## TOWN OF WEATHERSFIELD SELECTBOARD

REGULAR MEETING AGENDA
Phone
(802) 674-2626

TUESDAY, JANUARY 16, 2024 AT 6:30PM MARTIN MEMORIAL HALL 5259 US ROUTE 5, ASCUTNEY, VT 05030

ZOOM MEETING AVAILABLE
CLICK THE MOUNTAIN ON WEBSITE HOMEPAGE OR
Phone Number: (929) 205-6099|Meeting ID: 542-595-4364|
No Participant ID: Press \# Meeting Passcode: 8021

1. Call to Order
2. Pledge of Allegiance
3. Agenda Review
4. Comments from SB, TM, and Citizens on Topics not on the Agenda
5. Review Minutes from Previous Meeting: $1 / 2 / 24 \& 1 / 8 / 24$
6. FY2024 Flood Resilient Communities Fund
7. Village Wastewater Committee Policy - Second Reading Continued
8. Q2 Finance Report
9. CLA Discussion
10. Police Cruiser Capital Plan
11. Town Manager Update
12. Appointments
a. Budget Committee (5 Vacancies)
b. Conservation Commission (1 Vacancy)
c. Energy Coordinator (1 Vacancy)
d. Green Up Coordinator (1 Vacancy)
e. Lister (2 Vacancies)
f. Parks and Recreation (1 Vacancy)
g. Veterans Memorial Committee (2 Vacancies)
h. Village Wastewater Committee
i. Ann Marie Christensen
ii. John Arrison
iii. Mark Richardson
i. Zoning Board of Adjustment (2 Vacancies)
13. Approve Warrant
14. Any other business
15. Future Agenda Items
16. Adjourn

Select Board<br>Martin Memorial Hall<br>5259 Route 5, Ascutney VT<br>Tuesday, January 2, 2024<br>6:30 PM<br>REGULAR MEETING<br>Draft Minutes

Select Board Members Present: Michael Todd, David Fuller, Kelly O’Brien, August Murray, Wendy Smith
Select Board Members Absent:

## Brandon Gulnick, Town Manager

Others Present:

| Olivia Savage |  |  |
| :--- | :--- | :--- |
| Darrin Spaulding (remote) |  |  |
| Ray Stapleton |  |  |
|  |  |  |

1 Call to Order
Mr. Todd called the meeting to order at $6: 32 \mathrm{pm}$.

2 Pledge of Allegiance
Ms. Smith led the pledge of allegiance.

3 Agenda Review
No changes.

4 Comments from SB, TM, and Citizens on Topics not on the Agenda None.

5 Review Minutes from Previous Meeting(s): 12/18/23
Additions/corrections/deletions:
a. Typo in Section 11
b. Section 16, "account" to "accountant."

Motion: To approve the 12/18/23 minutes.
Made by: Ms. O'Brien Second: Ms. Smith
Vote: All in favor

## 6 Police Cruiser Bids

The Chief of Police gave a summary on the bids (pgs. 10-19) that were received for a new police cruiser. There was one company that bid and that bid is good for 30 days.

The Select Board discussed the depreciation of value as the cruiser mileage goes up, as well as the cost of fixing older cars verses having a warranty/service plan. The Select Board agreed that the police having reliable vehicles is essential and discussed how much vehicle prices have gone up in recent years and how prices will likely go up even more in the future. The Select Board evaluated how to pay for the cruiser without burdening taxpayers, also pointing out that ARPA funds are not going to be available in the future.

The Chief of Police presented his plan if cruiser is purchased, how the police would every other year purchase a new car, and that a third car enables the department to rotate the cars so the mileage on them stays consistent. It was suggested to start looking for a new cruiser about ten-thousand miles before the warranty runs out. That way, the cars stay under warranty and there will be no surprises expenses like a blown engine, transmission, etc.

The Select Board stated that this purchase plan would work in a capital plan and that this plan seems to give a predictable buying schedule and enables the reserve account to be replenished in the time in between purchases. The Select Board discussed the funding for the cruiser and concluded that the Town Manager could find the best funding mechanism and bring it back to the Select Board to review.

Motion: To authorize up to $\$ 60,000$ for the purchase of a police cruiser and allow the Town Manager to determine the funding mechanism and then bring it back to the Select Board for the final authorization.
Made by: Dr. Murray Second: Ms. Smith
Vote: All in favor

The Town Manager stated that he would put together a capital plan as well.

