# Select Board Agenda <br> Martin Memorial Hall <br> 5259 US Route 5 <br> Monday November $18{ }^{\text {th }}, 2019$ <br> 7:00 P.M. <br> Regular Meeting 

1. Call to Order
2. Agenda Review
3. Comments from Select Board and Town Manager
4. Comments from Citizens on Topics not on Agenda
5. Discussion of Tenney Tree at Park and Ride
a. Guests: Andrea Wright \& Kyle Obenauer, State of Vermont
6. Storm Debriefing
a. Comments from Emergency Management Coordinator, Tim Austin
7. Review Minutes from Previous Meetings 11/4/2019
8. Approve Warrant
9. Employee Health Plan Renewal
10. Budget Update
a. Synopsis of reserves
11. Salt Shed update
12. Appointments
A. Budget Committee (Three Openings)
B. CRJC Mt Ascutney Subcommittee
C. Fence Viewer (Two Openings)
D. Southern Windsor County Transportation Advisory Committee
E. Zoning Board of Adjustment (One Opening)
F. Village Planning Committee
13. Executive Session per 1 V.S.A. § 313(3) (Personnel)
14. Adjourn

# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

November 14, 2019
To: Selectboard
Subject: Discussion of Tenney Tree at Park and Ride

Following an initial meeting held on October 29 th organized by the Agency of Transportation and subsequent discussions held at the last Selectboard meeting, Andrea Wright (Environmental Program Manager) and Kyle Obenauer (VTrans Historic Preservation Specialist) have been invited to provide an update regarding the Tenney Tree.

A letter, included in this packet, was sent last week to the Governor and to the Transportation Director requesting a stay for the planned removal of the Tenney Tree.

# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 NEW YORK ON APRIL 8, 1772

Executive Office of Governor Phil Scott
109 State Street, Pavilion
Montpelier, VT 05609

Secretary Joe Flynn
Agency of Transportation
One National Life Drive
Montpelier, VT 05633

November 12, 2019

## VIA Email and Regular Mail

## RE: Ascutney Park and Ride <br> Requested stay for planned removal of the "Tenney Tree"

Dear Governor Scott \& Secretary Flynn,

The Weathersfield Selectboard, at a meeting dated November 4, 2019, unanimously moved to request an immediate suspension for the planned removal of the "Tenner Tree," located at the Ascutney, VT Park and Ride, by the Agency of Transportation (AOT). Suspension of any action will permit time for the situation to be further investigated by the Town of Weathersfield, Agency of Transportation and a designated arborist. In addition, AOT representatives Andrea Wright and Kyle Obenauer are scheduled to attend the November 18, 2019 Select Board meeting for further discussion.

This Weathersfield Select Board request follows a meeting, organized by AOT on October 29th, to solicit public comments on the planned removal of the tree. We thank you in advance for your attention to this important community matter.

Sincerely,


Kelly Murraby, Selectboard chair


Sven Fedorow, Esq., Interim Town Manager

## TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772

(802)674-2626

November 14, 2019
To: Selectboard
Subject: Storm Debriefing

Tim Austin, Emergency Management Coordinator, will be providing a debriefing and comments on the response to the storm several weeks ago.

## Select board

Select Board<br>Martin Memorial Hall<br>5259 Route 5, Ascutney VT<br>Monday, November 4, 2019<br>7:00 PM<br>Regular Meeting<br>\section*{MINUTES}

## Select Board Members Present:

N. John Arrison

Daniel Boyer
David Fuller
Kelly Murphy
Michael Todd

## Select Board Members Absent:

## Sven Fedorow, Interim Town Manager

Others Present:

| Edith Stillson | Bette Jo Esty | Alex Longton | Darrin Spaulding |
| :--- | :--- | :--- | :--- |
| Donnie Huntley | Ray Moore | Patrick Adrian, Eagle Times | Howard Page |
| John Esty | Linda Moore | Fred Kowalik | Jeremy LaVanway |
| Mary LaVanway | Mychael Spaulding | Tracy Dauphin | Josh Compo |
| Josh Dauphin | Steve Hier | Darlene Kelly | Ray Stapleton |
| Abby Friedman, VLCT | Nikita Lenahan |  |  |

## 1. Call to Order

Ms. Murphy called the meeting to order at 7:02PM.

## 2. Agenda Review

The Search Committee is currently meeting upstairs so we will move down the agenda and skip the Search Process item until they are finished.
3. Comments from Select Board and Town Manager
A. Dan Boyer recognized the road crew and work of the fire departments for responding to Friday's storm and electricity interruption for many community members. B. John Arrison reviewed the recent State meeting to discuss their plans to cut down the last remaining Tenney Farm tree, located at the Ascutney Park and Ride. State official, Andrea Wright, will contact the board chair.
Motion: To write a letter to the Governor, CC'd to the Transportation Director requesting an immediate stay to cut down the Tenney Tree, pending further investigation.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Made by: Dave Fuller Second: John Arrison Vote: All in favor
C. Interim Town Manager Fedorow stated a debriefing would occur on Tuesday with EOC Tim Austin. Power throughout town is nearly restored with pockets of interruption still in effect.

## 4. Comments from Citizens on topics not on the agenda

No comments
5. Review minutes from previous meetings $-10 / 21 / 2019$

## Additions/corrections/deletions:

a. None

Motion: To approve minutes as written
Made by: Dan Boyer Second: Dave Fuller Vote: All in favor
John Arrison commented that the conduct of the Board at the last meeting was unacceptable. "It not only matters what is said, but how it is said." Michael Todd stated, "Point taken." No additional agenda item was requested.

## 6. Town Manager Search Process - VLCT facilitated discussion

Abby Friedman from VLCT and members of the Town Manager Search Committee joined the meeting. Ms. Friedman thanked the board for hiring VLCT to assist with the manager search. She explained that VLCT has a standard process it follows for hiring, but it gets nuanced for each town. VLCT had received 26 applications by the deadline, but application was withdrawn.

Ms. Friedman said she had met with the search committee earlier this evening to provide members with general guidance regarding their role in the search process. Ms. Friedman provided each member with an information packet compiled by VLCT to provide guidance on their function and duties.

Committee members will come to the town office (where the applications are being held) on their own time to independently review each of the applications. Once everyone has completed their initial reviews, the committee will come together to agree on 10 candidates for the first round of interviews. VLCT will schedule the interviews, which will be conducted by the search committee, probably by telephone. Based on the first interviews, the committee will narrow down the pool of candidates to 5 , who will be recommended to the select board for the $2^{\text {nd }}$ round of interviews. The $2^{\text {nd }}$ round of interviews will be conducted by the select board.

The process is to remain confidential until the candidates must be interviewed in person.
It is the committee's intent to have the list of 5 finalists to the select board by the board's first meeting in December.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Paul Tillman, chair of the search committee, asked the board to provide the committee with a list of their priorities. The board provided the following in no particular order:

- People skills; thick-skinned
- Stellar supervisory skills; grant-writing skills
- Ability to communicate and give examples of how communication was used in prior jobs with staff, communication skills in tense situations; no ambiguity
- Municipal experience with budgets, leadership; conflict resolution
- Finish what we start; be used to meetings and controversy; organizational skills; prioritization; understand town scale

It was the consensus of the board that the committee could take more time if needed; that one round of phone interviews may not really be enough. They urged the committee not to rush the process.

VLCT will facilitate communication between all parties (board, committee, candidates).

## 7. Town Forest Update

Nate Stearns, Town Attorney, was contacted a year ago by the prior town manager, although this process actually began while Jim Mullen was town manager. There is no date on the original agreement, Ms. Abbott owed back taxes and an agreement was penned to exchange the value of taxes for an easement through her property. The Town Forest was property donated to the town by a community member, with the Upper Valley Land Trust managing the land.

The letter from Tyler Harwell was addressed by Mr. Stearns, specifically inaccuracies. Ms. Murphy addressed a statement in the letter, "I understand that the Selectmen are considering the donation of this town forest to the State." Ms. Murphy stated there has never been a board conversation on this idea. Mr. Arrison agreed.

Mr. Fuller felt the Town should consider stopping its pursuit of the easement and gift the land to the State.

Darlene Kelly stated that the Abbott taxes are now current; however, there is a significant amount of penalties and interest that have accrued over this time.

Not everyone was fully knowledgeable about the history or current status of all of the various components of this project, so Ms. Murphy asked that the interim town manager research the topic and the former Town Manager Ed Morris be invited to the next meeting to join the discussion.

## 8. Approve Warrant

Motion: To approve the warrants for $11 / 4 / 2019$ as follow:

# Town of Weathersfield, Vermont <br> Select board 

| General Funds Operating Expenses | \$32, 156.97 |
| :---: | :---: |
| Payroll | \$14,234.50 |
| Highway Fund Operating Expenses | \$10,175.59 |
| Payroll | \$9,291.92 |
| Solid Waste Management Fund |  |
| Operating Expenses | \$10,442.07 |
| Payroll | \$1,773.47 |
| Library Operating Expenses | \$0.00 |
| Payroll | \$1,969.52 |
| Grants Operating Expenses | \$42,221.46 |
| Special Revenue Operating Expens | \$0.00 |
| Reserves | \$0.00 |
| Long Term Debt | \$0.00 |
| Grand Totals Operating Expenses <br> Payroll | $\begin{aligned} & \$ 94,996.09 \\ & \$ 27,269.41 \end{aligned}$ |
| Made by: Mr. Arrison Second: <br> Vote: All in favor | r. Boyer |
| 9. Employee Health Plan Renewa |  |
| Several employees were on hand to p plan renewal options. After meeting highway department employees was to but to have the HSA "front-loaded" | rticipate in the continued discussion on their health with Mr. Fedorow and Ms. Kelly, the consensus of the go with the MVP high-deductible plan with the HSA, t the start of each year. |
| There is a risk to the Town with front shortly after receiving the funds, the fur $\$ 38,000$ to fully fund the HSAs. | -loading the HSAs, because if an employee leaves funds go with them. Ms. Kelly estimated it would cost |
| Mr. Todd had done some research on considered. Mr. Hier said it had been and the employees. Mr. Todd disagre | his own and asked if the MVP Platinum plan had been ruled out as it was too expensive for both the town d. |

# Town of Weathersfield, Vermont <br> Select board 

There was discussion about the insurance broker - the cost of the broker, how the fee is paid, whether or not the Town should have one. There was no consensus about the matter.

Ms. Kelly said the town needs to decide before the November $21^{\text {st }}$ open enrollment date.

Motion: To table the discussion to the next meeting (November $19^{\text {th }}$ ).
Made by: Mr. Fuller Second: Mr. Arrison
Vote: All in favor

Motion: To extend the meeting to 9:30 PM
Made by: Mr. Arrison Second: Mr. Fuller
Vote: Unanimous in favor

The discussion continued with the question of the cost increase of the premiums. Donnie Huntley said that the cost to the employees of the platinum plan with $7.5 \%$ of the premiums paid by the employees or the high-deductible plan at $9.5 \%$ and the HSAs are virtually the same. However, the employees prefer having the HSAs, fully funded up front with $9.5 \%$. Then followed more discussion about how much to put into the HSAs up front. The consensus was to fund $50 \%$ up front.

## 10. Budget Update

Ms. Kelly asked for guidance from the board on how to present the capital needs of the departments (new police cruiser, grader repairs) - special article? Funds from reserves? Full amount in the general fund? The police cruiser needs $\$ 13,000$ in repairs, the grader needs $\$ 25,000$ in repairs, and the compacter at the transfer station needs to be replaced $(\$ 47,000)$. And then there is the question of funding for the fire departments.

It was agreed that large capital expenses are never put into the general fund budget, but rather as a separate article with support from reserves.

Ms. Kelly noted that if the article for the cruiser gets voted down, then there will be $\$ 13,000$ needed for repairs that won't be in the budget.
It was agreed to level fund the fire departments.

## 11. Highway Garage Salt Shed

Motion: To table this item to the next meeting.
Made by: Mr. Boyer Second: Mr. Fuller
Vote: All in favor

At 9:33PM:
Motion: to Extend the meeting to 10:00 PM.
Made by: Mr. Arrison Second: Mr. Fuller
Vote: All in favor

# Town of Weathersfield, Vermont <br> Select board 

## 12. Fire Discussion

Mr. Fedorow said he had been working on creating a single set of SOGs for the two departments. It was to be discussed at the next meeting of the chiefs and Mr. Fedorow on November $19^{\text {th }}$. However, Chief Dauphin said he would not attend any more of those meetings.

Motion: To start accepting applications for volunteer firefighters for a municipal fire department
Made by: Mr. Boyer Second: Mr. Arrison
It was agreed that this would be the beginning of an "exploratory municipal department" and those who choose to apply, would be, in essence, providing a letter of intent to create the new department. The existing departments would continue to operate as they are. This would be an exploratory process with a municipal department as its end result.

Vote on motion: one in favor; 4 opposed - motion fails.

There was no consensus on what to do next.

## 13. Skyline Drive Ditching Bid

Motion: To accept the bid of Daniel Lesnick for ditching on Skyline Drive.
Made by: Mr. Todd Second: Mr. Fuller
Vote: All in favor

## 14. Town Office Security Bid

Motion: To table
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor

## 15. Appointments

## 16. Future Meeting Agenda Items

## 17. Adjourn

Motion: To adjourn the meeting
Made by: Mr. Boyer Second: Mr. Fuller
Vote: All in favor
The meeting adjourned at 10:10 PM.
Respectfully submitted, deForest Bearse

# Town of Weathersfield, Vermont Select board 

## WEATHERSFIELD SELECTBOARD

N. John Arrison, Selector

David Fuller, Vice-Chairperson

Michael Todd, Clerk

| Meeting date | November 18,2019 |
| :--- | ---: |
| AP warrant date | $11 / 14 / 19$ |
| Payroll warrant date 1 | $11 / 07 / 19$ |
| Payroll warrant date 2 | $11 / 14 / 19$ |



## TOWN OF WEATHERSFIELD, VERMONT

Warrants for Meeting of November 18, 2019
Check Date
Payroll
Operating Expenses
General Fund

| $11 / 07 / 19$ | $\$ 6,877.22$ |
| :--- | :--- |
| $11 / 14 / 19$ | $\$ 6,860.01$ |


| AP |  |  | \$20,087.58 |
| :---: | :---: | :---: | :---: |
| Total |  | \$13,737.23 | \$20,087.58 |
| Highway Fund |  |  |  |
|  | 11/07/19 | \$5,133.87 |  |
|  | 11/14/19 | \$4,502.88 |  |
| AP |  |  | \$62,387.10 |
|  |  | \$9,636.75 | \$62,387.10 |
| Solid Waste Mgmt Fund |  |  |  |
|  | 11/07/19 | \$709.66 |  |
|  | 11/14/19 | \$803.58 |  |
| AP | 11/14/2019 |  | \$6,741.45 |
| Total |  | \$1,513.24 | \$6,741.45 |
| Library | 11/07/19 | \$984.76 |  |
|  | 11/14/19 | \$984.76 |  |
| Total |  | \$1,969.52 | \$0.00 |
| Grants |  |  |  |
| Special Revenue |  |  | \$623.02 |
| Reserves |  |  |  |
| Long Term Debt |  |  |  |
| Grand T |  | \$26,856.74 | \$89,839.15 |

To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating $\$ 116,695.89$. Let et
$\qquad$ - For Check Acct 1 (Fund 00) All check \#s 11/14/19 To 11/14/19

