 |
|  |  |  | 55463 | Heating Fuel Oil |  |  |  |
| LEAF' | LEAF | 12/31/19 | Copier lease Jan 20 | 11-7-101-44.00 | 223.97 | 222101 | 01/16/20 |
|  |  |  | 10188575 | Copier Lease |  |  |  |
| SPURRS | SPURRS REPAIR | 12/26/19 | Oil change PD | 11-7-201-52.00 | 117.45 | 222107 | 01/16/20 |
|  |  |  | 21343 | Repairs and Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 01/06/20 | Wire connector | 11-7-207-53.10 | 49.13 | 222107 | 01/16/20 |
|  |  |  |  | WWVFD Fire Equip Repair |  |  |  |
| SULL | SULLIVAN, POWERS \& CO., P | 01/02/20 | Jan 2020 animal control | 11-7-202-10.10 | 150.00 | 222108 | 01/16/20 |
|  |  |  |  | Animal Control-Contracted |  |  |  |
| VT STA | TREASURER, STATE OF VERMON | 01/16/20 | Dogs May-Aug | 11-2-010-21.00 | 400.00 | 222111 | 01/16/20 |
|  |  |  | DOGSMAY-AUG | Clerk to VT - Dog fees |  |  |  |
| VT STA | TREASURER, StATE OF VERMON | 01/05/20 | Marriage license | 11-2-010-23.00 | 50.00 | 222111 | 01/16/20 |
|  |  |  | LICENSEQTR4T | Clerk to VT - Marriage Li |  |  |  |
| VT STA | TREASURER, STATE OF VERMON | 01/16/20 | Sept-Dec19 | 11-2-010-21.00 | 35.00 | 222111 | 01/16/20 |
|  |  |  | SEPT-DEC19 | Clerk to VT - Dog fees |  |  |  |
| OREILLY | O'REILLY AUTO PARTS | 01/09/20 | Cash Wash | 11-7-201-52.00 | 15.12 | 222113 | 01/16/20 |
|  |  |  | 5683-147017 | Repairs and Supplies |  |  |  |
| SAYMORE | SAYMORE TROPHY COMPANY | 01/09/20 | ST Sign | 11-7-101-20.00 | 18.00 | 222116 | 01/16/20 |
|  |  |  | 2020-0057 | Office Supplies |  |  |  |
| FISHWILD | VERMONT DEPARTMENT OF FIS | 01/13/20 | Fish \& Wildlife 1132020 | 11-2-010-22.00 | 21.50 E | 1483 | 01/16/20 |
|  |  |  | FISHO1162020 | Clerk to VT - Hunt/Fish |  |  |  |


| $\begin{aligned} & 01 / 16 / 20 \\ & 02: 50 \mathrm{pm} \end{aligned}$ | Town of Weathersfield Accounts Payable |  |  |  | Page 4 of 4 Account |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Check Warrant Report \# For Check Ac | $\begin{aligned} & 9229 \text { Current Pri } \\ & \text { t } 1 \text { (Fund 00) A1 } \end{aligned}$ | Invoice $01 / 16 / 20$ |  |  |  |
|  | Invoice | Invoice Descrip |  | Amount | Check | Check |
| Vendor | Date | Invoice Number | Account | Paid | Number | Date |


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APAL | APALACHEE MARINE | 12/23/19 | Road Salt 60.18 tons 530925 | $12-7-101-58.15$ <br> Salt | 4573.68 | 222078 | 01/16/20 |
| PATRIOT | ATG WESTMINSTER | 01/07/20 | $\begin{aligned} & \text { Kit filter } \\ & \text { X301011420:0 } \end{aligned}$ | 12-7-101-52.00 <br> Repairs \& Supplies | 244.60 | 222079 | 01/16/20 |
| BIBENS | BIBENS HOME CENTER INC. | 12/31/19 | Red \& White paint marker L30924/1 | $\begin{aligned} & \text { 12-7-101-52.00 } \\ & \text { Repairs \& Supplies } \end{aligned}$ | 19.04 | 222081 | 01/16/20 |
| BIBENS | BIBENS HOME CENTER INC. | 01/05/20 | Sander L31266/1 | $12-7-101-52.00$ <br> Repairs \& Supplies | 17.48 | 222081 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | Dec 19 Eye 164160637 | $12-7-101-14.10$ <br> Insurance Benefits | 73.05 | 222085 | 01/16/20 |
| FORDCL | FORD Of CLAREMONT | 12/31/19 | Kit Jet $11119$ | $12-7-101-52.00$ <br> Repairs \& Supplies | 9.32 | 222088 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 12/24/19 | HW uniforms $1286278$ | $\text { 12-7-101-15. } 20$ <br> Uniforms \& Cleaning | 75.33 | 222089 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 12/31/19 | $\begin{aligned} & \text { HW Uniforms } 123119 \\ & 1287689 \end{aligned}$ | $12-7-101-15.20$ <br> Uniforms \& Cleaning | 75.33 | 222089 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 01/07/20 | HW uniforms 1/7/20 1289075 | $12-7-101-15.20$ <br> Uniforms \& Cleaning | 75.33 | 222089 | 01/16/20 |
| GMP | GREEN MOUNTAIN POWER | 01/10/20 | Town garage Dec 19 7200006DEC19 | $12-7-101-30.00$ <br> Electricity | 368.38 | 222095 | 01/16/20 |
| LAWSON | LAWSON PRODUCTS, INC | 01/02/20 | Nylon quik slide <br> 9307275981 | $\begin{aligned} & \text { 12-7-101-52.00 } \\ & \text { Repairs \& Supplies } \end{aligned}$ | 133.12 | 222100 | 01/16/20 |
| SPURRS | SPURRS REPAIR | 12/24/19 | U-Joimt and tie rod F550 21340 | $12-7-101-52.00$ <br> Repairs \& Supplies | 438.22 | 222107 | 01/16/20 |
| SPURRS | SPURRS REPAIR | 01/03/20 | Front tires, wheel spacer 21366 | 12-7-101-52.00 <br> Repairs \& Supplies | 162.50 | 222107 | 01/16/20 |
| SPURRS | SPURRS REPAIR | 01/07/20 | Right rear brake $21376$ | $\begin{aligned} & \text { 12-7-101-52.00 } \\ & \text { Repairs \& Supplies } \end{aligned}$ | 65.00 | 222107 | 01/16/20 |
| TDS | TDS TELECOM | 01/12/20 | Phone \& internet Dec19 8022635272DE | $12-7-101-31.00$ <br> Wireless/Pager Service | 81.29 | 222109 | 01/16/20 |
| TDS | TDS TELECOM | 01/12/20 | Phone \& internet Dec19 8022635272DE | $12-7-101-25.00$ <br> Internet Services | 45.00 | 222109 | 01/16/20 |
| WINDSR | TOWN OF WEST WINDSOR | 10/28/19 | Game of Logging classes A-001 | $12-7-101-53.50$ <br> Safety Equipment | 894.00 | 222110 | 01/16/20 |
| NORTRAX | NORTRAX EQUIPMENT COMPANY | 12/23/19 | Oil filter and oil 1988307 | $12-7-101-52.00$ <br> Repairs \& Supplies | 450.90 | 222112 | 01/16/20 |
| NORTRAX | NORTRAX EQUIPMENT COMPANY | 01/13/20 | Weatherstrip $1991653$ | $12-7-101-52.00$ <br> Repairs \& Supplies | -91.68 | 222112 | 01/16/20 |
| NORTRAX | NORTRAX EQUIPMENT COMPANY | 01/14/20 | Service on loader $1991851$ | $12-7-101-52.00$ <br> Repairs \& Supplies | 978.13 | 222112 | 01/16/20 |
| SANEL | SANEL NAPA SPRINGFIELD | 12/31/19 | F-350 winter blades 19453511581 | $12-7-101-52.00$ <br> Repairs \& Supplies | 17.90 | 222114 | 01/16/20 |
| SANEL | SANEL NAPA SPRINGFIEID | 01/02/20 | Garage opener $194535122269$ | 12-7-101-52.00 <br> Repairs \& Supplies | 12.79 | 222114 | 01/16/20 |
| SANEL | SANEL NAPA SPRINGEIELD | 01/02/20 | Hydraulic filter/fuel fil $19453512385$ | $12-7-101-52.00$ <br> Repairs \& Supplies | 230.90 | 222114 | 01/16/20 |
| SARGT | SARGENT, JUDY | 01/16/20 | Mailbox replacment MAILBOX | $12-7-101-52.00$ <br> Repairs \& Supplies | 29.97 | 222115 | 01/16/20 |


| Invoice | Invoice Description |  | Amount |
| :--- | :--- | ---: | :--- |
| Date | Invoice Number | Account | Paid | For Check Acct 1 (Fund 00) All check \#s 01/16/20 To 01/16/20


| Vendor |  | Invoice <br> Date | Invoice Description <br> Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BESTSEPTI | best septic service lic | 01/01/20 | $\begin{aligned} & \text { Portable toilet Jan20 } \\ & 19696 \end{aligned}$ | $21-7-101-45.00$ <br> Contractual Rental Expens | 110.00 | 222080 | 01/16/20 |
| GOBIN | CASELLA WASte services | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-102-45.00$ <br> Zero Sort contain $\& T i p p$ | 288.92 | 222083 | 01/16/20 |
| GOBIN | CASELLA WASTE SERVICES | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-102-45.00$ <br> Zero Sort contain \&Tipp | 282.10 | 222083 | 01/16/20 |
| GOBIN | CASELLA WASTE SERVICES | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-101-45.25$ <br> Trash Container charge | 490.00 | 222083 | 01/16/20 |
| GOBIN | CASELLA WASTE SERVICES | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-101-45.10$ <br> C\&D Tippage | 341.19 | 222083 | 01/16/20 |
| GOBIN | CASELLA WASTE SERVICES | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-101-45.26$ <br> C\&D-Container Charge | 245.00 | 222083 | 01/16/20 |
| GOBIN | caselda waste services | 01/01/20 | Trash PU 12/24-12/31 537351 | $21-7-101-45.05$ <br> Trash-Tippage | 2366.78 | 222083 | 01/16/20 |
| GOBIN | Caselda waste services | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-102-45.00$ <br> Zero Sort contain \&Tipp | 741.21 | 222083 | 01/16/20 |
| GOBIN | CASELLA WASte services | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-101-45.25$ <br> Trash Container charge | 245.00 | 222083 | 01/16/20 |
| GOBIN | Caselia waste services | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-102-45.00$ <br> Zero Sort contain \&Tipp | 577.84 | 222083 | 01/16/20 |
| Gobin | CASELLA WASte services | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-102-45.01$ <br> Recycling Expense | 141.84 | 222083 | 01/16/20 |
| GOBIN | CASELIA WASTE SERVICES | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-101-45.05$ <br> Trash-Tippage | 1357.21 | 222083 | 01/16/20 |
| GOBIN | CASELIA WASTE SERVICES | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-101-45.26$ <br> C\&D-Container Charge | 245.00 | 222083 | 01/16/20 |
| GOBIN | CASELIA WASTE SERVICES | 01/13/20 | $\begin{aligned} & \text { PU 01/02-01/09 } \\ & 540158 \end{aligned}$ | $21-7-101-45.10$ <br> C\&D Tippage | 382.09 | 222083 | 01/16/20 |
| EYEMED | COMBINED INSURANCE CO OF | 12/21/19 | Dec 19 Eye 164160637 | $21-7-101-14.10$ <br> Insurance Benefits | 4.61 | 222085 | 01/16/20 |
| COMCASTBU | COMCAST BUSINESS | 01/09/20 | Telephone/internet Jan20 <br> 0107345JAN20 | $21-7-101-31.00$ <br> Telephone | 149.15 | 222086 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 12/24/19 | $\begin{aligned} & \text { sw Uniforms 12/24/19 } \\ & 1286279 \end{aligned}$ | $21-7-101-15.00$ <br> Uniforms \& Cleaning S.W. | 13.46 | 222089 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 12/31/19 | SW uniforms 123119 $1287690$ | $21-7-101-15.00$ <br> Uniforms \& Cleaning S.W. | 13.46 | 222089 | 01/16/20 |
| FOLEY | Foley Services, Inc. | 01/07/20 | $\begin{aligned} & \text { SW uniforms } 1 / 7 / 20 \\ & 1289076 \end{aligned}$ | $21-7-101-15.00$ <br> Uniforms \& Cleaning S.W. | 13.46 | 222089 | 01/16/20 |
| GOOD | GOOD POINT RECYCLING | 01/10/20 | Dec19 Non-Ced items 75916 | $21-7-102-45.01$ <br> Recycling Expense | 49.50 | 222094 | 01/16/20 |
| GMP | green mountain power | 01/10/20 | Dec19 Landfill <br> 7200009DEC19 | $\begin{aligned} & 21-7-101-30.00 \\ & \text { Electricity } \end{aligned}$ | 220.43 | 222095 | 01/16/20 |



Check Warrant Report \#
Payroll
Check date $01 / 16 / 20$ to $01 / 16 / 20$ Departments 111 to 111

| Employee Number | Employee Name |  | Check Number | Check Date | Net Amount | $\begin{gathered} \text { Elec } \\ \text { Amount } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSE | BEARSE, DEFOREST D. | E | 12063 | 01/16/20 | 0.00 | 72.05 |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47683 | 01/16/20 | 167.32 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47684 | 01/16/20 | 266.17 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 12065 | 01/16/20 | 0.00 | 860.84 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 12067 | 01/16/20 | 0.00 | 202.13 |
| FEDOROW | FEDOROW, SVEN | E | 12068 | 01/16/20 | 0.00 | 800.80 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 12069 | 01/16/20 | 0.00 | 523.86 |
| HIERCA | HIER, CAROLYN A. | E | 12070 | 01/16/20 | 0.00 | 261.03 |
| HIERS | HIER, STEVE A. | E | 12071 | 01/16/20 | 0.00 | 148.58 |
| KELLY | KELLY, DARLENE R. | E | 12073 | 01/16/20 | 0.00 | 885.11 |
| MORANCY | MORANCY, WALTER W. | E | 12077 | 01/16/20 | 0.00 | 972.51 |
| MORSE | MORSE, MARTHA J. | E | 12078 | 01/16/20 | 0.00 | 69.12 |
| SMITH | SMITH, STEVEN |  | 47686 | 01/16/20 | 127.87 | 0.00 |
| Staplenic | StAPLETON, NICKOLAS E. |  | 47687 | 01/16/20 | 335.31 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 12082 | 01/16/20 | 0.00 | 688.93 |
| WHITNEY | WHITNEY, NATHALIE |  | 47689 | 01/16/20 | 42.02 | 0.00 |
|  |  |  |  |  | 938.69 | 5929.96 |


| Employee Number | Employee Name |  | Check Number | Check <br> Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. | E | 12066 | 01/16/20 | 0.00 | 865.10 |
| HUNTDON | HUNTLEY, DONALD A. | E | 12072 | 01/16/20 | 0.00 | 569.67 |
| LIVAS | LIVAS, PHILLIP A. | E | 12074 | 01/16/20 | 0.00 | 493.78 |
| LONGTIN | LONGTIN, ALEXANDER J . | E | 12075 | 01/16/20 | 0.00 | 588.54 |
| MOORER | MOORE, RAY A. | E | 12076 | 01/16/20 | 0.00 | 846.08 |
| PIPE | PIPE, SCOTT | E | 12079 | 01/16/20 | 0.00 | 641.71 |
| StAPLETON | Stapleton, ray e. | E | 12081 | 01/16/20 | 0.00 | 916.98 |
|  |  |  |  |  | 0.00 | 4921.86 |


| Employee <br> Number | Employee <br> Name | Check <br> Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MERICLE | J MERICLE, JAMES S. | 47685 | 01/16/20 | 273.62 | 0.00 |
| WATERST | WATERS, TYLER M. | 47688 | 01/16/20 | 463.12 | 0.00 |
|  |  |  |  | 736.74 | 0.00 |


| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 12064 | 01/16/20 | 0.00 | 111.45 |
| RICHARDMA | RICHARDSON, MARK P. | E | 12080 | 01/16/20 | 0.00 | 642.77 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 12083 | 01/16/20 | 0.00 | 145.55 |
|  |  |  |  |  | 0.00 | 899.77 |

Town of Weathersfield Payroll
Page 1 of 1

| Employee <br> Number | Employee <br> Name |  | Check Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47676 | 01/09/20 | 167.32 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47677 | 01/09/20 | 266.17 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 12045 | 01/09/20 | 0.00 | 1197.81 |
| ESTYLYNNE | ESty, LYNNETtE A. | E | 12047 | 01/09/20 | 0.00 | 181.16 |
| FEDOROW | FEDOROW, SVEN | E | 12048 | 01/09/20 | 0.00 | 800.80 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 12049 | 01/09/20 | 0.00 | 193.09 |
| HIERCA | HIER, CAROLYN A. | E | 12050 | 01/09/20 | 0.00 | 282.60 |
| HIERS | HIER, STEVE A. | E | 12051 | 01/09/20 | 0.00 | 148.58 |
| KELLY | KELLY, DARLENE R. | E | 12053 | 01/09/20 | 0.00 | 885.11 |
| MORANCY | MORANCY, WALTER W. | E | 12057 | 01/09/20 | 0.00 | 1443.44 |
| MORSESTEP | MORSE, STEPHANIE J. |  | 47679 | 01/09/20 | 300.01 | 0.00 |
| SMITH | SMITH, STEVEN |  | 47680 | 01/09/20 | 127.87 | 0.00 |
| STAPLENIC | STAPLETON, NICKOLAS E. |  | 47681 | 01/09/20 | 349.00 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 12061 | 01/09/20 | 0.00 | 688.93 |
|  |  |  |  |  | 1210.37 | 6266.52 |


| Employee <br> Number | Employee Name |  | Check Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. | E | 12046 | 01/09/20 | 0.00 | 959.56 |
| HUNTDON | HUNTLEY, DONALD A. | E | 12052 | 01/09/20 | 0.00 | 832.68 |
| LIVAS | LIVAS, PHILLIP A. | E | 12054 | 01/09/20 | 0.00 | 793.88 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 12055 | 01/09/20 | 0.00 | 659.36 |
| MOORER | MOORE, RAY A. | E | 12056 | 01/09/20 | 0.00 | 948.39 |
| PIPE | PIPE, SCOTT | E | 12058 | 01/09/20 | 0.00 | 738.67 |
| StAPLETON | StApleton, RAY E. | E | 12060 | 01/09/20 | 0.00 | 771.61 |
|  |  |  |  |  | 0.00 | 5704.15 |


| Employee Number | Employee Name | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WERICLE | MERICLE, JAMES S. | 47678 | 01/09/20 | 273.91 | 0.00 |
|  | WATERS, TYLER M. | 47682 | 01/09/20 | 487.44 | 0.00 |
|  |  |  |  | 761.35 | 0.00 |

Town of Weathersfield Payroll
Page 1 of 1
Check warrant report \# for department:131 Account Check date 01/09/20 to 01/09/20

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 12044 | 01/09/20 | 0.00 | 111.45 |
| RICHARDMA | RICHARDSON, MARK P. | E | 12059 | 01/09/20 | 0.00 | 642.77 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 12062 | 01/09/20 | 0.00 | 145.55 |
|  |  |  |  |  | 0.00 | 899.77 |

# TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 

## Budget status

| Complete | Incomplete |
| :---: | :---: |
|  | Land Use |
| Solid Waste | Highway |
| Fire | Library |
| Finance | Police |
| Listers | Admin |
|  |  |

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

## (802)674-2626

To: Selectboard

## Subject: Land Use Budget

On account of the Land Use Administrator salary having not been paid out since September, funding is available within that department for this fiscal year. One major project which has been underway but remains incomplete involves the scanning and filing of all zoning related files in the Town Clerk's office, which is approximately $30 \%$ finished and required around $150-200$ hours to complete. As a consequence, for those parcels with digitized records, any zoning related inquiries can be answered with a dramatically reduced response time, and information can be reviewed without requiring physical access to the parcel files.

