# Select Board Agenda <br> Highway Garage <br> 483 Stoughton Pond Road <br> Monday, August 19 ${ }^{\text {th }}, 2019$ <br> 6:00 P.M. <br> Regular Meeting 

1. Executive Session as per 1 V.S.A. § 313 (3) Personnel - 6:00
2. Highway Garage Tour - $6: 30$
3. Call to Order
4. Agenda Review
5. Comments from Select Board and Town Manager
6. Comments from Citizens on Topics not on Agenda
7. Review Minutes from Previous Meetings $8 / 5 / 2019$
8. Employee Recognition
9. Ash Tree Discussion
10. Conservation Commission Update
11. Town Roads Update
12. FY 2018-2019 Budget Review
13. Reserve Allocations Approval
14. Discuss 9/3/2019 Select Board Meeting Date
15. Appointments
A. Budget Committee (Three Openings)
B. Connecticut River Joint Commission Howard Beach
C. CRJC Mt Ascutney Subcommittee
D. Fence Viewer (Two Openings)
E. Southern Windsor County Transportation Advisory Committee
F. Zoning Board of Adjustment (One Opening)
G. Village Planning Committee
H. Veterans Memorial Committee (Two Openings)
16. Approve Warrant
17. Adjourn

# Town of Weathersfield, Vermont <br> Select board 

Select Board<br>Martin Memorial Hall<br>5259 Route 5, Ascutney VT<br>Monday, August 5, 2019<br>6:30 PM<br>Regular Meeting<br>MINUTES

| Select Board Members Present: | N. John Arrison (arrived at 6:55 PM) <br>  <br> Daniel Boyer <br>  <br> David Fuller (arrived at 6:50 PM) <br>  <br> Kelly Murphy <br>  <br>  <br> Michael Todd |
| :--- | :--- |

## Select Board Members Absent:

## Ed Morris, Town Manager

Others Present:

| Edith Stillson | Joan Barton | Harry Temple | Fred Kowalik |
| :--- | :--- | :--- | :--- |
| Patrick Adrian | Annmarie Christensen | Angela Cioffi | Nikita Lenahan |
| Carol Sylvia | Julia Lloyd Wright | Paul Cioffi | Paul Tillman |
| J. Compo | Dottie Richardson | Dennis Richardson | Sven Fedorow |
| Ray Stapleton | Mychael Spaulding | Josh Dauphin | Tracy Dauphin |
| Ben Waters | Jordyn Bagalio | Darren Spaulding | Cheryl Watson |
| Richard Watson | Darlene Kelly |  |  |

1. Call to Order

Ms. Murphy called the meeting to order at 6:35 PM.

## 2. Executive Session

Motion: To enter executive session as per 1 V.S.A.S313(3) Personnel
Made by: Mr. Boyer Second: Mr. Arrison
Vote: All in favor

At 7:00 PM, the Board came out of executive session.
Motion: To close the executive session.
Made by: Mr. Boyer Second: Mr. Todd
Vote: All in favor

No action was taken.

## Select board

At 7:06 PM, Ms. Murphy called the open session to order.

## 3. Agenda Review- 7:00 PM

There were no changes made to the agenda.
4. Comments from Select Board and Town Manager

There were no comments from the board or the manager.

## 5. Comments from Citizens on topics not on the agenda

There were no comments from citizens.
6. Review minutes from previous meetings -
a. 7/9/2019

## Additions/corrections/deletions:

a. None

Motion: To approve
Made by: Mr. Todd Second: Mr. Fuller
Vote: All in favor
b. 7/15/2019

Additions/corrections/deletions:
a. None

Motion: To approve
Made by: Mr. Todd Second: Mr. Fuller
Vote: 1 abstention, 4 in favor
c. 7/30/2019

Additions/corrections/deletions:
a. None

Motion: To approve
Made by: Mr. Todd Second: Mr. Boyer
Vote: All in favor

## 7. Discuss Dissolution of Perkinsville Village

Residents and Trustees of the Village of Perkinsville would like to dissolve their village corporation. At their last annual meeting, they agreed to approach the board to see if they would be willing to do so. They ask in return that the Town pay to keep the street lights on in the Village (approximate annual cost of $\$ 2500$ ), that the residents of the Village be kept informed of things going on in the Village (perhaps through an informal Village improvement group), and that their remaining funds be donated to the 1879 Schoolhouse restoration

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}
account. The residents would like to preserve their identity as a village, but would like to do away with the formalities required by being incorporated.

Motion: The Selectboard accept the terms proposed by the Village of Perkinsville that the Town will budget annually to pay the cost of keeping the streetlights on in the Village of Perkinsville, place any excess funds from the Village of Perkinsville in the 1879 Schoolhouse Capital Reserve, to do its best to keep the Village apprised of any major issues involving the Village, and to authorize the Town Manager to work with the Village of Perkinsville to complete the dissolution process.
Made by: Mr. Fuller Second: Mr. Todd
Vote: Unanimous in favor

## 8. Town Solar Project Update

Troy (?) of Norwich Solar was present to bring the board up to date on the status of the applications for a solar array at the transfer station and the highway garage. The consultants' reports that have been filed with both applications were provided to the Board.

DEC is recommending a Phase 1 Environmental Site Assessment (ESA) on the transfer station site. This has to be filed by the Town, but Norwich Solar would pay the expense. The Town would be liable for any mitigation that the assessment might reveal. Mr. Morris recommended that the town move forward with it despite the risks.

The application for the highway garage site is moving forward well. It seems to have met all of the requirements.

Lease agreements are still pending final approval. Norwich Solar would like the leases to be finalized before moving forward with the ESA.

The applications are 400 pages long. Ms. Murphy asked who would be responsible for reviewing all 400 pages to make sure there won't be any surprises.

Fred Kowalik expressed anger and frustration because he had been promised by the board and Norwich Solar that he would be kept informed and yet the application is dated June 25, 2019 and he is seeing it now for the first time. He disagreed with the report that stated there is no evidence of black bear on the site, when he has seen many black bears there. He had asked that the site be brush hogged so he could see it more clearly, but that has not been done. He felt the town was not working with him as he felt it had promised to do.

Troy apologized and said he thought the application had already been mailed by certified mail to all of the parties. However, Mr. Morris said the town had not received a copy yet,

# Town of Weathersfield, Vermont <br> <br> Select board 

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either. Then Troy said the application was being held up by Green Mountain Power feasibility study and couldn't be distributed until Green Mountain Power released it. He did not know how long it would be before that happens.

Paul Tillman, member of the Planning Commission, said the Commission had been looking for the applications, too. He agreed with Mr. Kowalik that black bears are present at the site. He said the Commission is looking for a timeline for this process and project.

This discussion will be continued.

## 9. Discuss Assessor Position

The listers have approached the manager to discuss changing from a town with elected listers to a town with an appointed assessor. One of the listers would like to retire, one will be moving out of Town and it is getting hard to find people willing to run for the positions.

Mr. Morris suggested combining zoning, planning and assessing into a single position in a Land Use Office.

The Planning Commission voted in favor of moving forward with the discussion.
Such a move would require two votes from the town - one to create the assessor position and the second to combine the offices.

It was agreed to give the idea more time to develop and to let the townspeople know about it before they are asked to vote on it.

## 10. Fire Discussion

## a. Review Fire Communication Meeting

 Mr. Morris provided minutes from the July $16^{\text {th }}$ meeting with the two fire departments. Darren Spaulding said he thought the meetings are going well. Josh Dauphin said these meetings have taken on the role of what they were doing with the Fire Commission. There have been three meetings so far. Mr. Morris said they are covering issues that the Fire Commission would cover, but perhaps more efficiently as they are done in an hour. Hose testing has been completed and four joint trainings have been scheduled. They are now getting into broader discussions on equipment and levels of service. Mr. Morris feels they have been productive meetings.
## b. Continued Discussion on the Future of the Town Fire Departments

Mr. Murphy asked each member what their thoughts were on where we are and where we're going from here with regard to fire services. She said she, herself, is not sure how to move forward.

Mr. Todd said he would like to continue with what's happening currently and see where it takes us.

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Mr. Fuller said the idea of designating a single fire station as the Town's fire department while contracting with the other will fracture the town, especially with dispatch. He maintains that the two departments have to come together before we can have a single department.

Mr. Boyer was in favor of appointing one department as the municipal department and working out something with the other. He said they are just talking about the same things over and over; we need to do something.

Mr. Arrison asked for call sheets from both departments for the past year to verify claims that there have been multiple calls with no response. That would be an impetus for the Board to move if that's true. He also wants verification of firefighters' certifications from both departments. He wants to see this wrapped up in March.

Mr. Fuller wanted to know what the calls were for as well as who showed up.
Ms. Murphy asked Mr. Dauphin to share his response to the idea that West Weathersfield is looking to become the municipal department simply because they favor that model and have offered their assets to it. Mr. Dauphin said they are not looking to have the board appoint WWVFD as the municipal department. They have asked the board to create a single municipal department where everyone can join. They have pledged to give their assets to that department.

Mychael Spaulding said the board is just kicking the can down the road - that issues brought up before are continuing to get worse. Ms. Murphy said any safety or protocol issues must be addressed in the meetings with the manager. She did not agree that that was kicking the can down the road.

Mr. Dauphin said there are two issues in particular that need to be addressed - children responding to calls and equipment being run by a single occupant.

There ensued discussion about authority or lack thereof to enforce policies. Is it the responsibility of the Town through insurance or that of the Chiefs asserting authority over their departments?

The discussion will continue.

## 11. Discuss Highway Position

The highway department had been trying to get by with one less person following Ryan's departure in May. However, it is not working well. Mr. Stapleton and Mr. Morris have decided to re-post the position and hire a replacement. The new position will not be as a mechanic,

# Town of Weathersfield, Vermont <br> <br> Select board 

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but rather someone with mechanical abilities. There is money on the budget for the position. This will bring the total highway staff to seven.

No action from board was needed.

## 12. Paving Project Review

Paving on Center and Reservoir Roads is nearly complete. It appears that the projects will come in under budget, though the final figures are not yet available.

Striping will be done before the end of October.

## 13. Approve Use of Reserves for Crack Sealing

Crack sealing could substantially increase the lifespan of our paved roads if done at the proper time. It costs $\$ 4000$ a day. Two days' worth could allow us to seal Airport Road, Amsden School Road, High Street, Jenness Road, Maple Street, Reservoir Road, and Schoolhouse Road.
$\$ 7800$ was budgeted for a roller for the new grader we're not getting. Mr. Stapleton will not be looking to get a roller fabricated to fit our current grader. It was suggested that the $\$ 7800$ be redirected to pay for the crack sealing instead.

Motion: To reallocate the $\$ 7800$ from the purchase of the grader roller to be used to purchase two days of crack sealing.
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor

Motion: To extend the meeting to 9:17
Made by: Mr. Todd Second: Mr. Fuller
Vote: All in favor

## 14. Approve Salt Shed Grant

The current salt shed is having issues. There are grants available for purchasing new salt sheds. The estimated cost of replacing our shed is $\$ 300,000$. With a $20 \%$ match, we would need to budget $\$ 50,000-\$ 60,000$, some of which could be met in-kind. The grants would give us time to budget for the match.

Motion: To authorize the Town Manager to apply for grants up to $\$ 300,000$ that have a $20 \%$ local match for the purposes of purchasing and installing a new salt shed at the Highway Department.
Made by: Mr. Todd Second: Mr. Arrison
Vote: All in favor

## 15. Approve Gravel RFB

## Town of Weathersfield, Vermont

## Select board

Motion: Award the FY2020 gravel bid to Cersosimo for $\$ 16.00$ delivered and $\$ 12.50$ FOB
Made by: Mr. Fuller ,: Mr. Todd
Vote: All in favor

## 16. Review Documents and Discuss Possible Town Manager Search

Things are still in negotiation. This item was tabled to the next meeting.

## 17. Discuss Town Hall Security

Mr. Morris said there have been three threats to personnel at the Town Office in the last month. He is working with Chief Daniels to put together a plan. The estimated cost is $\$ 10,000-\$ 20,000$ to make needed upgrades. Mr. Morris asked the board to authorize his moving forward with the RFP process.

Motion: To approve the Town Manager moving forward with security for the Town Office.
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor

## 18. Budget Update

It appears there is $\$ 68,000$ surplus in the General Fund. Detailed worksheets will be available at the next meeting.