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AT\&T SVC | AT \& T MOBILITY | 10/16/19 | Oct19 | 11-7-101-31.00 | 129.08 | 221874 | 11/14/19 |
|  |  |  | $187740430 С 71$ | Telephone |  |  |  |
| AT\&T SVC | AT \& $T$ MOBILITY | 10/16/19 | Oct19 | 11-7-201-31.00 | 160.64 | 221874 | 11/14/19 |
|  |  |  | $187740430 \mathrm{CT1}$ | Telephone/communications |  |  |  |
| BERGE | BERGERON, JEANNETTE | 11/13/19 | Spay/Neuter | 11-7-103-90.11 | 50.00 | 221875 | 11/14/19 |
|  |  |  | SPAY11/12/19 | Twn Clerk-Rabies/Spay |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 11/01/19 | Key and lock | 11-7-302-39.00 | 56.54 | 221877 | 11/14/19 |
|  |  |  | L25428/1 | 1879 School house Maint |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 11/02/19 | staplegun | 11-7-207-30.00 | 36.97 | 221877 | 11/14/19 |
|  |  |  | L25452/1 | WWVFD Funding |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 11/11/19 | Velcro | 11-7-201-20.00 | 19.59 | 221877 | 11/14/19 |
|  |  |  | L26470/1 | Office Supplies |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 11/13/19 | Artic plow | 11-7-201-52.00 | 23.74 | 221877 | 11/14/19 |
|  |  |  | L26748/1 | Repairs and Supplies |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 11/12/19 | Dec19 Premiums | 11-7-601-14.10 | 1530.66 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Library-Insurance Benft |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 11/12/19 | Dec19 Premiums | 11-2-011-14.10 | 44.92 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 11/12/19 | Dec19 Premiums | 11-2-011-14.10 | 124.11 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 11/12/19 | Dec19 Premiums | 11-2-011-14.10 | 704.83 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Prem Liability |  |  |  |
| BCBS VLCT | Bluecross blueshield of V | 11/12/19 | Dec19 Premiums | 11-2-011-14.10 | 79.96 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 11/12/19 | Dec19 Premiums | 11-7-101-14.10 | 554.06 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 11/12/19 | Dec19 Premiums | 11-2-011-14.10 | 44.92 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 11/12/19 | Dec19 Premiums | 11-7-201-14.10 | 986.18 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Benefits |  |  |  |
| CANON | CANON | 11/01/19 | TC Copier Nov19 | 11-7-103-18.00 | 49.00 | 221879 | 11/14/19 |
|  |  |  | 20696198 | Copier Usage/Supplies/Ser |  |  |  |
| CANON | CANON | 11/01/19 | meter usage | 11-7-103-18.00 | 8.65 | 221879 | 11/14/19 |
|  |  |  | 4030948307 | Copier Usage/Supplies/Ser |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 10/08/19 | Cable | 11-7-101-20.00 | 27.00 | 221882 | 11/14/19 |
|  |  |  | CW-46405 | Office Supplies |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 11/01/19 | Nov19 IT services | 11-7-101-25.05 | 1736.52 | 221882 | 11/14/19 |
|  |  |  | CW-46670 | IT Services |  |  |  |
| COMCAST | COMCAST | 11/01/19 | Nov 19 charges | 11-7-207-30.00 | 171.77 | 221884 | 11/14/19 |
|  |  |  | 9194WWVFD | WWVFD Funding |  |  |  |
| COMCASTBU | COMCASt business | 11/12/19 | Sept-oct internet | 11-7-101-31.00 | 338.91 | 221885 | 11/14/19 |
|  |  |  | SEPT-OCT19 | Telephone |  |  |  |
| DINGEE | dingee machine co. | 10/31/19 | Hose wwVFD | 11-7-207-53.50 | 956.94 | 221887 | 11/14/19 |
|  |  |  | 8492 | Truck Services to wwVFD |  |  |  |
| FOLEY | Foley Services, Inc. | 11/04/19 | MMH Rugs | 11-7-301-60.10 | 52.77 | 221888 | 11/14/19 |
|  |  |  | 1276478 | Building Maintenance |  |  |  |
| GALLS | GALLS, LLC | 11/01/19 | Black gloves | 11-7-201-24.00 | 138.91 | 221889 | 11/14/19 |
|  |  |  | 014142331 | Equipment and Supplies |  |  |  |
| GOLDEN | GOLDEN CROSS AMBULANCE IN | 11/01/19 | Nov19 | 11-7-204-45.00 | 1859.00 | 221891 | 11/14/19 |
|  |  |  | NOV19 | Golden Cross Ambulance |  |  |  |

For Check Acct 1 (Fund 00) All check \#s $11 / 14 / 19$ To 11/14/19

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GMP | GREEN MOUNTAIN POWER | 10/07/19 | Oct 19 Dry Hydrant | 11-7-302-39.00 | 26.33 | 221894 | 11/14/19 |
|  |  |  | OCT19 DRYHY | 1879 School house Maint |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 10/07/19 | Oct 19 Dry Hydrant | 11-7-302-39.00 | 62.38 | 221894 | 11/14/19 |
|  |  |  | OCT19200002 | 1879 School house Maint |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 10/07/19 | WWVFD oct 19 | 11-7-207-30.00 | 140.58 | 221894 | 11/14/19 |
|  |  |  | OCT19WWVFD | WWVFD Funding |  |  |  |
| HARTFORD | HARTFORD, TOWN OF | 10/01/19 | Oct-Dec 19 | 11-7-205-45.10 | 3757.05 | 221896 | 11/14/19 |
|  |  |  | 10531 | Dispatching Service |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 11/01/19 | General legal | 11-7-101-43.00 | 390.88 | 221897 | 11/14/19 |
|  |  |  | 24429 | Legal Fees |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 11/01/19 | DR zoning | 11-7-105-43.00 | 495.61 | 221897 | 11/14/19 |
|  |  |  | 24430 | Legal Expense |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 11/01/19 | Solar Project legal | 11-7-101-43.00 | 881.53 | 221897 | 11/14/19 |
|  |  |  | 24431 | Legal Fees |  |  |  |
| IRVINGOIL | IRVING ENERGY DIStRIBUTIO | 11/07/19 | ANR propane | 11-7-302-38.40 | 299.94 | 221898 | 11/14/19 |
|  |  |  | 40109 | Aid to Residents in Need |  |  |  |
| JOHNSH | JOHNSON, SHIRRAY | 11/07/19 | Spay Neuter Program | 11-7-103-90.11 | 100.00 | 221899 | 11/14/19 |
|  |  |  | SPAY10302019 | Twn Clerk-Rabies/Spay |  |  |  |
| LEAF | LEAF | 10/31/19 | Copier lease Oct19 | 11-7-101-44.00 | 287.73 | 221900 | 11/14/19 |
|  |  |  | 9990362 | Copier Lease |  |  |  |
| LEAF | LEAF | 10/31/19 | Copier lease Oct19 | 11-7-101-44.00 | 130.66 | 221900 | 11/14/19 |
|  |  |  | 9990362 | Copier Lease |  |  |  |
| MAINECONF | MAINE CONFERENCE COMMITTE | 11/07/19 | conference FAD | 11-7-103-27.00 | 225.00 | 221901 | 11/14/19 |
|  |  |  | 112019 CONFFD | Tuition and Training |  |  |  |
| MAINECONF | MAINE CONFERENCE COMMITtE | 11/07/19 | Conference NS | 11-7-103-27.00 | 225.00 | 221901 | 11/14/19 |
|  |  |  | 112019NS | Tuition and Training |  |  |  |
| NHDMV | NH DMV | 11/13/19 | Driver check J. Marsinell | 11-7-205-43.00 | 15.00 | 221902 | 11/14/19 |
|  |  |  | DRIVERCK | Legal Expense |  |  |  |
| OREILLY | O'reilly auto parts | 11/12/19 | oil filter and oil | 11-7-201-52.00 | 68.40 | 221904 | 11/14/19 |
|  |  |  | 5683-209739 | Repairs and Supplies |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 11/07/19 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 221905 | 11/14/19 |
|  |  |  | PR-11/07/19 | Garnishments |  |  |  |
| VTAGHUMAN | OFFICE OF Child support | 11/14/19 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 221905 | 11/14/19 |
|  |  |  | $\mathrm{PR}-11 / 14 / 19$ | Garnishments |  |  |  |
| REYNOL | REYNOLDS AND SON, INC. | 10/15/19 | gas cylinder, tubing wwVF | 11-7-207-30.00 | 745.00 | 221907 | 11/14/19 |
|  |  |  | 3359934 | wWVFD Funding |  |  |  |
| REYNOL | REYNOLDS AND SON, INC. | 10/15/19 | WWVFD gas cylinder | 11-7-207-30.00 | 311.00 | 221907 | 11/14/19 |
|  |  |  | 3359935 | WWVFD Funding |  |  |  |
| SPURRS | SPURRS REPAIR | 10/25/19 | PD Oil change | 11-7-201-53.50 | 87.39 | 221909 | 11/14/19 |
|  |  |  |  | Service to Police vechicl |  |  |  |
| SULLIVANC | SULLIVAN, CATHY | 11/05/19 | Nov 19 Animal Control | 11-7-202-10.10 | 150.00 | 221910 | 11/14/19 |
|  |  |  | NOV 2019 | Animal Control-Contracted |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LLL | 10/18/19 | Power wash town hall | 11-7-301-60.10 | 480.00 | 221912 | 11/14/19 |
|  |  |  | 4849 | Building Maintenance |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 10/31/19 | Mowing and lawn care | 11-7-302-39.00 | 37.00 | 221912 | 11/14/19 |
|  |  |  | 4875 | 1879 School house Maint |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 10/31/19 | Mowing and lawn care | 11-7-302-38.85 | 38.00 | 221912 | 11/14/19 |
|  |  |  | 4875 | Town Parks |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 10/31/19 | Mowing and lawn care | 11-7-601-62.10 | 19.00 | 221912 | 11/14/19 |
|  |  |  | $4875$ | Library-Building Maint. |  |  |  |



| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AT\&T SVC | AT \& T MOBILITY | 10/16/19 | Oct19 | 12-7-101-31.00 | 67.31 | 221874 | 11/14/19 |
|  |  |  | $187740430 \mathrm{CT1}$ | Wireless/Pager Service |  |  |  |
| BIBENS | bibens home center inc. | 10/29/19 | Air filter | 12-7-101-52.00 | 15.99 | 221877 | 11/14/19 |
|  |  |  | L25017/1 | Repairs \& Supplies |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 11/12/19 | Dec19 Premiums | 12-7-101-14.10 | 554.06 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 11/12/19 | Dec19 Premiums | 12-7-101-14.10 | 9244.49 | 221878 | 11/14/19 |
|  |  |  | DEC2019 PREM | Insurance Benefits |  |  |  |
| CATFINANC | CATERPILLAR FINANCIAL SER | 11/05/19 | Final lease payment | 12-7-101-81.03 | 33988.58 | 221881 | 11/14/19 |
|  |  |  | 20364234 | Debt Service Grader |  |  |  |
| CERSOSTMA | CERSOSIMO INDUSTRIES, INC | 10/26/19 | 1.5" crushed gravel | 12-7-101-58.26 | 700.00 | 221883 | 11/14/19 |
|  |  |  | 100431 | Gravel Purchase |  |  |  |
| DAVE'S ST | DAVE'S STARTER \& ALTERNAT | 11/05/19 | alternator cat loader | 12-7-101-52.00 | 283.00 | 221886 | 11/14/19 |
|  |  |  | 1009042 | Repairs \& Supplies |  |  |  |
| goley | Foley Services, Inc. | 10/29/19 | Uniforms \& new employee | 12-7-101-1.5.20 | 161.69 | 221888 | 11/14/19 |
|  |  |  | 1275376 | Uniforms \& Cleaning |  |  |  |
| FOLEY | Foley Services, Inc. | 11/05/19 | HW uniforms 11/5/19 | 12-7-101-15.20 | 74.81 | 221888 | 11/14/19 |
|  |  |  | 1276714 | Uniforms \& Cleaning |  |  |  |
| GLOB | GLOBAL MONTELLO GROUP | 11/01/19 | Hw gas | 12-7-101-51.20 | 307.75 | 221890 | 11/14/19 |
|  |  |  | OCT19 GAS | Gasoline |  |  |  |
| GORMAN | GORMAN GROUP, LLC | 10/31/19 | 2300 gallons | 12-7-101-58.30 | 2070.00 | 221893 | 11/14/19 |
|  |  |  | 11011052 | Chloride |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 10/07/19 | HW garage Oct 19 | 12-7-101-30.00 | 192.50 | 221894 | 11/14/19 |
|  |  |  | OCT19HW | Electricity |  |  |  |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 11/08/19 | 1499.9 gallons | 12-7-101-51.10 | 3324.53 | 221898 | 11/14/19 |
|  |  |  | 531297 | Diesel Fuel |  |  |  |
| NICOM | NICOM COATING CORPORATION | 10/31/19 | Crack fill 2 days | 12-7-101-57.10 | 8000.00 | 221903 | 11/14/19 |
|  |  |  | 18142 | Paving repairs |  |  |  |
| OVERHEAD | OVERHEAD DOOR COMPANY OF | 10/22/19 | Drive pulley grader door | 12-7-101-52.00 | 349.50 | 221906 | 11/14/19 |
|  |  |  | 29914 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 10/21/19 | 2012 Ford | 12-7-101-52.00 | 710.95 | 221909 | 11/14/19 |
|  |  |  | 21123 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 10/21/19 | oil under coat | 12-7-101-52.00 | 150.00 | 221909 | 11/14/19 |
|  |  |  | 21124 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 10/28/19 | Oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  | 21153 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 10/28/19 | oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  | 21154 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 10/28/19 | oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  |  | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 11/01/19 | oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  | 21185 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 11/01/19 | oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  | 21187 | Repairs \& Supplies |  |  |  |
| SPURRS | SPURRS REPAIR | 11/01/19 | oil under coat | 12-7-101-52.00 | 300.00 | 221909 | 11/14/19 |
|  |  |  | 21211 | Repairs \& Supplies |  |  |  |
| TDS | TDS TELECOM | 11/05/19 | Sept\&Oct19 | 12-7-101-31.00 | 126.14 | 221911 | 11/14/19 |
|  |  |  | 26352720CT19 | Wireless/Pager Service |  |  |  |
| TDS | TDS TELECOM | 11/05/19 | Sept\&Oct19 | 12-7-101-25.00 | 90.00 | 221911 | 11/14/19 |
|  |  |  | 26352720CT19 | Internet Services |  |  |  |


|  |  | Invoice | Invoice Description |  | Amount | Check | Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor |  | Date | Invoice Number | Account | Paid | Number | Date |
| TDS | TDS TELECOM | 11/05/19 | Sept\&Oct19 | 12-7-101-31.00 | 40.80 | 221911 | 11/14/19 |
|  |  |  | 26352720 CT19 | Wireless/Pager Service |  |  |  |
| WATTUP | WATTS-UP ELECTRIC INC. | 11/01/19 | Repair to electric chain | 12-7-101-52.00 | 135.00 | 221915 | 11/14/19 |
|  |  |  | 19-2096 | Repairs \& Supplies |  |  |  |