With a major set of zoning bylaw revisions currently in progress, the majority of properties having only non-digital records, and the time still required to investigate and potentially enforce bylaw violations around town subsequent to many years without any significant enforcement activity, the position should remain full time and at the approved pay rate. However, in the long term and based on efficiencies obtainable through having a fully digitized set of zoning records, along with a predicted reduction in enforcement related needs, a state of affairs may be eventually reached permitting a reduction in the necessary hours for the position. This is likely, at minimum, several years away.

Given the current unique availability of funds within the department, the Board may therefore wish to consider allocating a portion of those surplus funds toward the further digitization of the zoning records, as this will in the long term help reduce costs associated with zoning. The project involves a high degree of care and attention to detail, as omissions or errors will render the digital files unreliable and thus be of little benefit, and this should be taken into consideration in any determination of an hourly pay rate for the digitization project.

RECOMMENDATION: Maintain the current hours and pay for the Land Use Administrator position into the next fiscal year, and allocate some portion of the current year surplus in Land Use pay toward hiring a part-time employee to continue work on the digitization of the zoning records.

Mr. Ray Stapleton
Town of Weathersfield
Town Office
PO Box 550
Weathersfield, VT 05030

January 15, 2020

Dear Ray,
This letter is intended as a follow up to the text I received from you yesterday morning regarding a request from a Selectboard Member to get pricing from Milton Cat on a 7 Year/7000 Hour Service Contract for the 140AWD Motor Grader that we previously (October 14, 2019) provided you with a Budget Quote on.

Per your request, Milton Cat will perform the following services:

At 1000 Hours or 1 Year<br>Engine Oil/Filter-Replace<br>Fuel System Filter-Replace<br>All Wheel Drive Oil Filter-Replace<br>Implement Controls Oil Filter-Replace<br>Transmission and Differential Oil Filter and Screens-Replace/Clean<br>Engine/Cabin Air Filters-Replace<br>Obtain Oil Samples

At 2000 Hours or 2 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean

Corporate:
508.634.3400
84 Concord Street
North Reading, MA 01864
978.276 .2400 North Reading, MA 01864
978.276.2400
508.291.1200
401.946.6350 Londonderry, NH 03053 603.665.4500

One Cat Lane, Rt. 2 Richmond, VT 05477 802.434.4228 585.815.6200

## Mr. Ray Stapleton

Page 2
At 2000 Hours or 2 Years (cont.)
Engine/Cabin Air Filters-Replace
Obtain Oil Samples
Battery Cables-Inspect/Replace
Circle Drive Oil-Replace
Obtain Cooling System Sample
Cooling System Pressure Cap-Inspect/Clean/Replace
Crankcase Vibration Damper-Inspect
All Wheel Drive Gear Group Oil-Replace
Open Crankcase Ventilation Fumes Filter-Replace
Tandem Breather-Clean/Replace
Tandem Drive Oil-Replace
Transmission and Differential Oil-Replace
Front Wheel Bearing Oil-Replace
At 3000 Hours or 3 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean
Engine/Cabin Air Filters-Replace
Obtain Oil Samples
At 4000 Hours or 4 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean
Engine/Cabin Air Filters-Replace
Obtain Oil Samples
Battery Cables-Inspect/Replace
Circle Drive Oil-Replace
Obtain Cooling System Sample
Cooling System Pressure Cap-Inspect/Clean/Replace
Crankcase Vibration Damper-Inspect
All Wheel Drive Gear Group Oil-Replace
Open Crankcase Ventilation Fumes Filter-Replace
Tandem Breather-Clean/Replace
Tandem Drive Oil-Replace
Transmission and Differential Oil-Replace
Front Wheel Bearing Oil-Replace

## Mr. Ray Stapleton

Page 3
At 5000 Hours or 5 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean
Engine/Cabin Air Filters-Replace
Obtain Oil Samples
At 6000 Hours or 6 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean
Engine/Cabin Air Filters-Replace
Obtain Oil Samples
Battery Cables-Inspect/Replace
Circle Drive Oil-Replace
Obtain Cooling System Sample
Cooling System Pressure Cap-Inspect/Clean/Replace
Crankcase Vibration Damper-Inspect
All Wheel Drive Gear Group Oil-Replace
Open Crankcase Ventilation Fumes Filter-Replace
Tandem Breather-Clean/Replace
Tandem Drive Oil-Replace
Transmission and Differential Oil-Replace
Front Wheel Bearing Oil-Replace
At 7000 Hours or 7 Years
Engine Oil/Filter-Replace
Fuel System Filter-Replace
All Wheel Drive Oil Filter-Replace
Implement Controls Oil Filter-Replace
Transmission and Differential Oil Filter and Screens-Replace/Clean
Engine/Cabin Air Filters-Replace
Obtain Oil Samples

## Milton Cat will provide the above Services for an upfront cost of $\mathbf{\$ 2 5 , 8 6 3 . 6 0}$

[^1]
## Mr. Ray Stapleton

Page 4
Thank you for allowing Milton Cat the opportunity to provide you with this information. Should you need additional information, or if you have any additional questions, please feel free to contact me.

## JES

Sincerely,

cc:sven fedorow
surface/weathersfieldvtgraderservicing20

Prepared By: JACOB KEZAR
Nortrax, Inc.
300 Clinton Street
Springfield, VT 05156
Tel: 802-885-6840
Fax: 802-885-6849
Email: jacob.kezar@nortrax.com

## Quote Summary

## Prepared For:

Prepared By:
TOWN OF WEATHERSFIELD
Po Box 550
Ascutney, VT 05030
Business: 802-674-2626

## JACOB KEZAR

Nortrax, Inc.
300 Clinton Street
Springfield, VT 05156 Phone: 802-885-6840 jacob.kezar@nortrax.com

$\qquad$
$\qquad$

## Selling Equipment

Quote Id: 20728807

## JOHN DEERE 672G MOTOR GRADER with 6WD

Hours:
Stock Number:

| Code | Description | Qty |
| :---: | :---: | :---: |
| 8450T | 672G MOTOR GRADER with 6WD | 1 |
| Standard Options - Per Unit |  |  |
| 170C | JDLink Ultimate - 5 Year Subscription | 1 |
| 1030 | Dual Joystick Controls | 1 |
| 1140 | John Deere PowerTech PSS 9.0L meets EPA FT4 Emissions | 1 |
| 1240 | Dual 100 Amp Alternators (200 Amp total) | 1 |
| 1320 | No Quick Service Group | 1 |
| 1410 | Standard Fuel \& Water Filtration | 1 |
| 1610 | Hydraulic Pump Disconnect | 1 |
| 1830 | Engine Exhaust W/ Flat Black Stack (FT4 or Stage V only) | 1 |
| 1910 | Blade Impact Absorption System | 1 |
| 2080 | 14 Ft. x 27 In. x 1 In. (4.27M x 686 mm x 25 mm ) w/ $8 \mathrm{In} . \times 3 / 4 \mathrm{In}$. ( 203 x 19 mm ) Cutting Edge \& $3 / 4 \mathrm{in}$. ( 19 mm ) Hardware | 1 |
| 2575 | No Grade Control Base Kit Installed | 1 |
| 2605 | English Manual W/ English Labels \& Decals | 1 |
| 2775 | No Topcon 3D GPS Grade Control System installed | 1 |
| 2820 | Single Input Gearbox with Slip Clutch | 1 |
| 4636 | Michelin SnoPlus | 1 |
| 5060 | Grade Pro Low Cab w/ Lower Front and Side Opening Windows | 1 |
| 5510 | Autoshift Transmission | 1 |
| 5710 | Transmission Solenoid Valve Guard | 1 |
| 5815 | Hydrau | 1 |
| 6030 | No Powered Cab Air Precleaner | 1 |
| 6140 | Grade Pro Premium Heated, Leather/ Fabric, High-Wide Back Air Suspension Seat | 1 |
| 6580 | Grade Pro Controls w/1 Front Auxiliary Function AND 2 Rear Auxiliary Functions | 1 |
| 6650 | Grade Pro Controls - Left Side | 1 |

## Selling Equipment

Quote Id: 20728807
Customer: TOWN OF WEATHERSFIELD

| 6720 | Front Scarifier | 1 |
| :---: | :---: | :---: |
| 6850 | No Rear Attachment | 1 |
| 7180 | Premium Grading Lights (18 LED Lights) | 1 |
| 7820 | No Front Fenders | 1 |
| 8120 | 24-to-12 Volt Converter (30 amps peak / 25 amps continuous) | 1 |
| 8220 | Heated Exterior Mounted Rearview Mirrors | 1 |
| 8310 | Lower Front Intermittent Wiper \& Washer | 1 |
| 8415 | Premium AM/FM Radio with Bluetooth, Aux and Weather Band (WB). | 1 |
| 8510 | Air Conditioner Refrigerant Charged | 1 |
| 8730 | No Sound Absorption Package | 1 |
| 8810 | Rear Camera | 1 |
| 9130 | Rear Retractable Sun Shade | 1 |
| 9210 | Decelerator | 1 |
| 9273 | Right Side Engine Compartment Work Light | 1 |
| 9299 | Beacon with Flip Down Cab Beacon Bracket (LH) | 1 |
| 9360 | Engine Block Heater | 1 |
| 9450 | Reversible Overlay End Bits | 1 |
| Dealer Attachments |  |  |
|  | Stinger bit system | 1 |
|  | Craig Wing plow | 1 |
|  |  | 1 |
| Service Agreements |  |  |
| John Deere Preventative Maintenance $-84 / 5000 \text { UU }$ <br> John Deere Extended Warranty 84/5000 Comp |  |  |
| Other Charges |  |  |
|  | Freight | 1 |
|  | PDI | 1 |
|  | Local Delivery | 1 |
|  | PD Book Supplies | 1 |
|  | ASA | 1 |
|  | Install Craig equip | 1 |
|  | Install scarifier | 1 |

## Extended Warranty Proposal

| JOHN DEERE 672G MOTOR GRADER with 6WD |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date : January 15, 2020 |  |  |  |  |
| Machine/Use Information |  | Plan Description | Price |  |
| Manufacturer | JOHN DEERE | Application | Deductible |  |
| Equipment Type | 672GXT | Coverage | List | \$ 0.00 |
| Model | 672GXT | Total Months |  |  |
| Country | US | Total Hours |  |  |

Extended Warranty is available only through authorized John Deere Dealers for John Deere Products,and may be purchased at any time before the product's Standard Warranty,or Extended Warranty expires.

## Extended Warranty Proposal Prepared for:

Customer Name - Please Print

Customer Signature

I have been offered this extended warranty and
IACCEPT the Extended Warranty $\square$ I DECLINE the Extended Warranty
. This is not a contract. For specific Extended Warranty coverage terms and conditions, please refer to the actual Extended Warranty contract for more information and the terms, conditions and limitations of the agreement.

## What Extended Warranty is :

The Extended Warranty Program is for the reimbursement on parts and labor for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere \& Company and the owners of select John Deere Construction and Forestry equipment, who purchase the Extended Warranty Plans for the desired coverage as indicated in this proposal.

## What Extended Warranty is not :

Extended Warranty is not insurance. It also does not cover routine maintainance or high wear items,or insurancerelated risks/perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income during or after an equipment failure. See the actual product-specific Extended Warranty agreement for a complete listing of covered components, and limitations and conditions under the program.

## Features/Benefits:

- Extended Warranty includes the following features and benefits under the program :
- Pays for parts and labor costs incurred on failed covered components (less any applicable deductibles),
- Does not require pre-approval before repairs are made by the authorized John Deere dealership,
- Payments are reimbursed directly to the dealership with no prepayment required by the contract holder.


## JOHN DEERE 672G MOTOR GRADER with 6WD

Date: January 15, 2020

| Machine/Use Information | Plan Description | Price |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Manufacturer | JOHN DEERE | Application | Deductible |  |
| Equipment Type | 672 GXT | Coverage | List | $\$ 22,800.00$ |
| Model | 672 GXT | Total Months |  |  |
| Country | US | Total Hours |  |  |

I have been offered this Preventative Maintenance agreement and

## Customer Name - Please Print

Customer Signature

I ACCEPT J ohn Deere Preventative MaintenanceI DECLINE John Deere Preventative Maintenance

If declined, I fully understand that any equipment listed above is not covered for customer expenses due to component failures beyond the original basic warranty period provided by John Deere.

Note :This is not a contract. For specific John Deere Preventative Maintenance coverage terms and conditions, please refer to the actual John Deere Preventative Maintenance contract for more information and the terms, conditions and limitations of the agreement.

## JOHN DEERE WORKSIGHT ${ }^{\text {TM }}$ SOLUTIONS



John Deere Worksight integrates services to help monitor productivity, protect machine health, and connects your machine and jobsite to Nortrax, so we can initiate profit-saving action before a machine-down situation - without even visiting your jobsite. It's a suite of five core technologies that will streamline your fleet management, resulting in more accurate bidding and better profit margins.

## FIVE CORE TECHNOLOGIES:



Anytime remote access to fleet location and utilization, machine alerts, maintenance reminders, and more. Standard with three years of service on most new John Deere machines, five years on production-class models.

Analyze your machine's JDLink ${ }^{\text {ma }}$ data and fluid samples to recommend maintenance to address issues before they turn into costly repairs and downtime.

With an active JDLink Ultimate subscription, Nortrax can read and reset diagnostic trouble codes, record performance readings, and update software without a trip to the jobsite.

Makes loading and moving material more efficient and accurate on select John Deere wheel loaders and ADTs. Payload and production data can be viewed remotely in JDLink Ultimate.

Helps dozer, excavator, and motor grader operators work faster and more accurately. Gradecontrol utilization can be viewed remotely in JDLink Ultimate.

## NORTRAX TECHNOLOGY SOLUTIONS

## AT YOUR SERVICE. MANAGING YOUR FLEET.

Meet your Nortrax team of technology specialists dedicated to helping you understand and utilize the technology built in to your machines.


Machine Monitoring Specialists
Our staff of highly trained and factory certified MMS work hard behind the scenes watching over your machines. They utilize John Deere's telematics system, JDLink ${ }^{\text {Tm }}$ and an industry exclusive Remote Diagnostics and Programing to connect with machines that are often hundreds of miles away.


Product Support Technology Representatives Your dedicated PSTRs will conduct training sessions on multiple technology solutions and use telematics to help you stay connected to your equipment $24 / 7 / 365$. They can perform on-site and remote machine performance optimization sessions, to keep your machines on the job and performing to their fullest potential.


Our IGC specialists will be your first call for all training, demonstrations and trouble shooting of grade control and other machine technology components on construction equipment.

## At Nortrax, we are making technology personal

Technology is quickly changing the world we work in, and at Nortrax, your MMS, PSTR and IGC Specialists will ensure these changes positively impact your equipment's productivity, uptime and reduce your daily operating costs. From training you face-toface on advancing new technologies, delivering you detailed proactive messages from your machines, or helping with all your parts and service needs, they are dedicated to helping you grow your business, no matter the size of your fleet.