Motion: To extend the meeting to 9:23 PM.
Made by: Mr. Todd Second: Mr. Fuller
Vote: Unanimous in favor

## 19. Appointments

a. Veterans Memorial Committee
deForest Bearse, Ernie and Cookie Shand
Motion: To appoint deForest Bearse, Ernie and Cookie Shand to the Veterans Memorial
Committee
Made by: Mr. Fuller Second: Mr. Todd
Vote: Unanimous in favor

## 20. Approve Warrants

Motion: To approve the warrants for $8 / 5 / 2019$ as follow:

General Funds Operating Expenses $\$ 29,883.25$

$$
\text { Payroll } \quad \$ 14,945.63
$$

Highway Fund Operating Expenses $\$ 7,882.84$
Payroll $\$ 8,546.81$
Solid Waste Management Fund

# Town of Weathersfield, Vermont <br> <br> Select board 

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$$
\begin{array}{ll}
\text { Operating Expenses } & \$ 4,818.79 \\
\text { Payroll } & \$ 1,638.05
\end{array}
$$

| Library | Operating Expenses <br> Payroll | $\$ 0.00$ <br> Grants |
| :--- | :--- | :--- |
| Operating Expenses |  |  | | $\$ 2,687.13$ |
| :--- |
| Agency Monies | Operating Expenses | $\$ 0.00$ |
| :--- |
| Reserves |
| Long Term Debt |

Made by: Mr. Arrison Second: Mr. Boyer
Vote: All in favor
Motion: To approve warrant \#2 for highway fund operating expenses $\$ 1495.00$ Made by: Mr. Todd Second: Mr. Fuller
Vote: Unanimous in fav

## 21. Future Meeting Agenda Items

## 22. Adjourn

Motion: To adjourn the meeting
Made by: Mr. Fuller Second: Mr. Todd
Vote: All in favor

The meeting adjourned at 9:22 PM.
Respectfully submitted,
deForest Bearse

## WEATHERSFIELD SELECTBOARD

N. John Arrison, Selector

Daniel E. Boyer, Selector

# Town of Weathersfield, Vermont Select board 

David Fuller, Vice-Chairperson
Kelly Murphy, Chairperson

Michael Todd, Clerk

# TOWN OF WEATHERSFIELD <br> CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761 <br> NEW YORK ON APRIL 8, 1772 

(802)674-2626
P.O. BOX 550 ASCUTNEY, VT 05030

August 11,2019
To: Selectboard
Subject: Employee Recognition

Kelly Murphy will read a letter of employee recognition for John Esty's promotion.
Ed Morris
Town Manager

# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

August 11, 2019
To: Selectboard
Subject: Ash Tree Discussion

Jeff Pelton will present the Conservation Commissions ash tree inventory and discuss options in regard to the ash tree emerald borer.

Ed Morris
Town Manager

## ASH TREE INVENTORY WEATHERSFIELD VT. 2019 COMPILED BY WEATHERSFIELD CONSERVATION COMMISSION

"All Vermont communities are encouraged to determine their ash management strategy in response to emerald ash borer (EAB). EAB feeds on and kills all species of ash trees and most ash trees die within 5 years of infestation" *

There are 3 species of ash in Vermont, green ash is mostly confined to the Champlain valley, brown or black ash is a wetland specie and white ash is commonly found on better sites through out Weathersfield.

The first step in this effort and what the Weathersfield Conservation Commission (WCC) has undertaken is to inventory the white ash in the town right-of-way (ROW) generally defined as 3 rods wide or 50 feet. This has been done by a windshield cruise under leafless conditions of the town's rural roads. A total of 69 roads were inspected, basically all the town roads.

Only trees 8 inches DBH (diameter breast high) and larger were tallied by 4 diameter classes (8-12, 12-$18,18-24$, and $24+$. A total of 1005 trees were noted. No dead trees were counted. Also noted in this process are stone walls documenting the ROW. Overhead wires in the ROW. What risk does the tree present (high, medium, or low). High if the tree leans over the road or is larger than 14 inch DBH, medium is vertical with crown structure over road/wires. Low risk is smaller DBH or leans away.

Also noted was health (high, medium or low) high is good health, no cracks, holes or crown dieback, medium some evidence of above and low is major decline or severely damaged.

In preparation for doing this inventory we consulted with another forester (tree warden) who had already done Shrewsbury. Plus attended two separate presentations intended to give VT towns information on EAB.

Determine likely timeline for the arrival of EAB in Weathersfield. EAB will spread throughout Vermont. Once trees are infested in the town it is expected the number will double every year until most if not all trees are infested.

Three public properties were checked, the Perkinsville Green with 3 ash trees, the Weathersfield Center Community Center with one ash, and the Weathersfield school. School results were several dead trees and a slump on the slope at the rear of the property where the property drops down to small stream. School administration is aware of these and the state inspects the slump annually

The attached photo of infested ash was taken 5/24/19 in South Alburg, Grand Isle County, VT

Trees tallied are tabulated in the Appendix

Inventory document will be presented to town manager and tree warden.

Some general thoughts for consideration:

- Existing dead trees in the ROW's should be removed ASAP
- Locate suitable disposal site for sorting, chipping, loading of saleable forest products
- Trees removed in advance of infestation will have value. Dead trees are dangerous to remove. Tree companies won't allow climbers to climb dead trees. Dead ash is brittle and shatters when it falls
- Consider contracting logger with whole tree chipper
- Trees a homeowner or public entity would like to save can be treated with pesticide applied by a licensed applicator, but must be treated every 2 to 3 years on a continuing basis. Check with Urban \& Community program under FP\&R.
- Tree warden identify trees town road crew can't handle to get a bid from private tree company. Note while tree is still alive
- Establish a schedule for tree removal for budgeting purposes. Stagger removal to reduce visual disturbance.
- Letter to landowners with a heads up and tree warden regulations
*From publication by VT FP\&R on EAB handed out at training session on 4/16/19

Image taken in South Alburgh, Grand Isle County, VT, May 24, 2019

APPENDIX 1 WEATHERSFIELD PUBLIC ROADS AND SPACES EAB ASH TREE INVENTORY 2019

| Road Name | \# Trees | Diam. | Diam. | Diam. | Diam | OH Wire | 5 High Ris | sk Mediu | m Low | v Health | Health | Health | Sawlog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 8 to 12 | 12 to 1 | 818 to 2 | $24>24$ |  |  | Risk | Risk | Good | Mediocre | Poor | Potential |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Asa Grout Lane | 6 | 3 | 3 | 0 | 0 | 4 | 4 | 2 | 0 | 6 | 0 | 0 | 3 |
| Ascutney Basin Rd. | 26 | 9 | 9 | 5 | 3 | 25 | 14 | 4 | 8 | 6 | 16 | 4 | 5 |
| Ascutney Notch Rd. | 10 | 5 | 3 | 2 | 0 | 10 | 5 | 3 | 2 | 2 | 8 | 0 | 1 |
| Baltimore Road | 25 | 15 | 6 | 3 | 1 | 16 | 17 | 3 | 5 | 12 | 11 | 2 | 8 |
| Beaver Pond Rd. | 25 | 13 | 9 | 3 | 0 | 11 | 18 | 4 | 3 | 13 | 12 | 0 | 9 |
| Bowen Hill Rd. | 20 | 7 | 6 | 6 | 1 | 10 | 15 | 3 | 2 | 1 | 14 | 5 | 2 |
| Branch Brook Rd. | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 |
| Butterfield Hill Rd. | 5 | 1 | 3 | 1 | 0 | 1 | 2 | 2 | 1 | 0 | 3 | 0 | 1 |
| Cady Hill Rd. | 6 | 1 | 4 | 1 | 0 | 0 | 4 | 0 | 2 | 4 | 0 | 2 | 4 |
| Cascade Falls Rd. | 3 | 1 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 0 | 1 |
| Cemetery Rd. | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Comstock Ave. | 4 | 2 | 1 | 1 | 0 | 4 | 4 | 0 | 0 | 1 | 3 | 0 | 2 |
| Cooks Pond Rd. | 15 | 7 | 4 | 1 | 3 | 5 | 12 | 2 | 1 | 3 | 8 | 4 | 3 |
| Dake Rd. | 17 | 8 | 7 | 2 | 0 | 14 | 11 | 4 | 2 | 1 | 14 | 2 | 1 |
| Dan Jarvid Rd. | 7 | 2 | 4 | 1 | 0 | 7 | 5 | 2 | 0 | 2 | 4 | 1 | 2 |
| Divoll Pasture Rd. | 4 | 2 | 1 | 1 | 0 | 4 | 2 | 0 | 2 | 0 | 2 | 2 | 0 |
| Downer Hill Rd. | 9 | 1 | 3 | 4 | 1 | 3 | 9 | 0 | 0 | 5 | 4 | 0 | 7 |
| East Camp Hill Rd. | 12 | 8 | 4 | 0 | 0 | 11 | 6 | 2 | 4 | 3 | 5 | 4 | 2 |
| Gird Lot Rd. | 30 | 8 | 13 | 7 | 2 | 12 | 25 | 3 | 2 | 4 | 21 | 5 | 10 |
| Gould Rd. | 24 | 8 | 11 | 5 | 0 | 4 | 19 | 4 | 1 | 22 | 2 | 0 | 12 |
| Goulden Ridge Rd. | 76 | 60 | 7 | 7 | 2 | 47 | 40 | 27 | 9 | 4 | 59 | 13 | 5 |
| Gravelin Rd. | 73 | 35 | 29 | 9 | 0 | 21 | 52 | 12 | 9 | 38 | 31 | 4 | 27 |
| Green Valley Rd. | 6 | 5 | 1 | 0 | 0 | 6 | 3 | 1 | 2 | 2 | 3 | 1 | 1 |
| Grout Rd. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Gulf Rd. | 25 | 12 | 10 | 2 | 1 | 11 | 16 | 6 | 3 | 6 | 9 | 6 | 5 |
| High Meadow Rd. | 3 | 1 | 1 | 1 | 0 | 3 | 2 | 1 | 0 | 2 | 1 | 0 | 1 |
| High St. | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | 1 | 0 |
| Jarvis Rd. | 10 | 6 | 1 | 2 | 1 | 8 | 8 | 2 | 0 | 4 | 5 | 1 | 1 |
| Jason Smith Rd. | 3 | 0 | 2 | 0 | 1 | 3 | 2 | 1 | 0 | 3 | 0 | 0 | 1 |
| Jeffrey Ln. | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| John Jensen Rd. | 7 | 4 | 3 | 0 | 0 | 1 | 4 | 1 | 2 | 1 | 5 | 1 | 0 |

APPENDIX 1 WEATHERSFIELD PUBLIC ROADS AND SPACES EAB ASH TREE INVENTORY 2019

| Road Name | \# Trees | Diam. | Diam. | Diam. | Diam\| | OH Wire | s High Ris | sk Mediu | m Low | v Health | Health | Health | Sawlog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 8 to 12 | 12 to 18 | 818 to 2 | $24>24$ |  |  | Risk | Risk | Good | Mediocre | Poor | Potential |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kendricks Corner Rd. | 2 | 0 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 1 | 1 | 0 | 1 |
| Little Ascutney Rd. | 29 | 19 | 6 | 4 | 0 | 14 | 8 | 12 | 9 | 8 | 13 | 8 | 3 |
| Little Canada Rd. | 33 | 20 | 8 | 5 | 0 | 13 | 17 | 2 | 4 | 3 | 14 | 6 | 5 |
| Lottery Ln. | 3 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 1 | 2 | 0 | 0 |
| Maple St. | 10 | 3 | 2 | 4 | 1 | 10 | 9 | 1 | 0 | 7 | 3 | 0 | 0 |
| Melody Ln. | 7 | 3 | 3 | 1 | 0 | 7 | 2 | 3 | 2 | 1 | 4 | 2 | 3 |
| Mountain View Dr. | 15 | 11 | 2 | 2 | 0 | 15 | 5 | 5 | 5 | 0 | 10 | 5 | 2 |
| North Rd. | 4 | 1 | 3 | 0 | 0 | 4 | 4 | 0 | 0 | 1 | 1 | 2 | 0 |
| Old Bow Rd. | 16 | 5 | 7 | 3 | 1 | 15 | 13 | 0 | 3 | 3 | 13 | 0 | 7 |
| Perkins Hill Rd. | 15 | 6 | 7 | 2 | 0 | 7 | 10 | 1 | 4 | 13 | 0 | 2 | 0 |
| Perkinsville Green | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |
| Piper Rd. | 8 | 5 | 3 | 0 | 0 | 5 | 4 | 3 | 1 | 3 | 1 | 4 | 0 |
| Plains Rd. | 42 | 18 | 19 | 4 | 1 | 29 | 32 | 6 | 4 | 20 | 18 | 4 | 13 |
| Quarry Rd. | 14 | 7 | 5 | 1 | 1 | 12 | 9 | 4 | 1 | 0 | 9 | 5 | 0 |
| Reservoir Rd. | 9 | 7 | 2 | 0 | 0 | 7 | 5 | 4 | 0 | 1 | 6 | 2 | 0 |
| Roberts Rd. | 10 | 3 | 4 | 2 | 1 | 9 | 7 | 2 | 1 | 2 | 8 | 0 | 1 |
| Skyline Dr. | 32 | 13 | 10 | 8 | 1 | 23 | 19 | 10 | 3 | 6 | 20 | 6 | 9 |
| South Mountain Rd. | 36 | 13 | 15 | 8 | 0 | 19 | 27 | 3 | 6 | 12 | 20 | 4 | 20 |
| Stokes Rd. | 4 | 1 | 2 | 1 | 0 | 3 | 3 | 1 | 0 | 2 | 1 | 1 | 1 |
| Stoughton Pond Rd. | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 |
| Tarbell Hill Rd. | 11 | 5 | 5 | 1 | 0 | 3 | 5 | 6 | 0 | 6 | 3 | 2 | 4 |
| Thrasher Rd. | 41 | 23 | 12 | 3 | 3 | 26 | 31 | 9 | 1 | 6 | 27 | 8 | 6 |
| Upper Falls Rd. | 72 | 45 | 25 | 1 | 1 | 56 | 41 | 17 | 14 | 53 | 13 | 6 | 19 |
| Victory Dr. | 23 | 9 | 9 | 4 | 1 | 22 | 18 | 3 | 2 | 9 | 12 | 2 | 12 |
| Weatherbee Hill Rd. | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 2 | 0 | 0 | 1 |
| Weathersfield Center Rd. | 47 | 20 | 17 | 7 | 3 | 35 | 30 | 13 | 4 | 3 | 40 | 4 | 9 |
| Wellwood Orchard Rd. | 33 | 16 | 14 | 3 | 0 | 8 | 22 | 7 | 4 | 3 | 23 | 7 | 2 |
| West Camp Hill Rd. | 3 | 1 | 2 | 0 | 0 | 3 | 3 | 0 | 0 | 2 | 0 | 1 | 2 |
| Wheeler Camp Rd. | 7 | 6 | 1 | 0 | 0 | 4 | 5 | 2 | 0 | 1 | 5 | 1 | 1 |
| Yewell Ln. | 14 | 9 | 5 | 0 | 0 | 0 | 13 | 1 | 0 | 13 | 0 | 1 | 0 |
| TOTALS | 1005 | 504 | 340 | 130 | 31 |  | 649 | 209 | 138 |  |  |  |  |