## $7 \quad$ Vote to authorize the Chair to bid during the January 15 ${ }^{\text {th }}$ Tax Sale

 The Town Manager shared this memo:Dear Selectors,
We are holding a Tax Sale on January 15, 2024, to recover delinquent taxes owed to the Town. There are two (2) properties remaining of the 3 properties advertised that have not paid their delinquent taxes as of today ( $12 / 29 / 23$ ).

| Property Address | Delinquent/Past Due |
| :---: | :---: |
| 3055 Weathersfield Center Rd. | $\$ 17,235.37$ |
| 745 Gird Lot Rd. | $\$ 1,429.12$ |

Motion: To authorize the Chair to bid during the January 15, 2024 Tax Sale.
Made by: Mr. Fuller Second: Ms. O’Brien
Vote: All in Favor

## 8 FY25 Town Meeting Articles

The Town Manager shared options for Article 11 (below). The Town Manager stated that the $\$ 230.000$ was changed to $\$ 250,000$ to allow some flexibility.

Article 11 Options

1) Shall the Voters of the Town of Weathersfield approve $\$ 100,000$ to be placed in the Highway Equipment Acquisition fund for future highway equipment purchases?
2) Shall the voters of the Town of Weathersfield authorize the Selectboard to borrow funds not to exceed $\$ 100,000$ for a period not to exceed 5 -years for the purpose of purchasing an Excavator for the maintenance of Town Highways? The Excavator will replace a 2006 Backhoe. The cost of the Excavator will not exceed $\$ 230,000$. The balance of the funds needed to purchase the excavator will come from the sale of the 2006 Backhoe and Highway Department Equipment Reserves.
3) Shall the voters of the Town of Weathersfield authorize the Selectboard to borrow funds not to exceed $\$ 100,000$ for a period not to exceed 7 -years for the purpose of purchasing an Excavator for the maintenance of Town Highways? The Excavator will replace a 2006 Backhoe. The cost of the Excavator will not exceed $\$ 230,000$. The balance of the funds needed to purchase the excavator will come from the sale of the 2006 Backhoe and Highway Department Equipment Reserves.

The Select Board discussed knowing the specs better, and the benefits of a backhoe compared to an excavator and the different tasks each machine is able to do. The Select Board discussed the cost of renting equipment and how there is a benefit to not having to worry about the repairs. It was stated that the Highway Department is competent and knows what equipment that they need.

The Select Board reviewed the finance package in the $12 / 4 / 23$ Select Board Packet, page 70 for the reserve fund and page 72 for the debt schedule. The Select Board discussed how the first Article 11 option would have the benefit of there being zero interest on a loan and enable the opportunity to put out an invitation for bid and discuss the kinds of equipment when the bids come back. The highway fund balance was discussed at length.

Much of the Select Board concluded that option 1 was the best choice and that "not in the budget" needs to be included in the Articles in parenthesis. It was noted that there may be a discrepancy in the numbers that effect the Articles. The Town Manager will research the policy as the tax rate would not change,
but another meeting would need to happen to make the appropriate corrections.

Motion: To approve Article 11 as presented and to include the words "not in the budget" in parenthesis.
Made by: Dr. Murray Second: Ms. Smith
Vote: 4 votes, 1 abstention-Mr. Fuller

Mr. Fuller stated that he was nervous about the future and needed more time to consider this topic.

## 9 Town Manager Update

a. Select Board Meeting

The next Select Board meeting will need to be on Tuesday, January $16^{\text {th }}$, 2024 because of the Martin Luther King Day holiday.
b. Annual Report

The Annual Report for the Select Board is due by next Select Board meeting to be entered into the Town's Annual Report.
c. FEMA Projects

The Town continues to work on FEMA projects and the contract has been signed by Daniel's Construction for the temporary bridge. Easements have been obtained and the project has been submitted to FEMA and the Town can request reimbursement once the work has been completed. The initial work that had been completed in July to bring the damaged roads back to pre-disaster conditions was submitted to FEMA and currently under review.
d. School and Town Meeting

The Town Manager, Select Board Representative, Select Board Chair, School Superintendent, SU School Board Chair, and Weathersfield School Board Chair had a meeting together.

## 10 Appointments

a. Budget Committee (5 Vacancies)
b. Conservation Commission (1 Vacancy)
c. Energy Coordinator (1 Vacancy)
d. Green Up Coordinator (1 Vacancy)
e. Lister (2 Vacancies)
f. Parks and Recreation (1 Vacancy)
g. Veterans Memorial Committee (2 Vacancies)
h. Village Wastewater Committee
i. Ann Marie Christensen
ii. John Arrison
iii. Mark Richardson
i. Zoning Board of Adjustment (2 Vacancies)

The Select Board discussed having these commissions and committees give a quarterly report to the Select Board, which has been in progress and that it would be useful to have a roster of who is on them now and that the Town Meeting may be an opportunity to fill some of the vacancies.