## NORTRAX TECHNOLOGY SOLUTIONS

# nortitax ULimatis UPTIME 

AN ULTIMATE UPTIME SOLUTION FEATURING JOHN DEERE WORKSIGHT™

## POWERFUL PACKAGES FOR WORRY FREE OWNERSHIP.

Not all operations are the same, so that's why Nortrax offers three levels of Ultimate Uptime. Your dedicated Product Support Technology Representative (PSTR) will work closely with your team on the jobsite and at the office, maximizing your Productivity and Uptime while lowering your Daily Operating Costs.

wWW.nortrax.com

# Weathersfield Police Department 



Honor • Integrity - Courage<br>5259 US RT 5; PO Box 550 • Ascutney, VT 05030<br>802-674-2185 • 802-674-1082 Fax

## To: Town Manager

From: Chief of Police William J. Daniels
Date: January 7, 2020
Re: Pay increase
I have received from VLCT for cost comparison the salaries for agencies within the state of Vermont with pay scales. Not all departments have taken part in this survey; I have reached out to some surrounding towns to get information. I have only received information from one town not on the VLCT list that is incorporated into this report.

Last year our full time officer received a $7 \%$ increase after our budget was voted on and passed. This was on top of the $3.9 \%$ pay raise he received from the Town Manager for the fiscal year. His pay increased from $\$ 24.24 /$ hour to $\$ 25.92 /$ hour.

I compared departments close in size to our town with citizens, call volume per officer, years of experience and knowledge.

I am asking that the town re-evaluate the police department's pay taking into account what our agencies has to offer. I would ask you look at salaries and pay from other towns and take into account for our time we have been in law enforcement, years of experience, knowledge of the job, understanding of budget constraints, use of grants to purchase items for the town minimizing the use of taxing the citizens, our progressive approach to law enforcement which had been lacking with previous members of this department, the professionalism we have achieved since my taking office and the need to pay officers a comparable salary to retain good help which would normally leave for other departments that can pay substantially more money.

Here is a list of the towns and salaries for Chiefs of Police that I feel are comparable to our situation:

| Town: | Hourly rate: | Population: |
| :--- | :--- | :--- |
| Town of Manchester | $\$ 42.79$ | 4285 |
| Town of Chester | $\$ 38.04$ | 3154 |
| Town of Norwich | $\$ 42.17$ | 3317 |
| Town of Springfield | $\$ 42.46$ (Acting) | 9086 |


| Town of Wilmington | $\$ 46.20$ | 1771 |
| :--- | :--- | :--- |
| Town of Windsor | $\$ 51.08$ | 3439 |
| Town of Winhall | $\$ 37.00($ LT ) | 589 |
| Town of Ludlow | $\$ 41.35$ | 1986 |
| Town of Weathersfield | $\$ 35.10$ | 2767 |

I am asking for an increase to $\$ 38.50 /$ hour for a salary of $\$ 80,080.00$ a year.

Here is a list of the town and hourly rates for Police Officer that I feel are comparable to our situation:

## Town:

Town of Manchester
Town of Chester
Town of Norwich
Town of Wilmington
Town of Winhall
Town of Windsor
Town of Ludlow
Town of Springfield
Town of Weathersfield

## Hourly rate:

\$ 27.15
\$ N/A
\$ 26.43
\$ 26.00 - \$31.00
$\$ 29.04$ ( $\left.1^{\text {st }} \mathrm{Cpl}\right)$
\$ 27.29
$\$ 29.31$ (Detective)
\$24.06 up to $\$ 40.00$
\$ 25.92

I am requesting his pay be increased by three percent to $\$ 26.70 /$ hour giving him a salary of $\$ 55,536.00$

Once again I want to stress this is per officer call volume. We handle approximately 300-400 calls for service per officer which includes assistance to Fire/EMS. We are regularly called upon by other towns to assist at scenes due to the vast knowledge our officers have from Taser instructor, Rape Aggression Defense Instructors, Accident Re-constructionists and Stinger Tire Deflation instructors.

We conduct regular public events where we go into the public and conduct child safety checks, customer appreciation events, teach self defense courses free to the public and at no charge to the town. We do this to show the town a different side of police work and strive to show the public we are approachable in hopes of building a better working relationship between the town and police departments.

We utilize Governor Highway Safety grants to get OT for officers and the purchase of equipment for our department that we would normally have to add into our budget at a cost to the town of Weathersfield
citizens. Since I took over in June of 2014, we have purchased equipment and extra salaries from our grants to exceed twenty thousand dollars in each fiscal year.

Equipment we have purchased:
2 new radar units for each cruiser (\$4400.00 approx.)
2 New Alco Sensors one for each cruiser (\$550.00 each)
Equipment to maintain and calibrate Alco Sensors (\$378.50)
1 new handheld radar unit (\$2942.52)
1 Stationary radar unit (WCR) (\$5020.00)
1 light bar for cruiser (\$610.15)
Road flares for our use and each fire department to use (\$4293.85)
Road signs for use on fire scenes and accident scenes (\$2466.23)
5 rechargeable lights (\$999.75)
2 sets of Stinger tire deflation devices for each cruiser (\$1000.00)
10 sets of hi visibility vests with the Weathersfield Police in reflective tape (\$800.00)
1 moveable radar unit (\$3179.00) second approved for purchase this year from GHSP
We have averaged $\$ 10,000.00$ to $\$ 14,000.00$ per year for OT details through GHSP grants which puts more officers on the road at no cost to the town of Weathersfield.

This current year we have applied for a grant for E-tickets. This will allow for officers to issue tickets and have them printed out in the cruiser and electronically emailed to the judicial bureau. The grant was for $\$ 1,538.20$. This again is a way to modernize and outfit our department with no cost to the taxpayers.

This department has begun contractual services with providers in our town who need to hire police for traffic control. The cost we bill pays for the officer and cruiser with the town getting the remaining money for the general fund. Over the past few years we have contracted with companies doing water work, high tension wire work, local events and cable companies upgrading service. We hope to continue these details as it allows us to give full time and part time officers extra money with no cost to the town. This is new to the town and was not done prior to my taking over as Chief of Police.

Sincerely,

[^2]Chief of Police

TITLE: FULL TIME POLICE OFFICER
DOH: 03/30/2015
STARTING HOURLY RATE: \$21.85 / HR
7/1/15 - Police Dept went into VMERS Plan D
7/1/2015 COLA FY16 Pay Raises (1.7\%) New Rate: \$22.22 per hour (cat)
3/30/2016 Larry completed 1 year of employment. Ed Morris approved 1 week vacation - 40 hours.
(3.31.16 CAT)

9/1/2016 - New Vacation Accrual Policy adopted by SB 8/1/2016 - Larry will accrue 3.33 hrs of vacation per month - Tier 2. CAT

01/01/2017 Updated med premium and deduction rates CJB
4/27/17 adjusted his vacation accrual rate to 6.67 per town policy after his anniversary. cd

5/2/2017 vacation accrual adjusted to 59.92 to reflect 2 years at 3.33 hours per month less 20 hours taken during 2016. CJB

7/1/2017 enacted 3\% COLA which brought new rate from $\$ 22.22$ to $\$ 23.33$. Ed Morris
7/1/2018 COLA FY19 Pay Raises (3.9\%) New Rate: $\$ 24.24$ per hour (ST)
10/1/2018 hourly increase to $\$ 25.92$ per hour (ST)

December 19, 2019

## RE: Salary and Pay Levels

Following discussions at the December $4^{\text {th }}$ Selectboard meeting resulting in a vote to cease usage of the "Pay Matrix" previously in effect, Town staff conducted and completed a review of existing pay levels to determine whether any current compensation rates merit immediate correction.

The objective in conducting this review was to ensure consistency of compensation levels within the office across positions with similar levels of responsibility (internal consistency), and also to ensure that pay rates were consistent with prevailing pay rates in other similar towns for similar roles (external consistency).

Two recommendations have resulted from this research and analysis:
(1) Pay for manager or director level positions should be consistent. The Finance Director salary was incorrectly placed on the then existing "Pay Matrix" for fiscal year 2020, and should, at minimum, be raised to the level it would have been if the "Pay Matrix" were still in effect, or $\$ 59,133$. Even with this increase, this salary falls on the low end of the scale of similarly placed Town employees, and consideration should be provided toward authorizing a greater increase.
(2) A new position was created in the last fiscal year which combines the roles of Executive Assistant to the Town Manager, Payroll Manager and Human Resources Manager. This is a demanding position with a significant workload and greatly increased responsibility over that which would attach to each of these positions individually. No pay increase was allocated to this new position, and its current pay rate is lower than what has historically been paid to employees in these positions when they were standalone, separate roles.

In the attached chart providing pay rates for the role of "Administrative Assistant", it is evident that surrounding towns are currently compensating that position (which includes only a subset of the responsibilities associated with the three separate roles of Executive Assistant to the Town Manager, Payroll Manager and Human Resources Manager) at a higher rate than this new, far more demanding role. With regard to the above considerations, it is therefore recommended that the pay for this role be increased to $\$ 21.50$ per hour.

Administrative Assistant Support

| Town | Population | Rate |
| :--- | :--- | :--- |
| Cavendish | 1457 | $\$ 20.12$ |
| Chester | 3074 | $\$ 21.70$ |
| Windsor | 3463 | $\$ 23.27$ |
| Putney | 2669 | $\$ 18.00$ |

I think the Human resource manager/Executive assistant should be moved up to $\$ 19.92$ an hour. This position is a combined position, serving as the Executive assistant to the town manager, payroll and human resources. This position was created in late FY18 after retirement of the former executive assistant retired. The former assistant left at $\$ 19.68$ and Susanne was hired at $\$ 18.00$ for a part time position after 2 months in the position she was approached about taking on the combined position stated above, many job duties were added with no additional pay increase. I feel she has taken on a lot of responsibilities and she should be compensated for the job she is currently doing.

Finance Director
I'm asking to be placed on the salary level comparable to the other managers. My salary when budgeted in FY20 was placed on the wrong salary scale. I feel that should be corrected and my increase should be based on what is the correct amount if we were following the salary pay scale, $\$ 59,133$ this is still slightly below the highway superintendent who is at $\$ 60,020$.

| Budget Worksheets fo FY21 |  |  |
| :--- | :--- | :--- |
|  |  |  |
| Admin |  | Not approved |
| Listers |  | Approved no futher discussion |
| Land Use |  | Not approved |
| Police |  | Not approved |
| Fire Service |  | Approved no futher discussion |
| Town Clerk |  | Approved no futher discussion |
| Finance |  | Approved no futher discussion |
| Library |  | Not approved |
| Highway |  | Not approved |
| Solid Waste |  | Approved no futher discussion |



| Administration |  |  |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 Actual | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 Proposed | \% Change | \$ Change |  |
| 11-6-302-50.02 | Cemetery <br> Loan Proceeds: Prk Sc II |  |  | 1,893 |  | 400 | 100\% | 400 |  |
|  |  |  |  |  | - |  | 0\% | - |  |
|  |  |  |  |  |  |  | 0\% | - |  |
| Subtotal | Other sources | 28,295 | 28,439 | 39,054 | 33,325 | 34,226 |  | 901 |  |
|  | Audited-fund balance -carry forward Grant Income |  |  | 42,302 | 98,953 | 42,302 | -134\% | $(56,651)$ |  |
|  |  |  |  | 4,751 | - | - | \#DIV/0! |  |  |
| Subtotal | Fund Balance/surplus revenue |  |  | 47,053 | 98,953 | 42,302 |  | $(56,651)$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | Revenue | 1,166,188 | 1,301,709 | 1,345,120 | 294,474 | 246,745 | - | $(47,728)$ |  |
|  |  |  |  |  |  |  |  |  |  |
| Expenses |  |  | - |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 11-7-101-10.01 } \\ & 11-7-101-10.10 \end{aligned}$ | Selectboard | 2,500 | 1,875 | 2,500 | 2,500 | 2,500 | 0\% | - |  |
|  | Town Manager Salary | 70,799 | 72,140 | 73,692 | 75,948 | 77,500 | 2\% | 1,552 |  |
| $\begin{aligned} & 11-7-101-10.20 \\ & 11-7-101-10.25 \end{aligned}$ | Secretary Wages | 41,082 | 40,250 | 33,944 | 39,146 | 44,720 | 12\% | 5,574 |  |
|  | Water salary | 125 | 10,576 | 9,951 | 12,500 | 13,001 | 4\% | 501 | Same as revenue |
| $\begin{aligned} & 11-7-101-10.30 \\ & 11-7-101-10.40 \end{aligned}$ | Town Accountant | 52,128 | 43,693 | 54,381 | - |  | 0\% | - | Move this line item to Treasurer |
|  | Ap/Payroll |  | 25,930 |  |  |  | 0\% | - | Move this line item to Treasurer |
| $\begin{aligned} & 11-7-101-10.55 \\ & 11-7-101-10.60 \end{aligned}$ | Recording Secretary | 2,349 | 2,336 | 2,085 | 2,086 | 2,086 | 0\% | (0) |  |
|  | Vet Recording Secretary | 243 | 167 | - | 515 | 515 | 0\% | - |  |
| $\begin{aligned} & 11-7-101-10.90 \\ & 11-7-101-10.95 \end{aligned}$ | Perkinsville Schoolhouse | - | - | - | - |  | 0\% | - |  |
|  | Accrued Vacation Expense |  | - | - | - |  | 0\% | - |  |
| $\begin{aligned} & 11-7-101-11.00 \\ & 11-7-101-13.00 \end{aligned}$ | FICA | 14,214 | 15,465 | 15,617 | 10,151 | 10,536 | 4\% | 385 | 7.65\% of all wages |
|  | VMERS Retirement | 8,872 | 9,555 | 9,887 | 7,360 | 8,065 | 9\% | 705 | 4.5\% for 2020 TM at 7.5\% |
| 11-7-101-14.00 | Section 125 Administratio | 131 | 131 | 52 | 150 | 150 | 0\% | - |  |
| $\begin{aligned} & 11-7-101-14.10 \\ & 11-7-101-14.20 \end{aligned}$ | Employee Benefits | 55,249 | 45,011 | 27,640 | 25,158 | 21,251 | -18\% | $(3,907)$ | MVP Family + H.S.A, dental,vision,life |
|  | Employee Wellness Program |  | - | - | - |  | 0\% | - |  |
| 11-7-101-14.30 | COBRA Admin fee - Choice | 435 | 360 | 465 | 360 | 360 | 0\% | - | \$30/month |
| 11-7-101-14.90 | Employee Benefits Optout |  | 6,800 | 20,385 | 10,000 | 10,000 | 0\% | - |  |
| $\begin{aligned} & 11-7-101-16.00 \\ & 11-7-101-17.00 \end{aligned}$ | Workmen's Compensation |  | (842) | 1,708 | 902 | 1,844 | 51\% | 942 |  |
|  | Unemployment Insurance | 210 | 187 | 205 | 240 | 240 | 0\% | - |  |
| Subtotal | Personnel expenses | 248,337 | 273,634 | 252,512 | 187,016 | 192,767 |  | 5,751 |  |
| Office Expenses |  |  |  |  |  |  |  |  |  |
| 11-7-101-20.00 | Office Supplies | 4,813 | 6,503 | 3,323 | 6,000 | 6,168 | 3\% | 168 | add \$22/secure shred |
| 11-7-101-21.00 | Postage | 5,543 | 5,432 | 5,816 | 5,500 | 5,700 | 4\% | 200 |  |
| 11-7-101-23.50 | Advertising | 606 | 1,109 | 481 | 500 | 800 | 38\% | 300 |  |
| 11-7-101-24.00 | Computer Equipment | 3,248 | 8,969 | 7,084 | 2,000 | 500 | -300\% | $(1,500)$ |  |
| 11-7-101-24.10 | Office Equipment | 70 | 125 | 693 | - | - | 0\% | - | combined with office supplies |
| $\begin{aligned} & 11-7-101-25.05 \\ & 11-7-101-25.10 \end{aligned}$ | IT Services | 5,037 | 14,400 | 17,578 | 15,940 | 15,414 | -3\% | (526) |  |
|  | Website Development | 578 | 138 | 4,920 | 3,050 | 3,500 | 13\% | 450 |  |