| Vendor |  | Invoice Date | Invoice Description <br> Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BESTSEPTI | BEST SEPTIC SERVICE LLC | 11/01/19 | Nov19 Sw toilet | 21-7-101-45.00 | 110.00 | 221876 | 11/14/19 |
|  |  |  | 19022 | Contractual Rental Expens |  |  |  |
| GOBIN | CASELLA WASte SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-102-45.00 | 288.92 | 221880 | 11/14/19 |
|  |  |  | 523492 | zero Sort contain \&Tipp |  |  |  |
| GOBIN | SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-102-45.00 | 330.64 | 221880 | 11/14/19 |
|  |  |  | 523492 | zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASTE SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-101-45.25 | 245.00 | 221880 | 11/14/19 |
|  |  |  | 523492 | Trash Container charge |  |  |  |
| GOBIN | WASte SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-101-45.10 | 736.20 | 221880 | 11/14/19 |
|  |  |  | 523492 | C\&D Tippage |  |  |  |
| GOBIN | WASTE SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-101-45.26 | 490.00 | 221880 | 11/14/19 |
|  |  |  | 523492 | C\&D-Container Charge |  |  |  |
| GOBIN | WASTE SERVICES | 10/28/19 | Trash P/U 10/22/19 | 21-7-101-45.05 | 1308.78 | 221880 | 11/14/19 |
|  |  |  | 523492 | Trash-Tippage |  |  |  |
| GOBIN | CASELLA WASTE SERVICES | 11/01/19 | PU 10/31/19 | 21-7-102-45.00 | 256.90 | 221880 | 11/14/19 |
|  |  |  | 525325 | zero Sort contain \&Tipp |  |  |  |
| GOBIN | Casella waste services | 11/01/19 | PU 10/31/19 | 21-7-102-45.00 | 288.92 | 221880 | 11/14/19 |
|  |  |  | 525325 | Zero Sort contain ${ }^{\text {dipp }}$ |  |  |  |
| GOBIN | Casella waste services | 11/01/19 | PU 10/31/19 | 21-7-101-45.10 | 379.93 | 221880 | 11/14/19 |
|  |  |  | 525325 | C\&D Tippage |  |  |  |
| GOBIN | A WASTE SERVICES | 11/01/19 | PU 10/31/19 | 21-7-101-45.25 | 245.00 | 221880 | 11/14/19 |
|  |  |  | 525325 | Trash Container charge |  |  |  |
| GOBIN | CASELLA WASTE SERVICES | 11/01/19 | PU 10/31/19 | 21-7-101-45.05 | 1200.07 | 221880 | 11/14/19 |
|  |  |  | 525325 | Trash-Tippage |  |  |  |
| GOBIN | CASELLA WASte services | 11/01/19 | PU 10/31/19 | 21-7-101-45.26 | 245.00 | 221880 | 11/14/19 |
|  |  |  | 525325 | C\&D-Container Charge |  |  |  |
| FOLEY | Foley Services, Inc. | 10/29/19 | SW uniforms | 21-7-101-15.00 | 13.46 | 221888 | 11/14/19 |
|  |  |  | 1275377 | Uniforms \& Cleaning S.W. |  |  |  |
| foley | Foley Services, Inc. | 11/05/19 | Sw uniforms 11/05 | 21-7-101-15.00 | 13.46 | 221888 | 11/14/19 |
|  |  |  | 1276715 | Uniforms \& Cleaning S.W. |  |  |  |
| GOOD | GOOD POINT RECYCLING | 11/07/19 | 9/1/19 no ced items | 21-7-102-45.01 | 365.55 | 221892 | 11/14/19 |
|  |  |  | 75791 | Recycling Expense |  |  |  |
| GMP | Green mountain power | 10/07/19 | Oct19 landfill | 21-7-101-30.00 | 110.95 | 221894 | 11/14/19 |
|  |  |  | OCT1920009 | Electricity |  |  |  |
| GRO | GROW COMPOST OF VERMONT L | 10/31/19 | Oct19 hauling | 21-7-102-45.01 | 112.67 | 221895 | 11/14/19 |
|  |  |  | 9378 | Recycling Expense |  |  |  |


|  | Invoice | Invoice Descrip |  | Amount | Check | Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Date | Invoice Number | Account | Paid | Number | Date |



Town of Weathersfield Payroll
Check Warrant Report \#
Page 1 of 1
Payroll

Check date $11 / 07 / 19$ to 11/07/19 Departments 111 to 111

| Employee | Employee | Check Check | Net |
| :--- | :--- | :--- | :--- |
| Number | Name | Number | Date |
| Amount Amount |  |  |  |


| CONGDONJ | CONGDON, JENNIFER B. |  | 47610 | 11/07/19 | 47.59 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DANGOF | DANGO, FLORA ANN |  | 47611 | 11/07/19 | 264.33 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 11856 | 11/07/19 | 0.00 | 893.47 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 11858 | 11/07/19 | 0.00 | 116.79 |
| FEDOROW | FEDOROW, SVEN | E | 11859 | 11/07/19 | 0.00 | 801.45 |
|  | Fringes paid via direct deposit |  |  |  |  | 38.46 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 11860 | 11/07/19 | 0.00 | 380.39 |
| HIERCA | HIER, CAROLYN A. | E | 11861 | 11/07/19 | 0.00 | 282.83 |
| HIERS | HIER, STEVE A. | E | 11862 | 11/07/19 | 0.00 | 148.30 |
| KELLY | KELLY, DARLENE R. | E | 11864 | 11/07/19 | 0.00 | 865.80 |
| MORANCY | MORANCY, WALTER W. | E | 11869 | 11/07/19 | 0.00 | 972.51 |
| SMITH | SMITH, STEVEN |  | 47614 | 11/07/19 | 208.49 | 0.00 |
| STAPLENIC | STAPLETON, NICKOLAS E. |  | 47615 | 11/07/19 | 274.48 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 11873 | 11/07/19 | 0.00 | 687.16 |
| WHITNEY | WHITNEY, NATHALIE |  | 47617 | 11/07/19 | 296.20 | 0.00 |
| WRIGHT | LLOYD WRIGHT, JULIA | E | 11866 | 11/07/19 | 0.00 | 77.05 |
|  |  |  |  |  | 1091.09 | 5786.13 |

Page 1 of 1
Check Warrant Report \#
Payroll Check date $11 / 07 / 19$ to $11 / 07 / 19$ Departments 121 to 121

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. <br> Fringes paid via direct deposit | E | 11857 | 11/07/19 | 0.00 | $\begin{array}{r} 796.97 \\ 76.92 \end{array}$ |
| HUNTDON | HUNTLEY, DONALD A. <br> Fringes paid via direct deposit | E | 11863 | 11/07/19 | 0.00 | $\begin{array}{r} 605.87 \\ 76.92 \end{array}$ |
| LIVAS | LIVAS, PHILLIP A. <br> Fringes paid via direct deposit | E | 11865 | 11/07/19 | 0.00 | $\begin{array}{r} 541.08 \\ 38.46 \end{array}$ |
| LONGTIN | LONGTIN, ALEXANDER J. <br> Fringes paid via direct deposit | E | 11867 | 11/07/19 | 0.00 | $\begin{array}{r} 512.46 \\ 76.92 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | E | 11868 | 11/07/19 | 0.00 | $\begin{array}{r} 751.25 \\ 76.92 \end{array}$ |
| PIPE | PIPE, SCOTT <br> Fringes paid via direct deposit | E | 11870 | 11/07/19 | 0.00 | $\begin{array}{r} 694.54 \\ 76.92 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | E | 11872 | 11/07/19 | 0.00 | $\begin{array}{r} 731.72 \\ 76.92 \end{array}$ |
|  |  |  |  |  | 0.00 | 5133.87 |

Town of Weathersfield Payroll
Check Warrant Report \#
Page 1 of 1
Payroll
Check date 11/07/19 to 11/07/19 Departments 131 to 131

| Employee | Employee | Check | Check | Net |
| :--- | :--- | :--- | :--- | :--- |
| Number | Name | Number | Date | Amount |
| Amount |  |  |  |  |

Town of Weathersfield Payroll
Check Warrant Report \#
Page 1 of 1 Check date 11/07/19 to 11/07/19 Departments 211 to 211

| Employee Employee | Check Check | Net |  |
| :--- | :--- | :--- | :--- |
| Number | Name | Number | Date |


| DENNETTSH DENNETT, SHAWN M. | 47612 11/07/19 | 66.49 | 0.00 |
| :---: | :---: | :---: | :---: |
| MERICLE J MERICLE, JAMES S. | 47613 11/07/19 | 205.01 | 0.00 |
| WATERST WATERS, TYLER M. | 47616 11/07/19 | 399.70 | 0.00 |
| Fringes paid via direct deposit |  |  | 38.46 |
|  |  | 671.20 | 38.46 |

## Check Warrant Report \#

Payroll
Check date $11 / 14 / 19$ to $11 / 14 / 19$ Departments 111 to 111

| Employee Number | Employee Name |  | Check Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSE | BEARSE, DEFOREST D. | E | 11875 | 11/14/19 | 0.00 | 72.05 |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47618 | 11/14/19 | 167.29 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47619 | 11/14/19 | 264.33 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 11877 | 11/14/19 | 0.00 | 1010.30 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| EStylynne | ESTY, LYNNETTE A. | E | 11879 | 11/14/19 | 0.00 | 166.83 |
| FEDOROW | FEDOROW, SVEN | E | 11880 | 11/14/19 | 0.00 | 801.45 |
|  | Fringes paid via direct deposit |  |  |  |  | 38.46 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 11881 | 11/14/19 | 0.00 | 363.55 |
| HIERCA | HIER, CAROLYN A. | E | 11882 | 11/14/19 | 0.00 | 263.94 |
| HIERS | HIER, STEVE A. | E | 11883 | 11/14/19 | 0.00 | 148.30 |
| KELLY | KELLY, DARLENE R. | E | 11885 | 11/14/19 | 0.00 | 865.80 |
| MORANCY | MORANCY, WALTER W. | E | 11889 | 11/14/19 | 0.00 | 1082.39 |
| SMITH | SMITH, STEVEN |  | 47621 | 11/14/19 | 127.87 | 0.00 |
| StAPLENIC | STAPLETON, NICKOLAS E. |  | 47622 | 11/14/19 | 271.05 | 0.00 |
| TERRILI | TERRILL, SUSANNE | E | 11893 | 11/14/19 | 0.00 | 694.48 |
|  |  |  |  |  | 830.54 | 6029.47 |

Check Warrant Report \#
Payroll
Check date $11 / 14 / 19$ to $11 / 14 / 19$ Departments 121 to 121

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. <br> Fringes paid via direct deposit | E | 11878 | 11/14/19 | 0.00 | $\begin{array}{r} 644.61 \\ 76.92 \end{array}$ |
| HUNTDON | HUNTLEY, DONALD A. <br> Fringes paid via direct deposit | E | 11884 | 11/14/19 | 0.00 | $\begin{array}{r} 585.01 \\ 76.92 \end{array}$ |
| LIVAS | LIVAS, PHILLIP A. <br> Fringes paid via direct deposit | E | 11886 | 11/14/19 | 0.00 | $\begin{array}{r} 340.57 \\ 38.46 \end{array}$ |
| LONGTIN | LONGTIN, ALEXANDER J. Fringes paid via direct deposit | E | 11887 | 11/14/19 | 0.00 | $\begin{array}{r} 433.91 \\ 76.92 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | E | 11888 | 11/14/19 | 0.00 | $\begin{array}{r} 668.97 \\ 76.92 \end{array}$ |
| PIPE | PIPE, SCOTT <br> Fringes paid via direct deposit | E | 11890 | 11/14/19 | 0.00 | $\begin{array}{r} 560.18 \\ 76.92 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | E | 11892 | 11/14/19 | 0.00 | $\begin{array}{r} 769.65 \\ 76.92 \end{array}$ |
|  |  |  |  |  | 0.00 | 4502.88 |

Town of Weathersfield Payroll Check Warrant Report \#

Page 1 of 1
Payroll
Check date 11/14/19 to 11/14/19 Departments 131 to 131

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 11876 | 11/14/19 | 0.00 | 111.16 |
| RICHARDMA | RICHARDSON, MARK P. | E | 11891 | 11/14/19 | 0.00 | 651.17 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 11894 | 11/14/19 | 0.00 | 145.51 |
|  |  |  |  |  | 0.00 | 984.76 |

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Check Warrant Report \# Payroll Check date $11 / 14 / 19$ to $11 / 14 / 19$ Departments 211 to 211

| Employee | Employee | Check | Check | Net | Elec |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Number | Name | Number | Date | Amount | Amount |

# TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772 

November 14, 2019
To: Selectboard
Subject: Employee Health Plan Renewal
Over the past two meetings, the need to select a new health care plan was discussed. Since last meeting, employees were given the opportunity to call or meet with office staff to ask any questions they may have regarding choosing a new health plan.

Of the 11 employees, 9 employees indicated that they wish to stay with the plan which includes the HSA as proposed by the Board and are willing to accept a $9.5 \%$ contribution provided that there is a minimum of $50 \%$ frontloading of the HSA. The two remaining employees indicated that they would prefer the Platinum plan without an HSA and a $7.5 \%$ contribution.

The recommendation for the past two meetings was to adopt the MVP HealthCare Gold 3 CDHP plan. There are, however, no restrictions with respect to offering both plans to employees. The open enrollment date is November $21^{\text {st }}$, so a decision is required at this meeting.

Recommendation: Offer both of the above indicated plans to employees as set forth above.

## TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772

(802)674-2626
P.O. BOX 550 ASCUTNEY, VT 05030

November 14, 2019
To: Selectboard
Subject: Budget Update

Last meeting, a number of questions were raised relating to the preparation of a draft budget for the next fiscal year. The particular discussion points for this topic are included in this packet.

The current draft budget has been provided within this packet along with current reserve levels to be further discussed at this meeting.

## TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772

## Budget Discussion points

Admin :

- Where do we stand on Perkinsville Village? Do I budget for insurance and their streetlights?
- Security system at town hall
- Veterans committee recording secretary will this continue
- Town Reports, should we bid this out?
- Heating system upgrade at Martin Memorial Hall

Land Use:

- Approved salary increase, where does that stand?


## Police:

- Salary discussion
- Cruiser, no money in budget for major repairs to old cruiser

Fire Services:

- Increase to dispatching services to $\$ 19,304.41$ per Hartford
- AVFD fire equipment repairs- no idea what is needed
- WWVFD fire equipment repairs- no idea what is needed
- Dry Hydrant?

Finance:

- Salary discussion

Highway:

- Dump truck -capital purchase
- Grader-capital purchase


# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761

- Salt shed local match-when are we budgeting this?