APPENDIX 1 WEATHERSFIELD PUBLIC ROADS AND SPACES EAB ASH TREE INVENTORY 2019


## APPENDIX 2 WEATHERSFIELD ASH TREE INVENTORY PUBLIC ROADS WITH > 10 ASH TREES

| ROAD NAMES | \# OF TREES |
| :---: | :---: |
| Goulden Ridge Rd. | 76 |
| Gravelin Rd. | 73 |
| Upper Falls Rd. | 72 |
| Weathersfield Center Rd. | 47 |
| Plains Rd. | 47 |
| Thrasher Rd. | 41 |
| South Mountain Rd. | 36 |
| Wellwood Orchard Rd. | 33 |
| Skyline Dr. | 32 |
| Gird Lot Rd. | 30 |
| Little Ascutney Rd. | 29 |
| Ascutney Basin Rd. | 26 |
| Baltimore Rd. | 25 |
| Beaver Pond Rd. | 25 |
| Gulf Rd. | 25 |
| Gould Rd. | 24 |
| Little Canada Rd. | 23 |
| Victory Dr. | 23 |
| Bowen Hill Rd. | 20 |
| Dake Rd. | 17 |
| Old Bow Rd. | 16 |
| Cooks Pond Rd. | 15 |
| Mountain View Dr. | 15 |
| Perkins Hill Rd. | 15 |
| Quarry Rd. | 14 |
| Yewell Ln. | 14 |
| East Camp Hill Rd. | 12 |
| Tarbell Hill Rd. | $1 \quad 11$ |
| Ascutney Notch Rd. | 10 |
| Jarvis Rd. | 10 |
| Maple St. | 10 |
| Roberts Rd. | 10 |


| Road Name | \# of Trees |
| :---: | :---: |
| Downer Hill Rd. | 9 |
| Reservoir Rd. | 9 |
| Piper Rd. | 8 |
| Dan Jarvis Rd. | 7 |
| John Jensen Rd. | 7 |
| Melody Ln. | 7 |
| Wheeler Camp Rd. | 7 |
| Asa Grout Ln. | 6 |
| Cady Hill Rd. | 6 |
| Green valley Rd. | 6 |
| Butterfield Hill Rd. | 5 |
| Comstock Ave. | 4 |
| Divoll Pasture Rd. | 4 |
| North Rd. | 4 |
| Stokes Rd. | 4 |
| Cascade Falls Rd. | 3 |
| High Meadow Rd. | 3 |
| Jason Smith Rd. | 3 |
| Lottery Ln. | 3 |
| Perkinsville Green | 3 |
| West Camp Hill Rd. | 3 |
| Cemetery Rd. | 2 |
| High St. | 2 |
| Kendricks Corner Rd. | 2 |
| Stoughton Pond Rd. | 2 |
| Weatherbee Hill Rd. | 2 |
| Branch Brook Rd. | 1 |
| Grout Rd. | 1 |
| Jeffrey Ln. | 1 |
|  |  |
|  |  |
|  |  |

# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772
(802)674-2626

August 11, 2019
To: Selectboard

Subject: Conservation Commission

Jeff Pelton will give an update on Conservation Commission projects.

Ed Morris
Town Manager

TOWN OF WEATHERSFIELD
CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

August 11, 2019
To: Selectboard

Subject: Class IV Road and Trail Signs
Ray Stapleton will present ideas for Class IV Road and Trail signs.

I would also like to update that State Forest and Parks will be adding a new trail finding sign on Cascade Falls Road to help visitors find the Weathersfield Trail.

Ed Morris
Town Manager

Municipal Roads General Permit (Act 64)

## MRGP Coverage

Discharges of Stormwater (SW) from municipal roads including:

- Town highways, Classes 1-4
- Storm water infrastructure associated with town highways under the operational control of the municipality


## Potential Road Pollutants

- Nutrients- Phosphorus
- Sediment
- Trace heavy metals
- Hydrocarbons
- Road salt


3

## New MRGP Fees?

Fees established through the 2015 Legislative Fee Bill

- \$2,000/annual operating fee
- \$400/application fee (once every permit cycle)
- \$240/Administrative
 processing fee
(twice every permit cycle-major permit amendments)


## MRGP summary for municipalities:

- July 31, 2018: MRGP application coverage- Notice of Intent and annual fees begin
- April 1, 2019: Annual Reporting begins
- December 31, 2020: Road Erosion Inventories and Implementation Plans due
- 2021 Field season (or sooner): Road upgrades begin
- December 31, 2025 (or sooner): All Very High Priority segments brought up to standards, except Class 4's
- December 31, 2028 (or sooner): All Very High Priority Class 4 roads brought up to standards
- December 31, 2036 (or sooner): all connected roads meet MRGP standards


## Types of Erosion

Rill erosion 1"to <12" deep


Gully erosion $12^{\prime \prime}$ plus


## MRGP Principles

First- disconnect road Stormwater whenever possible, starting at the top of the road watershed

Second- Infiltrate stormwater

Third- Stablize conveyances and turn out ditches

## Implementation "Triggers"

Required baseline standards- no matter what existing conditions are:

- Road grading/crowning
- Grass and stone-lined ditching (based on slope) or distributed flow
- Removal of grader berm
- Lowering of shoulders
- Stable turnouts

Practices are required when moderate (rill) to severe (gully) erosion present and for new construction:

- $18^{\prime \prime}$ drainage culvert minimum(DEC will provide additional culvert sizing information for intermittent streams)
- 15 " drive culvert
- Culvert headwalls/headers
- Culvert outlet stabilization
- Class 4 roads- gully erosion present
- Catch basin outfall erosion


9

Required Baseline Standard- grass and stonelined drainage ditches/distributed flow



11

## Distributed flow instead of a ditch




13

## Culvert outlet erosion



## Catch basin outlet erosion



Secondary benefits: flood resilience and reducing town road maintenance and costs


## Hydrologically-connected roads

Connected Criteria:

- Municipal roads within $100^{\prime}$ of a water resource
- Municipal road that bisects (crosses) and drains to a water resource
- Municipal road located within the DEC river corridor
- Segments can be re-classified as connected, or not connected, during the inventories
- Catch basin outfalls within $500^{\prime}$ of a water resource and those segments associated with those outfalls

Water resources include:

- Perennial streams
- Intermittent streams
- Wetlands
- Lakes and Ponds



## Weathersfield Road Mileage per Class

Road Class Distribution
(annually reported to Vtrans)

- Class 1: 0
- Class 2: $\qquad$ miles or $\qquad$ \%
$\square$ Hydraulically Connected Segments)
- Class 3: $\qquad$ miles or $\qquad$ \%
$\qquad$ Hydraulically Connected Segments)
- Class 4: $\qquad$ miles or $\qquad$ \%

(___ Hydraulically Connected Segments)



## Road Erosion Inventories (REls)

(Completed By Regional Planning in 2018)

Determine if MRGP standards are met by evaluating individual practices within the road cross section.

Separate REls and standards for:

- Paved and gravel roads with ditches
- Paved roads with catch basins
- Class 4 roads

REI "scores" for each 328 foot segment:

- Fully Meets
- Partially Meets or

- Does Not Meet


## Road Erosion Inventories (REls)

(Completed By Regional Planning in 2018)


## Weathersfield Road Erosion Inventories (REIs) <br> (Completed By Regional Planning in 2018)

- $41 \%$ of Weathersfields Roads are Hydraulically Connected
- As of May 2018 only $24 \%$ of those met standards.
- About $1 / 3$ of this work will be basic ditching and seeding.
- The other $2 / 3$ (about 250 segments) need to be ditched and lined with stone or have check dams placed along the ditch.
- Of these 250 segments 50 are high priority and need to be addressed by 2025 ( 6 segments per year).


## Implementation Prioritization

- Towns will submit Road Erosion Inventory results and Implementation Tables by 12/31/2020
- All connected roads brought up to MRGP standards no later than
 12/31/2036


## Very High Priority (VHP) SegmentsCriteria

Gravel and Paved Roads with Drainage Ditches:

- Does Not Meet MRGP on slopes >10\%

Paved Roads with Catch Basins:

- Outfall erosion of 3 cubic yards or more
cubic yards= (length x width x depth)/27

Class 4 Roads:

- Does Not Meet MRGP (gully erosion) on slopes >10\%



## Very High Priority SegmentsImplementation Schedule

VHP Paved and Gravel Roads with Ditches:

- Shall meet standards by 12/31/2025

VHP Class 4 roads:

- Shall meet standards by 12/31/2028

VHP Paved Roads with Catch Basins:

- Shall meet standard by 12/31/2025


## Weathersfield Road Erosion Inventories (REIs) <br> (Completed By Regional Planning in 2018)

- As of July 2019 only $24 \%$ segments meet standards.
- Completed $\qquad$ Hydraulically connected segments (Goal of 22 a year).
$\qquad$ of these were high priority segments (Goal of 6 a year).
- We will be completing another $\qquad$ segments this year.


# TOWN OF WEATHERSFIELD 

CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772
(802)674-2626

August 11, 2019
To: Selectboard

Subject: Budget Update

Darlene Kelly will give a final update on the FY2019 budget prior to the start of the audit.

Ed Morris
Town Manager

Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT


## Administration \% of budget

Revenues
11-6-101-01.10 Tax Revenue
11-6-101-01.11 Int on Current Taxes
11-6-101-01.12 Other on Current Tax
11-6-101-01.15 St Curr Use/Hold Harm Pym 1-6-101-01.17 Appropriation Revenue 11-6-101-01.21 Penalty Delinq Taxes
11-6-101-01.23 Other Delinquent Tax Reve 11-6-101-01.30 Pilot State VTrans
1 1-6-101-01.34 Pilot St Forest and Park
11-6-6-101-01.35 Pilot St Fish and Wildlif 11-6-101-01.40 County Tax
11-6-101-01.45 County Courthouse Improve 11-6-101-01.50 Flood Compact PILOT 11-6-101-01.60 Fed Land Management PILOT 11-6-101-04.00 Interest Earned Investmen 11-6-101-04.05 Interest Earned Checking 1-6-101-70.00 Transf fr MMH Rsrve-Gene 1-6-101-80.00 Transfr from Fund Balance $11-6-101-900$ Miscellaneous Revenve
1-6-101-99.00 Miscellaneous Revenu Grant Income
eimbursements from other Departments 11-6-106-01.25 Reimb for Perkinsville Insurance 1-6-106-01.30 Reimb Town Sprt Solid Was 11-6-106-01.40 Reimb Town Sprt Water Distric 11-6-106-01.45 Reimb Town Water Clerk Salary 11-6-202-01.10 Animal Control Fines
11-6-301-01.70 Martin Memorial Hall Rental 1-6-301-70.00 Transf fr MMH Cap Main R 11-6-302-01.00 Town Land Rental

| FY18 | FY19 | Month of |  |  |  |  |  |  |  |  |  |  |  | YTD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audited Actuals | Budget | July | August | September | October | November | December | January | February | March | April | May | June |  |
|  |  | 8\% | 17\% | 25\% | 33\% | 42\% | 50\% | 58\% | 67\% | 75\% | 83\% | 92\% |  | 1,037,960 |
| $1,054,908$13,340 | 1,057,805 | 201,687 | 817,610 | $(21,889)$ | - | $(25,196)$ | 2,123 |  |  |  |  | 63,624 |  |  |
|  | 20,500 | (8) | 1,416 | 972 | 807 | 2,551 | 1,677 | 1,635 | 2,837 | 2,349 | 1,922 | 3,017 | 2,072 | 21,248 |
| 73,275 | 72,000 |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  | 80,163 |  |  |  |  |  |  |  | 80,163 |
| 2,005 |  | 5,133 |  |  |  |  |  |  |  |  |  |  |  | 5,133 |
| 13,54913,241 | 14,000 |  |  |  |  |  |  |  | (124) |  |  |  | 13,933 | 13,809 |
|  |  | 3,137 | 2,555 | 2,699 | 2,359 | 2,156 | 2,126 | 1,990 | 1,638 | 1,488 | 1,419 | 1,359 | 1,246 | 24,172 |
| 5 | 4,000 | 1 |  |  |  | 15 |  |  | 5,182 |  |  |  |  | 5,198 |
| 3,008 | 4,500 |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 3,465 | 5,500 |  |  |  |  | 3,620 | 4,870 |  |  |  |  |  |  | 8,490 |
| 10,254 | 5,400 |  |  |  |  |  | 4,656 |  |  |  |  |  |  | 4,656 |
| 17,434 | 17,400 | 17,400 |  |  |  |  |  |  |  |  |  |  |  | 17,400 |
| 7,900 | 7,900 | 7,900 |  |  |  |  |  |  |  |  |  |  |  | 7,900 |
| 10,092 | 10,254 |  |  |  |  |  |  |  | 10,092 |  |  |  |  | 10,092 |
| - | 10,25 |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 1,067 | - |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  | 1,100 | 1 | 316 | 117 | 123 | 264 | 31 | 1 | 305 | 79 | 77 | 262 | 65 | 1,640 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 5,734 | - | 3,529 | 2,829 | $(4,217)$ | 644 | $(1,682)$ | 1,394 | 15 | 10,181 | $(5,693)$ | 773 | (24) | $(1,378)$ | 6,369 |
|  |  |  |  |  |  |  |  |  | 4,751 |  |  |  |  | 4,751 |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 175 | $\begin{array}{r} 175 \\ 18750 \end{array}$ |  |  |  |  |  |  |  |  |  |  | 175 |  | 175 |
| 14,43312,768 |  | - | - | 6,250 |  |  |  |  | 6,250 | - |  | 6,250 |  | 18,750 |
|  | $\begin{array}{r} 18,750 \\ 4,000 \end{array}$ |  | 3,917 |  | $(1,917)$ |  |  |  |  |  | 2,000 |  |  | 4,000 |
|  |  |  |  |  | 6,150 |  |  | 2,676 |  |  | 3,275 | 110 |  | 12,210 |
| $555$ |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  | 175 | 415 | 50 | 140 | 240 | 275 | 340 | 190 | 225 | 240 | 265 | $(2,555)$ | - |
|  | 500 |  |  |  |  |  |  |  |  |  |  |  |  | 500 |
| 500 |  |  |  |  |  |  |  |  |  |  |  | 500 |  | 500 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT

Highway Fund $\quad$ Tax Revenue \& State Aid


Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT


Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT


|  |  | $2019$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2018 | FY19 | Month of | August | September | October | November | December | January | February | March | April | May | June | YTD | $\begin{gathered} \hline \% \text { of } \\ \text { Budget } \end{gathered}$ |
|  |  | Budget | July |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fire Departments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-6-206-01.20 | Ascutney Fire Dept. Haz M |  | 800 | 250 |  |  |  |  |  |  |  |  |  |  |  |  | - | 0\% |
| 11-6-206-01.25 | AVFD Insurance Reimb | 2,874 | 2,666 |  |  |  |  |  |  |  | 2,642 |  |  |  | 592 | 3,234 | 121\% |
| 11-6-207-01.20 | WW Fire Dept Revenue Haz | 338 | 250 |  |  |  |  |  |  |  |  |  |  |  |  | - | 0\% |
| 11-6-207-01.25 | WWFD Insurance Reimb | 1,460 | 1,500 |  |  |  |  |  |  | 46 | 1,361 |  |  |  | 509 | 1,916 | 128\% |
|  | Total Revnues | 5,472 | 4,666 | - | - | - | - | - | - | 46 | 4,003 | - | - | - | 1,101 | 5,150 | 110\% |
| Personnel |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-7-205-10.55 | Recording Secretary | 417 | 845 | - | 83 | 83 | 83 | 83 |  |  |  | 83 |  | 334 |  | 751 | 89\% |
| 11-7-205-10.70 | Fire Warden Stipend | 600 | 600 | - | - | 600 |  |  |  |  |  |  |  |  |  | 600 | 100\% |
| 11-7-205-11.00 | FICA | 78 | 111 | - | 6 | 52 | 6 | 6 |  |  |  | 6 |  | 26 |  | 103 | 93\% |
| 11-7-205-16.00 | Workmen's Compensation | 3,513 | 4,380 | - | 980 | 980 |  | 808 |  |  |  | 808 |  |  |  | 3,576 | 82\% |
| 11-7-205-17.00 | Unemployment | 4 | 8 | - | - | 1 |  |  |  |  |  | 1 |  |  | 1 | 3 | 33\% |
| 11-7-205-18.00 | Fire Warden Mileage Reimb |  | 200 |  |  |  |  |  |  |  |  |  |  |  |  | - | 0\% |
|  | Subtotal Personnel | 4,612 | 6,144.00 | - | 1,069.52 | 1,716.50 | 89.81 | 898.10 | - | - | - | 898.58 | - | 359.24 | 1.07 | 5,033 | 82\% |
| Office Related |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-7-205-31.00 | Emergency Management | - | 300 |  |  |  |  |  |  |  |  |  |  |  |  | - | 0\% |
| 11-7-205-31.10 | Fire Hydrant El. Service | 377 | 1,000 | 31 | 33 | 65 | (3) | 60 | - | 28 | 30 | 30 | 24 | 26 | 26 | 348 | 35\% |
| 11-7-205-43.00 | Legal Expense | 538 | 500 |  |  |  |  |  |  |  |  |  |  | 80 |  | 80 | 16\% |
| 11-7-205-45.10 | Dispatching Service | 13,901 | 14,455 | - | 2,688 |  | 2,688 |  |  | 2,688 |  |  |  |  | 2,688 | 10,752 | 74\% |
|  | Subtotal Office Related | 14,815 | 16,255 | 31 | 2,721 | 65 | 2,685 | 60 | - | 2,716 | 30 | 30 | 24 | 105 | 2,714 | 11,180 | 69\% |
| Insurance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-7-205-48.00 | General Liability Insuran | 2,356 | 1,778 | - | 929 | 929 | - | 907 | - |  |  | 907 |  |  | - | 3,672 | 207\% |
| 11-7-205-48.25 | Insurance on Vehicles | 5,977 | 5,931 | - | 1,512 | 1,512 |  | 1,308 |  |  |  | 1,308 |  |  |  | 5,642 | 95\% |
| 11-7-205-48.30 | Boiler Insurance | 1,072 | 274 |  | 32 | 32 |  | 52 |  |  |  | 52 |  |  |  | 169 | 62\% |
| 11-7-205-48.35 | Fire Insurance | 1,971 | 3,352 |  | 334 | 334 |  | 386 |  |  |  | 386 |  |  |  | 1,441 | 43\% |
| 11-7-205-90.10 | Hydrant Electric Repairs | - |  |  |  |  |  |  | - |  |  |  |  |  |  | - |  |
| 11-7-205-90.20 | Dry Hydrant Maintenance | 4,581 | 3,500 |  | 128 | 192 |  | 335 |  |  |  |  | 1,000 |  |  | 1,655 | 47\% |
| 11-7-205-90.25 | Highway Serv to Dry Hydra | 268 | 2,500 |  |  |  |  |  | 134 | 469 |  | 611 | 278 |  |  | 1,492 | 60\% |
| 11-7-205-90.30 | Transf to Dry Hydrant Res | 2,000 | 2,000 |  |  |  | 2,000 |  |  |  |  |  |  |  |  | 2,000 | 100\% |
| 11-7-205-90.35 | Transf to Fire Equip Rese | 9,421 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11-7-205-99.00 | Miscellaneous Expenses | 116 | 500 |  |  |  |  |  |  |  |  |  |  |  |  | - | 0\% |
|  | Subtotal Insurance | 27,764 | 19,835.00 | - | 2,936.00 | 3,000.04 | 2,000.00 | 2,988.95 | 134.04 | 469.16 | - | 3,265.28 | 1,277.71 | - | - | \$16,071.18 | 81\% |
| ASCUTNEY FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11-7-206-30.00 | AVFD Funding | 27,039 | 22,500 |  |  |  | 9,763 |  |  | 460 |  |  |  | 8,453 | 3,831 | 22,507 | 100\% |
| 11-7-206-30.00 | PPE |  | 5,000 |  |  |  | 1,938 |  |  |  |  |  |  |  | 3,062 | 5,000 |  |
|  | Hose Testing | - | 1,000 |  |  |  |  |  |  |  |  |  |  |  | 1,000 | 1,000 |  |
| 11-7-206-45.15 | Radio Repeater Fees | 1,000 | 1,000 |  |  |  |  |  |  |  |  |  | 1,000 |  |  | 1,000 | 100\% |
| 11-7-206-50.00 | Fire Equipment Purchase |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11-7-206-51.00 | AVFD Fuel | 2,255 | 3,000 | 248 | 27 | 147 | 203 | 173 | 192 | 225 | 217 | 120 | 111 | 241 | 86 | 1,990 | 66\% |
| 11-7-206-52.00 | Firetruck Purchase | - |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11-7-206-53.10 | AVFD Fire Equip Repair | 6,557 | 7,500 | - | 750 | - |  |  | 120 | 242 |  | 1,680 | 86 | 1,165 | 2,343 | 6,385 | 85\% |
| 11-7-206-53.50 | Highway Service to AVFD | 1,068 | 2,000 |  |  |  |  |  | 101 |  |  |  |  |  |  | 101 | 5\% |
| 11-7-206-54.00 | Interest Expense | - |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11-7-206-85.00 | Hazmat Revenue to AVFD | - |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11-7-206-90.00 | Revenue to Reserve | - | 250 |  |  |  |  |  |  |  |  |  |  |  | 4,268 | 4,268 | 1707\% |
|  | Subtotal Ascutney expenses | 37,919 | 42,250 | 248 | 777 | 147 | 11,903 | 173 | 413 | 926 | 217 | 1,799 | 1,197 | 9,859 | 14,591 | 42,250 | 100\% |

Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT

Fire Departments
WEST WEATHERSFIELD FIRE
11-7-207-30.00 WWVFD Funding
11-7-207-30.00 PPE
11-7-207-30.00 Hose Testing
11-7-207-45.15 Radio Repeater Fees
11-7-207-52.00 Interest Expens
11-7-207-52.00 Interest Expense
11-7-207-53.05 Firetruck Purchase
11-7-207-53.10 WWVFD Fire Equip Repair
11-7-207-53.50 Highway Services to WWVFD
11-7-207-80.00 Insurance Reimb to WWVFD
1-7-207-85.00 Hazmat Revenue to WWVFD
11-7-207-90.00 Revenue to Reserve
Revenue to Reserve
Subtotal WWVFD expenses

| Total Expenses |
| :--- |
| Net Revenue/Expenses |



Revenues Library
3-6-101-01.00 Library Tax Revenue
$\begin{array}{ll}\text { 13-6-101-01.00 } & \text { Library Tax Revenue } \\ \text { 3-6-101-01.33 } & \text { Library fundraising }\end{array}$
60-6-101-01.00 Library fundraising-Expansion Fund 13-6-101-02.00 From Prior Fund Balance 3-6-101-04.00 Transfer from Reserve 3-6-101-05.00 Library Miscellaneous 3-6-101-06.00 Library CD Interest 3-6-101-09.10 E-Rate Internet Reimb 13-6-101-10.00 Copies-Printing Revenue Total Revenues

| FY18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY19 } \\ \text { Budget } \end{gathered}$ | Month of |  |  |  |  |  |  |  |  |  |  |  | YTD | $\begin{gathered} \% \text { of } \\ \text { Budget } \end{gathered}$ |
| Actual |  | July | August | September | October | November | December | January | February | March | April | May | June |  |  |
|  |  | Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108,874 | 126,648 | 126,648 |  |  |  |  |  |  |  |  |  |  |  | 126,648 | 100\% |
|  |  | 1,850 | 100 | 875 |  |  |  | 100 | 25 |  |  | 109 | 484 | 3,543 | \#DIV/0! |
|  |  |  |  |  |  |  | 1,950 |  |  |  |  |  |  | 1,950 |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  | - | \#DIV/O! |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  | - | \#DIV/o! |
| 1,000 |  |  |  |  |  | 225 |  | 20 |  |  |  |  |  | 245 | \#DIV/0! |
| , |  |  |  |  |  |  |  |  |  |  |  |  |  | - | \#DIV/0! |
| 514 | 1,500 |  |  |  |  |  |  |  |  |  | 185 | 1,361 | 1,574 | 3,120 | 208\% |
| 161 | 300 |  |  |  |  |  |  |  | 32 |  |  |  |  | 32 | 11\% |
| 110,549 | 128,448 | 128,498 | 100 | 875 | - | 225 | 1,950 | 120 | 57 | - | 185 | 1,470 | 2,058 | 135,538 | 106\% |

## Treasurer

$\frac{\text { Expenses }}{11-7-102-10.10}$ Town Treasure
11-7-102-10.10 Town Treasurer
$\begin{array}{ll}\text { 11-7-102-10.20 } & \text { Asst Town Treasurer } \\ \text { 11-7-102-11.00 } & \text { FICA }\end{array}$
11-7-102-16.00 Workmen's Compensation
11-7-102-17.00 Unemployment
11-7-102-23.00 Tax Billing Supplies
11-7-102-23.50 Advertising
11-7-102-24.00 Tax Billing Postage
11-7-102-25.00 Tax Billing- NEMRC work 11-7-102-25.50 Computer Equipment 11-7-102-27.00 Tuition and Training 11-7-102-29.00 Expense Reimbursement 11-7-102-42.00 Due
11-7-102-4.00
Dues
$11-7-102-45.00$
Annual audit of accounts 11-7-102-85.00 Interest Expense

Total Expenditures

|  | 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Mon |  |  |  |  |  |  | YTD |  |
| FY18 | FY19 | July | August | September | October | November | December | January | February | March | April | May | June |  |  |
| Audited Actuals | Budget |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6,994 | 7,154 | 547 | 825 | 1,200 | 1,200 | 1,200 | 1,200 | 1,500 | 1,200 | 1,200 | 1,500 | 1,200 | 1,366 | 14,138 |  |
| 3,496 | 9,575 | 18 |  |  | 72 |  |  |  |  |  |  |  | (18) | 72 |  |
| 692 | 1,280 | 43 | 63 | 92 | 97 | 92 | 92 | 115 | 92 | 92 | 115 | 92 | 103 | 1,087 |  |
|  | 74 | - |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 24 | 48 |  |  | 7 |  | 5 |  |  |  | 3 |  |  | 7 | 22 |  |
| 38 | 800 |  |  |  |  |  |  |  |  |  |  |  |  | $-$ |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 780 | 1,500 |  |  |  |  |  |  |  |  |  |  |  |  | $-$ |  |
| 531 | 600 |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 128 | - |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 60 | 150 | - | 20 | 70 |  |  |  |  |  |  |  |  | 60 | 150 |  |
| 103 | 350 |  |  |  | 118 |  |  |  |  |  |  |  |  | 118 |  |
| 40 | 50 |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 11,492 | 12,000 |  |  | 8,574 |  |  | 1,023 | 1,531 |  |  |  |  |  | 11,128 |  |
|  | 1,000 |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |
| 24,378 | 34,581 | 608 | 909 | 9,943 | 1,487 | 1,297 | 2,315 | 3,146 | 1,292 | 1,295 | 1,615 | 1,292 | 1,517 | 26,715 |  |