| Administration |  |  |  |  |  |  |  | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { FY17 } \\ \text { Actual } \end{gathered}$ | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 Proposed | \% Change |  |  |
| 11-7-101-25.15 | Software Purchase | 1,136 | 431 | 191 | 500 | 500 | 0\% | - | Adobe |
| 11-7-101-26.00 | Town Report Production | 5,858 | 5,172 | 10,174 | 5,550 | 9,330 | 41\% | 3,780 | Per email/ split with school |
| 11-7-101-26.50 | Awards and Recognitions | 160 | 791 | 1,659 | 2,100 | 2,100 | 0\% | - |  |
| 11-7-101-27.00 | Tuition/Dues/Training | 2,590 | 1,758 | 3,027 | 4,000 | 4,000 | 0\% | - | GFOA/ICMA |
| 11-7-101-99.00 | Miscellaneous Expenditure | 2,036 | 2,556 | 73 | 600 | 600 | 0\% | - |  |
| 11-7-101-99.01 | Bank Reconciling Items |  | 498 |  | - |  | 0\% | - |  |
| 11-7-101-29.20 | Expense Reimbursement | 2,594 | 1,823 | 1,957 | 2,000 | 2,000 | 0\% | - |  |
| 11-7-101-29.25 | Public Health Expenditure | - | - | - | - |  | 0\% | - |  |
| 11-7-101-29.99 | Selectboard Other Expense | 79 | 28 | - | 100 | 100 | 0\% | - |  |
| 11-7-101-42.05 | V.L.C.T. Dues | 4,058 | 4,201 | 4,291 | 4,410 | 4,600 | 4\% | 190 |  |
| Subtotal | Office expenses | 38,406 | 53,933 | 61,267 | 52,250 | 55,312 |  | 3,062 |  |
| $\underline{\text { Utilities }}$ |  |  |  |  |  |  |  |  |  |
| 11-7-101-31.00 | Telephone/wireless | 2,533 | 2,817 | 3,215 | 6,554 | 6,554 | 0\% | 0 | \$360.26 new service and \$152.15 cell |
| 11-7-101-31.01 | Telephone Equip/Maintenan | 188 | 60 | 20 | - |  |  |  | Combine with Telephone |
| 11-7-101-31.50 | Wireless Services | 1,364 | 1,124 | 1,644 | - |  |  |  | Combine with Telephone |
| Subtotal | Utilities expense | 4,085 | 4,002 | 4,879 | 6,554 | 6,554 |  | 0 |  |
| Legal Fees \& Consulting |  |  |  |  |  |  |  |  |  |
| 11-7-101-43.00 | Legal Fees | 1,288 | 768 | 2,689 | 3,000 | 3,000 | 0\% | - |  |
| 11-7-101-43.15 | Legal : Town Forest Acces | - | - | 417 | 1,000 | 1,500 | 33\% | 500 |  |
| 11-7-101-43.20 | Temp Acctg-Admin Support | - | 12,617 | - | - |  | 0\% | - |  |
| 11-7-101-43.50 | Consultants | - | - | - | - |  | 0\% | - |  |
| 11-7-101-43.60 | Consultants-Fire Service |  | - | - |  |  | 0\% | - |  |
| 11-7-101-44.00 | Copier Lease | 2,071 | 2,278 | 2,377 | 2,300 | 3,453 | 33\% | 1,153 | \$287.73/month |
| 11-7-101-45.00 | Copier Service/Supplies | 2,253 | 2,289 | 2,585 | 2,500 | 2,500 | 0\% | - |  |
| 11-7-101-45.10 | NEMRC Services | 3,146 | 3,268 | 2,489 | 3,500 | 6,360 | 45\% | 2,860 | Disater recovery \$680, CAMA Listers \$680, Annual supp |
| 11-7-101-45.60 | Computer Support | 1,833 | - | - |  |  | 0\% | - |  |
| Subtotal | Legal \& Consulting expenses | 10,591 | 21,219 | 10,557 | 12,300 | 16,813 |  | 4,513 |  |
| Grants \& fund balance |  |  |  |  |  |  |  |  |  |
|  | Audited-Fund balance Carry forward |  |  | 42,302 | 98,953 | 42,302 | -134\% | $(56,651)$ |  |
|  | Grant match |  |  |  | 6,000 | - | \#DIV/0! | $(6,000)$ |  |
| Subtotal | Grant \& fund balance | - | - | - | 104,953 | 42,302 |  | $(62,651)$ |  |
| Insurance |  |  |  |  |  |  |  |  |  |
| 11-7-101-48.10 | Insurance-Auto/property/boiler/general/c | 4,325 | 4,407 | 19,939 | 20,501 | 17,083 | -20\% | $(3,418)$ | Includes all admin dept except PD \& Library |
| Subtotal | Insurance expense | 15,065 | 16,230 | 19,939 | 20,501 | 17,083 |  | $(3,418)$ |  |
| Tax Collection |  |  |  |  |  |  |  |  |  |
| 11-7-101-70.02 | Over/Under Abated Taxes | 5,544 | 12,496 | 3,625 | 7,886 | 8,002 | 1\% | 116 | 3 year avg. |
| 11-7-101-70.03 | State Appeals/Abatement |  | - |  |  |  | 0\% | - |  |
| 11-7-101-75.00 | County Tax | 14,720 | 8,556 | 15,169 | 17,400 | 17,400 | 0\% | - |  |
| 11-7-101-75.10 | County Courthouse Bond Pa | 8,056 | 4,694 | 8,073 | 7,900 | 7,900 | 0\% | - |  |
| 11-7-101-29.15 | Delinquent Tax Expense | 3,367 | 508 | 174 | 400 | 500 | 20\% | 100 |  |


| Administration |  |  |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 Proposed | \% Change | \$ Change |  |
| 11-7-101-29.19 | DTax Legal Expenses | 103 | - | 6,241 | 1,000 | 6,000 | 83\% | 5,000 |  |
| Subtotal | Tax Colletion expenses | 31,790 | 26,255 | 33,282 | 34,586 | 39,802 |  | 5,216 |  |
| Contracted Services |  |  |  |  |  |  |  |  |  |
| 11-7-202-10.10 | Animal Control-Contracted | 1,800 | 1,800 | 1,800 | 1,900 | 1,900 | 0\% | - |  |
| 11-7-202-45.10 | Animal Boarding Charges |  |  | - | 200 | 200 | 0\% | - |  |
| 11-7-202-45.50 | Veterinary Services | 371 |  | 203 | 250 | 250 | 0\% | - |  |
| 11-7-204-45.00 | Golden Cross Ambulance | 22,304 | 22,304 | 22,308 | 22,304 | 22,304 | 0\% | - |  |
| Subtotal | Contracted Services | 24,475 | 24,104 | 24,311 | 24,654 | 24,654 |  | - |  |
| Martin Memorial Hall |  |  |  |  |  |  |  |  |  |
| 11-7-301-10.10 | Custodial Wages | 7,592 | 7,772 | 7,800 | 7,800 | 7,800 | 0\% | - |  |
| 11-7-301-11.00 | FICA | 581 | 606 | 597 | 597 | 597 | 0\% | (0) |  |
| 11-7-301-14.50 | Catamount Health Care |  | - |  |  |  | \#DIV/0! | - |  |
| 11-7-301-16.00 | Workmen's Compensation | 410 | 431 | - | 34 | 34 | 0\% | - |  |
| 11-7-301-17.00 | Unemployment Insurance | 22 | 20 | 18 | 16 | 20 | 20\% | 4 |  |
| 11-7-301-20.00 | Custodial Supplies | 657 | 669 | 601 | 650 | 600 | -8\% | (50) |  |
| 11-7-301-30.00 | Electricity | 3,734 | 3,796 | 4,033 | 4,000 | 4,040 | 1\% | 40 |  |
| 11-7-301-32.00 | Heating Fuel Oil | 1,359 | 2,065 | 1,976 | 2,500 | 2,300 | -9\% | (200) |  |
| 11-7-301-34.00 | Water | 358 | 261 | 348 | 350 | 320 | -9\% | (30) | avg. |
| 11-7-301-48.15 | Fire Insurance |  | 7,117 |  | - |  | \#DIV/0! | - | combined with 11-7-101-48.10 |
| 11-7-301-48.30 | Boiler Insurance | 7,476 | 573 |  | - |  | \#DIV/0! | - | combined with 11-7-101-48.10 |
| 11-7-301-60.10 | Building Maintenance | 670 | 5,804 | 3,453 | 1,200 | 3,400 | 65\% | 2,200 | ALARM, Rugs |
| 11-7-301-60.20 | Heating System Maintenanc | 621 | 434 | 319 | 500 | 500 | 0\% | - |  |
| 11-7-301-62.50 | Highway Service to MMH | 369 | 586 | 1,500 | 1,500 | 1,500 | 0\% | - |  |
| 11-7-301-65.00 | Emergency Building Repair | 1,050 | - |  |  | - | 0\% | - |  |
| 11-7-301-90.00 | Transf to MMH Reserve Fun |  | - | 20,000 |  | - | 0\% | - |  |
| 11-7-301-90.02 | Trsf to Unspecified Reser |  |  |  |  | - | 0\% | - |  |
| 11-7-301-99.00 | Miscellaneous Expenses | 100 | 2,556 | 204 | 50 | 100 | 50\% | 50 |  |
| Subtotal | Martin Memorial Hall | 24,999 | 32,689 | 40,849 | 19,197 | 21,211 |  | 2,014 |  |
| Other Town Services |  | - |  |  |  |  |  |  |  |
| 11-7-302-31.20 | Center Grove Maintenance | - | - | 5,492 | 2,000 | 2,000 | - | - |  |
| 11-7-302-31.21 | Trsf to Center Grove Rese |  | - |  |  |  | - | - |  |
| 11-7-302-38.10 | Parks \& Recreation Commis | 360 | - | 2,428 | 1,500 | 1,500 | - | - |  |
| 11-7-302-38.40 | Aid to Residents in Need | 2,000 | 3,218 | 3,733 | 2,000 | 2,000 | - | - |  |
| 11-7-302-38.41 | Electricity:Food Shelf |  | - |  |  |  | - | - |  |
| 11-7-302-38.85 | Town Parks | 2,915 | 5,421 | 2,950 | 5,500 | 5,500 | - | - | Allard Portable (\$195/monthx6)\&mowing |
| 11-7-302-38.86 | Cemeteries | 1,500 | 1,500 | 3,525 | 1,500 | 2,000 | 0 | 500 |  |
| 11-7-401-10.00 | Grant Admin Exp |  |  | 932 |  | - | - | - |  |
| 11-7-302-38.89 | Memorial Day | 668 | 829 | 896 | 700 | 800 | 0 | 100 |  |
| Subtotal | Other Town Services | 7,443 | 10,969 | 19,956 | 13,200 | 13,800 |  | 600 |  |
| 1879 School House |  |  |  |  |  |  |  |  |  |


| Administration |  |  |  |  |  |  |  | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 Actual | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 Proposed | \% Change |  |  |
| 11-7-302-39.00 | 1879 School Hse Maintenace | 1,451 | 2,484 | 3,076 | 3,500 | 3,500 | 0\% | - |  |
| 11-7-302-39.10 | Hwy service to 1879 School house | 1,806 | 868 | 333 | 1,500 | 1,000 | -50\% | (500) |  |
| 11-7-302-50.10 | Debt Serv Perkinsville Sc | 48,713 | 45,000 | 45,000 |  | - | 0\% | - |  |
| 11-7-302-50.11 | Debt Serv Perkinsville II | 9,987 | - |  |  | - | 0\% | - |  |
| 11-7-302-50.12 | 1879 School Debt Srv-Int |  | 2,478 | 1,220 |  | - | 0\% | - |  |
| 11-7-302-60.15 | 1879 School house Capital Repairs | 4,192 | - |  | 5,550 | 5,550 | 0\% | - | Requested from the 1879 School house committee |
| 11-7-302-90.01 | Trsf to PrkSch Captl Resr | 100 | - |  |  | - | 0\% | - |  |
| Subtotal | 1879 School House | 66,249 | 50,831 | 49,629 | 10,550 | 10,050 |  | (500) |  |
| Appropriations |  |  |  |  |  |  |  |  |  |
| 11-9-901-90.01 | American Red Cross | 200 | 250 | 250 | 250 | 250 | 0\% | - |  |
| 11-9-901-90.10 | Council on Aging | 400 | 400 | - | 450 | 450 | 0\% | - |  |
| 11-9-901-90.15 | Health/Rehabilitative Ser | 2,145 | - | 2,683 | 2,683 | 2,683 | 0\% | - |  |
| 11-9-901-90.20 | Meals on Wheels | 400 | 400 | 400 | 400 | 400 | 0\% | - |  |
| 11-9-901-90.30 | Green Mt RSVP | 320 | - | 300 | 300 | 300 | 0\% | - |  |
| 11-9-901-90.35 | SEVCA | 1,200 | 1,200 | 1,200 | 1,500 | 1,500 | 0\% | - |  |
| 11-9-901-90.50 | VT Association Blind | 600 | 750 | 750 | 750 | 750 | 0\% | - |  |
| 11-9-901-90.55 | VT Ctr Independent Living | 150 | 185 | 185 | 185 | 185 | 0\% | - |  |
| 11-9-901-90.58 | M. A. P. P. | - | - | 450 | 450 | 450 | 0\% | - |  |
| 11-9-901-90.60 | Visiting Nurses | 9,680 | 9,680 |  | 12,100 | 12,100 | 0\% | - |  |
| 11-9-901-90.65 | Volunteers in Action | 360 | 360 | 360 | 360 | 360 | 0\% | - |  |
| 11-9-901-90.67 | Green Up Vermont | 120 | 120 | 120 | 120 | 150 | 20\% | 30 |  |
| 11-9-901-90.68 | Northern Vermont RC\&D | 80 | - |  |  | - | 0\% | - |  |
| 11-9-901-90.69 | Southeast VT Transit | 1,800 | - |  | 125 | 125 | 0\% | - |  |
| 11-9-901-90.70 | Vermont Adult Learning |  | 300 |  |  | 300 | 0\% | 300 |  |
| 11-9-901-90.72 | Proctor Library Appropria | 106,632 | 108,874 | 126,648 |  | - | 0\% | - |  |
| 11-9-901-90.81 | Windsor Connection Resour |  | - |  |  |  | 0\% | - |  |
|  | Cover Home Repair | 400 | 400 |  |  | 400 | 0\% | 400 |  |
|  | VT Family Network |  |  |  |  | 500 |  | 500 |  |
|  | Windsor Cnty Mentors |  |  |  |  | 480 |  | 480 |  |
| 11-9-901-90.85 | Windsor Cnty Youth Services |  | 400 |  |  | 400 | 0\% | 400 |  |
| 11-9-901-90.94 | Friend of Meeting house |  |  |  | 1,000 | 1,000 | 0\% | - |  |
|  | VT Rural Fire Protection Task Force |  |  |  | 100 | 100 | 0\% | - |  |
|  | WISE |  |  | 500 | 500 | 500 | 0\% | - |  |
| Subtotal | Appropriations | 124,487 | 123,319 | 133,846 | 21,273 | 23,383 |  | 2,110 |  |
| Total | Expenditures | 595,927 | 637,184 | 651,027 | 507,034 | 463,731 |  | $(43,303)$ |  |

## Listers

FY2021 Proposed

| Listers |  | FY17 | FY18 | FY19 | FY2020 | FY2021 |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY2021 Proposed |  | Actual | Actual | Audited | Budget | Budget | \% change | \$ Change |  |
| Revenues | Lister Tax Need | 36,856 | 42,211 | 42,333 | 33,037 | 42,235 | 22\% | 9,198 |  |
| 11-6-104-01.99 | Lister income other sourc |  |  |  |  |  | 0\% | - |  |
| 11-6-104-01.25 | Reimburse for Perkinsville |  | 175 |  |  |  | 0\% | - |  |
|  | Penalty for late Homestead |  |  |  | 4,000 | 4,000 | 0\% | - |  |
| 11-6-104-90.00 | Act 60 Listers Revenue | 15,694 | 14,051 | 15,694 | 14,000 | 14,861 | 6\% | 861 |  |
| 11-6-104-91.00 | Apprpriation Tax Revenue |  |  |  |  |  | 0\% | - |  |
|  | Other Revenue |  |  | 2,010 |  |  | 0\% | - |  |
| 11-6-104-96.00 | Revenue fr Reserve |  |  |  |  | - | 0\% | - |  |
|  |  |  |  |  |  |  | 0\% | - |  |
| Total | Revenue | 15,694 | 14,226 | 17,704 | 18,000 | 18,861 |  | 10,059 |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 11-7-104-10.10 | Listers | 32,194 | 35,373 | 33,603 | 39,578 | 39,974 | 1\% | 396 | Carolyn-24,Lynn-18.5, Alexis-3 |
| 11-7-104-10.30 | Clerical Employees | 437 |  | - | - | - | 0\% | - |  |
| 11-7-104-11.00 | FICA | 2,507 | 2,706 | 2,562 | 3,028 | 3,058 | 1\% | 30 |  |
| 11-7-104-14.10 | Insurances Benefits | 427 | 454 | 328 | 178 | 422 | 58\% | 244 | LT,ST,Life |
| 11-7-104-16.00 | Workmen's Compensation | - | 159 | - | 174 | - | 0\% | (174) |  |
| 11-7-104-17.00 | Unemployment |  |  |  | 79 | - | 0\% | (79) |  |
| Subtotal | Personnel | 35,565 | 38,692 | 36,493 | 43,037 | 43,455 |  | 418 |  |
| Office Expenses |  |  |  |  |  |  |  |  |  |
| 11-7-104-24.00 | Equipment | 370 | 750 | - | 100 | 50 | -100\% | (50) |  |
| 11-7-104-25.00 | Software agreements/Sup | 600 | 725 | 1,502 | 3,550 | 2,330 | -52\% | $(1,220)$ | GIS Software \$1,900 and Apex \$430 |
| 11-7-104-27.00 | Listers Tuition \& Train | 160 | 150 | 205 | 150 | 150 | 0\% | - |  |
| 11-7-104-29.00 | Expense Reimbursement | 161 | 200 | 333 | 250 | 250 | 0\% | - |  |
| 11-7-104-45.00 | Town Parcel Mapping | - | - | 3,800 | - | - | \#DIV/0! | - | have to do in FY21 |
| 11-7-104-90.00 | Reappraisal Reserve Accou | 15,694 | 15,920 | 15,694 | 3,950 | 14,861 | 73\% | 10,911 |  |
| 11-7-103-99.00 | Misc. Expense |  |  |  | - |  |  | - |  |
| Subtotal | Office Expenses | 16,985 | 17,745 | 21,534 | 8,000 | 17,641 |  | 9,641 |  |
| Total | Total Expenses | 52,550 | 56,437 | 58,027 | 51,037 | 61,096 |  | 10,059 |  |