## 11 Approve Warrant

To approve the warrants for $1 / 2 / / 2024$ as followed:

General Funds
Operating Expenses: \$51,462.72
Payroll: \$17,540.83
Highway Fund
Operating Expenses: \$20,453.59
Payroll: \$9,806.50

Solid Waste Management Fund
Operating Expenses: \$4,294.36
Payroll: \$1,885.11

Library
Payroll: \$3,264.52
Operating Expenses: $\$ 0$
Regional Planning: \$1,949.49
PACIF Grant: \$1,649.98
Grand Totals:
Operating Expenses: \$79,810.14
Payroll: \$32,496.96

Made by: Mr. Fuller
Vote: All in Favor
12 Any Other Business
Motion: To move the next Select Board meeting from Monday, January 15, 2024 to Tuesday, January 16, 2024 at 6:30pm, in honor of Martin Luther King Day.
Made by: Ms. Smith Second: Ms. O'Brien
Vote: All in favor

## 13 Future Agenda Items

- Warnings

14 Adjourn
Motion: To adjourn the meeting.
Made by: Mr. Fuller
Second: Ms. Smith
Vote: All in favor
The meeting adjourned at $8: 30 \mathrm{pm}$.
Respectfully submitted,
Nichole Gagnon

# WEATHERSFIELD SELECT BOARD 

| Michael Todd, Chairperson | Wendy Smith, Selector |
| :--- | :--- |
| David Fuller, Vice-Chairperson |  |
| Kelly O'Brien, Clerk |  |

Select Board
Martin Memorial Hall
5259 Route 5, Ascutney VT
Monday, January 8, 2024
5:30 PM
SPECIAL MEETING
Draft Minutes

Select Board Members Present: Michael Todd, Kelly O’Brien, August Murray, Wendy Smith Select Board Members Absent: David Fuller

Brandon Gulnick, Town Manager
Others Present:

| Olivia Savage |  |  |
| :--- | :--- | :--- |
| Lisa Slade |  |  |
|  |  |  |
|  |  |  |

## 1 Call to Order

Mr. Todd called the meeting to order at $5: 34 \mathrm{pm}$.
2 Pledge of Allegiance
Mr. Todd led the pledge of allegiance.

## 3 Agenda Review

No changes.

## 4 Comments from SB, TM, and Citizens on Topics not on the Agenda

 Citizen Lisa Slade read from a letter that she had sent to the Town Office about hanging flags and how historically, funds to do this were raised by donations. However, given the state of the world today, instead of relying on donations, if the town may consider replacing damaged or worn flags on a regular basis in the Town budget. The Town Manager stated that it did not need to go into the budget, but that it could be paid for out of the general fund balance.Motion: To allow the Town Manager to expend from fund balance the expenses necessary for flag replacement up to $\$ 4,000$.
Made by: Ms. Smith Second: Ms. O’Brien
Vote: All in Favor

The Select Board discussed where the funding should come from in the budget going forward and agreed that it should have its own line item.

## 7 Any Other Business

None.

## 8 Future Agenda Items

Not Discussed.

9 Adjourn
Motion: To adjourn the meeting.
Made by: Ms. Smith
Second: Ms. O’Brien
Vote: All in favor

The meeting adjourned at $6: 19 \mathrm{pm}$.
Respectfully submitted, Nichole Gagnon

## WEATHERSFIELD SELECT BOARD

Michael Todd, Chairperson

David Fuller, Vice-Chairperson
August Murray, Selector

Wendy Smith, Selector

## Kelly O'Brien, Clerk

## FY 2024 Flood Resilient Communities Fund (FRCF) Application Form:

Applications will be accepted on a rolling basis as funding allows. Applications should be submitted via email to: DPS.HazardMitigation@vermont.gov with the subject: Application - Flood Resilient Communities Fund. Click here to review the Program Overview, referenced below.

Overview of the American Rescue Plan Act (ARPA) Funding for the State of Vermont: Vermont was awarded $\$ 1.05$ billion in Coronavirus State and Local Fiscal Recovery Funds (Recovery Funding) as part of the federal American Rescue Plan Act of 2021. The Governor's Recovery Plan is focused on transparent investments in key infrastructure needs including housing, broadband, wastewater and sewer systems, climate change prevention and mitigation, and economic development. The explicit objective of this Plan is to provide long term economic recovery opportunities to communities statewide, with a focus on those regions or counties struggling the most with job losses and declines in demographics and income levels.