## Police Department

Debt Service
11-7-201-90.50 Cruiser Debt Service
11-7-201-90.51 Cruiser Debt Service-Int Subtotal Debt Service Total Expenses

Grant
15-6-201-02.00 Grant: OP Enforcement
15-6-201-03.00 Grant: DUI Enforcement
1-6-201-99.03 Grant Reimb:OP Enforceme
11-6-201-99.04 Grant Reimb: DUI Enforcem
15-6-201-99.07 Grant Reimb: Equip
Expense
5-7-201-0200 Grat: OP Enforcene 15-7-201-03.00 Grant: DUI Enforcemen 5-7-201-15.04 Grant Reimb: Equip Total Grant Expense


## Month

| 255 |  |
| :--- | ---: |
| 17,536 | 13,589 |
| 26,59 |  |

 262,066 197\% 87\% 88\%


Town of Weathersfield
Income and Expenses for Month Ending 06/30/2019 PRE-AUDIT


## Listers

$\frac{\text { Revenues }}{11-6-104-01.99}$ Lister income other sourc
11-6-104-01.25 Reimburse for Perkinsville
1-6-104-90.00 Act 60 Listers Revenue
1-6-104-91.00 Apprpriation Tax Revenue
1-6-104-96.00 Revenue fr Reserner



CHARTERED BY: NEW HAMPSHIRE ON AUGUST 20, 1761
NEW YORK ON APRIL 8, 1772

## (802)674-2626

July 31, 2019
To: Selectboard
Subject: Reserve Recommendations

As discussed, many times in the past, it is important to use excess funds to build reserves or complete onetime projects. According to the Reserve Fund Balance Policy, the general fund and highway fund unrestricted fund balance is funded to adequate levels. Because of this I recommend moving the unused funds from FY2019 to the following reserve accounts to be used on future projects:

- Allocate up to $\$ 8,174$ to the Fire Motorized Equipment Reserve per the 2017 fire agreement.
- Allocate up to $\$ 13,979$ to be placed in the Highway Capital Maintenance Reserve
- Allocate up to $\$ 67,483$ to be placed in the Martin Memorial Hall Capital Reserve
- To fund the Heat Pump project, we pulled from the budget at the last moment to fund the Municipal Fire Department
- To fund repairing and resurfacing the MMH parking lot

The wording up to is purposefully chosen to give the Town Manager the authorization to move an amount up to the recommended amounts ensuring that we stay within budget with these moves and give the flexibility to move less if a change is needed.

## Recommendation:

- Allocate up to \$8,174 from the FY2019 General Fund to the Fire Motorized Equipment Reserve per the 2017 fire agreement.
- Allocate up to $\$ 67,483$ from the FY2019 General Fund to be placed in the Martin Memorial Hall Capital Reserve
- Allocate up to $\$ 13,979$ from the FY2019 Highway Fund to be placed in the Highway Capital Maintenance Reserve


## Ed Morris

Town Manager

## Transfers in FY19 As of June 30, 2019

## Town Clerk

| 11-6-103-01.10 | Vault revenue (user fee) to Reserves | \$ | 4,082.81 |  |
| :---: | :---: | :---: | :---: | :---: |
| 11-7-103-90.03 | Vault Fee to Reserve | \$ | $(4,000.00)$ | * This has already been moved |
|  |  | \$ | 82.81 | Move additional to vault reserves |
| 11-6-103-01.05 | Records-Preservation | \$ | 1,875.00 |  |
| 11-7-103-90.02 | Transfer to Records-Preservation | \$ | $(2,400.00)$ | * This has already been moved |
|  |  | \$ | (525.00) | Move back to Town Clerk general budget |
| 11-6-103-20.15 | Computerization | \$ | 3,773.00 |  |
| 11-7-103-90.00 | Computeriztion to Reserves | \$ | $(2,200.00)$ | * This has already been moved |
|  |  | \$ | 1,573.00 | Move to computeriztion reserve |
| Listers |  |  |  |  |
| 11-6-104-90.00 | Act 60 Listers Revenue | \$ | 15,694.00 |  |
| 11-7-104-90.00 | Reapprasial Reserve Account | \$ | $(15,694.00)$ | * This has already been moved |
|  |  | \$ | - | Move to Reapprasial Reserve Account |
| Fire |  |  |  |  |
| 11-7-206-30.00 | Ascutney Fire Budget | \$ | 42,250.00 |  |
| 11-7-206-30.00 | Ascutney Fire Actual | \$ | $(37,982.00)$ |  |
|  |  | \$ | 4,268.00 | Funds that could be moved to reserves |
| 11-7-207-30.00 | West Weathersfield Fire Budget | \$ | 91,430.00 |  |
| 11-7-207-30.00 | West Weathersfield Fire Actual | \$ | $(87,524.00)$ |  |
|  |  | \$ | 3,906.00 | Funds that could be moved to reserves |
| Grants |  |  |  |  |
| 53-6-105-90.00 | HMGP16-32917 Rev | \$ | 10,894.22 |  |
| 53-7-105-42.00 | HMGP EXP-SWCRP-EXP Exp | \$ | $(3,914.36)$ |  |
|  |  | \$ | 6,979.86 | Funds to be moved to HW???? |

August 11, 2019

Ed Morris, Town Manager
Town of Weathersfield

Dear Ed,

Please accept this letter as a request for reappointment to the Board of the Connecticut River Joint Committee (CRJC) representing the Town of Weathersfield.

The Weathersfield Select Board appointed me as a representative to the CRJC in March 2018. Their appointment was for one calendar year, with the term ending March 2019.

I shall continue to represent the Town and await word on my reappoint request.
It should be noted that Nancy Heatley, who also was appointed to this Board has resigned and therefore there is a vacancy on the CRJC for another Weathersfield representative.

I can be reached at (802) 299-1766, you should have any questions.

M. Howard Beach

126 Beaver Pond Road
Perkinsville, VT

| Meeting date | August 19,2019 |
| :--- | ---: |
| AP warrant date | $08 / 13 / 19$ |
| Payroll warrant date 1 | $08 / 01 / 19$ |
| Payroll warrant date 2 | $08 / 08 / 19$ |
| Payroll warrant date 3 | $08 / 15 / 19$ |


|  | TOWN OF WEA Warrants for M Check Date | LLD, VERMO ugust 19, 2019 Payroll | Operating Expenses |
| :---: | :---: | :---: | :---: |
| General Fund |  |  |  |
|  | 08/01/19 | \$7,584.58 |  |
|  | 08/08/19 | \$7,817.94 |  |
|  | 08/15/19 | \$7,933.74 |  |
| AP | 8/13/2019 |  | \$37,836.30 |
| Total |  | \$23,336.26 | \$37,836.30 |
| Highway Fund | 08/01/19 | \$4,028.78 |  |
|  | 08/08/19 | \$4,078.56 |  |
|  | 08/15/19 | \$4,077.20 |  |


| AP | 8/13/2019 |  | \$47,142.82 |
| :---: | :---: | :---: | :---: |
|  |  | \$12,184.54 | \$47,142.82 |
| Solid Waste Mgmt FL 08/01/19 |  | \$781.49 |  |
|  | 08/08/19 | \$882.30 |  |
|  | 08/15/19 | \$788.22 |  |
| AP | 8/13/2019 |  | \$15,775.20 |
| Total |  | \$2,452.01 | \$15,775.20 |
| Library | 08/01/19 | \$1,021.15 |  |
|  | 08/08/19 | \$1,021.15 |  |
|  | 08/15/19 | \$1,021.15 |  |


| AP | $8 / 13 / 2019$ |  | $\$ 225.40$ |
| :--- | :---: | :---: | :---: |
| Total |  | $\$ 3,063.45$ | $\$ 225.40$ |
|  |  |  |  |
| Grants | $08 / 13 / 19$ | $\$ 500.00$ |  |
| Agency Monies |  |  |  |
| Reserves | $\$ 41,036.26$ | $\$ 101,479.72$ |  |

To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each
$\qquad$
$\qquad$ name and that there are good and sufficient vouchers supporting the payments aggregating $\$ 142,515.98$. Let $\qquad$ this be your order for the payments of these amounts.

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUSINESSC | BUSINESSCARD SERVICES | 08/15/19 | Admin chrgs July 19 | 11-7-101-99.00 | 40.22 | 221601 | 08/15/19 |
|  |  |  | ADMINJULY19 | Miscellaneous Expenditure |  |  |  |
| BuSInessc | BUSINESSCARD SERVICES | 08/15/19 | Admin chrgs July19 | 11-7-101-21.00 | 130.41 | 221601 | 08/15/19 |
|  |  |  | ADMINJULY19 | Postage |  |  |  |
| BUSINESSC | businesscard services | 08/15/19 | Library July19 Chrgs | 11-7-601-62.10 | 23.02 | 221601 | 08/15/19 |
|  |  |  | LIBRARYJULY1 | Library-Building Maint. |  |  |  |
| BUSINESSC | BUSINESSCARD SERVICES | 08/15/19 | Library July19 Chrgs | 11-7-601-21.00 | 22.84 | 221601 | 08/15/19 |
|  |  |  | LIBRARYJULY1 | Library-Postage |  |  |  |
| BUSINESSC | BUSINESSCARD SERVICES | 08/15/19 | Library July 19 Chrgs | 11-7-302-38.10 | 435.00 | 221601 | 08/15/19 |
|  |  |  | LIBRARYJULY1 | Parks \& Recreation Commis |  |  |  |
| FISHWILD | VERMONT DEPARTMENT OF FISReport | 08/15/19otal | Fish \& Game 08/15/19 | 11-2-010-22.00 | 58.50 E | 1400 | 08/15/19 |
|  |  |  | FISH\&GAME815 | Clerk to VT - Hunt/Fish |  |  |  |
|  |  |  |  |  | 709.99 |  |  |


|  |  |  | Invoice | Invoice Descrip |  | Amount | Check | Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor |  |  | Date | Invoice Number | Account | Paid | Number | Date |
| BUSINESSC | BUSINESSCARD | SERVICES | 08/15/19 | Weather app | 12-7-101-20.00 | 10.59 | 221601 | 08/15/19 |
|  |  |  |  | HWJULY19-1 | Office Supplies |  |  |  |



| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount Paid | Check Number | Check Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AFLAC | AFLAC | 07/03/19 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 221530 | 08/13/19 |
|  |  |  | PR-07/03/19 | Insurance Prem Liability |  |  |  |
| AFLAC | AFLAC | 07/03/19 | Payroll Transfer | 11-2-011-10.00 | 115.60 | 221530 | 08/13/19 |
|  |  |  | PR-07/03/19 | AFLAC |  |  |  |
| AFLAC | AFLAC | 07/11/19 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 221530 | 08/13/19 |
|  |  |  | PR-07/11/19 | Insurance Prem Liability |  |  |  |
| AFLAC | AFLAC | 07/11/19 | Payroll Transfer | 11-2-011-10.00 | 115.60 | 221530 | 08/13/19 |
|  |  |  | PR-07/11/19 | AFLAC |  |  |  |
| AFLAC | AFLAC | 07/18/19 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 221530 | 08/13/19 |
|  |  |  | PR-07/18/19 | AFLAC |  |  |  |
| AFLAC | AFLAC | 07/18/19 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 221530 | 08/13/19 |
|  |  |  | PR-07/18/19 | Insurance Prem Liability |  |  |  |
| AFLAC | AFLAC | 07/25/19 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 221530 | 08/13/19 |
|  |  |  | PR-07/25/19 | Insurance Prem Liability |  |  |  |
| AFLAC | AFLAC | 07/25/19 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 221530 | 08/13/19 |
|  |  |  | PR-07/25/19 | AFLAC |  |  |  |
| ALIA ${ }^{\text {a }}$ | ALlard's portable toillets | 08/21/19 | Sept19 Portable toilet |  | 195.00 | 221531 | 08/13/19 |
|  |  |  | 091719 | Town Parks |  |  |  |
| ALLA | ALLARD'S PORTABLE TOILETS | 07/24/19 | Portable toilet | 11-7-302-38.85 | 195.00 | 221531 | 08/13/19 |
|  |  |  | AUG19 | Town Parks |  |  |  |
| AMAZONCR | AMAZON | 07/03/19 | Bluetooth | 11-7-101-20.00 | 44.95 | 221532 | 08/13/19 |
|  |  |  | 858347483473 | Office Supplies |  |  |  |
| AFD\#2 WAT | ASCUTNEY FIRE DISTRICT \#2 | 08/01/19 | April-June 19 Water | 11-7-301-34.00 | 58.17 | 221534 | 08/13/19 |
|  |  |  | TOWNOFFICE2N | Water |  |  |  |
| AT\&T SVC | AT \& T MOBILITY | 07/16/19 | July 19 Cell phone | 11-7-201-31.00 | 160.95 | 221535 | 08/13/19 |
|  |  |  | 07242019CELL | Telephone/communications |  |  |  |
| AT\&T SVC | AT \& T MOBILITY | 07/16/19 | July 19 Cell phone | 11-7-101-31.50 | 129.31 | 221535 | 08/13/19 |
|  |  |  | 07242019CELL | Wireless Services |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/13/19 | supplies | 11-7-302-60.15 | 202.16 | 221538 | 08/13/19 |
|  |  |  | L07903/1 | P'ville Schl Captl Repair |  |  |  |
| BIBENS | BIbENS HOME CENTER INC. | 07/18/19 | Key | 11-7-302-60.15 | 36.56 | 221538 | 08/13/19 |
|  |  |  | L08493/1 | P'ville Schl Captl Repair |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/20/19 | screw Timberlok | 11-7-207-30.00 | 49.99 | 221538 | 08/13/19 |
|  |  |  | L08795/1 | WWVFD Funding |  |  |  |
| BIBENS | bibens home center inc. | 07/30/19 | Peat moss | 11-7-207-30.00 | 20.35 | 221538 | 08/13/19 |
|  |  |  | L09943/1 | WWVFD Funding |  |  |  |
| BIBENS | bibens home center inc. | 08/01/19 | MMH Blubs | 11-7-301-60.10 | 23.38 | 221538 | 08/13/19 |
|  |  |  | L10141/1 | Building Maintenance |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 08/06/19 | padlock and siliconeii | 11-7-201-24.00 | 33.28 | 221538 | 08/13/19 |
|  |  |  | L10642/1 | Equipment and Supplies |  |  |  |
| BIBENS | Bibens home center inc. | 08/10/19 | Key Schlage | 11-7-201-20.00 | 15.92 | 221538 | 08/13/19 |
|  |  |  | L11173/1 | Office Supplies |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 08/19/19 | Sept 19 premiums | 11-7-601-14.10 | 1530.66 | 221540 | 08/13/19 |
|  |  |  | SEPT19 | Library-Insurance Benft |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 08/19/19 | Sept 19 premiums | 11-2-011-14.10 | 79.96 | 221540 | 08/13/19 |
|  |  |  | SEPT19 | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 08/19/19 | Sept 19 premiums | 11-2-011-14.10 | 124.11 | 221540 | 08/13/19 |
|  |  |  | SEPT19 | Insurance Prem Liability |  |  |  |
| bCBS VLCT | bluecross blueshield of V | 08/19/19 | Sept 19 premiums | 11-2-011-14.10 | 44.92 | 221540 | 08/13/19 |