## Land Use

## Y2021 Proposed

|  |  | FY17 FY18 |  | FY19 | FY 2020 | FY2021 |  | \$ Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audited | Budget | Proposed | \% Change |  | Notes |
| Land Use |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Revenues | Land Use Tax Need | 43,853 | 40,838 | 52,656 | 66,749 | 44,174 | -2\% | $(22,575)$ |  |
| 11-6-105-01.00 | Zoning Permits Income | 4,644 | 5,697 | 5,586 | 5,500 | 5,594 | 2\% | 94 |  |
| 11-6-105-01.25 | Zoning By-Laws Income |  |  |  |  |  | 0\% | - |  |
| 11-6-105-01.50 | Zoning Fines \& Penalties |  |  |  |  |  | 0\% | - |  |
| Total | Revenue | 4,644 | 5,697 | 5,586 | 5,500 | 5,594 |  | 94 |  |

## Expenses

11-7-105-10.10 Administrative Officer
11-7-105-10.55 Recording Secretary
11-7-105-11.00 FICA FICA increase
11-7-105-13.00 Retirement
11-7-105-14.10 Insurance Benefits

11-7-105-16.00 Workmen's Compensation
11-7-105-17.00 Unemployment

## Subtotal Personne

## Office Expense

11-7-105-20.00 Supplies
11-7-105-23.00 Printing
11-7-105-23.10 Advertising and Notices
11-7-105-24.00 Computer Equipment
11-7-105-27.00 Memberships and Conferenc
11-7-105-29.00 Expense Reimbursement
Subtotal Office Expenses
Commission \& Dues
11-7-105-38.50 Conservation Commission

| 28,660 | 26,708 | 34,649 | 41,267 | 29,900 | -38\% | $(11,367)$ | Hours reduced to 25 hrs @\$23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,673 | 2,257 | 2,086 | 2,837 | 2,837 | 0\% | - |  |
| 2,397 | 2,216 | 2,782 | 3,374 | 2,504 | -35\% | (870) |  |
|  |  |  |  | - | 0\% | - |  |
| 1,146 | 1,062 | 1,421 | 1,754 | 1,346 | -30\% | (409) |  |
| 226 | 227 | 7,264 | 9,671 | - | \#DIV/0! | $(9,671)$ | no benefits for 25 hrs |
|  |  |  |  |  | 0\% | - |  |
| - | (163) | - | 182 | - | 0\% | (182) |  |
| 59 | 53 | 50 | 83 | - | 0\% | (83) | This is all booked to admin |
| 35,161 | 32,360 | 48,252 | 59,168 | 36,587 |  | $(22,581)$ |  |
|  |  |  |  |  |  |  |  |
| 157 | - | 3 | 150 | 150 | 0\% | - |  |
| 277 | 153 | - | 150 | 150 | 0\% | - |  |
| 1,706 | 1,761 | 290 | 1,750 | 1,750 | 0\% | - |  |
| 129 | 31 | - | - | - | 0\% | - |  |
| 250 | 564 | 70 | 600 | 150 | -300\% | (450) |  |
| 552 | 55 | 328 | 300 | 350 | 14\% | 50 |  |
| 3,071 | 2,564 | 691 | 2,950 | 2,550 |  | (400) |  |
|  |  |  |  |  |  |  |  |
| 345 | 33 | 386 | 500 | 500 | 0\% | - |  |


|  |  | FY17 | FY18 | FY19 | FY 2020 | FY2021 |  | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Use | Regional Planning Dues | Actual | Actual | Audited | Budget | Proposed | \% Change |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 11-7-105-42.00 |  | 3,531 | 3,531 | 3,531 | 3,531 | 3,531 | 0\% | - |  |
| 11-7-105-45.50 | Land Use Maps | 60 | - |  | - | - | 0\% | - |  |
| 11-7-105-42.50 | Dues and Subscriptions | 96 | 99 | - | 100 | 100 | 0\% | - |  |
| Subtotal | Commission \& Dues | 4,032 | 3,663 | 3,917 | 4,131 | 4,131 |  | - |  |
| Legal |  |  |  |  |  |  |  |  |  |
| 11-7-105-43.00 | Legal Expense | 6,233 | 7,948 | 5,382 | 6,000 | 6,500 | 8\% | 500 |  |
| Subtotal | Legal | 6,233 | 7,948 | 5,382 | 6,000 | 6,500 |  | 500 |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | Expenditures | 48,497 | 46,535 | 58,242 | 72,249 | 49,768 |  | $(22,481)$ |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Net Revenue/expenditures | $(43,853)$ | $(40,838)$ | $(52,656)$ | $(66,749)$ | (44,174) |  | 22,575 |  |

## Police

FY 2021 Proposed

| Police Department | FY17 | FY18 | FY19 | FY2020 | FY 2021 |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Audited | Budget | Proposed | \% Change | \$ Change |  |
| Police Tax Need | 205,604 | 242,757 | 240,384 | 287,562 | 305,652 | 6\% | 18,091 |  |
| Revenues |  |  |  |  |  |  |  |  |
| Police FinesCorps of Engineers | 8,842 | 6,247 | 5,151 | 8,000 | 5,151 | -55\% | $(2,849)$ |  |
|  | 7,560 | 9,248 | 11,003 | 9,000 | 9,270 | 3\% | 270 |  |
| 11-6-201-01.66 Army Corp. Mileage Reimbu |  | - |  |  | - | 0\% | - |  |
| 11-6-201-12.00 Sale of Equip \& Vehicles | 9,625 | - | - |  | - | 0\% | - |  |
| 11-6-201-50.75 Police Contracted Patrol | 12,255 | 910 |  |  | - | 0\% | - |  |
| Other Police Revenue Transfer in from cruiser reserve | 1,527 | 943 | 3,549 |  | - | 0\% | - |  |
|  |  |  |  |  | - | 0\% | - |  |
| Subtotal Revenue | 39,809 | 17,348 | 19,703 | 17,000 | 14,421 |  | $(2,579)$ |  |
|  |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |
| Chief of Police | 57,894 | 73,877 | 77,903 | 73,015 | 80,800 | 10\% | 7,785 | Chief's request |
| 11-7-201-10.20 Police Officers - FT | 39,740 | 50,516 | 46,634 | 55,890 | 57,990 | 4\% | 2,100 | Chief's request |
| 11-7-201-10.23 Police Officers - OT | - | 4,149 | 4,522 | 5,803 | 5,711 | -2\% | (92) |  |
| 11-7-201-10.25 Police Officers - PT | 40,456 | 6,533 | 14,796 | 38,667 | 32,927 | -17\% | $(5,740)$ |  |
| 11-7-201-10.40 VIBRS Clerk | 7,746 | 5,141 | 4,995 | 8,403 | 8,571 | 2\% | 168 |  |
| 11-7-201-10.65 Corps of Engineers | 3,400 | 1,876 | 991 | 3,569 | 4,000 | 11\% | 431 |  |
| 11-7-201-10.75 Police Contracted Patrol | - | - | 990 |  | - | 0\% | - |  |
| 11-7-201-11.00 FICA | 11,339 | 11,481 | 12,369 | 13,906 | 14,535 | 4\% | 629 |  |
| 11-7-201-13.00 Police Retirement | 6,593 | 13,507 | 14,250 | 13,605 | 13,991 | 0\% | 386 |  |
| 11-7-201-14.10 Insurance Benefits | 29,875 | 24,289 | 23,700 | 27,368 | 20,544 | -33\% | $(6,824)$ |  |
| Insurance Benefits-Opt Out |  |  | 962 |  | 10,000 | 100\% | 10,000 |  |
| 11-7-201-16.00 Workmen's Compensation | 6,345 | 10,978 | 12,232 | 15,397 | 18,289 | 16\% | 2,892 |  |
| 11-7-201-17.00 Unemployment Insurance | 310 | 213 | 203 | 364 | 353 | -3\% | (11) |  |
| 11-7-201-45.20 VIBRS | 1,550 | 1,555 | 1,862 | 1,858 | 1,858 | 0\% | - |  |
| 11-7-201-45.21 VLETS | - | - | 297 | 200 | 297 | 33\% | 97 |  |
| Subtotal Personnel expenses | 205,248 | 204,115 | 216,706 | 258,045 | 269,866 |  | 11,821 |  |
|  |  |  |  |  |  |  |  |  |
| Office Expenses |  |  |  |  |  |  |  |  |


| Police Department | FY17 | FY18 | FY19 | FY2020 | FY 2021 |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Audited | Budget | Proposed | \% Change | \$ Change |  |
| 11-7-201-15.00 Uniforms and Cleaning | 3,100 | 4,907 | 2,894 | 2,500 | 3,634 | 31\% | 1,134 |  |
| 11-7-201-20.00 Office Supplies | 500 | 933 | 1,091 | 700 | 1,100 | 36\% | 400 | copier lease \$33 + supplies |
| 11-7-201-24.00 Equipment and Supplies | 2,000 | 2,110 | 4,090 | 2,500 | 2,900 | 14\% | 400 |  |
| 11-7-201-27.00 Tuition and Training | 4,000 | 2,836 | 1,131 | 2,500 | 2,656 | 6\% | 156 |  |
| 11-7-201-29.00 Expense Reimbursement | 900 | 224 | 262 | 500 | 500 | 0\% | - |  |
| 11-7-201-31.00 Telephone/Communications | 4,200 | 3,805 | 1,933 | 3,700 | 3,410 | -9\% | (290) |  |
| 11-7-201-42.00 Dues and Memberships | 250 | 170 | 560 | 200 | 295 | 32\% | 95 |  |
| 11-7-201-43.00 Legal Expense | - | 332 | 467 | 500 | 325 | -54\% | (175) |  |
| 11-7-201-52.00 Repairs and Supplies | 3,800 | 3,341 | 2,725 | 4,000 | 3,466 | -15\% | (534) |  |
| Subtotal Office expenses | 18,750 | 18,658 | 15,153 | 17,100 | 18,286 |  | 1,186 |  |
| Insurance \& Cruiser Expenses |  |  |  |  |  |  |  |  |
| 11-7-201-48.10 Law Enforcement Insurance | 5,655 | 7,225 | 6,262 | 5,528 | 5,158 | -7\% | (370) |  |
| 11-7-201-48.15 Gen'l Liability Insurance | - | 1,136 | 834 | 1,000 | 1,799 | 44\% | 799 |  |
| 11-7-201-48.25 Cruiser Insurance | 1,535 | 1,537 | 1,145 | 1,200 | 1,248 | 4\% | 48 |  |
| 11-7-201-51.00 Gas and Oil | 12,000 | 8,722 | 7,741 | 10,000 | 9,616 | -4\% | (384) |  |
| 11-7-201-53.50 Hwy Service to Police | 2,200 | 1,176 | - |  |  |  | - |  |
| Subtotal Insurance \& cruiser expenses | 21,390 | 19,796 | 15,982 | 17,728 | 17,821 |  | 93 |  |
| Debt Service \& Capital Purchase |  |  |  |  |  |  |  |  |
| 11-7-201-90.50 Cruiser Debt Service | - | 16,667 | 11,333 | 11,334 | - | 0\% | $(11,334)$ | paid off in FY2020, separate article for new cruiser |
| Capital Purchase-cruiser |  |  |  |  | 14,000 |  |  |  |
| 11-7-201-90.51 Cruiser Debt Service-Int | - | 869 | 503 | 255 | - | 0\% | (255) |  |
| 11-7-201-99.00 Miscellaneous Expenses | 25 | - | 410 | 100 | 100 | 0\% | - |  |
| $\begin{array}{ll}\text { Subtotal } & \text { Debt Service } \\ & \text { Total Expenses }\end{array}$ | 25 | 17,536 | 12,246 | 11,689 | 14,100 |  | $(11,589)$ |  |
|  | 245,413 | 260,105 | 260,087 | 304,562 | 320,073 |  | 1,512 |  |
|  |  |  |  |  |  |  |  |  |

## Fire Service

FY2021 Proposed

| Fire Commission |  | FY2018 <br> Acutal | FY19 <br> Audited | $\begin{gathered} \text { FS } \\ \text { FY } 2020 \end{gathered}$Budget |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | \% Change |  |  |  | \$ Change |  |
|  |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |  |  |
|  | Tax Need |  |  |  | 171,145 | 166,491 | -3\% | $(4,654)$ |  |
|  | Fire Equipment Motorized Reserve |  |  | 20,000 | - |  | \#DIV/0! | - | This will be a separate article for \$30K |
|  | Fire Equipment and Gear Reserve |  | 5,000 | 17,000 |  | 0\% | $(17,000)$ |  |
| 11-6-206-90.02 | Dry Hydrant Reserve Trnsf | - | - |  |  |  | - |  |
| 11-6-205-90.00 | Grant Revenue | - |  |  |  |  | - |  |
| 11-6-205-90.01 | Local Sh Cowdrey Hyd Grnt | - |  |  |  |  | - |  |
| 11-6-205-91.00 | Apprpriation Tax Revenue | - |  |  |  |  | - |  |
| 11-6-206-01.20 | Ascutney Fire Dept. Haz M | 800 |  | 250 |  |  | (250) |  |
| 11-6-206-01.25 | AVFD Insurance Reimb | 2,874 | 3,234 | 2,642 | 2,642 | 0\% | 0 |  |
| 11-6-206-01.30 | AVFD Fuel Tax Reimburseme | - |  |  |  |  | - |  |
| 11-6-206-90.02 | Dry Hydrant Reserve Trnsf | - |  |  |  |  | - |  |
| 11-6-206-92.00 | Loan Proceeds | - |  |  |  |  | - |  |
| 11-6-207-01.20 | WW Fire Dept Revenue Haz | 338 | - | 250 |  |  | (250) |  |
| 11-6-207-01.25 | WWFD Insurance Reimb | 1,460 | 1,916 | 1,361 | 1,361 | 0\% | (0) |  |
| 11-6-207-12.00 | WWFD-Disposal of Equipmen | - |  |  |  |  | - |  |
| 11-6-207-91.00 | WWFD-Trnsf frm Cap Reserv | - |  |  |  |  | - |  |
|  |  |  |  |  |  |  | - |  |
|  | Total Revenue | 5,472 | 30,150 | 4,503 | 4,003 | -12\% | (500) |  |
|  |  |  |  |  |  |  | - |  |
| Personnel |  |  |  |  |  |  | - |  |
| 11-7-205-10.55 | Recording Secretary | 417 | 751 | 918 | - |  | (918) | no longer |
| 11-7-205-10.70 | Fire Warden Stipend | 600 | 600 | 600 | 600 | 0\% | - |  |
| 11-7-205-11.00 | FICA | 32 | 103 | 116 | 46 | -153\% | (70) |  |
| 11-7-205-16.00 | Workmen's Compensation | 3,513 | 3,576 | 3,550 | 3,550 | 0\% | - |  |
| 11-7-205-17.00 | Unemployment | 3 | 3 | 4 | 4 | 0\% | - |  |
| 11-7-205-18.00 | Fire Warden Mileage Reimb | - | - | 200 | 200 | 0\% | - |  |
|  | Subtotal personnel expense | 4,565.05 | 5,033.67 | 5,388 | 4,400 | -22\% | (988) |  |
| Office Expenses |  |  |  |  |  |  | - |  |
| 11-7-205-23.50 | Advertising | - |  | - |  |  | - |  |
| 11-7-205-43.00 | Legal Expense | 538 | 80 | 600 | 600 | 0\% | - | Includes back ground checks |
|  | Subtotal office expense | 537.50 | 79.54 | 600 | 600 | 0\% | - |  |
| Utilities |  |  |  |  |  |  | - |  |
| 11-7-205-31.10 | Fire Hyd Electrical Service | 377 | 349 | 1,000 | 1,000 | 0\% | - |  |