The explicit objective of the ARPA funding through the Flood Resilient Communities Fund (FRCF) is to improving landscape and community resilience and reducing the future public safety and water quality impacts of climate-related flood hazards in Vermont, focusing on buyouts of flood-vulnerable properties and floodplain restoration.
Applicant:
(Entity managing the
project and financials)

Primary Contact: (Name, Email, Phone)

## Project Type:

See: (D) Eligible
Project Types in Program Overview

## Town of Weathersfield

Malia Cordero, mcordero@marcvt.org, 802-674-9201 (Mount Ascutney Regional Commission, on behalf of the Town)

[^0]

Project Address/
Location:

Project Description:

Population or Community
Served:

Project Objective:
See: (B) Program Purpose
(C) Eligibility

Requirements in Program Overview

130 Maple Street, Weathersfield, VT property to be maintained as open green space thereafter.

Weathersfield , VT

In order to remove altogether the vulnerability of this property to flood damage or destruction, purchase of the property through FRCF and demolition of the structure(s) needs to occur.

## 18 Months

Total Timeline for Implementation:

## Estimated Total

 Project Budget:
## Funding Request:

(Identify other funding sources, if applicable)

```
\(\$ 246,726.32\)
```

\$246,726.32

## How will this project reduce flood risk and enhance water quality?

In removing the structures and allowing the parcel to function as open green space in perpetuity, the neighborhood at-large may be made less vulnerable as there will be less debris from these structures during an event and also more floodplain for the floodwaters to access safely. The structure on the property is undersized and vulnerable to flood.

Are there past damages associated with this site? Explain and list specifics if known.

None.

## List any project partners and their roles:

E.g., a housing organization to assist with property owner relocation for buyout projects; the organization which will own the property and/or easement if different than the applicant.

Mount Ascutney Regional Commission - Administrative support

How does this project support a community or homeowner with economic need and/or mitigate repetitive loss among low-income and marginalized portions of the population?

Neighbors in the area include elderly and low-income residents.

Are there other ARPA-funded infrastructure projects currently in development or in implementation within the same jurisdiction that could be coordinated with this effort?

Unknown.

## ATTACHMENTS:

- For all Property Buyout applications, attach:
- Statement of Voluntary Participation form
- Lister card for each property from the town
- Budget and Timeline (Buyout Template)
- Photos of the structure and site
- For Natural Resource projects, attach:
- Relevant designs plans and engineering
- Detailed Budget and Timeline
- Narrative Scope of Work
- Photos and map of the project location

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the identified programmatic requirements.

Name of Authorized Agent

## TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/
TOWN MANAGER
Susanne Terrill
Human Resources
Olivia Savage
Principal Clerk
Brandon Gulnick
Town Manager
TEL. (802) 674-2626
Weathersfieldvt.org
January 12, 2024

RE: Village Wastewater Committee Policy - Second Reading Continued
Dear Selectors,
On November 20, 2023, the Selectboard voted to continue the second reading of the Village Wastewater Committee to the January 16, 2024 meeting. The policy is attached on the following page.

I spoke with our engineer, and our next steps are as follows:

1) Otter Creek Engineering will submit the $30 \%$ reports to the State, and a request to move the project from Otter Creek Engineering to MSK Engineers. Our engineer recently resigned from Otter Creek and is now working with MSK. Otter Creek has agreed to finish up the $30 \%$ report, and then to move the project over to MSK. A request will be submitted to the State to do this.
2) WID will review and comment on the Reports, and we need to have a $30 \%$ review meeting with Emily (WID) and the Board to review and discuss these comments and next steps.
3) Because \#2 will take some time, our engineer will be making initial outreach to Springfield related to Perkinsville to determine whether they have capacity they are willing to allow the Town to connect, and if so, we can sit down and have a more in-depth conversation with them. The same thing will happen with the Town of Windsor, and the landowners identified with large amounts of suitable soil.

If you have any questions, please let me know.
Sincerely,

Brandon Gulnick
Town Manager
Weathersfield, VT

# TOWN OF WEATHERSFIELD, VERMONT <br> Village Wastewater Committee <br> Policy and Procedures 

## I. PURPOSE AND MISSION

The purpose of the Village Wastewater Committee is to support and act as the liaison for the Town of Weathersfield and Otter Creek Engineering, Inc. for the Perkinsville and Ascutney Wastewater Feasibility Study. The Engineer will prepare an evaluation of potential community wastewater solutions for the Ascutney and Perkinsville Villages, provide order of magnitude cost opinions for alternatives, and provide recommendations for further study in a feasibility study report.

## II. ORGANIZATION

A. An Advisory Committee shall be established and be titled the "Village Wastewater Committee."
B. The Committee shall have at least $\underline{35}$ members, and may consisting of a Planning Commission member, and other town residents (ideally, including residents of both villages impacted by the study).
C. Members of the Committee shall be appointed, and any vacancy filled, by the Selectboard. The term of each member shall be as established by the Selectboard. Any appointment to fill a vacancy shall be for the unexpired term.expire upon the completion of the wastewater feasibility study.
D. Any member of the Committee may be removed at any time for just cause by vote of the Selectboard, for reasons given to the member in writing, and after a public hearing on the issue if the member so requests.