Solid Waste:

- Need to budget $\$ 12 \mathrm{~K}$ to reserves for compactor
- Recycle cost going up and unsure market
- Staff OT-coverage supplied by highway
- Need to raise sticker or punch card cost


| Administration |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | FY2019 <br> Audit | FY2020 <br> Budget | FY 2021 <br> Proposed |  |
| 11-6-106-01.45 | Water salary Reimbursement Weathersfield Directory Animal Control Fines Martin Memorial Hall Rental Town Land Rental Sale of Assets Cemetery Loan Proceeds: Prk Sc II | 6,470 | 12,768 | 13,736 | 12,500 | 13,001 | should offset salaries |
| 11-6-302-38.30 |  |  | 8 | - | - |  |  |
| 11-6-202-01.10 |  |  | - |  | - |  |  |
| 11-6-301-01.70 |  |  | 555 |  | 500 | 500 |  |
| 11-6-302-01.00 |  |  | 500 | 500 | 500 | 500 |  |
| 11-6-101-03.00 |  |  |  |  | - |  |  |
| 11-6-302-50.02 |  |  |  | 1,893 |  | 400 |  |
|  |  |  |  |  | - |  |  |
|  |  |  |  |  |  |  |  |
| Subtotal | Other sources | 28,295 | 28,439 | 39,054 | 33,325 | 34,051 |  |
|  | Audited-fund balance -carry forward Grant Income |  |  | 42,302 | 42,302 | 42,302 |  |
|  |  |  |  | 4,751 |  |  |  |
| Subtotal | Fund Balance/surplus revenue |  |  | 47,053 | 42,302 | 42,302 |  |
|  |  |  |  |  |  |  |  |
| Total | Revenue | 1,166,188 | 1,301,709 | 1,345,120 | 237,823 | 240,570 |  |
|  |  |  |  |  |  |  |  |
| Expenses <br> Personnel |  |  | - |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11-7-101-10.01 | Selectboard <br> Town Manager Salary <br> Secretary Wages | 2,500 | 1,875 | 2,500 | 2,500 | 2,500 |  |
| 11-7-101-10.10 |  | 70,799 | 72,140 | 73,692 | 75,948 | 78,730 |  |
| 11-7-101-10.20 |  | 41,082 | 40,250 | 33,944 | 39,146 | 40,310 |  |
| 11-7-101-10.25 | Water salary | 125 | 10,576 | 9,951 | 12,500 | 13,001 | Same as revenue |
| 11-7-101-10.30 | Town Accountant | 52,128 | 43,693 | 54,381 | - |  | Move this line item to Treasurer |
| 11-7-101-10.40 | Ap/Payroll |  | 25,930 |  |  |  | Move this line item to Treasurer |
| 11-7-101-10.55 | Recording Secretary | 2,349 | 2,336 | 2,085 | 2,086 | 2,086 |  |
| 11-7-101-10.60 | Vet Recording Secretary | 243 | 167 | - | 515 | 515 | Should this continue |
| 11-7-101-10.90 | Perkinsville Schoolhouse | - | - | - | - |  |  |
| 11-7-101-10.95 | Accrued Vacation Expense |  | - | - | - |  |  |
| 11-7-101-11.00 | FICA | 14,214 | 15,465 | 15,617 | 10,151 | 3,203 | 7.65\% of all wages |
| 11-7-101-13.00 | VMERS Retirement | 8,872 | 9,555 | 9,887 | 7,360 | 7,719 | 4.5\% for 2020 TM at 7.5\% |
| 11-7-101-14.00 | Section 125 Administratio | 131 | 131 | 52 | 150 | 150 |  |
| 11-7-101-14.10 | Employee Benefits | 55,249 | 45,011 | 27,640 | 25,158 | 23,891 | MVP Family + H.S.A, |
| 11-7-101-14.20 | Employee Wellness Program |  | - | - | - |  |  |
| 11-7-101-14.30 | COBRA Admin fee - Choice | 435 | 360 | 465 | 360 | 360 | \$30/month |


| Administration |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 <br> Proposed |  |
| 11-7-101-14.90 | Employee Benefits Optout |  | 6,800 | 20,385 | 10,000 | 10,000 |  |
| 11-7-101-16.00 | Workmen's Compensation |  | (842) | 1,708 | 902 | 1,000 | \$.44/100 Waiting on rates |
| 11-7-101-17.00 | Unemployment Insurance | 210 | 187 | 205 | 240 |  |  |
| Subtotal | Personnel expenses | 248,337 | 273,634 | 252,512 | 187,016 | 183,465 |  |
| Office Expenses |  |  |  |  |  |  |  |
| 11-7-101-20.00 | Office Supplies | 4,813 | 6,503 | 3,323 | 6,000 | 6,168 |  |
| 11-7-101-21.00 | Postage | 5,543 | 5,432 | 5,816 | 5,500 | 5,700 |  |
| 11-7-101-23.50 | Advertising | 606 | 1,109 | 481 | 500 | 800 |  |
| 11-7-101-24.00 | Computer Equipment | 3,248 | 8,969 | 7,084 | 2,000 | 500 |  |
| 11-7-101-24.10 | Office Equipment | 70 | 125 | 693 | - | - | combined with office supplies |
| 11-7-101-25.05 | IT Services | 5,037 | 14,400 | 17,578 | 15,940 | 21,018 | 1751.52 per month |
| 11-7-101-25.10 | Website Development | 578 | 138 | 4,920 | 3,050 | 3,050 |  |
| 11-7-101-25.15 | Software Purchase | 1,136 | 431 | 191 | 500 | 500 | Adobe |
| 11-7-101-26.00 | Town Report Production | 5,858 | 5,172 | 10,174 | 5,550 | 9,330 | Per email split with school |
| 11-7-101-26.50 | Awards and Recognitions | 160 | 791 | 1,659 | 2,100 | 2,100 |  |
| 11-7-101-27.00 | Tuition/Dues/Training | 2,590 | 1,758 | 3,027 | 4,000 | 4,000 | GFOA/ICMA |
| 11-7-101-99.00 | Miscellaneous Expenditure | 2,036 | 2,556 | 73 | 600 | 600 |  |
| 11-7-101-99.01 | Bank Reconciling Items |  | 498 |  | - |  |  |
| 11-7-101-29.20 | Expense Reimbursement | 2,594 | 1,823 | 1,957 | 2,000 | 2,000 |  |
| 11-7-101-29.25 | Public Health Expenditure | - | - | - | - |  |  |
| 11-7-101-29.99 | Selectboard Other Expense | 79 | 28 | - | 100 | 100 |  |
| 11-7-101-42.05 | V.L.C.T. Dues | 4,058 | 4,201 | 4,291 | 4,410 | 4,600 | updated with 11/20 email |
| Subtotal | Office expenses | 38,406 | 53,933 | 61,267 | 52,250 | 60,466 |  |
|  |  |  |  |  |  |  |  |
| 11-7-101-31.00 | Telephone/wireless | 2,533 | 2,817 | 3,215 | 6,554 | 6,554 | \$360.26 new service and \$152.15 cell |
| 11-7-101-31.01 | Telephone Equip/Maintenan | 188 | 60 | 20 | - |  | Combine with Telephone |
| 11-7-101-31.50 | Wireless Services | 1,364 | 1,124 | 1,644 | - |  | Combine with Telephone |
| Subtotal | Utilities expense | 4,085 | 4,002 | 4,879 | 6,554 | 6,554 |  |
| Legal Fees \& Consulting |  |  |  |  |  |  |  |
| 11-7-101-43.00 | Legal Fees | 1,288 | 768 | 2,689 | 3,000 | 3,000 |  |
| 11-7-101-43.15 | Legal : Town Forest Acces | - | - | 417 | 1,000 | 1,500 |  |
| 11-7-101-43.20 | Temp Acctg-Admin Support | - | 12,617 | - | - |  |  |
| 11-7-101-43.50 | Consultants | - | - | - | - |  |  |
| 11-7-101-43.60 | Consultants-Fire Service |  | - | - |  |  |  |


| Administration |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | $\begin{gathered} \text { FY2019 } \\ \text { Audit } \end{gathered}$ | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 <br> Proposed |  |
| 11-7-101-44.00 | Copier Lease | 2,071 | 2,278 | 2,377 | 2,300 | 3,453 | \$287.73/month |
| 11-7-101-45.00 | Copier Service/Supplies | 2,253 | 2,289 | 2,585 | 2,500 | 2,500 |  |
| 11-7-101-45.10 | NEMRC Services | 3,146 | 3,268 | 2,489 | 3,500 | 2,500 |  |
| 11-7-101-45.60 | Computer Support | 1,833 | - | - |  |  |  |
| Subtotal | Legal \& Consulting expenses | 10,591 | 21,219 | 10,557 | 12,300 | 12,953 |  |
| Grants \& fund balance |  |  |  |  |  |  |  |
|  | Audited-Fund balance Carry forward |  |  | 42,302 | 42,302 | 42,302 |  |
|  | Grant match |  |  |  | 6,000 |  |  |
| Subtotal | Grant \& fund balance | - | - | - | 48,302 | 42,302 |  |
| Insurance |  |  |  |  |  |  |  |
| 11-7-101-48.10 | Insurance-Auto/property/boiler/general/cr | 4,325 | 4,407 | 19,939 | - | 4,400 | waiting on rates |
| Subtotal | Insurance expense | 15,065 | 16,230 | 19,939 | - | 4,400 |  |
| Tax Collection |  |  |  |  |  |  |  |
| 11-7-101-70.02 | Over/Under Abated Taxes | 5,544 | 12,496 | 3,625 | 7,886 | 8,002 | 3 year avg. |
| 11-7-101-70.03 | State Appeals/Abatement |  | - |  |  |  |  |
| 11-7-101-75.00 | County Tax | 14,720 | 8,556 | 15,169 | 17,400 | 17,400 |  |
| 11-7-101-75.10 | County Courthouse Bond Pa | 8,056 | 4,694 | 8,073 | 7,900 | 7,900 |  |
| 11-7-101-29.15 | Delinquent Tax Expense | 3,367 | 508 | 174 | 400 | 500 |  |
| 11-7-101-29.19 | DTax Legal Expenses | 103 | - | 6,241 | 1,000 | 6,000 |  |
| Subtotal | Tax Colletion expenses | 31,790 | 26,255 | 33,282 | 34,586 | 39,802 |  |
| Contracted Services |  |  |  |  |  |  |  |
| 11-7-202-10.10 | Animal Control-Contracted | 1,800 | 1,800 | 1,800 | 1,900 | 1,900 |  |
| 11-7-202-45.10 | Animal Boarding Charges |  |  | - | 200 | 200 |  |
| 11-7-202-45.50 | Veterinary Services | 371 |  | 203 | 250 | 250 |  |
| 11-7-204-45.00 | Golden Cross Ambulance | 22,304 | 22,304 | 22,308 | 22,304 | 22,304 |  |
| Subtotal | Contracted Services | 24,475 | 24,104 | 24,311 | 24,654 | 24,654 |  |
| Martin Memorial Hall |  |  |  |  |  |  |  |
| 11-7-301-10.10 | Custodial Wages | 7,592 | 7,772 | 7,800 | 7,800 | 7,800 |  |
| 11-7-301-11.00 | FICA | 581 | 606 | 597 | 597 | 597 |  |
| 11-7-301-16.00 | Workmen's Compensation | 410 | 431 | - | 34 | 400 |  |
| 11-7-301-17.00 | Unemployment Insurance | 22 | 20 | 18 | 16 | 20 |  |
| 11-7-301-20.00 | Custodial Supplies | 657 | 669 | 601 | 650 | 600 |  |
| 11-7-301-30.00 | Electricity | 3,734 | 3,796 | 4,033 | 4,000 | 4,040 | Add in Perkinsville Village lights?? |
| 11-7-301-32.00 | Heating Fuel Oil | 1,359 | 2,065 | 1,976 | 2,500 | 2,300 |  |


| Administration |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | FY2019 Audit | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY 2021 <br> Proposed |  |
| 11-7-301-34.00 | Water | 358 | 261 | 348 | 350 | 320 | avg. |
| 11-7-301-60.10 | Building Maintenance | 670 | 5,804 | 3,453 | 1,200 | 3,400 | ALARM, Rugs |
| 11-7-301-60.20 | Heating System Maintenanc | 621 | 434 | 319 | 500 | 500 | Upgrade??? |
| 11-7-301-62.50 | Highway Service to MMH | 369 | 586 | 1,500 | 1,500 | 1,500 |  |
| 11-7-301-65.00 | Emergency Building Repair | 1,050 | - |  |  |  |  |
| 11-7-301-90.00 | Transf to MMH Reserve Fun |  | - | 20,000 |  |  |  |
| 11-7-301-90.02 | Trsf to Unspecified Reser |  |  |  |  |  |  |
| 11-7-301-99.00 | Miscellaneous Expenses | 100 | 2,556 | 204 | 50 | 100 |  |
| Subtotal | Martin Memorial Hall | 24,999 | 32,689 | 40,849 | 19,197 | 21,577 |  |
| Other Town Services |  | - |  |  |  |  |  |
| 11-7-302-31.20 | Center Grove Maintenance | - | - | 5,492 | 2,000 | 2,000 |  |
| 11-7-302-31.21 | Trsf to Center Grove Rese |  | - |  |  |  |  |
| 11-7-302-38.10 | Parks \& Recreation Commis | 360 | - | 2,428 | 1,500 | 1,500 | Reduction to \$1,500 with \$1,000 from reserves |
| 11-7-302-38.40 | Aid to Residents in Need | 2,000 | 3,218 | 3,733 | 2,000 | 2,000 |  |
| 11-7-302-38.41 | Electricity:Food Shelf |  | - |  |  |  |  |
| 11-7-302-38.85 | Town Parks | 2,915 | 5,421 | 2,950 | 5,500 | 5,500 | Allard Portable (\$195/monthx6)\&mowing |
| 11-7-302-38.86 | Cemeteries | 1,500 | 1,500 | 3,525 | 1,500 | 2,000 |  |
| 11-7-401-10.00 | Grant Admin Exp |  |  | 932 |  | - |  |
| 11-7-302-38.89 | Memorial Day | 668 | 829 | 896 | 700 | 800 |  |
| Subtotal | Other Town Services | 7,443 | 10,969 | 19,956 | 13,200 | 13,800 |  |
| 1879 School House |  |  |  |  |  |  |  |
| 11-7-302-39.00 | 1879 School Hse Maintenace | 1,451 | 2,484 | 3,076 | 3,500 | 3,500 |  |
| 11-7-302-39.10 | Hwy service to 1879 School house | 1,806 | 868 | 333 | 1,500 | 1,000 |  |
| 11-7-302-50.10 | Debt Serv Perkinsville Sc | 48,713 | 45,000 | 45,000 |  | - |  |
| 11-7-302-50.11 | Debt Serv Perkinsville II | 9,987 | - |  |  |  |  |
| 11-7-302-50.12 | 1879 School Debt Srv-Int |  | 2,478 | 1,220 |  |  |  |
| 11-7-302-60.15 | 1879 School house Capital Repairs | 4,192 | - |  | 5,550 | 5,550 | Requested from the 1879 School house committee |
| 11-7-302-90.01 | Trsf to PrkSch Captl Resr | 100 | - |  |  |  |  |
| Subtotal | 1879 School House | 66,249 | 50,831 | 49,629 | 10,550 | 10,050 |  |
| Appropriations |  |  |  |  |  |  |  |
| 11-9-901-90.01 | American Red Cross | 200 | 250 | 250 | 250 |  |  |
| 11-9-901-90.10 | Council on Aging | 400 | 400 | - | 450 |  |  |
| 11-9-901-90.15 | Health/Rehabilitative Ser | 2,145 | - | 2,683 | 2,683 |  |  |
| 11-9-901-90.20 | Meals on Wheels | 400 | 400 | 400 | 400 |  |  |


| Administration |  |  |  |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY17 <br> Actual | FY18 <br> Actual | FY2019 <br> Audit | FY2020 Budget | $\begin{aligned} & \text { FY } 2021 \\ & \text { Proposed } \end{aligned}$ |  |
| 11-9-901-90.30 | Green Mt RSVP | 320 | - | 300 | 300 |  |  |
| 11-9-901-90.35 | SEVCA | 1,200 | 1,200 | 1,200 |  |  |  |
| 11-9-901-90.50 | VT Association Blind | 600 | 750 | 750 | 750 |  |  |
| 11-9-901-90.55 | VT Ctr Independent Living | 150 | 185 | 185 | 185 |  |  |
| 11-9-901-90.58 | M. A. P. P. | - | - | 450 | 450 |  |  |
| 11-9-901-90.60 | Visiting Nurses | 9,680 | 9,680 |  |  |  |  |
| 11-9-901-90.65 | Volunteers in Action | 360 | 360 | 360 | 360 |  |  |
| 11-9-901-90.67 | Green Up Vermont | 120 | 120 | 120 | 120 |  |  |
| 11-9-901-90.68 | Northern Vermont RC\&D | 80 | - |  |  |  |  |
| 11-9-901-90.69 | Southeast VT Transit | 1,800 | - |  | 125 |  |  |
| 11-9-901-90.70 | Vermont Adult Learning |  | 300 |  |  |  |  |
| 11-9-901-90.72 | Proctor Library Appropria | 106,632 | 108,874 | 126,648 |  |  | Move to library page |
| 11-9-901-90.80 | Windsor County Partners | 480 | - | 480 |  |  |  |
| 11-9-901-90.81 | Windsor Connection Resour |  | - |  |  |  |  |
| 11-9-901-90.82 | SAPA TV | 400 | 400 |  |  |  |  |
| 11-9-901-90.85 | Windsor Cnty Youth Srvcs |  | 400 |  |  |  |  |
| 11-9-901-90.94 | Friend of Meeting house |  |  |  |  |  |  |
|  | VT Rural Fire Protection Task Force |  |  |  | 100 |  |  |
|  | WISE |  |  | 500 | 500 |  |  |
| Subtotal | Appropriations | 124,967 | 123,319 | 134,326 | 6,673 | - |  |
| Total | Expenditures | 596,407 | 637,184 | 651,507 | 415,281 | 420,023 |  |