## Fire Service

FY2021 Proposed

|  |  | FY2018 Acutal | FY19 <br> Audited |  | FS FY2021 <br> Proposed |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \% Change | \$ Change |  |
| 11-7-205-90.10 | Hydrant Electric Repairs | - |  | - |  |  | - |  |
|  | Subtotal Utilties | 376.64 | 348.77 | 1,000 | 1,000 | 0\% | - |  |
| Insurance |  |  |  |  |  |  | - |  |
| 11-7-205-48.00 | Insurance-vehicle/boiler/auto/fire | 2,356 | 10,925 | 10,925 | 9,437 | -16\% | $(1,488)$ |  |
| 11-7-205-48.25 | Insurance on Vehicles | 5,977 | - | - |  |  | - | combined with 11-7-205-48.00 |
| 11-7-205-48.30 | Boiler Insurance | 195 | - | - |  |  | - | combined with 11-7-205-48.00 |
| 11-7-205-48.35 | Fire Insurance | 2,407 | - | - |  |  | - | combined with 11-7-205-48.00 |
|  | Subtotal Insurance expense | 10,936.23 | 10,924.72 | 10,925 | 9,437 | -16\% | $(1,488)$ |  |
| Communications |  |  |  |  |  |  | - |  |
| 11-7-206-45.15 | Radio Repeater Fees-AVFD | - | 1,000 | 1,000 | 1,000 | 0\% | - |  |
| 11-7-207-45.15 | Radio Repeater Fees-WWVFD | 1,000 | 1,000 | 1,000 | 1,000 | 0\% | - |  |
| 11-7-205-45.10 | Dispatching Service | 13,901 | 10,752 | 15,500 | 17,166 | 10\% | 1,666 | Increase per Scott Smith in Hartford |
| 11-7-205-31.00 | Emergency Management | - | - | 300 | 300 | 0\% | - |  |
| 11-7-205-31.01 | Emergency Mgmt Radios | - |  | - |  |  | - |  |
|  | Subtotal communications | 14,901.00 | 12,752.00 | 17,800 | 19,466 | 9\% | 1,666 |  |
| Fire Equipment/PPE/Hose Testing \& Maintenance |  |  |  |  |  |  | - |  |
| 11-7-206-53.10 | AVFD Fire Equip Repair | 6,557 | 6,385 | 7,500 | 6,500 | -15\% | $(1,000)$ |  |
| 11-7-207-53.10 | WWVFD Fire Equip Repair | 5,992 | 5,866 | 6,200 | 6,500 | 5\% | 300 |  |
| 11-7-206-30.01 | Hose Testing-AVFD | 1,000 | 1,000 | 1,000 | 1,000 | 0\% | - |  |
| 11-7-207-30.01 | Hose Testing-WWVFD |  | 1,000 | 1,000 | 1,500 | 33\% | 500 |  |
|  | Subtotal fire equipment /PPE/Hose Testing | 13,548.23 | 14,251.63 | 15,700 | 15,500 | -1\% | (200) |  |
| Debt Service |  |  |  |  |  |  | - |  |
| 11-7-207-52.00 | Fire Truck interest expense | 5,645 | 4,570 | 3,435 | 2,290 | -50\% | $(1,145)$ |  |
| 11-7-207-53.00 | Truck Bond debt reduction | 45,800 | 45,800 | 45,800 | 45,800 | 0\% | - |  |
| 11-7-207-53.05 | Firetruck Purchase | - | - | - |  |  | - |  |
|  | Subtotal Debt Service | 51,445.49 | 50,370.45 | 49,235 | 48,090 | -2\% | $(1,145)$ |  |
| Highway and Fuel Service |  |  |  |  |  |  | - |  |
| 11-7-205-90.20 | Dry Hydrant Maintenance | 201 | 1,655 | 3,500 | 5,000 | 30\% | 1,500 | Per board on 12/19/19 |
| 11-7-205-90.25 | Highway Serv to Dry Hydra | 268 | 1,492 | 2,500 | 1,500 | -67\% | $(1,000)$ | match to HW |
| 11-7-205-99.00 | Miscellaneous Expenses | 116 | - | - |  | \#DIV/0! | - |  |
| 11-7-206-51.00 | AVFD Fuel | 2,255 | 1,990 | 3,000 | 2,500 | -20\% | (500) |  |
| 11-7-207-51.00 | WWVFD Fuel | 1,402 | 1,334 | 2,500 | 2,000 | -25\% | (500) |  |
| 11-7-206-53.50 | Highway Service to AVFD | 1,067 | 101 | 2,000 | 500 | -300\% | $(1,500)$ |  |
| 11-7-207-53.50 | Highway Services to WWVFD | 1,708 | 949 | 2,000 | 500 | -300\% | $(1,500)$ | match to Hw |
|  | Subtotal highway and fuel service | 7,016.57 | 7,520.64 | 15,500 | 12,000 | -29\% | $(3,500)$ |  |


|  |  | FY2018 Acutal | FY19 Audited | $\begin{gathered} \hline \text { FS } \\ \text { FY } 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { FS } \\ \text { FY2021 } \\ \text { Proposed } \end{gathered}$ |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | \% Change |  |  |  | \$ Change |  |
| 11-7-206 ASCUTNEY FIRE |  |  |  |  |  |  |  | - |  |
| 11-7-206-30.00 | AVFD Funding |  | 27,039 | 27,507 | 25,000 | 27,000 | 7\% | 2,000 |  |
|  | AVFD PPE |  |  | 4,500 | 3,000 | -50\% | $(1,500)$ | Per board on 12/19/19 |
|  | Subtotal Ascutney fire expense | 27,039 | 27,507 | 29,500 | 30,000 | 2\% | 500 |  |
| 11-7-207 WEST WEATHERSFIELD FIRE |  |  |  |  |  |  | - |  |
| 11-7-207-30.00 | WWVFD Funding | 27,336 | 27,005 | 25,000 | 27,000 | 7\% | 2,000 | Per board on 12/19/19 |
|  | WWVFD PPE |  |  | 4,500 | 3,000 | -50\% | $(1,500)$ | Per board on 12/19/19 |
|  | Subtotal West Weathersfield | 27,336.00 | 27,005.00 | 29,500 | 30,000 | 2\% | 500 |  |
| Reserve transfers |  |  |  |  |  | 0\% | - |  |
| 11-7-205-90.30 | Transf to Dry Hydrant Res | 2,000 | 2,000 | - |  | 0\% | - |  |
| 11-7-205-90.35 | Transf to Fire Equip Rese | 9,420 | 45,000 |  |  | 0\% | - |  |
| 11-7-207-85.00 | Hazmat Revenue to WWVFD | - |  |  |  | 0\% | - |  |
| 11-7-207-90.00 | Hazmat Revenue to Reserve(WWVFD) | 338 | 3,906 | 250 |  | 0\% | (250) |  |
| 11-7-206-90.00 | Hazmat Revenue to Reserve(AVFD) | - | 4,268 | 250 |  | 0\% | (250) |  |
| 11-7-207-99.00 | Miscellaneous Expenses | - |  |  |  | 0\% | - |  |
|  |  |  |  |  |  | 0\% | - |  |
|  |  |  |  |  |  | 0\% | - |  |
|  |  |  |  |  |  | 0\% | - |  |
|  |  |  |  |  |  | 0\% | - |  |
|  | Subtotal reserve transfers | 11,757.09 | 55,174.00 | 500.00 | - | 0\% | (500) |  |
|  | Total Expense | 169,459 | 210,967 | 175,648 | 170,494 | -3\% |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Total Net Revenues to expenses | $(49,363)$ | $(68,569)$ | $(171,145)$ | $(166,491)$ |  |  |  |


| Town Clerk |  | FY 18 <br> Actual | $\overline{\text { FY } 19}$ <br> Audited | FY 20 Budget | $\overline{\text { FY21 }}$ <br> Proposed | \% change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Town Clerk Tax Need | 73,508 | 78,363 | 69,892 | 74,154 | 6\% | 4,262 |  |
| Revenues |  |  |  |  |  |  |  |  |
| 11-6-103-01.15 | Marriage License Fees | 230 | 170 | 200 | 180 | -11\% | (20) |  |
| 11-6-103-01.20 | Liquor Licenses | 860 | 465 | 400 | 450 | 11\% | 50 |  |
| 11-6-103-01.30 | Vt Motor Vehicles Regs | 181 | 171 | 150 | 150 | 0\% | - |  |
| 11-6-103-01.35 | Fees From Hunting/Fishing | 66 | 103 | 66 | 70 | 6\% | 4 |  |
| 11-6-103-01.40 | Green Mountain Passport | 42 | 42 | 40 | 40 | 0\% | - |  |
| 11-6-103-20.10 | Land Records | 17,305 | 13,255 | 16,500 | 17,000 | 3\% | 500 | \$15 per page |
| 11-6-103-20.17 | Land Postings Revenue | 115 | 120 | 100 | 100 | 0\% | - |  |
| 11-6-103-20.25 | Dog Lic Fees \& Rab.Contrl | 2,151 | 2,372 | 2,500 | 2,500 | 0\% | - |  |
| 11-6-103-99.00 | Miscellanous Fees | $(1,863)$ | 161 | 200 | 200 | 0\% | - |  |
| Subtotal | Operating Revenue | 19,088 | 16,859 | 20,156 | 20,690 |  |  |  |
| Computerization Revenue |  |  |  |  |  |  |  |  |
| 11-6-103-01.05 | Computerization-Preservation | 2,413 | 1,875 | 2,400 | 3,500 | 31\% | 1,100 | \$2 per page |
| 11-6-103-20.15 | Computerization | 4,876 | 3,773 | 4,800 | 5,100 | 6\% | 300 | \$3 per page |
| 11-6-103-20.20 | Transfer in Computerzation reserve | 14,529 | - | - | - | 0\% | - |  |
| 11-6-103-01.91 | Trans In Preservation Reserve | - | - | - | - | 0\% | - |  |
| Subtotal | Computerization Revenue | 21,818 | 5,648 | 7,200 | 8,600 |  | 1,934 |  |
| Vault Revenue |  |  |  |  |  |  |  |  |
| 11-6-103-01.10 | Vault Fee Revenue(user fee) | 4,513 | 4,082 | 4,000 | 6,000 | 33\% | 2,000 | all transferred at year end to reserve |
| 11-6-103-20.23 | Transf In Vault Reserve | - | - | - | - |  |  |  |
| Subtotal | Vault Fee Revenue | 4,513 | 4,082 | 4,000 | 6,000 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Interest | Interest Earned Rabies Reserve |  | 26 |  |  | \#DIV/0! | - |  |
| Subtotal | Other Revenue |  | 26 | - | - |  |  |  |
| Total | Revenue | 45,419 | 26,615 | 31,356 | 35,290 |  | 1,934 |  |
| Expenses |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |
| 11-7-103-10.10 | Town Clerk | 39,985 | 40,444 | 41,880 | 42,717 | 2\% | 837 |  |
| 11-7-103-10.20 | Asst. Town Clerk | 25,295 | 21,088 | 19,758 | 20,153 | 2\% | 395 |  |
| 11-7-103-10.30 | Clerical Employees | 1,249 | - | - | - | \#DIV/0! | - |  |
| 11-7-103-10.95 | Accrued Vacation Expense | - |  | - | - | 0\% | - |  |


| Town Clerk |  | FY 18 | FY 19 | FY 20 | FY21 | \% change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Audited | Budget | Proposed |  |  |  |
| 11-7-103-11.00 | FICA | 4,878 | 4,601 | 4,715 | 4,810 | 2\% | 95 |  |
| 11-7-103-13.00 | VMERS Retirement | 2,612 | 2,039 | 4,623 | 5,501 | 0\% | 878 |  |
| 11-7-103-14.10 | Insurance Benefits | 7,827 | 1,535 | 1,452 | 1,491 | 0\% | 39 |  |
| 11-7-103-14.90 | Insurance Opt Out | 4,499 | 9,086 | 10,000 | 10,000 | 0\% | - |  |
| 11-7-103-16.00 | Workmen's Compensation | (401) | - | 271 | 277 | 0\% | 6 |  |
| 11-7-103-17.00 | Unemployment | 62 | 55 | 123 | 60 | -105\% | (63) |  |
| Subtotal | Personnel | 86,005 | 78,848 | 82,822 | 85,009 |  | 2,187 |  |
| Office Expense |  |  |  |  |  |  |  |  |
| 11-7-103-18.00 | Copier Usage/Supplies/Ser | 869 | 593 | 600 | 838 | 28\% | 238 | \$49/month plus overage @\$250 |
| 11-7-103-20.00 | Office Supplies | 561 | 198 | 300 | 300 | 0\% | - |  |
| 11-7-103-20.25 | Dog License Supplies | 536 | 239 | 300 | 300 | 0\% | - |  |
| 11-7-103-27.00 | Tuition and Training | 1,521 | 1,027 | 1,600 | 1,600 | 0\% | - |  |
| 11-7-103-39.00 | Town Meetings and Electio | 2,367 | 4,063 | 3,000 | 6,000 | 50\% | 3,000 |  |
| 11-7-103-29.00 | Expense Reimbursement | 175 | 215 | 300 | 500 | 40\% | 200 |  |
| 11-7-103-99.00 | Miscellaneous Expenses | 18 | 73 | - | - | 0\% | - |  |
| 11-7-103-31.00 | Telephone | 305 | 207 | 326 | 207 | -57\% | (119) |  |
| 11-7-103-42.00 | Dues | 240 | 178 | 300 | 400 | 25\% | 100 |  |
| Subtotal | Office Expense | 6,591 | 6,793 | 6,726 | 10,145 |  | 3,419 |  |
| Computerization Expenses |  |  |  |  |  |  |  |  |
| 11-7-103-23.00 | Computerized (book scans) | 12,967 | - | - |  |  | - | Scanned books(big project) |
| 11-7-103-24.00 | Computer Lease-Land records | 2,600 | 3,900 | 3,900 | 4,140 | 6\% | 240 | 345 per month |
| Reserve transfers |  |  |  |  |  | 0\% | - |  |
| 11-7-103-90.00 | Computerization to Reserves | - | 3,773 | 900 | - | 0\% | (900) | same as revenue above 11-6-103-20.15 less computerization expenses |
| 11-7-103-90.02 | Transfer to Computerization-Preservati | 2,413 | 1,875 | 2,400 | 3,500 | 31\% | 1,100 | same as revenue above 11-6-103-01.05 |
| Subtotal | Computerization | 17,980 | 9,548 | 7,200 | 7,640 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 11-7-103-44.00 | Vault/land record Supplies | 3,838 | 5,180 | 2,000 | 3,000 | 33\% | 1,000 | Red books, paper, survey supplies, binders, maintenance |
| 11-7-103-90.03 | Vault Fee to Reserve* | 4,513 | 4,083 | 2,000 | 3,000 | 33\% | 1,000 | Rev above 11-6-103-01.10 less expenses 11-7-103-44.00 |
| Subtotal | Vault Expense | 8,351 | 9,263 | 4,000 | 6,000 |  |  | Should equal 11-6-103-01.10 |
|  |  |  |  |  |  |  |  |  |
|  | Rabies Expense |  | 140 |  | 150 | 100\% | 150 |  |
| 11-7-103-90.01 | Transfer to Rabies Control Reserve | - | 500 | 500 | 500 | 0\% | - |  |
| Subtotal | Transfer to Rabies | - | 500 | 500 | 650 |  |  |  |
| Total | Town Clerk Expenses | 118,927 | 104,952 | 101,248 | 109,444 |  | 5,606 |  |
| Total | Net Town Clerk | (73,508) | (78,337) | (69,892) | $(74,154)$ |  |  |  |

Proposed FY2021

| Finance |  | $\begin{aligned} & \hline \text { FY } 17 \\ & \hline \text { Actual } \end{aligned}$ | FY18 | FY19 | FY 2020 | FY 2021 |  | Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Audited | Budget | Proposed | \% Change | \$ Change |  |
| Revenue | Finance Tax Need |  | 102,457 | 99,341 | 89,411 | 106,090 | 112,513 | 6\% | 6,423 |  |
| Expenses |  |  |  |  |  |  | 0\% |  |  |
| 11-7-102-10.10 | Town Treasurer | 6,794 | 6,993 | 14,138 | 16,104 | 16,426 | 2\% | 322 |  |
| 11-7-102-10.20 | Asst Town Treasurer | 7,296 | 3,496 | 72 | 500 | 500 | 0\% | - |  |
| 11-7-101-10.30 | Town Accountant | 52,128 | 43,693 | 54,381 | 55,665 | 59,133 | 6\% | 3,468 | FY20 wrong step used FY19 scale was used |
| 11-7-101-10.40 | Accts Payable/Payroll | 19,971 | 25,930 | - |  | - | 0\% | - |  |
| 11-7-102-11.00 | FICA | 1,078 | 6,129 | 9,402 | 5,490 | 5,819 | 6\% | 329 |  |
|  | VEMRS |  |  |  |  | 2,622 | 100\% | 2,622 | Rate Change |
| 11-7-102-14.00 | Insurance Benefits |  |  | - | 2,074 | 2,156 | 0\% | 82 | dental,vision, Il |
|  | Opt Out |  |  |  | 10,000 | 10,000 | 0\% | - |  |
| 11-7-102-16.00 | Workmen's Compensation | - | (96) | - | 75 | - | 0\% | (75) |  |
| 11-7-102-17.00 | Unemployment | 26 | 24 | 22 | 32 | 33 | 4\% | 1 |  |
| Subtotal | Personnel expenses | 87,293 | 86,169 | 78,015 | 89,940 | 96,690 |  | 6,750 |  |
| Office Expenses |  |  |  |  |  |  |  |  |  |
| 11-7-102-23.00 | Tax Billing Supplies | 591 | 38 | - | 600 | 650 | 8\% | 50 |  |
| 11-7-102-23.50 | Advertising | - | - |  |  | - | 0\% | - |  |
| 11-7-102-24.00 | Tax Billing Postage | 850 | 780 | - | 1,000 | 1,033 | 3\% | 33 |  |
| 11-7-102-25.00 | Tax Billing- NEMRC work | 500 | 531 | - | 600 | 400 | -50\% | (200) |  |
| 11-7-102-25.50 | Computer Equipment |  | 128 |  |  | - | 0\% | - |  |
| 11-7-102-27.00 | Tuition and Training | 135 | 60 | 150 | 500 | 211 | -137\% | (289) |  |
| 11-7-102-29.00 | Expense Reimbursement | - | 103 | 118 | 100 | 184 | 46\% | 84 |  |
| 11-7-102-42.00 | Dues | 40 | 40 | - | 50 | 45 | -11\% | (5) |  |
| 11-7-102-45.00 | Annual audit of accounts | 10,852 | 11,492 | 11,128 | 12,800 | 12,800 | 0\% | - |  |
| 11-7-102-85.00 | Interest Expense | 2,196 | - | - | 500 | 500 | 0\% | - |  |
| Subtotal | Office Expenses | 15,164 | 13,172 | 11,396 | 16,150 | 15,823 |  |  |  |
|  | Total Expenditures | 102,457 | 99,341 | 89,411 | 106,090 | 112,513 |  | (327) |  |