## III. MEETINGS

A. The Committee shall comply with all provisions of Vermont's Open Meeting Law.
B. At its organization meeting, the Committee shall establish a regular meeting day, time, and location.
C. The Committee shall publish an agenda in accordance with the statutes.
D. The Committee shall keep written minutes of all the meetings. Minutes of the meetings will be approved at the following meeting, signed by the Chairperson, and submitted to the Town Clerk for recording.

## IV. DUTIES AND RESPONSIBILITIES

A. The Village Wastewater Committee shall be designated to act as the Owner's representative act as an advisory committee, with respect to the services to be performed
or furnished by Engineer and responsibilities of Owner under the Feasibility Study Agreement. The Committee shall have authority to transmit instructions, receive information, and render recommend decisions to the Selectboard relative to the Agreement on behalf of the Town of Weathersfield.
B. Cooperate with the Selectboard, Planning Commission, Zoning Board of Adjustment, Road Committee, or other municipal or private organizations on matters affecting the village wastewater project and resources of the municipality.
C. Provide the SelectboardSelectboard with regular updates of the Feasibility Study progress, monthly and at $30 \%, 90 \%$ completion and final report.
D. Committee Outreach.
a. Develop and prepare a community outreach program to inform affected residents of Wastewater Feasibility Study and receive comments/input of needs/concerns that will be included in the Report to the Selectboard.
b. Coordinate and post Notice of the Otter Creek Engineering presentation of the completed Wastewater Feasibility Study to Selectboard and town.

## V. INCONSISTENT POLICIES REPEALED

This policy shall amend and replace any inconsistent provisions of any policy of the Town of Weathersfield in effect at the time of enactment of this policy governing any activity included in this Policy.

## VI. SEVERABILITY

If any provision (or portion thereof) of this Policy shall for any reason be held invalid, void, or unenforceable by judicial decision or legislative amendment, the valid and enforceable provisions of this Policy will continue to be in full force and effect.

## VII. EFFECT

No section of this Policy shall be construed to supersede or replace any Vermont statute.

This Policy and any amendments shall be entered in the minutes of the Selectboard's meeting it was amended at.

The foregoing Policy is hereby adopted by the Selectors of the Town of Weathersfield, Vermont, this $\qquad$ ) day of $\qquad$ 2023, and is effective as of this date until amended or repealed.

## TOWN OF WEATHERSFIELD

## OFFICE OF THE SELECTBOARD/ <br> TOWN MANAGER

Susanne Terrill Human Resources
ASCUTNEY, VERMONT 05030
Olivia Savage
Principal Clerk

January 11, 2024

RE: Quarter 2 (July 1, 2023-December 31, 2023) Finance Report

## GENERAL FUND

General Fund revenues are currently at $54 \%$ and expenses are at $52 \%$. We will experience another shortfall in General Fund revenue this year, as Current Use payments came to $\$ 2,875$ less than what we anticipated, and interest is penalty are coming in at less than what we have budgeted. Here is a snapshot of Q1 \& Q2 Revenues and Expenses.

| FY24 Budget/Actual Summary Q2 - Table 1 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | FY24 | Q1 | Q2 | FY24 | FY24 |
| Revenues | Budget | Actual | Actual | Total Revenue | \% Budget |
| Tax Revenue | 1,267,678 | 316,920 | 316,920 | 633,839 | 50\% |
| Admin | 219,863 | 98,981 | 42,216 | 141,197 | 64\% |
| Finance | 11,000 | - | 11,000 | 11,000 | 100\% |
| Town Clerk | 46,265 | 10,211 | 10,925 | 21,136 | 46\% |
| Listers | 15,000 | - | - | - | 0\% |
| Land Use | 6,122 | 2,493 | 3,303 | 5,795 | 95\% |
| Police | 16,000 | 1,074 | 10,228 | 11,302 | 71\% |
| Gen. Fire | 40,000 | 40,000 | - | 40,000 | 100\% |
| AVFD | - | - | - | - |  |
| WWVD | - | - | - | - |  |
| Library | - | - | - | - |  |
|  |  |  |  |  |  |
| Total Revenues | 1,621,928 | 469,678 | 394,591 | 864,269 | 53\% |