## FY2021 Proposed

| Listers |  | $\overline{\text { FY17 }}$ <br> Actual | FY18 <br> Actual | FY19 <br> Audited | FY2020 <br> Budget | FY2021 Proposed Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Revenues | Lister Tax Need | 36,856 | 42,211 | 42,333 | 33,037 | 44,354 |  |
| 11-6-104-01.99 | Lister income other sourc |  |  |  |  |  |  |
| 11-6-104-01.25 | Reimburse for Perkinsville |  | 175 |  |  |  |  |
|  | Penalty for late Homestead |  |  |  | 4,000 | 4,000 |  |
| 11-6-104-90.00 | Act 60 Listers Revenue | 15,694 | 14,051 | 15,694 | 14,000 | 14,861 |  |
| 11-6-104-91.00 | Apprpriation Tax Revenue |  |  |  |  |  |  |
|  | Other Revenue |  |  | 2,010 |  |  |  |
| 11-6-104-96.00 | Revenue fr Reserve |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |
| Total | Revenue | 15,694 | 14,226 | 17,704 | 18,000 | 18,861 |  |
| Personnel |  |  |  |  |  |  |  |
| 11-7-104-10.10 | Listers | 32,194 | 35,373 | 33,603 | 39,578 | 40,466 | Carolyn-24,Lynn-18, Alexis-4 |
| 11-7-104-10.30 | Clerical Employees | 437 |  | - | - | - |  |
| 11-7-104-11.00 | FICA | 2,507 | 2,706 | 2,562 | 3,028 | 3,096 |  |
| 11-7-104-14.10 | Insurances Benefits | 427 | 454 | 328 | 178 | 422 | LT,ST,Life |
| 11-7-104-16.00 | Workmen's Compensation | - | 159 | - | 174 | 170 |  |
| 11-7-104-17.00 | Unemployment |  |  |  | 79 | 70 |  |
| Subtotal | Personnel | 35,565 | 38,692 | 36,493 | 43,037 | 44,224 |  |
| Office Expenses |  |  |  |  |  |  |  |
| 11-7-104-24.00 | Equipment | 370 | 750 | - | 100 | 50 |  |
| 11-7-104-25.00 | Software agreements/Sup | 600 | 725 | 1,502 | 3,550 | 2,330 | GIS Software \$1,900 and Apex \$430 |
| 11-7-104-27.00 | Listers Tuition \& Train | 160 | 150 | 205 | 150 | 150 |  |
| 11-7-104-29.00 | Expense Reimbursement | 161 | 200 | 333 | 250 | 250 |  |
| 11-7-104-45.00 | Town Parcel Mapping | - | - | 3,800 | - | 4,900 | have to do in FY21 |
| 11-7-104-90.00 | Reappraisal Reserve Accou | 15,694 | 15,920 | 15,694 | 3,950 | 11,311 | Net of Act 60 revenue above with 11-7-104-25.00 |
| 11-7-103-99.00 | Misc. Expense |  |  |  | - |  |  |
| Subtotal | Office Expenses | 16,985 | 17,745 | 21,534 | 8,000 | 18,991 |  |
| Total | Total Expenses | 52,550 | 56,437 | 58,027 | 51,037 | 63,215 |  |



## Land Use

## Y2021 Proposed

|  | FY17 | FY18 | FY19 | FY 2020 | FY2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Audited | Budget | Proposed | Notes |
| Land Use |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Revenues Land Use Tax Need | 43,853 | 40,838 | 52,656 | 66,749 |  |  |
| 11-6-105-01.00 Zoning Permits Income | 4,644 | 5,697 | 5,586 | 5,500 | 5,594 |  |
| 11-6-105-01.25 Zoning By-Laws Income |  |  |  |  |  |  |
| 11-6-105-01.50 Zoning Fines \& Penalties |  |  |  |  |  |  |
| Total Revenue | 4,644 | 5,697 | 5,586 | 5,500 | 5,594 |  |
| Expenses |  |  |  |  |  |  |
| 11-7-105-10.10 Administrative Officer | 28,660 | 26,708 | 34,649 | 41,267 | 41,870 |  |
| Approved Admin Officer increase |  |  |  |  | 5,970 |  |
| 11-7-105-10.55 Recording Secretary | 2,673 | 2,257 | 2,086 | 2,837 | 2,837 |  |
| 11-7-105-11.00 FICA | 2,397 | 2,216 | 2,782 | 3,374 | 3,420 |  |
| FICA increase |  |  |  |  | 457 |  |
| 11-7-105-13.00 Retirement | 1,146 | 1,062 | 1,421 | 1,754 | 1,884 |  |
| 11-7-105-14.10 Insurance Benefits | 226 | 227 | 7,264 | 9,671 | 9,905 |  |
|  |  |  |  |  |  |  |
| 11-7-105-16.00 Workmen's Compensation | - | (163) | - | 182 | 100 |  |
| 11-7-105-17.00 Unemployment | 59 | 53 | 50 | 83 | 45 |  |
| Subtotal Personnel | 35,161 | 32,360 | 48,252 | 59,168 | 66,489 |  |
| Office Expenses |  |  |  |  |  |  |
| 11-7-105-20.00 Supplies | 157 | - | 3 | 150 | 150 |  |
| 11-7-105-23.00 Printing | 277 | 153 | - | 150 | 150 |  |
| 11-7-105-23.10 Advertising and Notices | 1,706 | 1,761 | 290 | 1,750 | 1,750 |  |
| 11-7-105-24.00 Computer Equipment | 129 | 31 | - | - | - |  |
| 11-7-105-27.00 Memberships and Conferenc | 250 | 564 | 70 | 600 | 150 |  |
| 11-7-105-29.00 Expense Reimbursement | 552 | 55 | 328 | 300 | 350 |  |
| Subtotal Office Expenses | 3,071 | 2,564 | 691 | 2,950 | 2,550 |  |
| Commission \& Dues |  |  |  |  |  |  |


|  |  | FY17 | FY18 | FY19 | FY 2020 | FY2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land Use | Conservation Commission | Actual | Actual | Audited | Budget | Proposed | Notes |
|  |  |  |  |  |  |  |  |
| 11-7-105-38.50 |  | 345 | 33 | 386 | 500 | 500 |  |
| 11-7-105-42.00 | Regional Planning Dues | 3,531 | 3,531 | 3,531 | 3,531 | 3,531 |  |
| 11-7-105-45.50 | Land Use Maps | 60 | - |  | - | - |  |
| 11-7-105-42.50 | Dues and Subscriptions | 96 | 99 | - | 100 | 100 |  |
| Subtotal | Commission \& Dues | 4,032 | 3,663 | 3,917 | 4,131 | 4,131 |  |
| Legal |  |  |  |  |  |  |  |
| 11-7-105-43.00 | Legal Expense | 6,233 | 7,948 | 5,382 | 6,000 | 6,500 |  |
| Subtotal | Legal | 6,233 | 7,948 | 5,382 | 6,000 | 6,500 |  |
|  |  |  |  |  |  |  |  |
| Total | Expenditures | 48,497 | 46,535 | 58,242 | 72,249 | 79,670 |  |
|  |  |  |  |  |  |  |  |
|  | Net Revenue/expenditures | $(43,853)$ | $(40,838)$ | $(52,656)$ | $(66,749)$ | $(74,076)$ |  |

## Police

FY 2021 Proposed

| Police Department | FY17 | FY18 | FY19 | FY2020 | FY 2021 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Audited | Budget | Proposed |  |
| Police Tax Need | 205,604 | 242,757 | 240,384 | 287,562 | 291,223 |  |
| Revenues |  |  |  |  |  |  |
| 11-6-201-01.10 Police Fines | 8,842 | 6,247 | 5,151 | 8,000 | 5,151 |  |
| 11-6-201-01.65 Corps of Engineers | 7,560 | 9,248 | 11,003 | 9,000 | 9,270 |  |
| 11-6-201-01.66 Army Corp. Mileage Reimbu |  | - |  |  |  |  |
| 11-6-201-12.00 Sale of Equip \& Vehicles | 9,625 | - | - |  |  |  |
| 11-6-201-50.75 Police Contracted Patrol | 12,255 | 910 |  |  | 1,512 |  |
| 11-6-201-99.00 Other Police Revenue | 1,527 | 943 | 3,549 |  |  |  |
| Transfer in from cruiser reserve |  |  |  |  |  |  |
| Subtotal Revenue | 39,809 | 17,348 | 19,703 | 17,000 | 15,933 |  |
|  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |
| 11-7-201-10.10 Chief of Police | 57,894 | 73,877 | 77,903 | 73,015 | 86,044 | (\$74,458.80 -GF \& \$11,585.62 paid by grant funds) |
| 11-7-201-10.20 Police Officers - FT | 39,740 | 50,516 | 46,634 | 55,890 | 55,037 |  |
| 11-7-201-10.23 Police Officers - OT | - | 4,149 | 4,522 | 5,803 | 5,715 |  |
| 11-7-201-10.25 Police Officers - PT | 40,456 | 6,533 | 14,796 | 38,667 | 32,817 |  |
| 11-7-201-10.40 VIBRS Clerk | 7,746 | 5,141 | 4,995 | 8,403 | 8,524 |  |
| 11-7-201-10.65 Corps of Engineers | 3,400 | 1,876 | 991 | 3,569 | 4,000 |  |
| 11-7-201-10.75 Police Contracted Patrol | - | - | 990 |  | - |  |
| 11-7-201-11.00 FICA | 11,339 | 11,481 | 12,369 | 13,906 | 14,699 |  |
| 11-7-201-13.00 Police Retirement | 6,593 | 13,507 | 14,250 | 13,605 | 13,994 |  |
| 11-7-201-14.10 Insurance Benefits | 29,875 | 24,289 | 23,700 | 27,368 | 20,544 |  |
| Insurance Benefits-Opt Out |  |  | 962 |  | 10,000 |  |
| 11-7-201-16.00 Workmen's Compensation | 6,345 | 10,978 | 12,232 | 15,397 | 15,890 |  |
| 11-7-201-17.00 Unemployment Insurance | 310 | 213 | 203 | 364 | 353 |  |
| 11-7-201-45.20 VIBRS | 1,550 | 1,555 | 1,862 | 1,858 | 1,858 |  |
| 11-7-201-45.21 VLETS | - | - | 297 | 200 | 297 |  |
| Subtotal Personnel expenses | 205,248 | 204,115 | 216,706 | 258,045 | 269,772 |  |
|  |  |  |  |  |  |  |


| Police Department | FY17 | FY18 | FY19 | FY2020 | FY 2021 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | Actual | Audited | Budget | Proposed |  |
| Office Expenses |  |  |  |  |  |  |
| 11-7-201-15.00 Uniforms and Cleaning | 3,100 | 4,907 | 2,894 | 2,500 | 3,634 |  |
| 11-7-201-20.00 Office Supplies | 500 | 933 | 1,091 | 700 | 1,100 | copier lease \$33 + supplies |
| 11-7-201-24.00 Equipment and Supplies | 2,000 | 2,110 | 4,090 | 2,500 | 2,733 |  |
| 11-7-201-27.00 Tuition and Training | 4,000 | 2,836 | 1,131 | 2,500 | 2,656 |  |
| 11-7-201-29.00 Expense Reimbursement | 900 | 224 | 262 | 500 | 500 |  |
| 11-7-201-31.00 Telephone/Communications | 4,200 | 3,805 | 1,933 | 3,700 | 3,410 |  |
| 11-7-201-42.00 Dues and Memberships | 250 | 170 | 560 | 200 | 295 |  |
| 11-7-201-43.00 Legal Expense | - | 332 | 467 | 500 | 325 |  |
| 11-7-201-52.00 Repairs and Supplies | 3,800 | 3,341 | 2,725 | 4,000 | 3,466 |  |
| Subtotal Office expenses | 18,750 | 18,658 | 15,153 | 17,100 | 18,119 |  |
| Insurance \& Cruiser Expenses |  |  |  |  |  |  |
| 11-7-201-48.10 Law Enforcement Insurance | 5,655 | 7,225 | 6,262 | 5,528 | 5,749 |  |
| 11-7-201-48.15 Gen'I Liability Insurance | - | 1,136 | 834 | 1,000 | 1,040 |  |
| 11-7-201-48.25 Cruiser Insurance | 1,535 | 1,537 | 1,145 | 1,200 | 1,248 |  |
| 11-7-201-51.00 Gas and Oil | 12,000 | 8,722 | 7,741 | 10,000 | 9,616 |  |
| 11-7-201-53.50 Hwy Service to Police | 2,200 | 1,176 | - |  |  |  |
| Subtotal Insurance \& cruiser expenses | 21,390 | 19,796 | 15,982 | 17,728 | 17,653 |  |
| Debt Service |  |  |  |  |  |  |
| 11-7-201-90.50 Cruiser Debt Service | - | 16,667 | 11,333 | 11,334 | - |  |
| 11-7-201-90.51 Cruiser Debt Service-Int | - | 869 | 503 | 255 | - |  |
| 11-7-201-99.00 Miscellaneous Expenses | 25 | - | 410 | 100 | 100 |  |
| Cruiser |  |  |  |  |  | Separate article |
| Transer to cruiser |  |  |  |  |  |  |
| $\begin{array}{ll}\text { Subtotal } & \text { Debt Service } \\ & \text { Total Expenses }\end{array}$ | 25 | 17,536 | 12,246 | 11,689 | 100 |  |
|  | 245,413 | 260,105 | 260,087 | 304,562 | 305,644 |  |
|  |  |  |  |  |  |  |