## Library

Proposed FY2021

| Library |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Budget | Proposed |  |  |
|  |  |  |  |  |  |  |  |  |
| 11-6-601-01.00 | Library Tax Need | 99,787 | 109,579 |  | 131,741 | 137,691 |  | 4\% |
| 11-6-601-04.00 | Transfer from Reserve |  | - |  |  |  |  |  |
| 11-6-601-05.00 | Library Miscellaneous |  | 1,000 |  |  |  |  |  |
|  | Library CD interest | 32 |  |  |  |  |  |  |
|  | E -Rate Internet Reimbursement | 514 |  | 1,500 |  | 1,500 |  |  |
| 11-6-601-10.00 | Copies-Printing Revenue | 265 | 161 | 300 | 200 | 300 |  |  |
| Total | Revenue | 811 | 1,161 | 1,800 | 200 | 1,800 |  |  |
| Expenses |  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |  |
| 11-7-601-10.10 | Librarian Wages | 33,496 | 35,607 | 45,572 | 46,387 | 49,277 |  |  |
| 11-7-601-10.15 | Library Assistant | 8,258 | 7,939 | 8,951 | 8,967 | 9,279 |  |  |
|  | Substitute wages |  |  |  | - | 1,500 |  |  |
| 11-7-601-10.20 | Youth Serv Librarian Wage | 1,507 | 6,207 | 6,524 | 8,561 | 9,279 |  |  |
| 11-7-601-10.25 | Library Custodial Wages | 2,600 | 2,650 | 2,600 | 2,600 | 2,600 |  |  |
| 11-7-601-10.95 | Accrued Vac-Comp Exp | - | - |  |  |  |  |  |
| 11-7-601-11.00 | F.I.C.A. | 3,434 | 3,907 | 4,721 | 5,088 | 5,388 |  |  |
| 11-7-601-13.00 | Retirement | 1,842 | 1,918 | 2,547 | 2,667 | 2,957 | Rate going up to 6\% for FY2021 |  |
| 11-7-601-14.10 | Insurance Benefits | 25,443 | 23,067 | 25,417 | 24,948 | 26,777 |  |  |
| 11-7-601-14.90 | Employee Benefit Option | - | - |  |  |  |  |  |
| 11-7-601-16.00 | Workmen's Compensation | (392) | (278) | 210 | 293 | 628 |  |  |
| 11-7-601-17.00 | Unemployment Insurance | 97 | 87 | 57 | 133 | 133 |  |  |
| Subtotal | Personnel expenses | 76,285 | 81,104 | 96,600 | 99,644 | 107,818 |  |  |
| Adminstrative |  |  |  |  |  |  |  |  |
| 11-7-601-20.00 | Library Supplies | 2,674 | 388 | 1,038 | 750 | 750 |  |  |
| 11-7-601-20.01 | Office Supplies | 248 | 314 | 1,440 | 350 | 350 |  |  |
| 11-7-601-21.00 | Postage | 444 | 946 | 470 | 1,250 | 1,250 | Green mtn messenger(what the grant doesn't cover) |  |
| 11-7-601-22.00 | Satellite Facility - 1879 | - | - | - | - |  |  |  |
| 11-7-601-23.50 | Advertising | - | 163 | 40 | 500 | 500 |  |  |
| 11-7-601-24.00 | Copier Lease | 1,511 | 1,012 | 1,258 | 1,500 | 1,500 | CCI working on this??? |  |

## Library

Proposed FY2021

## Library

11-7-601-25.00 Computers
1-7-601-25.20 Software
11-7-601-26.00 Fiber Connect Service
11-7-601-26.50 Fiber Connect Equipment
11-7-601-27.00 Tuition and Training
11-7-601-29.10 Trustees Expense
11-7-601-29.20 Travel Reimb/Librarian Exp
11-7-601-30.00 Utilities
11-7-601-31.00 Telephone
11-7-601-32.00 Heating and Fuel
11-7-601-34.00 Water
11-7-601-43.00 Legal Expenses
11-7-601-45.00 Consultant Fees
11-7-601-62.20 Christian CD Expense

## Subtotal Adminstrative expenses

Building \& Maintenance
11-7-601-48.00 Insurance property/general/boiler
11-7-601-53.50 HWY Service to Library
11-7-601-62.10 Building Maintenance
11-7-601-90.01 Emergency Maintenance Exp
11-7-601-90.06 Alarm System
Subtotal Building \& Maintenance expenses
Dues \& Memberships
11-7-601-27.50 Dues

11-7-601-27.51 Memberships
11-7-601-80.00 On-Line Reference
11-7-601-90.05 Integrated Library System
Subtotal Dues \& Memberships
Programs

| FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Budget | Proposed |  |
| 2,260 | 500 | - | 2,447 | 1,572 | 3 chrome books at $\$ 5,1$ firewall $\$ 50,2$ managed network wifi $\$ 25,1$ Business premium $\$ 12.50,1$ MS Exchange $\$ 3.50$ Total of $\$ 131 /$ month |
| - | - | - | - |  |  |
| 2,914 | (862) | 2,721 | 3,200 | 3,200 |  |
| - | - | - | - |  |  |
| - | 119 | - | 500 | 500 |  |
| - | - | - | 250 | 250 |  |
| 311 | 579 | 527 | 1,000 | 1,000 |  |
| 1,174 | 1,440 | 3,668 | 2,600 | 3,636 | Heat pump lease \$153 \& \$150 in usage per month |
| 990 | 1,093 | 1,130 | 825 | 947 |  |
| 1,353 | 1,465 | 2,140 | 1,500 | 1,600 | avg |
| 255 | 296 | 176 | 300 | 215 | \$53.73*4 |
| - | - | - | 150 | - |  |
| - | - | - | - |  |  |
|  | 14,005 |  | - |  |  |
| 14,134 | 21,459 | 14,608 | 17,122 | 17,270 |  |
|  |  |  |  |  |  |
| 1,426 | 1,261 | 1,167 | 1,200 | 1,263 |  |
| 134 | - | 534 | 500 | 500 |  |
| 807 | 1,361 | 1,087 | 2,000 | 1,000 |  |
| - | - | 166 | - |  | This is in building maintenance |
| - | 175 | 188 | 225 | 200 | CCI Looking at this |
| 2,367 | 2,797 | 3,141 | 3,925 | 2,963 |  |
|  |  |  |  |  |  |
| 239 | 487 | 134 | 100 | 240 |  |
|  |  | 228 | 600 | 600 | GMLC(455.48), American Library Assoc(140), new england assoc, no payment since 2014 |
| - | - | 200 | - | - |  |
| 350 | 228 | 694 | 350 | 400 |  |
| 589 | 715 | 1,255 | 1,050 | 1,240 |  |
|  |  |  |  |  |  |


| Library |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Budget | Proposed |  |
| 11-7-601-38.00 | Library Programs | 864 | 697 | 519 | 1,200 | 1,200 |  |
| Subtotal | Library Programs expenses | 864 | 697 | 519 | 1,200 | 1,200 |  |
| Media |  |  |  |  |  |  |  |
| 11-7-601-78.00 | Media | 42 | 89 | 2,030 | 9,000 | 9,000 |  |
| Subtotal | Media | 6,359 | 3,969 | 10,480 | 9,000 | 9,000 |  |
| 11-7-601-99.00 | Miscellaneous Expenses | - | - | - |  |  |  |
| Subtotal | Miscellaneous Expenses |  |  |  | - |  |  |
| Total Expenditures |  | 100,598 | 110,740 | 126,604 | 131,941 | 139,491 |  |
|  |  |  |  |  |  |  |  |
|  | Net Revenue to Expenditures | $(99,787)$ | $(109,579)$ | $(124,804)$ | $(131,741)$ | $(137,691)$ |  |


| Highway |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | \% Change | \$ Change | Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audit | Budget | Proposed Budget |  |  |  | 4\% |
| 12-6-101-01.00 | Highway Tax Need | 746,575 | 857,736 | 922,053 | 947,777 | 986,770 | 4\% | 38,993 |  |  |
| 12-6-101-02.00 | State Aid To Highway | 140,000 | 142,805 | 142,802 | 142,000 | 142,000 | 0\% | - |  |  |
|  | State Highway aid | 140,000 | 142,805 | 142,802 | 142,000 | 142,000 | 0\% | - |  |  |
| 12-6-101-11.00 | Driveway Permits | 50 | 90 | 40 | 100 | 70 | -43\% | (30) |  |  |
| 12-6-101-11.50 | Overweight Permits | 210 | 195 | 240 | 200 | 211 | 5\% | 11 |  |  |
|  | Permit Revenue | 260 | 285 | 280 | 300 | 281 | -7\% | (19) |  |  |
| 12-6-101-92.00 | Equipment Loan Proceeds | - | 156,520 | - | - | - | \#DIV/0! | - |  |  |
|  | Debt Service Revenue | 0 | 156,520 | 0 | - | - | \#DIV/0! | - |  |  |
| 12-6-103-01.05 | Serv to Solid Waste | 30,000 | 18,698 | 8,756 | 15,000 | 15,000 | 0\% | - | matches to SW |  |
| 12-6-103-01.07 | Serv to 1879 School | 4,000 | 868 | 300 | 1,500 | 1,500 | 0\% | - |  |  |
| 12-6-103-01.08 | Solid Waste Recycl Trips | 50 | - |  |  |  | \#DIV/0! | - |  |  |
| 12-6-103-01.10 | Hwy Serv to MM Hall | 1,000 | 586 | 2,111 | 1,500 | 1,500 | 0\% | - |  |  |
| 12-6-103-01.13 | Highway Service to Librar | 1,000 | - | 500 | 500 | 500 | 0\% | - |  |  |
| 12-6-103-01.14 | Hwy Serv to SWD-Admin | 6,250 | 14,188 | 7,000 | 9,500 | 9,500 | 0\% | - | matches to SW |  |
| 12-6-103-01.15 | Serv to AFD\#2(Water) | - | 296 | 414 |  | 2,100 | 100\% | 2,100 |  |  |
| 12-6-103-02.05 | Service to Police | 2,200 | 1,060 | - | 2,000 | - | \#DIV/0! | $(2,000)$ |  |  |
| 12-6-103-02.08 | Service to Dry Hydr | 400 | 1,333 | 2,147 | 500 | 1,500 | 67\% | 1,000 | Plowing, weed wacking, general maintenance |  |
| 12-6-103-02.10 | Service to WWVFD | 2,850 | 972 | 662 | 2,900 | 500 | -480\% | $(2,400)$ |  |  |
| 12-6-103-02.11 | Fuel to WWVFD Diesel | 2,700 | 1,890 | 1,621 | 1,600 | 1,600 | 0\% | - |  |  |
| 12-6-103-02.15 | HWY service to other dept | 2,800 | 1,480 | 1,028 | 1,600 | 1,050 | -52\% | (550) |  |  |
| 12-6-103-02.16 | Service to Center Church |  |  | - | - |  | \#DIV/0! | - |  |  |
| 12-6-101-99.00 | Misc. Hwy Revenue | - | - | 3,448 | - |  | \#DIV/0! | - |  |  |
|  | Service to other Departments | 53,250 | 41,371 | 27,987 | 36,600 | 34,750 | -5\% | $(1,850)$ |  |  |
|  | Audited-Fund Balance carry forward- Rev |  |  |  | 97,845 | 117,756 | 17\% | 19,911 |  |  |
|  | Grant Revenue |  |  | 26,395 | - | - | \#DIV/0! | - |  |  |
|  | Appropriation rev-Separate article |  |  | 50,000 | - | - | \#DIV/0! | - |  |  |
|  | Transfer in from Highway Capital |  |  |  |  |  | \#DIV/0! | - |  |  |
|  | Fund Balance \& Reserves | 76,395 |  |  | 97,845 | 117,756 | 17\% |  |  |  |
| Total | Revenues | 940,085 | 1,198,718 | 1,169,517 | 1,224,522 | 1,281,557 | \#DIV/0! | 55,166 |  |  |
| Expenses | Personnel |  |  |  |  |  |  |  |  |  |
| 12-7-101-10.10 | Superintendent | 59,003 | 67,281 | 58,221 | 59,151 | 60,334 | 2\% | 1,183 |  |  |
| 12-7-101-10.20 | Regular Wages | 204,356 | 236,387 | 248,943 | 263,232 | 263,348 | 0\% | 116 |  |  |
| 12-7-101-10.21 | Overtime Wages | 49,212 | 42,499 | 33,087 | 36,000 | 36,540 | 1\% | 540 |  |  |
| 12-7-101-11.00 | FICA | 25,115 | 25,760 | 25,028 | 27,416 | 27,557 | 1\% | 141 |  |  |
| 12-7-101-13.00 | Retirement | 20,153 | 13,300 | 13,328 | 15,231 | 16,210 | 6\% | 979 |  |  |
| 12-7-101-14.10 | Insurance Benefit | 98,585 | 137,872 | 160,081 | 162,001 | 161,710 | 0\% | (291) |  |  |
| 12-7-101-14.90 | Employee Benefit Option | - | - | - | - | - | \#DIV/0! | - |  |  |
| 12-7-101-16.00 | Workmen's Compensation | 26,167 | 27,779 | 28,673 | 35,982 | 28,500 | -26\% | $(7,482)$ | rate dropped to \$8.77/1000 but payroll is increasing again |  |
| 12-7-101-17.00 | Unemployment Insurance | 907 | 327 | 319 | 717 | 800 | 10\% | 83 |  |  |


| Highway <br> Proposed FY2021 |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | \% Change | \$ Change | Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audit | Budget | Proposed Budget |  |  |  | 4\% |
|  | Subtotal Personnel | 483,498 | 551,205 | 567,680 | 599,730 | 594,998 | -1\% | $(4,732)$ |  |  |
|  | Office Expense |  |  |  |  |  |  |  |  |  |
| 12-7-101-43.00 | Legal Expense | 400 | 88 | 467 | 500 | 364 | -37\% | (136) |  |  |
| 12-7-101-48.00 | Insurance - Covered Bridg | 14,845 | 7,114 | 8,475 | 8,442 | 7,906 | -7\% | (536) |  |  |
| 12-7-101-48.20 | Insurance - Liability/vehicle/boiler/general | 6,540 | 5,022 | 14,527 | 15,051 | 11,567 | -30\% | $(3,484)$ |  |  |
| 12-7-101-48.25 | Insurance - Vehicle | 10,535 | 9,758 | - |  |  | \#DIV/0! | - |  |  |
| 12-7-101-48.30 | Insurance - Boiler | 4,871 | 195 | - |  |  | \#DIV/0! | - |  |  |
| 12-7-101-48.35 | Fire Insurance | - | 2,407 |  |  |  | \#DIV/0! | - |  |  |
| 12-7-101-50.00 | Expense Reimbursement(mileage) | 1,500 | 412 | 221 | 500 | 500 | 0\% | - |  |  |
|  | IT Services |  |  |  | 360 | 3,852 | 91\% | 3,492 | \$321/month check with Sven \& CCI |  |
| 12-7-101-15.20 | Uniforms \& Cleaning | 4,000 | 5,279 | 4,809 | 4,500 | 4,500 | 0\% | - |  |  |
| 12-7-101-20.00 | Office Supplies | 600 | 465 | 437 | 500 | 467 | -7\% | (33) |  |  |
| 12-7-101-23.50 | Highway Advertising | 750 | 1,435 | 110 | 750 | 750 | 0\% | - |  |  |
| 12-7-101-24.00 | Computer Equipment | - | 1,663 | 716 | 1,000 | - | \#DIV/0! | $(1,000)$ |  |  |
| 12-7-101-27.00 | Training and Conferences | 500 | 196 | 207 | 500 | 500 | 0\% | - |  |  |
|  | Subtotal Office Expense | 44,541 | 34,035 | 29,969 | 32,103 | 30,406 | \#DIV/0! | $(1,697)$ |  |  |
|  | Utilities |  |  |  |  |  |  |  |  |  |
| 12-7-101-30.00 | Electricity(includes Antenna electric) | 4,800 | 3,110 | 3,084 | 3,500 | 3,231 | -8\% | (269) |  |  |
| 12-7-101-31.00 | Telephone/Pager Service | 2,400 | 1,702 | 2,229 | 1,896 | 1,942 | 2\% | 46 |  |  |
| 12-7-101-25.00 | Internet Services | 500 | 450 | 405 | 600 | 485 | -24\% | (115) |  |  |
| 12-7-101-31.01 | Antenna Phone Line | 200 | 218 | 126 | 500 | - | \#DIV/0! | (500) |  |  |
| 12-7-101-31.03 | Radio Repair | 250 | 126 | 495 | - | 500 | 100\% | 500 |  |  |
| 12-7-101-75.00 | Highway - Wellwater | 100 | - | 277 | 100 | 277 | 64\% | 177 |  |  |
| 12-7-101-45.01 | Antenna Electric Service |  | 194 | 162 | - |  | \#DIV/0! | - |  |  |
| 12-7-101-35.10 | Security System Maint change to security system | 700 | - | - | 700 | - | \#DIV/0! | (700) |  |  |
|  | Subtotal Utilities | 8,950 | 5,800 | 6,778 | 7,296 | 6,435 | \#DIV/0! | (861) |  |  |
|  | Highway Garage \& Truck Expenses |  |  |  |  |  |  |  |  |  |
| 12-7-101-62.00 | Building Maintenance | - | 2,173 | 4,039 | - | - | \#DIV/0! | - |  |  |
| 12-7-101-51.10 | Diesel Fuel | 67,000 | 47,641 | 40,318 | 55,000 | 55,000 | 0\% | - |  |  |
| 12-7-101-51.20 | Gasoline | 5,500 | 4,664 | 4,718 | 4,000 | 4,500 | 11\% | 500 |  |  |
| 12-7-101-52.00 | Equipment Maintenance,Repairs, \& Supplies | 76,500 | 56,178 | 40,124 | 67,000 | 89,500 | 25\% | 22,500 | Add blades, chains \& tires |  |
| 12-7-101-52.10 | Grader \& Snow Plow Blades | 7,500 | 5,507 | 8,843 | 8,000 | - | \#DIV/0! | $(8,000)$ | moved to line above |  |
| 12-7-101-53.00 | Equipment | 1,500 | 5,963 | 2,300 | 7,500 | 7,500 | 0\% | - |  |  |
|  | Garage Tools |  |  | 389 | - |  | \#DIV/0! | - |  |  |
| 12-7-103-52.00 | Equip and Garage Maint |  | 569 | 3,033 | - | - | \#DIV/0! | - |  |  |
| 12-7-103-51.50 | Oil and Grease |  | 6,139 | 3,972 | - | - | \#DIV/0! | - |  |  |
| 12-7-101-53.50 | Safety Equipment | 3,000 | 1,075 | 6,158 | 5,000 | 4,000 | -25\% | $(1,000)$ |  |  |
| 12-7-103-52.10 | Tires | 10,000 | 13,667 | 10,674 | 7,000 | - | \#DIV/0! | $(7,000)$ | add to 12-7-101-52.00 |  |
| 12-7-103-52.20 | Chains | 12,000 | 7,223 | 8,896 | 7,500 | - | \#DIV/0! | $(7,500)$ | add to 12-7-101-52.00 |  |
|  | Subtotal Highway Garage \& truck Expenses | 183,000 | 150,797 | 133,464 | 161,000 | 160,500 | \#DIV/0! | (500) |  |  |