| General Fund | FY24 | Q1 | Q2 | FY24 | FY24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expense | Budget | Actual | Actual | Total Expense | \% Budget |
| Admin | 489,133 | 171,121 | 109,905 | 281,025 | 57\% |
| Finance | 115,387 | 30,232 | 25,150 | 55,382 | 48\% |
| Town Clerk | 142,052 | 42,614 | 28,142 | 70,756 | 50\% |
| Listers | 64,673 | 23,440 | 9,166 | 32,606 | 50\% |
| Land Use | 51,066 | 8,461 | 13,073 | 21,534 | 42\% |
| Police | 382,786 | 98,390 | 74,365 | 172,754 | 45\% |
| Gen. Fire | 88,442 | 44,841 | 9,733 | 54,574 | 62\% |
| AVFD | 91,361 | 31,300 | 12,746 | 44,046 | 48\% |
| WWVD | 56,571 | 20,175 | 21,130 | 41,305 | 73\% |
| Library | 140,457 | 37,389 | 33,242 | 70,632 | 50\% |
|  |  |  |  |  |  |
| Total Expenditures | 1,621,928 | 507,964 | 336,651 | 844,615 | 52\% |
|  |  |  |  |  |  |
| Net Revenue/Expense | - | $(38,286)$ | 57,940 | 19,654 |  |

## HIGHWAY FUND

Highway Fund Revenues are currently at $60 \%$, and expenses are at $52 \%$. Expenses are $2 \%$ over because we made all of our annual principal/interest payments. Revenues are $10 \%$ higher than anticipated at this time of the year because the State of Vermont sent us all four (4) of our state aid to highway payments between July-October. Usually these are distributed to us on a quarterly basis.

| Highway Fund- Table 2 | FY24 | Q1 | Q2 | FY24 | FY24 |
| ---: | :---: | ---: | ---: | ---: | :---: |
|  | Budget | Actual | Actual | Total YTD | \% Budget |
| Total Revenue | $1,172,494$ | 397,792 | 308,812 | 706,605 | $\mathbf{6 0 \%}$ |
| Total Expense | $1,172,494$ | 326,848 | 280,966 | 607,814 | $\mathbf{5 2 \%}$ |
| Net Revenue/ Expense | - | $\mathbf{7 0 , 9 4 4}$ | $\mathbf{2 7 , 8 4 6}$ | $\mathbf{9 8 , 7 9 0}$ |  |

## SOLID WASTE FUND

Solid Waste Fund fixed revenues are at $99 \%$, and fixed expenses are at $76 \%$. Fixed expenses are higher than anticipated as we made our annual payment for the compactor, and wages have increased for the Attendant. Workers' Compensation is at 70\% already, which is much higher than anticipated. We're currently looking into this to determine why our percentage increased. Variable revenues are currently at $53 \%$, and variable expenses are at $75 \%$. Punch card revenue is coming in at less than anticipated. Variable expenses are $\$ 30,465$ over what we have received in Variable revenue. I've requested the Highway Superintendent and Account look into this further to ensure there are no booking errors. If there are no booking errors, we have another Transfer Station issue to address. I will keep you updated on this.

| Solid Waste Fund - Table 3 | FY24 | Q1 | Q2 | FY24 | FY24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Actual | Actual | Total Revenue | \% Budget |
| Fixed Revenues | 142,671 | 141,500 | - | 141,500 | 99\% |
| Variable Revenues | 192,098 | 53,652 | 48,820 | 102,472 | 53\% |
| Total Revenue | 334,769 | 195,152 | 48,820 | 243,972 | 73\% |
| Fixed Expenditures | 142,671 | 33,584 | 66,829 | 100,413 | 70\% |
| Variable Expenditures | 192,098 | 47,097 | 85,840 | 132,937 | 69\% |
| Total Expense | 334,769 | 80,681 | 152,669 | 233,350 | 70\% |
| Fixed Revenue/Expense | - | 107,916 | $(66,829)$ | 41,087 |  |
| Variable Revenue/Expense | - | 6,555 | $(37,020)$ | $(30,465)$ |  |
| Total Net Revenue/Expense | - | 114,471 | $(103,849)$ | 10,622 |  |

If you have any questions, please let me know.
Sincerely,

Brandon Gulnick
Town Manager
Weathersfield, VT

State of Vermont
Department of Taxes
133 State Street
Montpelier, VT 05633-1401

Phone:
(802) 828-5860

January 5, 2024

- Chair, Selectboard

Town of Weathersfield
PO Box 550
Ascutney, VT 05030

## 2023 Equalization Study Results

This letter serves as notification of the results of Property Valuation and Review (PVR)'s 2023 equalization study. Every year we are required to certify the equalized education property value (EEPV or EEGL) and coefficient of dispersion (COD) for each Vermont town (32 V.S.A § 5406). This letter also communicates the Common Level of Appraisal (CLA) for your town and explains how it will impact your homestead and nonhomestead education tax rates.

| Education Grand List (from 411): | $\$ 331,137,477$ |
| :--- | ---: |
| Equalized Education Grand List (EEGL): | $\$ 458,737,010$ |
| Common Level of Appraisal (CLA): | $\mathbf{7 2 . 1 8 \%}$ or $\mathbf{0 . 7 2 1 8}$ |
| Coefficient of Dispersion (COD): | $23.34 \%$ |