| Fire Commission |  | FY2016 <br> Actual | FY2017 <br> Actual | FY2018 Acutal | FY19 <br> Audited | $\begin{gathered} \hline \text { FS } \\ \text { FY } 2020 \\ \text { Budget } \end{gathered}$ | FS <br> FY2021 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | Tax Need |  |  |  |  | 171,145 | 172,162 |
|  | Fire Equipment Motorized Reserve |  |  |  | 20,000 |  |  |
|  | Fire Equipment and Gear Reserve |  |  |  | 5,000 |  |  |
| 11-6-206-90.02 | Dry Hydrant Reserve Trnsf | - |  | - | - |  |  |
| 11-6-205-90.00 | Grant Revenue | - |  | - |  |  |  |
| 11-6-205-90.01 | Local Sh Cowdrey Hyd Grnt | 1,953 |  | - |  |  |  |
| 11-6-205-91.00 | Apprpriation Tax Revenue | - |  | - |  |  |  |
| 11-6-206-01.20 | Ascutney Fire Dept. Haz M | $(4,045)$ | 4,475 | 800 |  | 250 |  |
| 11-6-206-01.25 | AVFD Insurance Reimb | 2,694 | 2,637 | 2,874 | 3,234 | 2,642 | 2,642 |
| 11-6-206-01.30 | AVFD Fuel Tax Reimburseme | - |  | - |  |  |  |
| 11-6-206-90.02 | Dry Hydrant Reserve Trnsf | - |  | - |  |  |  |
| 11-6-206-92.00 | Loan Proceeds | - | 229,000 | - |  |  |  |
| 11-6-207-01.20 | WW Fire Dept Revenue Haz | $(1,319)$ | 1,963 | 338 | - | 250 |  |
| 11-6-207-01.25 | WWFD Insurance Reimb | 1,572 | 1,739 | 1,460 | 1,916 | 1,361 | 1,361 |
| 11-6-207-12.00 | WWFD-Disposal of Equipmen | - | 15,533 | - |  |  |  |
| 11-6-207-91.00 | WWFD-Trnsf frm Cap Reserv | - | 146,000 | - |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Total Revenue | 855.03 | 401,347 | 5,472 | 30,150 | 4,503 | 4,003 |
|  |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |
| 11-7-205-10.55 | Recording Secretary | 1,020.00 | 486 | 417 | 751 | 918 | - |
| 11-7-205-10.70 | Fire Warden Stipend | 600.00 | 300 | 600 | 600 | 600 | 600 |
| 11-7-205-11.00 | FICA | 80.00 | 37 | 32 | 103 | 116 | 46 |
| 11-7-205-16.00 | Workmen's Compensation | 3,000.00 | 4,598 | 3,513 | 3,576 | 3,550 | 3,550 |
| 11-7-205-17.00 | Unemployment | 3.00 | 4 | 3 | 3 | 4 | 4 |
| 11-7-205-18.00 | Fire Warden Mileage Reimb | - | 23 | - | - | 200 | 200 |
|  | Subtotal personnel expense | 4,703.00 | 5,448.00 | 4,565.05 | 5,033.67 | 5,388 | 4,400 |

FY2021 Proposed


FY2021 Proposed

|  |  | FY2016 <br> Actual | FY2017 <br> Actual | FY2018 <br> Acutal | FY19 <br> Audited | $\begin{gathered} \hline \text { FS } \\ \text { FY } 2020 \\ \text { Budget } \end{gathered}$ | FS <br> FY2021 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-7-207-52.00 | Fire Truck interest expense | 20,000.00 | 216 | 5,645 | 4,570 | 3,435 | 2,290 |
| 11-7-207-53.00 | Truck Bond debt reduction | - | 10,000 | 45,800 | 45,800 | 45,800 | 45,800 |
| 11-7-207-53.05 | Firetruck Purchase | 3,000.00 | 390,533 | - | - | - |  |
|  | Subtotal Debt Service | 23,000.00 | 400,749.00 | 51,445.49 | 50,370.45 | 49,235 | 48,090 |
| Highway and Fuel Service |  |  |  |  |  |  |  |
| 11-7-205-90.20 | Dry Hydrant Maintenance | 3,000.00 | 7,176 | 201 | 1,655 | 3,500 | 3,500 |
| 11-7-205-90.25 | Highway Serv to Dry Hydra | - | 1,470 | 268 | 1,492 | 2,500 | 1,500 |
| 11-7-205-99.00 | Miscellaneous Expenses | 100.00 | - | 116 | - | - |  |
| 11-7-206-51.00 | AVFD Fuel | - | 2,186 | 2,255 | 1,990 | 3,000 | 3,000 |
| 11-7-207-51.00 | WWVFD Fuel | 2,958.00 | 2,231 | 1,402 | 1,334 | 2,500 | 2,500 |
| 11-7-206-53.50 | Highway Service to AVFD | 1,575.00 | 2,309 | 1,067 | 101 | 2,000 | 2,000 |
| 11-7-207-53.50 | Highway Services to WWVFD | - | 3,607 | 1,708 | 949 | 2,000 | 1,846 |
|  | Subtotal highway and fuel service | 7,633.00 | 18,979.00 | 7,016.57 | 7,520.64 | 15,500 | 14,346 |
| 11-7-206 ASCUTNEY FIRE |  |  |  |  |  |  |  |
| 11-7-206-30.00 | AVFD Funding | 20,000.00 | 22,500 | 27,039 | 27,507 | 25,000 | 25,000 |
|  | AVFD PPE |  |  |  |  | 4,500 | 4,500 |
|  | Subtotal Ascutney fire expense | 20,000.00 | 22,500 | 27,039 | 27,507 | 29,500 | 29,500 |
| 11-7-207 WEST WEATHERSFIELD FIRE |  |  |  |  |  |  |  |
| 11-7-207-30.00 | WWVFD Funding | 20,000.00 | 22,500 | 27,336 | 27,005 | 25,000 | 25,000 |
|  | WWVFD PPE |  |  |  |  | 4,500 | 4,500 |
|  | Subtotal West Weathersfield | 20,000.00 | 22,500.00 | 27,336.00 | 27,005.00 | 29,500 | 29,500 |
| Reserve transfers |  |  |  |  |  |  |  |
| 11-7-205-90.30 | Transf to Dry Hydrant Res | - |  | 2,000 | 2,000 | - |  |
| 11-7-205-90.35 | Transf to Fire Equip Rese | - | 22,000 | 9,420 | 45,000 |  |  |
| 11-7-207-85.00 | Hazmat Revenue to WWVFD | 250.00 | - | - |  |  |  |
| 11-7-207-90.00 | Hazmat Revenue to Reserve(WWVFD) | - | 1,963 | 338 | 3,906 | 250 | 250 |
| 11-7-206-90.00 | Hazmat Revenue to Reserve(AVFD) | - | 4,475 | - | 4,268 | 250 | 250 |
| 11-7-207-99.00 | Miscellaneous Expenses |  |  | - |  |  |  |
|  |  |  |  |  |  |  |  |

## Fire Service

FY2021 Proposed

|  | FY2016 Actual | FY2017 <br> Actual | FY2018 Acutal | FY19 <br> Audited | $\begin{gathered} \text { FS } \\ \text { FY } 2020 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \hline \text { FS } \\ \text { FY2021 } \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Subtotal reserve transfers | 250.00 | 28,438.00 | 11,757.09 | 55,174.00 | 500.00 | 500.00 |
| Total Expense | 115,996 | 542,582 | 169,459 | 210,967 | 175,648 | 176,165 |
|  |  |  |  |  |  |  |
| Total Net Revenues to expenses | $(37,808)$ | 333,248 | $(49,363)$ | $(68,569)$ | $(171,145)$ | $(172,162)$ |


| Town Clerk |  | FY 18 | FY 19 | FY 20 |  | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Audited | Budget | Proposed |  |
|  | Town Clerk Tax Need | 73,508 | 78,363 | 69,892 | 77,457 |  |
| Revenues |  |  |  |  |  |  |
| 11-6-103-01.15 | Marriage License Fees | 230 | 170 | 200 | 180 |  |
| 11-6-103-01.20 | Liquor Licenses | 860 | 465 | 400 | 450 |  |
| 11-6-103-01.30 | Vt Motor Vehicles Regs | 181 | 171 | 150 | 150 |  |
| 11-6-103-01.35 | Fees From Hunting/Fishing | 66 | 103 | 66 | 70 |  |
| 11-6-103-01.40 | Green Mountain Passport | 42 | 42 | 40 | 40 |  |
| 11-6-103-20.10 | Land Records | 17,305 | 13,255 | 16,500 | 17,000 | \$15 per page |
| 11-6-103-20.17 | Land Postings Revenue | 115 | 120 | 100 | 100 |  |
| 11-6-103-20.25 | Dog Lic Fees \& Rab.Contrl | 2,151 | 2,372 | 2,500 | 2,500 |  |
| 11-6-103-99.00 | Miscellanous Fees | $(1,863)$ | 161 | 200 | 200 |  |
| Subtotal | Operating Revenue | 19,088 | 16,859 | 20,156 | 20,690 |  |
| Computerization Revenue |  |  |  |  |  |  |
| 11-6-103-01.05 | Computerization-Preservation | 2,413 | 1,875 | 2,400 | 3,500 | \$2 per page |
| 11-6-103-20.15 | Computerization | 4,876 | 3,773 | 4,800 | 5,100 | \$3 per page |
| 11-6-103-20.20 | Transfer in Computerzation reserve | 14,529 | - | - | - | only if needed |
| 11-6-103-01.91 | Trans In Preservation Reserve | - | - | - | - | only if needed |
| Subtotal | Computerization Revenue | 21,818 | 5,648 | 7,200 | 8,600 |  |
| Vault Revenue |  |  |  |  |  |  |
| 11-6-103-01.10 | Vault Fee Revenue(user fee) | 4,513 | 4,082 | 4,000 | 6,000 | all transferred at year end to reserve |
| 11-6-103-20.23 | Transf In Vault Reserve | - | - | - | - | only if needed |
| Subtotal | Vault Fee Revenue | 4,513 | 4,082 | 4,000 | 6,000 |  |
|  |  |  |  |  |  |  |
| Interest | Interest Earned Rabies Reserve |  | 26 |  |  |  |
| Subtotal | Other Revenue |  | 26 | - | - |  |
| Total | Revenue | 45,419 | 26,615 | 31,356 | 35,290 |  |
| Expenses |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |
| 11-7-103-10.10 | Town Clerk | 39,985 | 40,444 | 41,880 | 43,132 |  |
| 11-7-103-10.20 | Asst. Town Clerk | 25,295 | 21,088 | 19,758 | 20,452 |  |
| 11-7-103-10.30 | Clerical Employees | 1,249 |  |  | 2,000 |  |
| 11-7-103-10.95 | Accrued Vacation Expense | - |  | - | - |  |


| Town Clerk |  | FY 18 | FY 19 | FY 20 | FY21 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Audited | Budget | Proposed |  |
| 11-7-103-11.00 | FICA | 4,878 | 4,601 | 4,715 | 5,017 |  |
| 11-7-103-13.00 | VMERS Retirement | 2,612 | 2,039 | 4,623 | 6,040 |  |
| 11-7-103-14.10 | Insurance Benefits | 7,827 | 1,535 | 1,452 | 1,491 |  |
| 11-7-103-14.90 | Insurance Opt Out | 4,499 | 9,086 | 10,000 | 10,000 |  |
| 11-7-103-16.00 | Workmen's Compensation | (401) | - | 271 | 270 |  |
| 11-7-103-17.00 | Unemployment | 62 | 55 | 123 | 60 |  |
| Subtotal | Personnel | 86,005 | 78,848 | 82,822 | 88,462 |  |
| Office Expense |  |  |  |  |  |  |
| 11-7-103-18.00 | Copier Usage/Supplies/Ser | 869 | 593 | 600 | 838 | \$49/ month plus overage @\$250 |
| 11-7-103-20.00 | Office Supplies | 561 | 198 | 300 | 300 |  |
| 11-7-103-20.25 | Dog License Supplies | 536 | 239 | 300 | 300 |  |
| 11-7-103-27.00 | Tuition and Training | 1,521 | 1,027 | 1,600 | 1,600 |  |
| 11-7-103-39.00 | Town Meetings and Electio | 2,367 | 4,063 | 3,000 | 6,000 |  |
| 11-7-103-29.00 | Expense Reimbursement | 175 | 215 | 300 | 500 |  |
| 11-7-103-99.00 | Miscellaneous Expenses | 18 | 73 | - | - |  |
| 11-7-103-31.00 | Telephone | 305 | 207 | 326 | 207 |  |
| 11-7-103-42.00 | Dues | 240 | 178 | 300 | 400 |  |
| Subtotal | Office Expense | 6,591 | 6,793 | 6,726 | 10,145 |  |
| Computerization Expenses |  |  |  |  |  |  |
| 11-7-103-23.00 | Computerized (book scans) | 12,967 | - | - |  | Scanned books(big project) |
| 11-7-103-24.00 | Computer Lease-Land records | 2,600 | 3,900 | 3,900 | 4,140 | 345 per month |
| Reserve transfers |  |  |  |  |  |  |
| 11-7-103-90.00 | Computerization to Reserves | - | 3,773 | 900 | - | same as revenue above 11-6-103-20.15 less computerization expenses |
| 11-7-103-90.02 | Transfer to Computerization-Preservati | 2,413 | 1,875 | 2,400 | 3,500 | same as revenue above 11-6-103-01.05 |
|  | Computerization | 17,980 | 9,548 | 7,200 | 7,640 |  |
|  |  |  |  |  |  |  |
| 11-7-103-44.00 | Vault/land record Supplies | 3,838 | 5,180 | 2,000 | 3,000 | Red books, paper, survey supplies, binders, maintenance |
| 11-7-103-90.03 | Vault Fee to Reserve* | 4,513 | 4,083 | 2,000 | 3,000 | Rev above 11-6-103-01.10 less expenses 11-7-103-44.00 |
| Subtotal | Vault Expense | 8,351 | 9,263 | 4,000 | 6,000 | Should equal 11-6-103-01.10 |
|  |  |  |  |  |  |  |
|  | Rabies Expense |  | 140 |  | 150 |  |
| 11-7-103-90.01 | Transfer to Rabies Control Reserve | - | 500 | 500 | 500 |  |
| Subtotal | Transfer to Rabies | - | 500 | 500 | 500 |  |
| Total | Town Clerk Expenses | 118,927 | 104,952 | 101,248 | 112,747 |  |
| Total | Net Town Clerk | $(73,508)$ | $(78,337)$ | $(69,892)$ | $(77,457)$ |  |