|  | Invoice | Invoice Description |  |
| :--- | :--- | :--- | :--- |
| Vendor | Date | Invoice Number | Account |



11-2-011-14.10
Insurance Prem Liability

| 614.98 | 221540 | $08 / 13 / 19$ |
| :--- | ---: | :--- |
| 986.18 | 221540 | $08 / 13 / 19$ |
| 124.11 | 221540 | $08 / 13 / 19$ |
| 1530.66 | 221540 | $08 / 13 / 19$ |

11-7-101-14.10
$1530.66 \quad 221540 \quad 08 / 13 / 19$
Insurance Benefits
11-7-105-14.10
$569.03 \quad 221540 \quad 08 / 13 / 19$
Insurance Benefits
11-2-011-14.10

| 29.95 | 221540 | $08 / 13 / 19$ |
| :--- | :--- | :--- | :--- |
| 49.00 | 221541 | $08 / 13 / 19$ |
| 33.00 | 221541 | $08 / 13 / 19$ |

$1751.52 \quad 221543 \quad 08 / 13 / 19$
LAN Networking Services

$$
11-2-011-14.10
$$

$$
59.01 \quad 221545 \quad 08 / 13 / 19
$$

Insurance Prem Liability
11-2-011-14.10
$59.01 \quad 221545 \quad 08 / 13 / 19$
$59.01 \quad 221545 \quad 08 / 13 / 19$
11-2-011-14.10
$59.01 \quad 221545 \quad 08 / 13 / 19$

| Insurance Prem Liability |  |  |
| :--- | :--- | ---: |
| 11-7-103-14.10 | 8.70 | 221546 08/13/19 |


| Insurance Benefits |  |
| :--- | :--- | :--- |
| 11-7-201-14.10 | $21.46 \quad 221546$ 08/13/19 |


| Insurance Benefits |  |  |
| :--- | ---: | ---: |
| 11-7-601-14.10 |  |  |
| Library-Insurance Benft | 12.76 | $221546 \quad 08 / 13 / 19$ |

Library-Insurance Benf
11-7-101-14.10
Insurance Benefits
11-7-105-14.10
$52.17 \quad 221546 \quad 08 / 13 / 19$

Insurance Benefits
$11-7-207-30.00$
$-171.01 \quad 22154708 / 13 / 19$
WWVFD Funding
11-7-207-30.00
WWVFD Funding
11-7-101-20.00
Office Supplies
11-7-207-53.50
$829.40 \quad 221549 \quad 08 / 13 / 19$
Highway Services to WWVFD

| $11-7-302-38.10$ | 95.25 | 221550 |
| :--- | :--- | :--- |$\quad 08 / 13 / 19$

Parks \& Recreation Commis
11-7-102-23.00
$91.00 \quad 221551 \quad 08 / 13 / 19$
Tax Billing Supplies
11-7-102-23.00
$148.40 \quad 221551 \quad 08 / 13 / 19$

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount | Check Number | Check Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FED | FEDOROW, SVEN | 07/24/19 | Mileage | 11-7-105-29.00 | 109.68 | 221552 | 08/13/19 |
|  |  |  | AUG19 | Expense Reimbursement |  |  |  |
| FORDCL | FORD OF CLAREMONT | 08/02/19 | filter | 11-7-201-52.00 | 100.00 | 221553 | 08/13/19 |
|  |  |  | 32711 | Repairs and Supplies |  |  |  |
| FORDCL | FORD OF CLAREMONT | 08/02/19 |  | 11-7-201-51.00 | 39.95 | 221553 | 08/13/19 |
|  |  |  | 32711 | Gas and Oil |  |  |  |
| FOLEY | Foley Services, Inc. | 08/12/19 | MMH Rugs | 11-7-301-60.10 | 52.77 | 221554 | 08/13/19 |
|  |  |  | 1260119 | Building Maintenance |  |  |  |
| GALLS | GALLS, LLC | 07/06/19 | Gun Mount | 11-7-201-24.00 | 147.88 | 221555 | 08/13/19 |
|  |  |  | 013135169 | Equipment and Supplies |  |  |  |
| GHENTTOM | GHENT, TOM | 08/13/19 | Aug 1,19 performance GHENT2019 | $11-7-302-38.10$ <br> Parks \& Recreation Commis | 200.00 | 221556 | 08/13/19 |
| golden | GOLDEN CROSS AMBULANCE IN | 08/05/19 | Aug 19 | 11-7-204-45.00 | 1859.00 | 221558 | 08/13/19 |
|  |  |  | 19-11245AUG1 | Golden Cross Ambulance |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 08/06/19 | 1879 School Aug19 | 11-7-301-30.00 | 85.74 | 221561 | 08/13/19 |
|  |  |  | 200002AUG19 | Electricity \& Gas |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 08/06/19 | Aug19 Fire Hydrant 7200009AUG19 | $11-7-205-31.10$ <br> Fire Hydrant El Service | 23.91 | 221561 | 08/13/19 |
| GMP | GREEN MOUNTAIN POWER | 08/02/19 | Aug19 Electric | 11-7-207-30.00 | 102.33 | 221561 | 08/13/19 |
|  |  |  | WWVFDAUG19 | WWVFD Funding |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 08/06/19 | General municipal | 11-7-105-43.00 | 407.97 | 221563 | 08/13/19 |
|  |  |  | 24185 | Legal Expense |  |  |  |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 08/06/19 | Reed Appeal | 11-7-105-43.00 | 472.01 | 221563 | 08/13/19 |
|  |  |  | 24186 | Legal Expense |  |  |  |
| INGRA | INGRAM LIBRARY SERVICES | 07/25/19 | Books | 11-7-601-78.00 | 8.99 | 221564 | 08/13/19 |
|  |  |  | 41090958 | Library-Media |  |  |  |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 08/06/19 | 55.2 gallons | 11-7-601-32.00 | 123.92 | 221565 | 08/13/19 |
|  |  |  | 144462 | Library-Heating \& Fuel |  |  |  |
| KOFILE | KOFILE PRESERVATION, INC. | 07/22/19 | Land record vol 43 | 11-7-103-20.10 | 3074.00 | 221566 | 08/13/19 |
|  |  |  | 228850 |  |  |  |  |
| LEAF | LEAF | 08/20/19 | Aug 19 copier lease | 11-7-101-44.00 | 188.23 | 221568 | 08/13/19 |
|  |  |  |  |  |  |  |  |
| SHEEH | MICHAEL \& JAN SHEEHY | 08/13/19 | Concert 08/18/19 | 11-7-302-38.10 | 200.00 | 221569 | 08/13/19 |
|  |  |  | 08182019 | Parks \& Recreation Commis |  |  |  |
| MORRISEDW | MORRIS, ED | 07/31/19 | Mileage | 11-7-101-29.20 | 73.94 | 221570 | 08/13/19 |
|  |  |  | JULY19 | Travel/Mileage |  |  |  |
| MES | MUNICIPAL EMERGENCY SERVI | 07/31/19 | Flow test and Battery sen | 11-7-207-30.00 | 2471.36 | 221571 | 08/13/19 |
|  |  |  | 1363661 | WWVFD Funding |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 11-7-103-14.10 | 108.05 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 11-7-201-14.10 | 204.65 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 11-7-105-14.10 | 37.19 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 11-7-101-14.10 | 401.37 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 11-7-601-14.10 | 133.79 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Library-Insurance Benft |  |  |  |
| OREILLY | O'REILLY AUTO parts | 07/29/19 | Glass cleaner | 11-7-201-52.00 | 18.37 | 221575 | 08/13/19 |
|  |  |  | 5683-196157 | Repairs and Supplies |  |  |  | For Check Acct 1 (Fund 00) All check \#s 08/13/19 To 08/13/19


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount Paid | Check <br> Number | Check Date |
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| OREILLY | O'REILLY AUTO PARTS | 08/06/19 | Oil 1 and filter | 11-7-201-52.00 | 57.21 | 221575 | 08/13/19 |
|  |  |  | 5683-197208 | Repairs and Supplies |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 07/25/19 | Payroll Transfer | 11-2-011-07.00 | 312.49 | 221576 | 08/13/19 |
|  |  |  | PR-07/25/19 | Garnishments |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 08/01/19 | Payroll Transfer | 11-2-011-07.00 | 312.49 | 221576 | 08/13/19 |
|  |  |  | PR-08/01/19 | Garnishments |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 08/08/19 | Payroll Transfer | 11-2-011-07.00 | 312.49 | 221576 | 08/13/19 |
|  |  |  | PR-08/08/19 | Garnishments |  |  |  |
| SPURRS | SPURRS REPAIR | 07/26/19 | WWVFD Spartan 17inspec | 11-7-207-53.10 | 60.00 | 221577 | 08/13/19 |
|  |  |  | 20848 | WwVFD Fire Equip Repair |  |  |  |
| Staples | Staples credit plan | 07/02/19 | paper, pens and supplies | 11-7-101-20.00 | 312.73 | 221578 | 08/13/19 |
|  |  |  | 2313095021 | Office Supplies |  |  |  |
| Staples | Staples Credit plan | 07/09/19 | paper | 11-7-101-20.00 | 62.37 | 221578 | 08/13/19 |
|  |  |  | 2317799411 | Office Supplies |  |  |  |
| SULLIVANC | SULLIVAN, CAthy | 08/13/19 | Aug 19 | 11-7-202-10.10 | 150.00 | 221579 | 08/13/19 |
|  |  |  | AUG19 | Animal Control-Contracted |  |  |  |
| SULL | SULLIVAN, POWERS \& CO., p | 06/30/19 | Audit | 11-7-102-45.00 | 4424.00 | 221580 | 08/13/19 |
|  |  |  | 125555 | Annual audit of accounts |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 07/18/19 | Fall 18 | 11-7-302-39.00 | 114.00 | 221584 | 08/13/19 |
|  |  |  | fall cleanup | 1879 School house Maint |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 07/18/19 | Fall 18 | 11-7-302-31.20 | 152.00 | 221584 | 08/13/19 |
|  |  |  | Fall Cleanup | Center Grove Maintenance |  |  |  |
| TJ Proper | TJ PROPERTY MANAGEMENT LL | 07/18/19 | Fall 18 | 11-7-601-62.10 | 38.00 | 221584 | 08/13/19 |
|  |  |  | fall cleanup | Library-Building Maint. |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 07/18/19 | Fall 18 | 11-7-302-38.85 | 171.00 | 221584 | 08/13/19 |
|  |  |  | fall cleanup | Town Parks |  |  |  |
| TJ PROPER | tJ Property management ll | 07/18/19 | Fall 18 | 11-7-301-60.10 | 100.00 | 221584 | 08/13/19 |
|  |  |  | fall cleanup | Building Maintenance |  |  |  |
| TOWNWEATH | TOWN OF WEATHERSFIELD | 08/01/19 | Payroll Transfer | 11-2-011-15.00 | 119.70 | 221585 | 08/13/19 |
|  |  |  | PR-08/01/19 | Miscellaneous Deduction |  |  |  |
| VMERS DB | VMERS DB. | 07/03/19 | Payroll Transfer | 11-2-011-05.00 | 1622.60 | 221586 | 08/13/19 |
|  |  |  | PR-07/03/19 | Retirement |  |  |  |
| VMERS DB | VMERS DB. | 07/11/19 | Payroll Transfer | 11-2-011-05.00 | 1988.40 | 221586 | 08/13/19 |
|  |  |  | PR-07/11/19 | Retirement |  |  |  |
| VMERS DB | VMERS DB. | 07/18/19 | Payroll Transfer | 11-2-011-05.00 | 1740.46 | 221586 | 08/13/19 |
|  |  |  | PR-07/18/19 | Retirement |  |  |  |
| VMERS DB | VMERS DB. | 07/25/19 | Payroll Transfer | 11-2-011-05.00 | 1660.04 | 221586 | 08/13/19 |
|  |  |  | PR-07/25/19 | Retirement |  |  |  |
| WEMASON | WB MASON CO INC | 07/01/19 | Water | 11-7-101-20.00 | 44.83 | 221587 | 08/13/19 |
|  |  |  | IS0981880 | Office Supplies |  |  |  |
| WBMASON | WB MASON CO INC | 07/31/19 | Water | 11-7-101-20.00 | 14.93 | 221587 | 08/13/19 |
|  |  |  | IS0996147 | Office Supplies |  |  |  |
| WEXBANK | WEX BANK | 07/06/19 | July 19 Fuel AvFD | 11-7-206-51.00 | 232.03 | 221589 | 08/13/19 |
|  |  |  | 60428387 | AVFD Fuel |  |  |  |
| wexfleet | WEX BANK | 07/15/19 | July19 Gas | 11-7-201-51.00 | 768.00 | 221590 | 08/13/19 |
|  |  |  | 60311825 | Gas and Oil |  |  |  |
| FAIRPOINT | CONSOLIDATED COMMUNICATIO | 07/27/19 | July 19 Admin phone | 11-7-103-31.00 | 22.99 | 221598 | 08/13/19 |
|  |  |  | 6742626 JLUY 1 | Telephone |  |  |  |
| FAIRPOINT | CONSOLIDATED COMMUNICATIO | 07/27/19 | July 19 Admin phone | 11-7-201-31,00 | 28.19 | 221598 | 08/13/19 |
|  |  |  | 6742626JUYY | Telephone/communications |  |  |  |