For a copy of your town final computation sheet and final certified sales report, please view those in your VTPIE account. The education grand list listed here is what was reported by your town to the state on the 411 form with your town's cable (if applicable) and tax increment financing (TIF) amounts (if any) included. This number represents the town's total property value that is subject to the education property tax (from the most recent grand list available) and serves as the numerator in the computation of the CLA. Please note tax revenue from any TIF property value is subject to allocation (32 V.S.A. § 5404a).
The equalized education grand list (EEGL) represents PVR's statutorily-mandated estimate of total fair market value of the education grand list in your town and serves as the denominator in the computation of the CLA. To find out more about how the equalization study is conducted, how to read the certified sales report, and additional instructions on how to appeal your results, please see the "Introduction to Vermont's Equalization Study" document at tax.vermont.gov/municipalofficials

The common level of appraisal (CLA) is determined by dividing the education grand list by the equalized education grand list ( $32 \mathrm{~V} . \mathrm{S} . \mathrm{A}$. § 5401 ). A number over $100 \%$ indicates that property in your town is generally listed for more than its fair market value. A number less than $100 \%$ indicates that property is generally listed for less than its fair market value. A CLA below $85 \%$ or over $115 \%$ necessitates a reappraisal ( 32 V.S.A $\S 4041 \mathrm{a}$ ). The homestead and nonhomestead tax rates in your town will be adjusted by your town's CLA ( 32 V.S.A § 5402).

The nonhomestead rate in your town will be the statewide nonhomestead rate divided by your CLA. The homestead rate will be the town homestead rate (which is determined by the per-pupil spending of any school district(s) to which your town belongs) divided by the CLA. A CLA greater than $100 \%$ will result in a downward adjustment of tax rates, and a CLA less than $100 \%$ will result in upward adjustment.
To get answers to many common questions about tax rates and how they are determined and to see how the current year property tax rates for your town were calculated, please see the Department's education tax resources at tax.vermont.gov/education-tax-rates
The coefficient of dispersion (COD) is a measure of how fairly distributed the property tax is within your town. It is calculated as the average of the (absolute) difference of each sales ratio (list price divided by sales price) in the study from the median ratio. That result is then divided by the median ratio to get the COD, which is expressed as a percent ( 32 V.S.A. § 5401). A high COD means that within your town many taxpayers are paying more than their fair share, and many are paying less than their fair share. A COD over 20\% necessitates a reappraisal (32 V.S.A. § 4041a).
Appeals: A municipality may petition the director of Property Valuation and Review for a redetermination of its EEPV and/or COD ( 32 V.S.A § 5408). All petitions must be in writing and signed by the chair of the municipality's legislative body. Petitions should contain a plain statement of matters being appealed and a statement of the remedy being sought. PVR must receive petitions by the close of business on the 35th day after the mailing of this letter.
Additional instructions on appeals can be found in the "Introduction to Vermont's Equalization Study" document at tax.vermont.gov/municipal-officials
If your town completed a reappraisal this year, your results are contingent on reappraisal acceptance (also known as the "three-prong test").
If you have any questions, please contact your District Advisor, or call 802-828-5860.

Sincerely,
Gue Recuide
Jill Remick, Director
Property Valuation and Review
cc: Chair, School Board
Superintendent of Schools SU052
Town Clerk

## POLICE CRUISER CAPITAL PLAN

To: Selectboard<br>From: Town Manager<br>Date: January 11, 2024<br>RE: Capital Replacement Plan - Police Cruiser

A Capital Replacement Plan has been assembled for Police Cruisers in Weathersfield. The plan assumes replacement of cruisers every 8 years, prior to exceeding 120,000 miles. This plan also assumes that we will use $\$ 40,500$ from a combination of ARPA \& fund balance, and $\$ 17,000$ in police cruiser reserves, to purchase the 2023 Dodge Durango the board recently approved.

Beginning in FY25, we will need to add $\$ 20,000$ to Police Cruiser reserves annually, until FY30 when it increases to $\$ 25,000$ annually, and in FY37 when it increases to $\$ 30,000$ annually. Withdrawal amounts indicate the estimated purchase price of the cruiser with upfitting, warranty, and graphics.

