1	Select Board Meeting
2	Martin Memorial Hall
3	5259 US Rte 5, Ascutney VT
4	Select Board Meeting Minutes
5	Monday August, 15, 2022 6:30 PM
6	
7	Select Board Members Present:
8	Paul Tillman
9	Kelly O'Brien
10	Michael Todd
11	Wendy Smith
12	David Fuller
13	Brandon Gulnick, Town Manager
14	
15	Attendees: Susan Dewitt Wilder, Catharine Engwall, Ray Stapleton, Darrin Spaulding, Josh
16	Dauphin, Josh Compo, Tom Kennedy
17	
18	Online Attendees: Tracy Dauphin
19	
20	1.) Call to Order by Michael Todd, Selectman at 6:30 pm
21	
22	2.) Pledge of Allegiance was led by Paul Tillman.
23	
24	3.) Agenda Review – no changes
25	
26	4.) Comments from Citizens not on the Agenda
27	
28	Susan Dewitt Wilder and Catharine Engwall were in attendance to discuss concerns
29	regarding the speed limit for vehicles and brake noise from large trucks on Quarry Road
30	and 106. They are concerned for the safety of not only themselves and their families, but
31	for their neighbors and community members as well. They have done some research on
32	the cost of the flashing speed limit signs and have some ideas on fundraising for a couple
33	of the flashing speed limit signs to help make people more aware of their speed, which
34	may also help with the brake noise if the trucks are not going as fast.
35	They will make an appointment with the Town Manager to discuss further.
36	
37	5.) Review Minutes from Previous Meetings: 8-1-22
38	
39	David Fuller made a motion to accept the meeting minutes from 8-1-22.
40	Wendy Smith -2^{nd}
41	No Discussion
42	Vote - unanimous
43	
44	6.) Town Manager Update
45	
46 47	Norwich Solar
+/	

48 49 50 51 52 53 54	The Controller from Norwich Solar forwarded an Invoice to the Town with a Net 10 payment request. The invoice, (currently on hold) is the result of a Net Metering Agreement the Town & Norwich Solar entered into in regard to the Solar Array at the Town Garage. The invoice is for 62,477 kWh @ \$0.14 between April 15, 2022, to August 4, 2022. The total invoice amount is \$9,228.89. See Attachment A – Invoice & Attachment B - Email from Norwich.
55 56 57	Following this notification Town Counsel and I reviewed the Net Metering Agreement (Attachment C).
57 58 59 60 61 62 63	 According to Article 7.1 "Customer shall pay the amount specified in each invoice to System Owner by check no later than thirty (30) days after the date of the invoice." The invoice sent to us from Norwich is Net 10. Mr. Harrison explained that all of their new agreements are Net 10, however, since the agreement states Net 30, he will make that change.
63 64 65 66 67 68	 The Net Metering Agreement was signed by Troy McBride from Weathersfield Town Garage, LLC, however, Norwich sold the Lease to Barrington Power, LLC. Mr. Harrison explained that he will work on reassigning the lease to Barrington Power.
69 70 71	 The Town has not received a GMP bill displaying the credits between April 15th – August 4th.
72 73 74 75 76 77 78	We explained to Mr. Harrison that we will be holding payment until the Invoice is changed to Net 30, the Net Metering Agreement is properly reassigned, and we receive all of our GMP bills demonstrating that the Town will be receiving the credits and the 10% discount. When the GMP bill comes in with the proper credit, we will present the Selectboard with an example of how this works using the Martin Memorial Hall
79 80 81	bill as an example. <u>Roof Inspection Services</u>
82 83 84 85 86	Roof inspections are currently underway. We will be meeting with Sieple Inspections on September 7 th at 10am to review the inspection reports and anticipate the reports being available for the Board Meeting on September 20 th .
87 88	Broadband Update
89 90 91	Tom Kennedy will be present at the meeting to discuss broadband and answer any questions you may have under this section of the report.