| Vendor |  | Invoice <br> Date | Invoice Description <br> Invoice Number | Account | Amount Paid | Check <br> Number | Check <br> Date |
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| FAIRPOINT | CONSOLIDATED COMMUNICATIO | 07/27/19 | July 19 Admin phone 6742626 JLUY1 | $11-7-101-31.00$ <br> Telephone | 239.72 | 221598 | 08/13/19 |
| NHDMV | NH DMV | 08/14/19 | NHDMV check AVFD <br> AVFDDRIVERCH | $11-7-205-43.00$ <br> Legal Expense | 60.00 | 221599 | 08/13/19 |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 08/15/19 | Payroll Transfer PR-08/15/19 | $11-2-011-07.00$ <br> Garnishments | 312.49 | 221600 | 08/13/19 |
|  | Report | tal |  |  | 126.31 |  |  |


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount Paid | Check <br> Number | Check Date |
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| ASC | ASCUTNEY CUSTOM FABRICATI | 07/10/19 | Repaix mower frame | 12-7-101-52.00 | 150.00 | 221533 | 08/13/19 |
|  |  |  | 3212 | Repairs \& Supplies |  |  |  |
| AT\&T SVC | AT \& T MOBILITY | 07/16/19 | July 19 Cell phone | 12-7-101-31.00 | 67.53 | 221535 | 08/13/19 |
|  |  |  | 07242019 CELL | Wireless/Pager Service |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/22/19 | Trimmer SN 156372121 | 12-7-101-53.00 | 175.14 | 221538 | 08/13/19 |
|  |  |  | L08944/1 | Equipment |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/25/19 | Scarl Blade | 12-7-101-52.00 | 22.95 | 221538 | 08/13/19 |
|  |  |  | L09320/1 | Repairs \& Supplies |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/25/19 | Gas can nospill 5 Gal | 12-7-101-52.00 | 30.35 | 221538 | 08/13/19 |
|  |  |  | L09322/1 | Repairs \& Supplies |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/31/19 | Trimmer S/N 518927882 | 12-7-101-53.00 | 435.99 | 221538 | 08/13/19 |
|  |  |  | L10015/1 | Equipment |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 07/31/19 | Grease Stihl Gearhead | 12-7-101-52.00 | 7.99 | 221538 | 08/13/19 |
|  |  |  | L10017/1 | Repairs \& Supplies |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 08/05/19 | Hydro seeding | 12-7-101-45.00 | 559.96 | 221538 | 08/13/19 |
|  |  |  | L10539/1 | Contract Work |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 08/19/19 | Sept 19 premiums | 12-7-101-14.10 | 554.06 | 221540 | 08/13/19 |
|  |  |  | SEPT19 | Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 08/19/19 | Sept 19 premiums | 12-7-101-14.10 | 8136.38 | 221540 | 08/13/19 |
|  |  |  | SEPT19 | Insurance Benefits |  |  |  |
| CERSOSIMA | CERSOSIMO INDUSTRIES, INC | 08/13/19 | Rip Rap 12 CY | 12-7-101-58.26 | 216.00 | 221544 | 08/13/19 |
|  |  |  | 262242 | Gravel Purchase |  |  |  |
| EYEMED | COMBINED INSURANCE CO OF | 08/20/19 | Aug 19 premiums | 12-7-101-14.10 | 68.44 | 221546 | 08/13/19 |
|  |  |  | AUG19PREMIUM | Insurance Benefits |  |  |  |
| EOLEY | Foley Services, Inc. | 07/23/19 | HW uniforms 7/23/19 | 12-7-101-15.20 | 75.24 | 221554 | 08/13/19 |
|  |  |  | 1256232 | Uniforms \& Cleaning |  |  |  |
| FOLEY | Foley Services, Inc. | 07/30/19 | HW uniforms 7/30/19 | 12-7-101-15.20 | 75.24 | 221554 | 08/13/19 |
|  |  |  | 1257606 | Uniforms \& Cleaning |  |  |  |
| FOLEY | Foley Services, Inc. | 08/06/19 | HW Uniforms 08/06/19 | 12-7-101-15.20 | 75.24 | 221554 | 08/13/19 |
|  |  |  | 1258964 | Uniforms \& Cleaning |  |  |  |
| GLOB | GLOBAL MONTELLO GROUP | 08/13/19 | Gas July 19 | 12-7-101-51.20 | 349.95 | 221557 | 08/13/19 |
|  |  |  | JULY19GAS | Gasoline |  |  |  |
| GORMAN | GORMAN GROUP, LLC | 07/25/19 | 9000Gall Summer calcium | 12-7-101-58.30 | 8100.00 | 221560 | 08/13/19 |
|  |  |  | 11010807 | Chloride |  |  |  |
| GORMAN | GORMAN GROUP, LLC | 08/13/19 | 4500 gallons | 12-7-101-58.30 | 4050.00 | 221560 | 08/13/19 |
|  |  |  | 11010860 | Chloride |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 08/06/19 | Aug 19 HW electric | 12-7-101-30.00 | 120.03 | 221561 | 08/13/19 |
|  |  |  | $200006 \mathrm{HWAUG1}$ | Electricity |  |  |  |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 07/02/19 | Off Road Diesel | 12-7-101-51.10 | 6287.80 | 221565 | 08/13/19 |
|  |  |  |  | Diesel Fuel |  |  |  |
| TROTT | L.F. TROTTIER \& SONS, SON | 07/27/19 | Mower repairs | 12-7-101-52.00 | 193.75 | 221567 | 08/13/19 |
|  |  |  | 56681 | Repairs \& Supplies |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 08/06/19 | Aug19 Premiums | 12-7-101-14.10 | 676.88 | 221572 | 08/13/19 |
|  |  |  | AUG19 | Insurance Benefits |  |  |  |
| NO NURSER | NORTHERN NURSERIES INC. | 07/23/19 | cellulose | 12-7-101-52.00 | 368.10 | 221573 | 08/13/19 |
|  |  |  | M50622000272 | Repairs \& Supplies |  |  |  |
| NORTRAX | NORTRAX EQUIPMENT COMPANY | 07/29/19 | Damage to Rental | 12-7-101-52.00 | 1539.45 | 221574 | 08/13/19 |
|  |  |  | 1958750 | Repairs \& Supplies |  |  |  |
| NORTRAX | NORTRAX EQUIPMENT COMPANY | 08/02/19 | JD Rental | 12-7-101-45.00 | 3750.00 | 221574 | 08/13/19 |
|  |  |  | 1959829 | Contract Work |  |  |  |




For Check Acct 1 (Fund 00) All check \#s 08/13/19 To 08/13/19

| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount Paid | Check <br> Number | Check <br> Date |
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| ATLANTI | ATLANTIC RECYCLING EQUIPM | 08/05/19 | Work on compactor\#2 | 21-7-102-52.00 | 1346.20 | 221536 | 08/13/19 |
|  |  |  | 64469 | Repairs and Supplies |  |  |  |
| BESTSEPTI | BEST SEPTIC SERVICE LLC | 08/01/19 | SW Portable toilet | 21-7-101-45.00 | 110.00 | 221537 | 08/13/19 |
|  |  |  | 17316 | Contractual Rental Expens |  |  |  |
| GOBIN | CASELLA WASTE SERVICES | 07/22/19 | Trash PU 07/16807/17/19 | 21-7-102-45.00 | 275.34 | 221542 | 08/13/19 |
|  |  |  | 0502373 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASte Services | 07/22/19 | Trash PU 07/16\&07/17/19 | 21-7-102-45.00 | 288.92 | 221542 | 08/13/19 |
|  |  |  | 0502373 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | CASELIA WASTE SERVICES | 07/22/19 | Trash PU 07/16807/17/19 | 21-7-102-45.01 | 141.84 | 221542 | 08/13/19 |
|  |  |  | 0502373 | Recycling Expense |  |  |  |
| GOBIN | WASte SERVICES | 07/22/19 | Trash PU 07/16\&07/17/19 | 21-7-101-45.25 | 245.00 | 221542 | 08/13/19 |
|  |  |  | 0502373 | Trash Container charge |  |  |  |
| GOBIN | WASte Services | 07/22/19 | Trash PU 07/16\&07/17/19 | 21-7-101-45.05 | 1433.63 | 221542 | 08/13/19 |
|  |  |  | 0502373 | Trash-Tippage |  |  |  |
| GOBIN | WASTE SERVICES | 07/22/19 | Trash PU 07/16807/17/19 | 21-7-101-45.26 | 490.00 | 221542 | 08/13/19 |
|  |  |  | 0502373 | C\&D-Container Charge |  |  |  |
| GOBIN | WASTE SERVICES | 07/22/19 | Trash PU 07/16\&07/17/19 | 21-7-101-45.10 | 991.27 | 221542 | 08/13/19 |
|  |  |  | 0502373 | C\&D Tippage |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh PU 07/09-10/19 | 21-7-102-45.00 | 304.83 | 221542 | 08/13/19 |
|  |  |  | 501527 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh pu 07/09-10/19 | 21-7-102-45.00 | 288.92 | 221542 | 08/13/19 |
|  |  |  | 501527 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh PU 07/09-10/19 | 21-7-101-45.10 | 551.08 | 221542 | 08/13/19 |
|  |  |  | 501527 | C\&D Tippage |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh PU 07/09-10/19 | 21-7-101-45.26 | 490.00 | 221542 | 08/13/19 |
|  |  |  | 501527 | C\&D-Container Charge |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh PU 07/09-10/19 | 21-7-101-45.25 | 245.00 | 221542 | 08/13/19 |
|  |  |  | 501527 | Trash Container charge |  |  |  |
| GOBIN | WASTE SERVICES | 07/15/19 | Trsh PU 07/09-10/19 | 21-7-101-45.05 | 1135.50 | 221542 | 08/13/19 |
|  |  |  | 501527 | Trash-Tippage |  |  |  |
| GOBIN | CASELILA WASTE SERVICES | 08/01/19 | Trash PU 07/24807/31 | 21-7-101-45.10 | 1451.93 | 221542 | 08/13/19 |
|  |  |  | 505030 | C\&D Tippage |  |  |  |
| GOBIN | WASTE SERVICES | 08/01/19 | Trash PU 07/24\&07/31 | 21-7-102-45.00 | 613.37 | 221542 | 08/13/19 |
|  |  |  | 505030 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASTE SERVICES | 08/01/19 | Trash PU 07/24\&07/31 | 21-7-102-45.00 | 577.84 | 221542 | 08/13/19 |
|  |  |  | 505030 | Zero Sort contain \&Tipp |  |  |  |
| GOBIN | WASTE SERVICES | 08/01/19 | Trash PU 07/24607/31 | 21-7-101-45.05 | 2857.58 | 221542 | 08/13/19 |
|  |  |  | 505030 | Trash-Tippage |  |  |  |
| GOBIN | CASELLA WASTE SERVICES | 08/01/19 | Trash PU 07/24\&07/31 | 21-7-101-45.25 | 490.00 | 221542 | 08/13/19 |
|  |  |  | 505030 | Trash Container charge |  |  |  |
| GOBIN | CASELLA WASTE SERVICES | 08/01/19 | Trash PU 07/24\&07/31 | 21-7-101-45.26 | 980.00 | 221542 | 08/13/19 |
|  |  |  | 505030 | C\&D-Container Charge |  |  |  |
| EYEMED | COMBINED INSURANCE CO OF | 08/20/19 | Aug 19 premiums | 21-7-101-14.10 | 4.61 | 221546 | 08/13/19 |
|  |  |  | AUG19PREMIUM | Insurance Benefits |  |  |  |
| FOLEY | Foley Services, Inc. | 07/23/19 | SW uniforms 07/23/19 | 21-7-101-15.00 | 13.46 | 221554 | 08/13/19 |
|  |  |  | 1256233 | Uniforms \& Cleaning S.W. |  |  |  |
| FOLEY | Foley Services, Inc. | 07/30/19 | SW uniforms 07/30/19 | 21-7-101-15.00 | 13.46 | 221554 | 08/13/19 |
|  |  |  | 1257607 | Uniforms \& Cleaning s.w. |  |  |  |
| EOLEY | Foley Services, Inc. | 08/06/19 | SW uniforms 08/06/19 | 21-7-101-15.00 | 13.46 | 221554 | 08/13/19 |
|  |  |  | 1258965 | Uniforms \& Cleaning S.W. |  |  |  |