## Finance

Proposed FY2021

| Finance |  | FY 17 | FY18 | FY19 | FY 2020 | FY 2021 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audited | Budget | Proposed |  |
| Revenue | Finance Tax Need | 102,457 | 99,341 | 89,411 | 106,090 | 112,886 |  |
| Expenses |  |  |  |  |  |  |  |
| 11-7-102-10.10 | Town Treasurer | 6,794 | 6,993 | 14,138 | 16,104 | 16,676 |  |
| 11-7-102-10.20 | Asst Town Treasurer | 7,296 | 3,496 | 72 | 500 | 500 |  |
| 11-7-101-10.30 | Town Accountant | 52,128 | 43,693 | 54,381 | 55,665 | 59,133 |  |
| 11-7-101-10.40 | Accts Payable/Payroll | 19,971 | 25,930 | - |  | - |  |
| 11-7-102-11.00 | FICA | 1,078 | 6,129 | 9,402 | 5,490 | 5,838 |  |
|  | VEMRS |  |  |  |  | 2,661 | Rate Change |
| 11-7-102-14.00 | Insurance Benefits |  |  | - | 2,074 | 2,146 | dental,vision,II |
|  | Opt Out |  |  |  | 10,000 | 10,000 |  |
| 11-7-102-16.00 | Workmen's Compensation | - | (96) | - | 75 | 75 |  |
| 11-7-102-17.00 | Unemployment | 26 | 24 | 22 | 32 | 33 |  |
| Subtotal | Personnel expenses | 87,293 | 86,169 | 78,015 | 89,940 | 97,063 |  |
| Office Expenses |  |  |  |  |  |  |  |
| 11-7-102-23.00 | Tax Billing Supplies | 591 | 38 | - | 600 | 650 |  |
| 11-7-102-23.50 | Advertising | - | - |  |  | - |  |
| 11-7-102-24.00 | Tax Billing Postage | 850 | 780 | - | 1,000 | 1,033 |  |
| 11-7-102-25.00 | Tax Billing- NEMRC work | 500 | 531 | - | 600 | 400 |  |
| 11-7-102-25.50 | Computer Equipment |  | 128 |  |  | - |  |
| 11-7-102-27.00 | Tuition and Training | 135 | 60 | 150 | 500 | 211 |  |
| 11-7-102-29.00 | Expense Reimbursement | - | 103 | 118 | 100 | 184 |  |
| 11-7-102-42.00 | Dues | 40 | 40 | - | 50 | 45 |  |
| 11-7-102-45.00 | Annual audit of accounts | 10,852 | 11,492 | 11,128 | 12,800 | 12,800 |  |
| 11-7-102-85.00 | Interest Expense | 2,196 | - | - | 500 | 500 |  |
| Subtotal | Office Expenses | 15,164 | 13,172 | 11,396 | 16,150 | 15,823 |  |
|  | Total Expenditures | 102,457 | 99,341 | 89,411 | 106,090 | 112,886 |  |

## Library

Proposed FY2021

| Library |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Budget | Proposed |  |
|  |  |  |  |  |  |  |  |
| 11-6-601-01.00 | Library Tax Need | 99,787 | 109,579 |  | 131,741 | 140,100 |  |
| 11-6-601-04.00 | Transfer from Reserve |  | - |  |  |  |  |
| 11-6-601-05.00 | Library Miscellaneous |  | 1,000 |  |  |  |  |
|  | Library CD interest | 32 |  |  |  |  |  |
|  | E-Rate Internet Reimbursement | 514 |  | 1,500 |  |  |  |
| 11-6-601-10.00 | Copies-Printing Revenue | 265 | 161 | 300 | 200 |  |  |
| Total | Revenue | 811 | 1,161 | 1,800 | 200 | - |  |
| Expenses |  |  |  |  |  |  |  |
| Personnel |  |  |  |  |  |  |  |
| 11-7-601-10.10 | Librarian Wages | 33,496 | 35,607 | 45,572 | 46,387 | 49,277 |  |
| 11-7-601-10.15 | Library Assistant | 8,258 | 7,939 | 8,951 | 8,967 | 9,279 |  |
|  | Sub wages |  |  |  | - | 1,500 | 75 Hours of Mark's vacation @\$20/hr |
| 11-7-601-10.20 | Youth Serv Librarian Wage | 1,507 | 6,207 | 6,524 | 8,561 | 9,279 |  |
| 11-7-601-10.25 | Library Custodial Wages | 2,600 | 2,650 | 2,600 | 2,600 | 2,600 |  |
| 11-7-601-10.95 | Accrued Vac-Comp Exp | - | - |  |  |  |  |
| 11-7-601-11.00 | F.I.C.A. | 3,434 | 3,907 | 4,721 | 5,088 | 5,388 |  |
| 11-7-601-11.00 | Retirement | 1,842 | 1,918 | 2,547 | 2,667 | 2,957 | Rate going up to 6\% for FY2021 |
| 11-7-601-14.10 | Insurance Benefits | 25,443 | 23,067 | 25,417 | 24,948 | 26,777 |  |
| 11-7-601-14.90 | Employee Benefit Option | - | - |  |  |  |  |
| 11-7-601-16.00 | Workmen's Compensation | (392) | (278) | 210 | 293 | 300 |  |
| 11-7-601-17.00 | Unemployment Insurance | 97 | 87 | 57 | 133 | 133 |  |
| Subtotal | Personnel expenses | 76,285 | 81,104 | 96,600 | 99,644 | 107,490 |  |
| Adminstrative |  |  |  |  |  |  |  |
| 11-7-601-20.00 | Library Supplies | 2,674 | 388 | 1,038 | 750 | 750 |  |
| 11-7-601-20.01 | Office Supplies | 248 | 314 | 1,440 | 350 | 350 |  |
| 11-7-601-21.00 | Postage | 444 | 946 | 470 | 1,250 | 1,250 | Green mtn messenger(what the grant doesn't cover) |
| 11-7-601-22.00 | Satellite Facility - 1879 | - | - | - | - |  |  |
| 11-7-601-23.50 | Advertising | - | 163 | 40 | 500 | 500 |  |
| 11-7-601-24.00 | Copier Lease | 1,511 | 1,012 | 1,258 | 1,500 | 1,500 | CCI working on this |

## Library

## Proposed FY2021

| FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Budget | Proposed |  |
| 2,260 | 500 | - | 2,447 | 1,572 | 3 chrome books at $\$ 5,1$ firewall $\$ 50,2$ managed network wifi $\$ 25,1$ Business premium $\$ 12.50$, 1 MS Exchange $\$ 3.50$ Total of $\$ 131 /$ month |
| - | - | - | - |  |  |
| 2,914 | (862) | 2,721 | 3,200 | 3,200 |  |
| - | - | - | - |  |  |
| - | 119 | - | 500 | 500 |  |
| - | - | - | 250 | 250 |  |
| 311 | 579 | 527 | 1,000 | 1,000 |  |
| 1,174 | 1,440 | 3,668 | 2,600 | 3,636 | Heat pump lease \$153 \& \$150 in usage per month |
| 990 | 1,093 | 1,130 | 825 | 947 |  |
| 1,353 | 1,465 | 2,140 | 1,500 | 1,600 | avg |
| 255 | 296 | 176 | 300 | 215 | \$53.73*4 |
| - | - | - | 150 | - | not needed per Mark |
| - | - | - | - |  |  |
|  | 14,005 |  | - |  |  |
| 14,134 | 21,459 | 14,608 | 17,122 | 17,270 |  |
|  |  |  |  |  |  |
| 1,426 | 1,261 | 1,167 | 1,200 | 1,200 |  |
| 134 | - | 534 | 500 | 500 |  |
| 807 | 1,361 | 1,087 | 2,000 | 2,000 |  |
| - | - | 166 | - |  | This is in building maintenance |
| - | 175 | 188 | 225 | 200 | CCI Looking at this |
| 2,367 | 2,797 | 3,141 | 3,925 | 3,900 |  |
|  |  |  |  |  |  |
| 239 | 487 | 134 | 100 | 240 |  |
|  |  | 228 | 600 | 600 | GMLC(455.48), American Library Assoc(140), new england assoc, no payment since 2014 |
| - | - | 200 | - | - |  |
| 350 | 228 | 694 | 350 | 400 | increase in FY20 |
| 589 | 715 | 1,255 | 1,050 | 1,240 |  |


| Library |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Actual | Budget | Proposed |  |
| Programs |  |  |  |  |  |  |  |
| 11-7-601-38.00 | Library Programs | 864 | 697 | 519 | 1,200 | 1,200 | too low really need to increase per Mark |
| Subtotal | Library Programs expenses | 864 | 697 | 519 | 1,200 | 1,200 |  |
| Media |  |  |  |  |  |  |  |
| 11-7-601-78.00 | Media | 42 | 89 | 2,030 | 9,000 | 9,000 |  |
| Subtotal | Media | 6,359 | 3,969 | 10,480 | 9,000 | 9,000 |  |
| 11-7-601-99.00 | Miscellaneous Expenses | - | - | - |  |  |  |
| Subtotal | Miscellaneous Expenses |  |  |  | - |  |  |
| Total | Expenditures | 100,598 | 110,740 | 126,604 | 131,941 | 140,100 |  |
|  |  |  |  |  |  |  |  |
|  | Net Revenue to Expenditures | $(99,787)$ | $(109,579)$ | $(124,804)$ | $(131,741)$ | $(140,100)$ |  |


| Highway |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audit | Budget | Proposed <br> Budget |  |  |
| 12-6-101-01.00 | Highway Tax Need | 746,575 | 857,736 | 922,053 | 947,777 | 990,851 |  |  |
| 12-6-101-02.00 | State Aid To Highway | 140,000 | 142,805 | 142,802 | 142,000 | 142,000 |  |  |
|  | State Highway aid | 140,000 | 142,805 | 142,802 | 142,000 | 142,000 |  |  |
| 12-6-101-11.00 | Driveway Permits | 50 | 90 | 40 | 100 | 70 |  |  |
| 12-6-101-11.50 | Overweight Permits | 210 | 195 | 240 | 200 | 211 |  |  |
|  | Permit Revenue | 260 | 285 | 280 | 300 | 281 |  |  |
| 12-6-101-92.00 | Equipment Loan Proceeds | - | 156,520 | - | - | - |  |  |
|  | Debt Service Revenue | 0 | 156,520 | 0 | - | - |  |  |
| 12-6-103-01.05 | Serv to Solid Waste | 30,000 | 18,698 | 8,756 | 15,000 | 15,000 | matches to SW |  |
| 12-6-103-01.07 | Serv to 1879 School | 4,000 | 868 | 300 | 1,500 | 1,500 |  |  |
| 12-6-103-01.08 | Solid Waste Recycl Trips | 50 | - |  |  |  |  |  |
| 12-6-103-01.10 | Hwy Serv to MM Hall | 1,000 | 586 | 2,111 | 1,500 | 1,500 |  |  |
| 12-6-103-01.13 | Highway Service to Librar | 1,000 | - | 500 | 500 | 500 |  |  |
| 12-6-103-01.14 | Hwy Serv to SWD-Admin | 6,250 | 14,188 | 7,000 | 9,500 | 9,500 | matches to SW |  |
| 12-6-103-01.15 | Serv to AFD\#2(Water) | - | 296 | 414 |  | 2,100 |  |  |
| 12-6-103-02.05 | Service to Police | 2,200 | 1,060 | - | 2,000 | - |  |  |
| 12-6-103-02.08 | Service to Dry Hydr | 400 | 1,333 | 2,147 | 500 | 1,500 | Plowing, weed wacking, general maintenance |  |
| 12-6-103-02.10 | Service to WWVFD | 2,850 | 972 | 662 | 2,900 | 1,846 |  |  |
| 12-6-103-02.11 | Fuel to WWVFD Diesel | 2,700 | 1,890 | 1,621 | 1,600 | 1,600 |  |  |
| 12-6-103-02.15 | HWY service to other dept | 2,800 | 1,480 | 1,028 | 1,600 | 1,050 |  |  |
| 12-6-103-02.16 | Service to Center Church |  |  | - | - |  |  |  |
| 12-6-101-99.00 | Misc. Hwy Revenue | - | - | 3,448 | - |  |  |  |
|  | Service to other Departments | 53,250 | 41,371 | 27,987 | 36,600 | 36,096 |  |  |
|  | Audited-Fund Balance carry forward- Rev |  |  |  | 97,845 | 117,756 |  |  |
|  | Grant Revenue |  |  | 26,395 |  |  |  |  |
|  | Appropriation rev-Separate article |  |  | 50,000 |  |  |  |  |
|  | Transfer in from Highway Capital |  |  |  |  | 75,000 |  |  |
|  | Fund Balance \& Reserves |  |  | 76,395 | 97,845 | 192,756 |  |  |
| Total | Revenues | 940,085 | 1,198,718 | 1,169,517 | 1,224,522 | 1,361,984 |  |  |
| Expenses | Personnel |  |  |  |  |  |  |  |
| 12-7-101-10.10 | Superintendent | 59,003 | 67,281 | 58,221 | 59,151 | 60,020 |  |  |
| 12-7-101-10.20 | Regular Wages | 204,356 | 236,387 | 248,943 | 263,232 | 264,451 |  |  |



| Highway |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audit | Budget | Proposed <br> Budget |  |  |
| Highway Garage \& Truck Expenses |  |  |  |  |  |  |  |  |
| 12-7-101-62.00 | Building Maintenance | - | 2,173 | 4,039 | - | - |  |  |
| 12-7-101-51.10 | Diesel Fuel | 67,000 | 47,641 | 40,318 | 55,000 | 55,000 |  |  |
| 12-7-101-51.20 | Gasoline | 5,500 | 4,664 | 4,718 | 4,000 | 4,500 |  |  |
| 12-7-101-52.00 | Equipment Maintenance,Repairs, \& Supplies | 76,500 | 56,178 | 40,124 | 67,000 | 89,500 | Add blades, chains \& tires |  |
| 12-7-101-52.10 | Grader \& Snow Plow Blades | 7,500 | 5,507 | 8,843 | 8,000 | - | moved to line above |  |
| 12-7-101-53.00 | Equipment | 1,500 | 5,963 | 2,300 | 7,500 | 7,500 |  |  |
|  | Garage Tools |  |  | 389 | - |  |  |  |
| 12-7-103-52.00 | Equip and Garage Maint |  | 569 | 3,033 | - | - |  |  |
| 12-7-103-51.50 | Oil and Grease |  | 6,139 | 3,972 | - | - |  |  |
| 12-7-101-53.50 | Safety Equipment | 3,000 | 1,075 | 6,158 | 5,000 | 4,000 |  |  |
| 12-7-103-52.10 | Tires | 10,000 | 13,667 | 10,674 | 7,000 | - | add to 12-7-101-52.00 |  |
| 12-7-103-52.20 | Chains | 12,000 | 7,223 | 8,896 | 7,500 | - | add to 12-7-101-52.00 |  |
|  | Subtotal Highway Garage \& truck Expenses | 183,000 | 150,797 | 133,464 | 161,000 | 160,500 |  |  |
|  | Road material \& Repairs |  |  |  |  |  |  |  |
| 12-7-101-57.15 | Paving |  | 37,886 | 0 |  | 50,000 |  |  |
| 12-7-101-58.15 | Salt | - | 41,330 | 56,821 | 50,000 | 50,000 |  |  |
| 12-7-101-58.20 | ShurPac | - | 1,742 | - |  | - |  |  |
| 12-7-101-58.26 | Gravel/Road material | 45,000 | 64,613 | 103,159 | 77,000 | 70,000 |  |  |
| 12-7-101-57.10 | Paving repairs | 2,200 | 789 | 1,310 | 51,000 | 10,000 |  |  |
| 12-7-101-58.30 | Chloride | - | 36,396 | 24,120 | 35,000 | 40,000 |  |  |
| 12-7-101-58.40 | Guard Rails | 75,000 | - | 7,469 | - | - |  |  |
| 12-7-101-58.60 | Culverts | 12,000 | - | 250 | 7,000 | 7,000 |  |  |
| 12-7-101-58.70 | Road Signs | 8,000 | 1,207 | 221 | 1,000 | 500 |  |  |
| 12-7-101-59.00 | Reclamation and Other Exp | 4,000 | - |  | 2,500 | 2,500 | This money should be moved to reserve if not used |  |
| 12-7-101-45.00 | Contract Work(Ditiching and rentals) | 15,000 | 11,606 | 21,695 | 9,100 | 8,000 |  |  |
|  | Match for grants expenses |  |  | 26,435 | 12,500 | 5,000 | Pacif grant |  |
| 12-7-101-45.03 | Summer Mowing | 6,800 | 5,950 | 9,970 | 10,000 | 10,000 |  |  |
|  | Subtotal Road Material \& repairs | 168,000 | 201,518 | 251,450 | 255,100 | 253,000 |  |  |
|  | Fees and Permits |  |  |  |  |  |  |  |
| 12-7-101-71.00 | Fees and Permits | 1,000 | 18 | 240 | 100 |  |  |  |
| 12-7-101-58.71 | Bow Pit Permitting | 10,000 | - |  |  | - |  |  |
| 12-7-101-71.10 | Storm Water Permits | 1,000 | - | 1,750 | 2,600 | 1,350 |  |  |