<u>G(</u>	olden Cross Ambulance Contract
	Our Golden Cross Ambulance Contract is expired. Dale Girard and I met on
	August 11 th to discuss this. Golden Cross is willing to sign another 5-year
	agreement with the same terms.
	Wendy Smith made a motion to resign the Golden Cross Ambulance Contract.
	David Fuller – 2^{nd}
	Discussion – Devel Tillman asked have much the contract was far, Drandar, Culvick said \$22
	Paul Tillman asked how much the contract was for. Brandon Gulnick said \$22, 308.00 annually. Paul asked if we needed to go through RFPs. Brandon said we
	do have a purchasing policy with a \$10,000 threshold. David Fuller noted that
	there have been times when the Board has waived that policy. Brandon noted that
	there are no changes to the contract. He did reach out to Springfield, VT to see what their corrige looked like. They charge \$500 per cell, which would be
	what their service looked like. They charge \$500 per call, which would be approximately \$170,000 annually based on the number of calls.
	approximately \$170,000 annually based on the number of carls.
	Josh Compo from the WWVFD was there and made the Selectboard aware that
	they had some concerns with the contract and making some changes in it in
	conjunction with Golden Cross Ambulance.
	·
	Michael Todd asked what the changes were that WWVFD were looking to make.
	They asked if the Board needed to sign a contract right now that they sign it for
	one year vs 5 years. At this time, they are not interested in going into the details
	of their concerns with the Selectboard as they had not had a conversation with
	Dale Girard and they did not feel it was fair to him to have him read about it in
	the minutes when he has not had the opportunity to discuss it with WWFVD.
	Josh Dauphin said there is a difference from the previous contract because this
	contract is for 5 years where the previous one was for 3 years.
	contract is for 5 years where the previous one was for 5 years.
	Wendy Smith made a motion to table to the Golden Cross Ambulance Contract until
	September 19, 2022.
	Vote - Unanimous
	Michael Todd asked WWVFD to please review the contract that they signed with the
	Town prior to the meeting they have with Brandon.
	7.) Large Gathering Permit Application 1201 Gulf Road
	David Fuller made the motion to approve the large gathering permit for 1201 Gulf Roa
	and to waive the fees.
	Paul Tillman -2^{nd}
	No further discussion
	Vote - unanimou

- 138 8.) Vote to Transfer \$2,000 from Parks & Recreation Reserves for Hoisington Field
 139 Improvements
- 140

172 173

175

141 Dear Board Members,

- 142 The Parks & Recreation Commission voted unanimously to recommend 143 transferring \$2,000 from Parks & Recreation Reserves to fund the clearing of brush that is overgrown at Hoisington Field (see attached pictures). The brush is 144 145 overgrown around the basketball court, pavilion, and swing set. The Parks & 146 Recreation Reserve account currently has a balance of \$23,960.54. The balance 147 will be reduced to \$21,960.54 if approved. 148 149 David Fuller made a motion to transfer \$2,000 from Parks & Recreation Reserves for Hoisington Field Improvements. 150 151 Paul Tillman – 2nd 152 No Discussion 153 Vote - Unanimous 154 155 9.) Electrical Inspections 156 157 On August 1st the Selectboard authorized up to \$1,500 to conduct electrical
- 158 inspections at the Town Highway Garage, Martin Memorial Hall, and
 159 Weathersfield School.
 160

Building	Fee
Martin Memorial Hall	\$525
Town Garage	\$575
Weathersfield School	\$1,500

- 162The Selectboard approved up to \$1,500 on August 1st for electrical inspections.163Martin Memorial Hall and the Town Garage were awarded. If we move forward164with the electrical inspection at the Weathersfield School the Board will need to165authorize an additional \$1,100 in ARPA funds for this purpose.166
- 167David Fuller made a motion to approve the additional \$1,100 in ARPA Funds for168electrical inspections at the Weathersfield School.
- 169 Paul Tillman -2^{nd}
- 170David Fuller withdrew the motion until Brandon gets ahold of the principal of the171school to see how they want to proceed. Paul Tillman withdrew his 2nd.
- 174 10.) Trash Compactor Promissory Note
- 176Alva Waste was awarded the project to replace the trash compactor and install a177concrete pad at the Transfer Station. The total cost of the project is \$70,905. The