| Highway | FY17 | FY18 | FY19 | FY2020 | FY2021 | \% Change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed FY2021 | Actual | Actual | Audit | Budget | Proposed Budget |  |  | 4\% |
| Subtotal Fund Balance and Reserves |  |  | 57,308 | 97,845 | 157,756 | \#DIV/0! | 59,911 |  |
| Total Expenditures | 1,012,546 | 1,204,039 | 1,148,856 | 1,224,522 | 1,281,557 | \#DIV/0! | 57,035 |  |
| Net Highway Revenue to Expenses | (72,461) | $(5,322)$ | 20,661 | (0) | (0) | \#DIV/0! |  |  |


| Solid Waste |  | $\overline{\text { FY17 }}$ <br> Actual | FY18 <br> Actual | FY19 Pre-Audit Actual | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { FY2021 } \\ \text { Proposed } \\ \text { Budget } \\ \hline \end{gathered}$ | \% Change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |  |
| 21-6-101-05.00 | Solid Waste Assessment | 76,750 | 76,750 | 77,100 | 81,100 | 81,100 | - | - | 1622 parcels at \$50/parcel |
| 21-6-101-05.25 | Reading Assessment | 18,635 | 18,635 | 18,635 | 18,635 | 18,635 | - |  |  |
| 21-6-101-05.50 | West Windsor Permits stickers |  | - | 1,785 |  | 6,000 | 100\% | 6,000 |  |
| 21-6-101-06.10 | Solid Waste Tokens | 130,447 | 137,361 | 154,704 | 140,000 | 150,000 | 7\% | 10,000 |  |
| 21-6-101-06.12 | Solid Waste-Reading-(punch) | 4,813 | 1,750 | - | 3,309 | 2,400 | -38\% | (909) |  |
| 21-6-101-06.14 | Solid Waste-Wst Windsor-(punch) | 24,935 | 5,760 | 3,920 | 6,000 | 5,736 | -5\% | (264) |  |
| 21-6-101-06.16 | Solid Waste-Duplicates | 273 | 215 | 215 | 284 | 245 | -16\% | (39) |  |
| 21-6-101-06.18 | Tire Disposal Fees |  | - | - |  |  | 0\% | - |  |
| 21-6-101-06.20 | C \& Demo disposal income |  | 147 | - |  | 4,220 | 0\% | 4,220 |  |
| 21-6-101-07.05 | Recycling Income | 4,255 | 10,508 | 14,558 | 13,000 | 15,000 | 13\% | 2,000 |  |
| 21-6-101-07.10 | White Goods Income |  | - | - |  |  | 0\% | - |  |
| 21-6-101-07.15 | Solid Waste Reserve |  | 24,433 | 8,708 |  |  | 0\% | - |  |
| 21-6-101-80.00 | Transfer from Fund Balanc |  | - | - |  |  | 0\% | - |  |
| 21-6-101-90.00 | Insurance Reimbursement |  | - | - |  |  | 0\% | - |  |
| 21-6-101-12.00 | Sale of equipment |  | 4,500 | 1,500 |  |  | 0\% | - |  |
| 21-6-101-99.00 | Misc Revenues |  | - |  |  |  | 0\% | - |  |
|  |  |  | - |  |  |  | 0\% | - |  |
| Total | Revenues | 260,108 | 280,058 | 281,125 | 262,328 | 283,336 | 7\% | 21,008 |  |
| Personnel |  |  |  |  |  |  |  |  |  |
| 21-7-101-10.10 | Operators Wages | 22,828 | 24,774 | 23,057 | 23,136 | 23,587 | 2\% | 451 |  |
| 21-7-101-10.20 | Attendants Wages | 13,108 | 16,655 | 17,764 | 17,224 | 17,569 | 2\% | 345 |  |
| 21-7-101-10.21 | Solid Waste Overtime Wage | 139 | 415 | 1,212 | 100 | 1,200 | 92\% | 1,100 | need to use HW crew which causes OT |
| 21-7-101-11.00 | FICA | 2,797 | 3,200 | 3,117 | 3,088 | 3,240 | 5\% | 152 |  |
| 21-7-101-13.00 | Retirement | 1,465 | 1,905 | 2,023 | 1,715 | 1,860 | 8\% | 145 | Rate Change |
| 21-7-101-14.10 | Insurance Benefits | 387 | 76 | 2,002 | 6,874 | 6,529 | -5\% | (345) |  |
| 21-7-101-16.00 | Workmen's Compensation | 4,534 | 5,203 | 5,149 | 6,349 | 6,440 | 1\% | 91 |  |
| 21-7-101-17.00 | Unemployment Insurance | 96 | 87 | 56 | 81 | 83 | 2\% | 2 |  |
| Subtotal | Personnel | 45,354 | 52,314 | 54,380 | 58,567 | 60,509 | 3\% | 1,942 |  |
| Office Expenses |  |  |  |  |  |  |  |  |  |
| 21-7-101-20.00 | Supplies | 148 | 280 | 276 | 200 | 200 | - | - |  |
| 21-7-101-23.00 | Permits/Disposal Tickets | 807 | 836 | 782 | 800 | 750 | (0) | (50) |  |


| Solid Waste |  | $\overline{\text { FY17 }}$ <br> Actual | FY18 <br> Actual | FY19 <br> Pre-Audit <br> Actual | $\begin{aligned} & \hline \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY2021 <br> Proposed <br> Budget | \% Change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-7-101-23.50 | Advertising | 282 | - | - | 100 | - | - | (100) |  |
| 21-7-101-15.00 | Uniforms \& Cleaning S.W. | 774 | 641 | 678 | 800 | 800 | - | - | \$13.46/wk -Foley |
| 21-7-102-52.00 | Repairs and Supplies | 523 | 2,928 | 1,413 | 1,538 | 1,500 | (0) | (38) |  |
| 21-7-101-53.50 | Safety Equipment | 350 | - | - | 300 | 300 | - | - |  |
| 21-7-101-62.00 | Facilty Construct/Mainten | 4,405 | 1,589 | 5,671 | 1,500 |  | - | $(1,500)$ |  |
| 21-7-102-53.00 | Maintenance |  | - |  | 300 |  | - | (300) |  |
| 21-7-101-62.50 | Highway Service /Station | 26,333 | 16,826 | 9,492 | 15,000 | 15,000 | - | - | decreased need for highway assistance-Checked to HW budget |
| 21-7-101-62.60 | Highway Support(allocation) | 6,250 | 9,231 | 6,964 | 9,500 | 9,500 | - | - | checks to HW |
| 21-7-101-62.65 | Town Office Support(allocation) | 6,250 | 19,049 | 18,750 | 15,650 | 15,650 | - | - | Monthly allocation of 1/12-checked to Admin |
| 21-7-101-71.00 | Permitting Fees/Expenses | 21,650 | - | - |  | - | - | - |  |
| 21-7-101-45.00 | Contractual Rental Expens | 160 | 117 | 1,628 | 185 | 1,320 | 1 | 1,135 | portable toilet \$110*12 |
| 21-7-101-91.00 | Depreciation | 2,060 | - | 2,285 | 2,060 | 2,050 | (0) | (10) |  |
| 21-7-101-99.00 | Miscellaneous Expense |  | 560 | 110 |  |  | - | - |  |
| 21-7-102-50.00 | Additional Equipment |  | 753 |  |  |  | - | - |  |
| 21-7-101-74.00 | Annual Audit of accounts | 2,575 | 1,359 |  | - |  | - | - |  |
| 21-7-101-29.00 | Expense Reimbursement |  | - |  | 50 |  | - | (50) |  |
| Subtotal | Office Expenses | 72,567 | 54,169 | 48,049 | 47,983 | 47,070 | -2\% | (913) |  |
|  | $\underline{\text { Utilities }}$ |  |  |  |  |  |  |  |  |
| 21-7-101-30.00 | Electricity | 1,295 | 1,390 | 1,475 | 1,600 | 1,650 | 3\% | 50 | new heat pump for shed |
| 21-7-101-31.00 | Telephone \& internet | 553 | 507 | 611 | 1,896 | 2,173 | 13\% | 277 | phone |
| 21-7-101-32.00 | Heating Fuel |  | - |  | - |  |  |  |  |
| Subtotal | Utlities | 1,848 | 1,897 | 2,086 | 3,496 | 3,823 | 9\% | 327 |  |
|  | Tippage and recycle |  |  |  |  |  |  |  |  |
| 21-7-101-45.05 | Trash Tippage | 56,202 | 55,453 | 64,183 | 60,000 | 64,400 | 7\% | 4,400 | \$16,033 per qrt based on FY20 1st qrt |
| 21-7-101-45.10 | C\&D Tippage | 16,490 | 25,322 | 29,776 | 25,000 | 38,760 | 36\% | 13,760 | \$9,690 for 1st qrt FY20 |
| 21-7-101-45.25 | Trash-Pick up(trucking) | 9,331 | 11,271 | 13,219 | 10,000 | 13,300 | 25\% | 3,300 | \$245 per pick up |
| 21-7-101-45.26 | C\&D pick up(trucking) | 6,687 | 13,672 | 16,905 | 14,000 | 17,900 | 22\% | 3,900 | \$245 per pick up going up per CPI |
| 21-7-102-45.00 | Zero Sort Pick up \& Tippage | 27,171 | 12,190 | 29,158 | 15,000 | 30,336 | 51\% | 15,336 | 2\% increase based on CPI |
| 21-7-102-45.01 | Recycle Exp (Glass/Compost/mixed) | 8,562 | 23,787 | 4,501 | 25,000 | 5,000 | -400\% | $(20,000)$ |  |
| 21-7-102-45.03 | Disposal of Tires | 904 | - | 892 | 1,000 | 1,000 | 0\% | - |  |
| Subtotal | tippage and recycle | 125,347 | 141,695 | 158,634 | 150,000 | 170,696 | 12\% | 20,696 |  |
|  | Insurance |  |  |  |  |  |  |  |  |


| Solid Waste |  | FY17 <br> Actual | $\overline{\text { FY18 }}$ <br> Actual | FY19 Pre-Audit Actual | $\begin{aligned} & \hline \text { FY2020 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | FY2021 <br> Proposed <br> Budget | \% Change | \$ Change | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-7-101-48.20 | Insurance | 1,880 | 1,611 | 1,419 | 1,467 | 1,239 | -18\% | (228) |  |
| Subtotal | Insurance | 1,880 | 1,611 | 1,419 | 1,467 | 1,239 | -18\% | (228) |  |
|  | Transfers |  |  |  |  |  |  |  |  |
| 21-9-901-90.00 | Transfer to S.W. Reserve | 2,000 | - | 8,285 |  |  |  | - |  |
| 21-7-101-90.01 | Transfer to Fund Balance | 2,575 | - |  |  |  |  |  |  |
| Subtotal | Transfers | 4,575 | - | 8,285 | - | - |  | - |  |
| Total | Expenses | 251,571 | 251,687 | 272,853 | 261,512 | 283,336 |  | 21,824 |  |
|  | Net Revenue/expenes | 8,537 | 28,372 | 8,272 | 816 | 0 |  |  |  |

## Municipal Grand List: $\$ 3,299,554$ each penny on Grand List is $\$ 32,995.54 ;$ (updated 7/01/19)



| Highway Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expense | cost |  | cents on tax rate |  |  |
| Highway Fund | \$ | 1,281,557 | 0.2991 | 0.2872 |  |
| Subtotal Highway Taxes | \$ | 1,281,557 | 0.2991 | 0.2872 |  |
| Total Proposed Municipal Tax Rate |  |  |  |  |  |
| Total Taxes to be Raised | cost |  | cents on tax rate |  |  |
|  | \$ | 1,117,470 | 0.3387 | 0.3329 | 0.0058 |
| Fire Reserve Article | \$ | 30,000 | 0.0091 | 0.0052 | 0.0039 |
| Highway Fund | \$ | 986,770 | 0.2991 | 0.2872 | 0.0119 |
| Grader Lease Payment \#1-Separate Article | \$ | - | 0.0000 | 0.0000 | 0.0000 |
| Dump Truck-Separate article no pymt until FY22 | \$ | - |  | 0.0000 | 0.0000 |


| Total Municipal Taxes to be Raised | \$ | 2,134,240 | 0.6468 | 0.6253 | 0.0215 |
| :---: | :---: | :---: | :---: | :---: | :---: |

Soild Waste

| Expense | cost |  |  |
| :--- | :--- | ---: | ---: |
| Solid Waste Fund | \$ | 283,336 |  |
| Subtotal Solid Waste Taxes | $\$$ | $\mathbf{2 8 3 , 3 3 6}$ |  |

Other Taxes \& Fees*

| Waste Management Fee | $\mathbf{\$ 8 1 , 1 0 0}$ | \$50/parcel |
| :--- | ---: | ---: |

* based on 1622 parcels

| Municipal Taxes on \$100,000 house <br> (without educational taxes) | Increase/ <br> Decrease |
| :--- | ---: |
| $\mathbf{6 4 7}$ | $\mathbf{\$ 2 2}$ |
| 625 | $\mathbf{\$ 1 2 )}$ |
| 638 | $(\$ 17)$ |
| 654 | $\mathbf{\$ 2 6}$ |
| 628 | $\mathbf{\$ 3 2}$ |
| 596 | $-\mathbf{\$ 1}$ |
| 597 | $\mathbf{\$ 3 0}$ |
| 567 | $\mathbf{- \$ 3 7}$ |
| 605 | $\mathbf{\$ 1 6}$ |
| 621 | $\mathbf{\$ 4}$ |
| 617 | $\mathbf{\$ 3 3}$ |
| 583 | $\mathbf{\$ 4}$ |

TOWN OF WEATHERSFIELD
CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

January 16, 2020

To: Selectboard

Subject: Service Award Recipient

Ten nominations have been received to date and details of those nominations will be provided to the Selectboard. Additionally, JeanMarie Oakman has offered to assist with the service award and her email has been included in this packet.

| From: | JeanMarie Oakman |
| :--- | :--- |
| To: | Sven Fedorow |
| Subject: | Community Service Award |
| Date: | Tuesday, January 14, 2020 3:11:46 PM |

## Hi Sven!

Usually the town and the school take turns awarding the Community Service Award in the town report. Its your turn, but I know you are the Interim person and probably have a lot on your plate. I would be delighted to do it for you and the new town manager can do it next year. What do you think?

Sincerely, JM

JeanMarie K. Oakman, Principal
Weathersfield School
135 Schoolhouse Road
Ascutney, Vermont 05030
(802) 674-5400, ext. 501

Fax: (802) 674-9963
jmoakman@.wsesu.net

# TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772 

January 16, 2020
To: Selectboard
Subject: Health Officer Appointment

A letter has been submitted by the interim Town Manager resigning as Town Health Officer effective January 31, 2020. There is currently no Deputy Health Officer, as normally this position would be held by the Land Use Administrator. Unless another Town Health Officer is nominated to begin a term effective on February 1, 2020, statute provides that by default, the Chair of the Selectboard becomes Town Health Officer. According to the Vermont Department of Health, terms can only end/begin at the end or beginning of a month. Therefore, without a nomination and submission of a form to appoint a new Town Health Officer prior to the end of this month, the Chair of the Selectboard will become Town Health Officer for a minimum of one month through the end of February.


[^0]:    Michael Todd, Clerk

[^1]:    * It will be the responsibility of the Town of Weathersfield to obtain/submit oil samples at 500 Hour intervals (Sample bottles provided by Milton Cat)

[^2]:    William J. Daniels