Page 1 of 1
Check Warrant Report \#
Payroll
Check date 08/01/19 to 08/01/19 Departments 111 to 111

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47510 | 08/01/19 | 47.59 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47511 | 08/01/19 | 264.33 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 11554 | 08/01/19 | 0.00 | 791.97 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| ESTYJOSH | ESTY, JOSHUA W. | E | 11556 | 08/01/19 | 0.00 | 191.74 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 11557 | 08/01/19 | 0.00 | 189.16 |
| FEDOROW | FEDOROW, SVEN | E | 11558 | 08/01/19 | 0.00 | 562.05 |
|  | Fringes paid via direct deposit |  |  |  |  | 38.46 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 11559 | 08/01/19 | 0.00 | 363.55 |
| HIERCA | HIER, CAROLYN A. | E | 11560 | 08/01/19 | 0.00 | 317.45 |
| HIERS | HIER, STEVE A. | E | 11561 | 08/01/19 | 0.00 | 148.30 |
| KELLY | KELLY, DARLENE R. | E | 11563 | 08/01/19 | 0.00 | 865.80 |
| MORANCY | MORANCY, WALTER W. | E | 11566 | 08/01/19 | 0.00 | 972.51 |
| MORRISED | MORRIS, EDWARD F. | E | 11567 | 08/01/19 | 0.00 | 953.48 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| MORSESTEP | MORSE, STEPHANIE J. |  | 47513 | 08/01/19 | 132.59 | 0.00 |
| SKALABAN | SKALABAN, ALEXIS H. | E | 11570 | 08/01/19 | 0.00 | 13.73 |
| SMITH | SMITH, STEVEN |  | 47514 | 08/01/19 | 127.87 | 0.00 |
| STAPLENIC | STAPLETON, NICKOLAS E. |  | 47515 | 08/01/19 | 316.72 | 0.00 |
| TERRILI | TERRILL, SUSANNE | E | 11572 | 08/01/19 | 0.00 | 688.44 |
|  |  |  |  |  | 889.10 | 6695.48 |


| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. <br> Fringes paid via direct deposit | E | 11555 | 08/01/19 | 0.00 | $\begin{array}{r} 568.57 \\ 76.92 \end{array}$ |
| HUNTDON | HUNTLEY, DONALD A. Fringes paid via direct deposit | E | 11562 | 08/01/19 | 0.00 | $\begin{array}{r} 572.42 \\ 76.92 \end{array}$ |
| LONGTIN | LONGTIN, ALEXANDER J. Fringes paid via direct deposit | E | 11564 | 08/01/19 | 0.00 | $\begin{array}{r} 446.22 \\ 76.92 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | E | 11565 | 08/01/19 | 0.00 | $\begin{array}{r} 675.06 \\ 76.92 \end{array}$ |
| PIPE | PIPE, SCOTT <br> Fringes paid via direct deposit | E | 11568 | 08/01/19 | 0.00 | $\begin{array}{r} 573.27 \\ 76.92 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | E | 11571 | 08/01/19 | 0.00 | $\begin{array}{r} 731.72 \\ 76.92 \end{array}$ |
|  |  |  |  |  | 0.00 | 4028.78 |


| Employee | Employee | Check | Check | Net |
| :--- | :--- | :--- | :--- | :--- |
| Number | Name | Number | Date | Amount |
| Amount |  |  |  |  |


| Employee Number | Employee <br> Name | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MERICLE J | J MERICLE, JAMES S. | 47512 | 08/01/19 | 268.20 | 0.00 |
| WATERST | WATERS, TYLER M. | 47516 | 08/01/19 | 474.83 | 0.00 |
|  | Fringes paid via direct deposit |  |  |  | 38.46 |
|  |  |  |  | 743.03 | 38.46 |

Page 1 of 1
Check Warrant Report \#
Payroll Check date 08/08/19 to 08/08/19 Departments 111 to 111

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47517 | 08/08/19 | 167.29 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47518 | 08/08/19 | 264.33 | 445.00 |
| DANIELSWI | DANIELS, WILIIAM J. | E | 11575 | 08/08/19 | 0.00 | 733.56 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| ESTYJOSH | ESTY, JOSHUA W. | E | 11577 | 08/08/19 | 0.00 | 390.75 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 11578 | 08/08/19 | 0.00 | 136.37 |
| FEDOROW | FEDOROW, SVEN | E | 11579 | 08/08/19 | 0.00 | 513.90 |
|  | Fringes paid via direct deposit |  |  |  |  | 38.46 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 11580 | 08/08/19 | 0.00 | 192.80 |
| HIERCA | HIER, CAROLYN A. | E | 11581 | 08/08/19 | 0.00 | 278.05 |
| HIERS | HIER, STEVE A. | E | 11582 | 08/08/19 | 0.00 | 148.30 |
| KELIY | KELLY, DARLENE R. | E | 11584 | 08/08/19 | 0.00 | 865.80 |
| MORANCY | MORANCY, WALTER W. | E | 11588 | 08/08/19 | 0.00 | 972.51 |
| MORRISED | MORRIS, EDWARD F. | E | 11589 | 08/08/19 | 0.00 | 953.48 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| MORSESTEP | MORSE, STEPHANIE J. |  | 47520 | 08/08/19 | 117.18 | 0.00 |
| SMITH | SMITH, STEVEN |  | 47521 | 08/08/19 | 145.29 | 0.00 |
| STAPLENIC | STAPLETON, NICKOLAS E. |  | 47522 | 08/08/19 | 390.49 | 0.00 |
| TERRILI | TERRILL, SUSANNE | E | 11593 | 08/08/19 | 0.00 | 689.42 |
| WHITNEY | WHITNEY, NATHALIE |  | 47525 | 08/08/19 | 144.07 | 0.00 |
| WRIGHT | LLOYD WRIGHT, JULIA | E | 11585 | 08/08/19 | 0.00 | 77.05 |
|  |  |  |  |  | 1228.65 | 6589.29 |


| $\begin{aligned} & 08 / 06 / 19 \\ & 10: 26 \mathrm{am} \end{aligned}$ | Town of Weathersf Check Warrant Check date 08/08/19 to 08/08/1 |  | eld Payr port \# Departm | oll <br> ments 131 | Page 1 of 1 Payroll |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee Name |  | Check <br> Number | Check <br> Date | Net Amount | Elec <br> Amount |
| COLEMAN | COLEMAN, GLENNA J. | E | 11574 | 08/08/19 | 0.00 | 111.16 |
| RICHARDMA | RICHARDSON, MARK P. <br> Fringes paid via direct deposit | E | 11591 | 08/08/19 | 0.00 | $\begin{array}{r} 687.56 \\ 76.92 \end{array}$ |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 11594 | 08/08/19 | 0.00 | 145.51 |
|  |  |  |  |  | 0.00 | 1021.15 |


| $\begin{aligned} & 08 / 06 / 19 \\ & 10: 26 \mathrm{am} \end{aligned}$ | Town of Weathersfie Check Warrant R Check date 08/08/19 to 08/08/19 | eld Payr port \# Departn | oll <br> ents 121 | Page 1 of 1 Payroll |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee Name | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| ESTYJO | ESTY, JOHN W. <br> Fringes paid via direct deposit | 11576 | 08/08/19 | 0.00 | $\begin{array}{r} 571.36 \\ 76.92 \end{array}$ |
| HUNTDON | HUNTLEY, DONALD A. <br> Fringes paid via direct deposit | 11583 | 08/08/19 | 0.00 | $\begin{array}{r} 572.42 \\ 76.92 \end{array}$ |
| LONGTIN | LONGTIN, ALEXANDER J. <br> Fringes paid via direct deposit | 11586 | 08/08/19 | 0.00 | $\begin{array}{r} 434.48 \\ 76.92 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | 11587 | 08/08/19 | 0.00 | $\begin{array}{r} 707.29 \\ 76.92 \end{array}$ |
| PIPE | PIPE, SCOTT <br> Fringes paid via direct deposit | 11590 | 08/08/19 | 0.00 | $\begin{array}{r} 561.84 \\ 76.92 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | 11592 | 08/08/19 | 0.00 | $\begin{array}{r} 769.65 \\ 76.92 \end{array}$ |
|  |  |  |  | 0.00 | 4078.56 |


| $\begin{aligned} & 08 / 06 / 19 \\ & 10: 26 \mathrm{am} \end{aligned}$ | Town of Weathers Check Warrant Check date 08/08/19 to 08/08/ | eld Pay eport \# Depart | roll <br> ments 211 |  | 1 of 1 Payroll |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee Name | Check <br> Number | Check Date | Net <br> Amount | Elec <br> Amount |
| MERICLE J | MERICLE, JAMES S. | 47519 | 08/08/19 | 268.11 | 0.00 |
| WATERSG | WATERS, GLEN L. | 47523 | 08/08/19 | 101.50 | 0.00 |
| WATERST | WATERS, TYLER M. | 47524 | 08/08/19 | 474.23 | 0.00 |
|  | Fringes paid via direct deposit |  |  |  | 38.46 |
|  |  |  |  | 843.84 | 38.46 |

Check Warrant Report \#
Payroll
Check date $08 / 15 / 19$ to $08 / 15 / 19$ Departments 111 to 111

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSE | BEARSE, DEFOREST D. | E | 11595 | 08/15/19 | 0.00 | 72.05 |
| CONGDONJ | CONGDON, JENNIFER B. |  | 47526 | 08/15/19 | 167.29 | 0.00 |
| DANGOF | DANGO, FLORA ANN |  | 47527 | 08/15/19 | 264.33 | 445.00 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 11597 | 08/15/19 | 0.00 | 1025.65 |
|  | Fringes paid via direct deposit |  |  |  |  | 76.92 |
| ESTYJOSH | ESTY, JOSHUA W. | E | 11599 | 08/15/19 | 0.00 | 267.10 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 11600 | 08/15/19 | 0.00 | 134.95 |
| FEDOROW | FEDOROW, SVEN | E | 11601 | 08/15/19 | 0.00 | 480.56 |
|  | Fringes paid via direct deposit |  |  |  |  | 38.46 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 11602 | 08/15/19 | 0.00 | 430.88 |
| HIERCA | HIER, CAROLYN A. | E | 11603 | 08/15/19 | 0.00 | 284.71 |
| HIERS | HIER, STEVE A. | E | 11604 | 08/15/19 | 0.00 | 148.30 |
| KELLY | KELLY, DARLENE R. | E | 11606 | 08/15/19 | 0.00 | 865.80 |
| MORANCY | MORANCY, WALTER W. | E | 11609 | 08/15/19 | 0.00 | 972.51 |
| MORRISED | MORRIS, EDWARD F. <br> Fringes paid via direct deposit | E | 11610 | 08/15/19 | 0.00 | $\begin{array}{r} 953.48 \\ 76.92 \end{array}$ |
| MORSE | MORSE, MARTHA J. | E | 11611 | 08/15/19 | 0.00 | 116.96 |
| SMITH | SMITH, STEVEN |  | 47529 | 08/15/19 | 127.87 | 0.00 |
| STAPLENIC | STAPLETON, NICKOLAS E. |  | 47530 | 08/15/19 | 295.98 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 11615 | 08/15/19 | 0.00 | 688.02 |
|  |  |  |  |  | 855.47 | 7078.27 |

Check Warrant Report \#
Payroll
Check date $08 / 15 / 19$ to $08 / 15 / 19$ Departments 121 to 121

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTYJO | ESTY, JOHN W. <br> Fringes paid via direct deposit | E | 11598 | 08/15/19 | 0.00 | $\begin{array}{r} 581.50 \\ 76.92 \end{array}$ |
| HUNTDON | HUNTLEY, DONALD A. <br> Fringes paid via direct deposit | E | 11605 | 08/15/19 | 0.00 | $\begin{array}{r} 571.34 \\ 76.92 \end{array}$ |
| LONGTIN | LONGTIN, ALEXANDER J. <br> Fringes paid via direct deposit | E | 11607 | 08/15/19 | 0.00 | $\begin{array}{r} 434.05 \\ 76.92 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | E | 11608 | 08/15/19 | 0.00 | $\begin{array}{r} 695.22 \\ 76.92 \end{array}$ |
| PIPE | PIPE, SCOTT <br> Fringes paid via direct deposit | E | 11612 | 08/15/19 | 0.00 | $\begin{array}{r} 563.92 \\ 76.92 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | E | 11614 | 08/15/19 | 0.00 | $\begin{array}{r} 769.65 \\ 76.92 \end{array}$ |
|  |  |  |  |  | 0.00 | 4077.20 |

Check date $08 / 15 / 19$ to $08 / 15 / 19$ Departments 131 to 131

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 11596 | 08/15/19 | 0.00 | 111.16 |
| RICHARDMA | RICHARDSON, MARK P. <br> Fringes paid via direct deposit | E | 11613 | 08/15/19 | 0.00 | $\begin{array}{r} 687.56 \\ 76.92 \end{array}$ |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 11616 | 08/15/19 | 0.00 | 145.51 |
|  |  |  |  |  | 0.00 | 1021.15 |


| Employee Number | Employee Name | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MERICLE J | MERICLE; JAMES S. | 47528 | 08/15/19 | 275.05 | 0.00 |
| WATERST | WATERS, TYLER M. | 47531 | 08/15/19 | 474.71 | 0.00 |
|  | Fringes paid via direct deposit |  |  |  | 38.46 |
|  |  |  |  | 749.76 | 38.46 |