178	board requested that we meet with Reading and West Windsor to determine what				
179	their thoughts are on a repayment schedule. A meeting was held on August 2 nd .				
180	The committee voted unanimously to move forward with a 7-year loan.				
181					
182	I contacted M&T bank (formerly	People's bank) to red	ceive interest rates. In t	the	
183	past we borrowed at 2.5%. M&T	bank estimated upwa	ards of 4.5%, and an		
184	increased interest rate if we close	e after July 31st. We r	ecommend borrowing	from	
185	our reserve accounts at 3% intere-	est. We currently have	e two other loans from	our	
186	reserve accounts, which includes	•			
187	and the recently purchased Dum				
188	• •			0	
189	on the Weathersfield Center Road Paving Project. The total amount outstanding against our reserves is \$149,135 OR 12.42% of our reserve balances. If we				
190	borrow from reserves for this pro				
191	-	•			
192	FY24 OR 18.33%. The Treasurer is comfortable with this arrangement. The Chair suggests capping the amount we can borrow from reserves. 25% is the				
193	recommended cap.				
194	recommended cap.				
195	The annual payment will be enter	red into the Solid Wa	ste budget each vear ur	ntil it	
196	The annual payment will be entered into the Solid Waste budget each year until it matures.				
197	matures.				
177					
198	In accordance with Se	elect Board action of .	July 7. 2022		
199			• • • • • • • • • • • • • • • • • • •		
200	(minutes attached), the Town of Weathersfield Solid Waste Fund agrees to borrow \$ 70,905 at an annual interest rate of				
201	3% from the Town of				
202					
203	period of seven years for the purpose of purchasing & installing a new Trash Compactor & Concrete pad.				
204	Repayment of principal and interest shall be as follows:				
205	Repuyment of princip	an and interest shan o			
203	DATE	PRINCIPAL	INTEREST	TOTAL	
	DITL	I KII (CII I IL	II (ILICLO I	TOTAL	
	November 1, 2023	\$ 10,130	\$ 2,127	\$ 12,257	
	November 1, 2024	\$ 10,130	\$ 1,823	\$ 11,953	
	November 1, 2025	\$ 10,130	\$ 1,519	\$ 11,649	
	November 1, 2026	\$ 10,130	\$ 1,215	\$ 11,345	
	November 1, 2027	\$ 10,130	\$ 911	\$ 11,041	
		÷ 10,100	+ / · · ·	\$ 10, 501	

207

208

The loan to be effective August 15, 2022, the date of the advance.

\$ 607

\$ 304

\$ 10,130

\$ 10,125

\$ 10,737

\$ 10,429

Paul Tillman made a motion to approve that they Town will borrow \$70,905 with an
annual interest rate from the Town of Weathersfield Fund for a period of 7 years for the
purpose of purchasing and installing a new trash compactor and concrete pad and
authorize the Town Manager to sign the promissory note.
David Fuller - 2nd

November 1, 2028

November 1, 2029

\

214	No discussion				
215	Vote	te - unanimous			
216					
217	11.)	July 2022 Finance Report			
218	,	y 1			
219	12.)	Any Other Business			
220)				
221	Mich	ael Todd asked that they have a brief Execut	tive Session after they approve the		
222	warra	-	5 11		
223					
224	13.)	Approve Warrant			
225					
226		made a motion to approve the warrants of	f 8-15-22 as follows:		
227					
228		General Funds	Operating Expenses \$41,900.69		
229			Payroll \$14,692.83		
230			1 ujion ¢1 1,02.00		
231		Highway Fund	Operating Expenses \$23,522.51		
232		g	Payroll \$8,416.96		
233					
234		Solid Waste Management Fund	Operating Expenses \$14,985.41		
235		Sond Waste Management I and	Payroll \$1,897.90		
236					
237		Library	Operating Expenses \$0.00		
238			Payroll \$2,114.44		
239					
240		Grants	\$1,601.25		
241			<i>41,001.20</i>		
242		Library Fundraising			
243					
244		GMC 2022 Plow	\$442.02		
245					
246		Grand Totals	Operating Expenses \$82,451.88		
247			Payroll \$27,122.13		
248					
249		Kelly O'Brien -2^{nd}			
250		Vote – unanimous			
251					
252	The S	Selectboard went into Executive Session und	er 1 V.S.A. § 313 (A) for Contracts at		
253	8:14 pm.				
254	Out of Executive Session at 8:48 pm				
255		ction taken			
256					
257	14.)	Adjourn			
258	,	5			
259	Wend	dy Smith made a motion to adjourn at 8:49 p	m		

- Paul Tillman – 2nd
- No Discussion
- Vote - Unanimous

- Respectfully, Chauncie Tillman Alt. Recording Secretary

WEATHERSFIELD SELECTBOARD

David Fuller, Vice-Chairperson

Kelly O'Brien, Clerk

Wendy Smith, Selector

Paul Tillman, Selector

Michael Todd, Chairperson