| Highway <br> BUDGET DRAFT FY2021 |  | FY17 | FY18 | FY19 | FY2020 | FY2021 | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Actual | Audit | Budget | Proposed <br> Budget |  |
|  | Subtotal Fees and permits | 12,000 | 18 | 1,990 | 2,700 | 1,350 |  |
|  | Debt Service |  |  |  |  |  |  |
| 12-7-101-81.00 | Capital Purchase | 100 | 157,117 |  |  | 75,000 |  |
| 12-7-101-81.01 | Debt Service Light Duty $T$ | - | 11,667 | 11,666 |  |  |  |
|  | Center Rd Paving |  |  |  |  | 38,000 | Payment on loan to ourself |
|  | Center Rd Paving Interest |  |  |  |  | 5,225 | Payment on loan to ourself |
| 12-7-101-81.02 | Debt Service Dump Truck | - | - | - |  |  | 1st payment would be due in FY2022 |
| 12-7-101-81.03 | Debt Service Grader lease | 33,988 | 33,988 | 33,988 | 34,000 | 38,355 |  |
| 12-7-101-81.05 | Debt Service 2018 Plow Truck | 39,483 | 38,334 | 31,304 | 31,304 | 31,304 | pay off 2023 |
| 12-7-101-85.01 | Debt Serv Light DutyT-Int | - | 468 | 240 |  |  |  |
| 12-7-101-86.06 | Debt Service 18 Plow Trk-Int | - | 758 | 4,292 | 3,444 | 2,583 |  |
| 12-7-101-87.00 | Debt Service Well/Furnace | - | 18,334 | 18,332 | - |  |  |
| 12-7-101-87.01 | Debt Service Well/Furnace-Int | 38,986 | - | 395 |  |  |  |
|  | Subtotal Debt Service | 112,557 | 260,666 | 100,217 | 68,748 | 190,467 |  |
|  | Fund Balance \& Reserves |  |  |  |  |  |  |
|  | Audited-Fund Balance carry forward-expense |  |  |  | 97,845 | 117,756 |  |
| 12-9-901-90.00 | Transf to Hwy Capt Maint-appropriation |  |  | 50,000 |  |  |  |
|  | FY19 Surplus move to reserves |  |  | 6,988 |  |  |  |
| 12-7-207-03.00 | Transfer out to Grants |  |  | 320 |  |  |  |
| 12-9-901-91.00 | Transf to Hwy Equipment |  |  |  |  |  |  |
|  | Subtotal Fund Balance and Reserves |  |  | 57,308 | 97,845 | 117,756 |  |
|  | Total Expenditures | 1,012,546 | 1,204,039 | 1,148,856 | 1,224,522 | 1,361,984 |  |
|  | Net Highway Revenue to Expenses | $(72,461)$ | $(5,322)$ | 20,661 | (0) | 0 |  |

## Proposed FY2021

| Solid Waste |  | FY17 <br> Actual | FY18 <br> Actual | FY19 Pre-Audit Actual | FY2020 <br> Budget | FY2021 <br> Proposed Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |
| 21-6-101-05.00 | Solid Waste Assessment | 76,750 | 76,750 | 77,100 | 81,100 | 81,100 | 1622 parcels at \$50/parcel |
|  | Solid Waste Assessment |  |  |  |  | 8,110 | Increase to stickers by \$5 |
| 21-6-101-05.25 | Reading Assessment | 18,635 | 18,635 | 18,635 | 18,635 | 18,635 |  |
|  |  |  |  |  |  |  | increase to Reading |
| 21-6-101-05.50 | West Windsor Permits stickers |  | - | 1,785 |  | 6,000 |  |
| 21-6-101-06.10 | Solid Waste Tokens | 130,447 | 137,361 | 154,704 | 140,000 | 150,000 |  |
|  | Solid Waste-Reading-(punch) | 4,813 | 1,750 | - | 3,309 | 2,400 |  |
| $\begin{aligned} & 21-6-101-06.14 \\ & 21-6-101-06.16 \end{aligned}$ | Solid Waste-Wst Windsor-(punch) | 24,935 | 5,760 | 3,920 | 6,000 | 5,200 |  |
|  | Solid Waste-Duplicates | 273 | 215 | 215 | 284 | 238 |  |
| $\begin{aligned} & 21-6-101-06.18 \\ & 21-6-101-06.20 \end{aligned}$ | Tire Disposal Fees |  | - | - |  |  |  |
|  | C \& Demo disposal income |  | 147 | - |  |  |  |
| $\begin{aligned} & 21-6-101-07.05 \\ & 21-6-101-07.10 \end{aligned}$ | Recycling Income | 4,255 | 10,508 | 14,558 | 13,000 | 15,000 |  |
|  | White Goods Income |  | - | - |  |  |  |
| $\begin{aligned} & 21-6-101-07.15 \\ & 21-6-101-80.00 \end{aligned}$ | Solid Waste Reserve |  | 24,433 | 8,708 |  |  |  |
|  | Transfer from Fund Balanc |  | - | - |  |  |  |
| $\begin{aligned} & 21-6-101-90.00 \\ & 21-6-101-12.00 \\ & 21-6-101-99.00 \end{aligned}$ | Insurance Reimbursement |  | - | - |  |  |  |
|  | Sale of equipment |  | 4,500 | 1,500 |  |  |  |
|  | Misc Revenues |  | - |  |  |  |  |
|  |  |  | - |  |  |  |  |
| Total | Revenues | 260,108 | 280,058 | 281,125 | 262,328 | 286,683 |  |
| Personnel |  |  |  |  |  |  |  |
| 21-7-101-10.10 | Operators Wages | 22,828 | 24,774 | 23,057 | 23,136 | 23,587 |  |
| $\begin{aligned} & 21-7-101-10.20 \\ & 21-7-101-10.21 \end{aligned}$ | Attendants Wages | 13,108 | 16,655 | 17,764 | 17,224 | 17,752 |  |
|  | Solid Waste Overtime Wage | 139 | 415 | 1,212 | 100 | 1,200 | need to use HW crew which causes OT |
| 21-7-101-11.00 | FICA | 2,797 | 3,200 | 3,117 | 3,088 | 3,254 |  |
| $\begin{aligned} & 21-7-101-13.00 \\ & 21-7-101-14.10 \end{aligned}$ | Retirement | 1,465 | 1,905 | 2,023 | 1,715 | 1,860 | Rate Change |
|  | Insurance Benefits | 387 | 76 | 2,002 | 6,874 | 6,529 |  |


| Solid Waste |  | $\overline{\text { FY17 }}$ <br> Actual | FY18 <br> Actual | FY19 <br> Pre-Audit <br> Actual | $\begin{aligned} & \text { FY2020 } \\ & \text { Budget } \\ & \hline \end{aligned}$ | FY2021 <br> Proposed <br> Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21-7-101-16.00 | Workmen's Compensation | 4,534 | 5,203 | 5,149 | 6,349 | 6,325 |  |
| 21-7-101-17.00 | Unemployment Insurance | 96 | 87 | 56 | 81 | 83 |  |
| Subtotal | Personnel | 45,354 | 52,314 | 54,380 | 58,567 | 60,590 |  |
| Office Expenses |  |  |  |  |  |  |  |
| 21-7-101-20.00 | Supplies | 148 | 280 | 276 | 200 | 200 |  |
| 21-7-101-23.00 | Permits/Disposal Tickets | 807 | 836 | 782 | 800 | 750 |  |
| 21-7-101-23.50 | Advertising | 282 | - | - | 100 | - |  |
| 21-7-101-15.00 | Uniforms \& Cleaning S.W. | 774 | 641 | 678 | 800 | 800 | \$13.46/wk -Foley |
| 21-7-102-52.00 | Repairs and Supplies | 523 | 2,928 | 1,413 | 1,538 | 1,500 |  |
| 21-7-101-53.50 | Safety Equipment | 350 | - | - | 300 | 300 |  |
| 21-7-101-62.00 | Facilty Construct/Mainten | 4,405 | 1,589 | 5,671 | 1,500 |  |  |
| 21-7-102-53.00 | Maintenance |  | - |  | 300 |  |  |
| 21-7-101-62.50 | Highway Service /Station | 26,333 | 16,826 | 9,492 | 15,000 | 15,000 | decreased need for highway assistance-Checked to HW budget |
| 21-7-101-62.60 | Highway Support(allocation) | 6,250 | 9,231 | 6,964 | 9,500 | 9,500 | checks to HW |
| 21-7-101-62.65 | Town Office Support(allocation) | 6,250 | 19,049 | 18,750 | 15,650 | 15,650 | Monthly allocation of 1/12-checked to Admin |
| 21-7-101-71.00 | Permitting Fees/Expenses | 21,650 | - | - |  | - |  |
| 21-7-101-45.00 | Contractual Rental Expens | 160 | 117 | 1,628 | 185 | 1,320 | portable toilet \$110*12 |
| 21-7-101-91.00 | Depreciation | 2,060 | - | 2,285 | 2,060 | 2,050 |  |
| 21-7-101-99.00 | Miscellaneous Expense |  | 560 | 110 |  |  |  |
| 21-7-102-50.00 | Additional Equipment |  | 753 |  |  |  |  |
| 21-7-101-74.00 | Annual Audit of accounts | 2,575 | 1,359 |  | - |  |  |
| 21-7-101-29.00 | Expense Reimbursement |  | - |  | 50 |  |  |
| Subtotal | Office Expenses | 72,567 | 54,169 | 48,049 | 47,983 | 47,070 |  |
|  | Utilities |  |  |  |  |  |  |
| 21-7-101-30.00 | Electricity | 1,295 | 1,390 | 1,475 | 1,600 | 1,650 | new heat pump for shed |
| 21-7-101-31.00 | Telephone | 553 | 507 | 611 | 1,896 | 1,026 | phone |
| 21-7-101-32.00 | Heating Fuel |  | - |  | - |  |  |
| Subtotal | Utlities | 1,848 | 1,897 | 2,086 | 3,496 | 2,676 |  |

## Proposed FY2021

| Solid Waste |  | FY17 <br> Actual | FY18 <br> Actual | FY19 <br> Pre-Audit Actual | $\begin{aligned} & \hline \text { FY2020 } \\ & \text { Budget } \end{aligned}$ | FY2021 <br> Proposed Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tippage and recycle |  |  |  |  |  |  |
| 21-7-101-45.05 | Trash Tippage | 56,202 | 55,453 | 64,183 | 60,000 | 64,400 | \$16,033 per qrt based on FY20 1st qrt |
| 21-7-101-45.10 | C\&D Tippage | 16,490 | 25,322 | 29,776 | 25,000 | 38,760 | 9690 for 1st qrt FY20 |
| 21-7-101-45.25 | Trash-Pick up(trucking) | 9,331 | 11,271 | 13,219 | 10,000 | 13,300 | \$245 per pick up |
| 21-7-101-45.26 | C\&D pick up(trucking) | 6,687 | 13,672 | 16,905 | 14,000 | 17,900 | \$107.63 per pick up going |
| 21-7-102-45.00 | Zero Sort Pick up \& Tippage | 27,171 | 12,190 | 29,158 | 15,000 | 30,336 | 2\% increase based on CPI |
| 21-7-102-45.01 | Recycle Exp (Glass/Compost/mixed) | 8,562 | 23,787 | 4,501 | 25,000 | 5,000 |  |
| 21-7-102-45.03 | Disposal of Tires | 904 | - | 892 | 1,000 | 1,000 |  |
| Subtotal | tippage and recycle | 125,347 | 141,695 | 158,634 | 150,000 | 170,696 |  |
|  | Insurance |  |  |  |  |  |  |
| 21-7-101-48.20 | Insurance | 1,880 | 1,611 | 1,419 | 1,467 | 1,525 | assume 4\% increase in 2nd half of FY20 |
| Subtotal | Insurance | 1,880 | 1,611 | 1,419 | 1,467 | 1,525 |  |
|  | Transfers |  |  |  |  |  |  |
| 21-9-901-90.00 | Transfer to S.W. Reserve | 2,000 | - | 8,285 |  | 12,000 |  |
| 21-7-101-90.01 | Transfer to Fund Balance | 2,575 | - |  |  |  |  |
| Subtotal | Transfers | 4,575 | - | 8,285 | - | 12,000 |  |
| Total | Expenses | 251,571 | 251,687 | 272,853 | 261,512 | 294,556 |  |
|  | Net Revenue/expenes | 8,537 | 28,372 | 8,272 | 816 | $(7,873)$ |  |

## TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772

(802)674-2626
P.O. BOX 550 ASCUTNEY, VT 05030

November 14, 2019
To: Selectboard
Subject: Highway Garage Salt Shed

See attached for an update from Chris Yurek, Southern Windsor County Regional Planning Commission.

| From: | Chris Yurek |
| :--- | :--- |
| To: | Kelly Murphy; Sven Fedorow |
| Cc: | Ray Stapleton |
| Subject: | Salt Shed Grant - Cost Increase |
| Date: | Friday, October 4, 2019 2:03:32 PM |

Hi Kelly \& Sven,

As discussed with Ray, the salt shed is going to cost us a bit more than we thought. Federal Highway Aid funding requires a number of things such as NEPA review that I didn't think would apply to a salt shed. VTrans tells me they are still required. So we should add maybe $\$ 20,000$ to the preliminary engineering budget item, and another \$20,000 to construction engineering given the construction oversight requirements of federal aid. Apparently we should also throw in a nominal fee for legal documentation (though I'm not sure what that would be in this case).

This would bring the overall cost up to about $\$ 345,000$, which would require $\$ 69,000$ in local match. If the funding is awarded, you could always turn it down if you are not comfortable with this level of match.

Chris Yurek
Southern Windsor County Regional Planning Commission
38 Ascutney Park Road
Post Office Box 320
Ascutney, VT 05030-0320
(802) 674-9201

# TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772 

(802)674-2626
P.O. BOX 550 ASCUTNEY, VT 05030
townmanager@weathersfield.org

November 14, 2019
To: Selectboard
Subject: Executive Session per 1 V.S.A. § 313(3) (Personnel)