| Police Cruiser Capital Plan |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | Description | Addition | Withdrawl | Balance | Notes |  |
|  | Balance, $09 / 30 / 2023$ |  |  | $\$ 21,464.71$ |  |  |
| FY23 | Annual Contribution | $\$ 10,000.00$ |  | $\$ 31,464.71$ |  |  |
| FY24 | Annual Contribution | $\$ 40,500.00$ | $\$ 57,500.00$ | $\$ 14,464.71$ | Replace Cruiser 1 |  |
| FY25 | Annual Contribution | $\$ 20,000.00$ |  | $\$ 34,464.71$ |  |  |
| FY26 | Annual Contribution | $\$ 20,000.00$ |  | $\$ 54,464.71$ |  |  |
| FY27 | Annual Contribution | $\$ 20,000.00$ |  | $\$ 74,464.71$ |  |  |
| FY28 | Annual Contribution | $\$ 20,000.00$ |  | $\$ 94,464.71$ |  |  |
| FY29 | Annual Contribution | $\$ 20,000.00$ |  | $\$ 114,464.71$ |  |  |
| FY30 | Purchase Cruiser | $\$ 25,000.00$ | $\$ 65,000.00$ | $\$ 74,464.71$ | Replace Cruiser 2 |  |
| FY31 | Annual Contribution | $\$ 25,000.00$ |  | $\$ 99,464.71$ |  |  |
| FY32 | Purchase Cruiser | $\$ 25,000.00$ | $\$ 66,500.00$ | $\$ 57,964.71$ | Replace Cruiser 3 |  |
| FY33 | Annual Contribution | $\$ 25,000.00$ | $\$ 66,500.00$ | $\$ 16,464.71$ | Replace Cruiser 1 |  |
| FY34 | Annual Contribution | $\$ 25,000.00$ |  | $\$ 41,464.71$ |  |  |
| FY35 | Annual Contribution | $\$ 25,000.00$ |  | $\$ 66,464.71$ |  |  |
| FY36 | Annual Contribution | $\$ 25,000.00$ |  | $\$ 91,464.71$ |  |  |
| FY37 | Purchase Cruiser | $\$ 30,000.00$ | $\$ 70,000.00$ | $\$ 51,464.71$ | Replace Cruiser 2 |  |
| FY38 | Annual Contribution | $\$ 30,000.00$ |  | $\$ 81,464.71$ |  |  |
| FY39 | Annual Contribution | $\$ 30,000.00$ | $\$ 70,000.00$ | $\$ 41,464.71$ | Replace Cruiser 3 |  |
| FY40 | Purchase Cruiser | $\$ 30,000.00$ | $\$ 70,000.00$ | $\$ 1,464.71$ | Replace Cruiser 1 |  |
| FY41 | Annual Contribution | $\$ 30,000.00$ |  | $\$ 31,464.71$ |  |  |
| FY42 | Annual Contribution | $\$ 30,000.00$ |  | $\$ 61,464.71$ |  |  |
| FY43 | Annual Contribution | $\$ 30,000.00$ |  | $\$ 91,464.71$ |  |  |


| INVENTORY LABEL | CURRENT VEHICLE <br> (Year, Make, Model) | CURRENT <br> MILEAGE | YEARS IN OPERATION | AVERAGE <br> ANNUAL <br> MILEAGE | USEFUL <br> LIFE - NEW | REMAINING LIFE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cruiser 1 | 2016 Ford Explorer | 122,000 | 8 | 15,250 | 120,000 | -2,000 |
| Cruiser2 | 2021 Dodge Charger | 35,300 | 3 | 11,767 | 120,000 | 84,700 |
| Cruiser3 | 2023 Ford Explorer | 7,018 | 1 | 7,018 | 120,000 | 112,982 |

## TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/<br>TOWN MANAGER

Susanne Terrill Human Resources

Olivia Savage Principal Clerk

January 11, 2024

RE: Town Manager Report

## Delinquent Taxes

For the Town Annual Report, we report on delinquent taxes as of the fiscal year end. As of $6 / 30 / 23$, we had $\$ 171,647.79$ in delinquent taxes, primarily from 2022-2023. See attached delinquent tax report as of $6 / 30 / 23$ (Attachment A). This does show an outstanding balance from 2020-2021 of $\$ 3,320.58$. These delinquent taxes were addressed through agreements with UVLLC $(\$ 2,520.78)$ \& Dawn Dube $(\$ 799.80)$. These are no longer outstanding.

The second report, also attached (Attachment B), is the delinquent tax report as of 1/9/24 (the most recent report showing where we are right now). The delinquent taxes outstanding from 2021-2022 have decreased to $\$ 216.90$, and the delinquent taxes from 2022-2023 have decreased to $\$ 19,179$. Most of these delinquent taxes are being addressed through the tax sale. We currently have 1 agreement remaining with a resident to resolve delinquent taxes. The rest of our agreements have been fulfilled.

CPH Trust issued the Town of Weathersfield checks on January 9th to pay their delinquent taxes. Once the checks clear, they will be removed from the tax sale. Gird Lot Road has also paid their delinquent taxes. There will no longer be a Tax Sale on Monday, January 15, 2024. This will clear most of the delinquent taxes outstanding on our books. When that happens, I will send you an updated delinquent tax report so you can see the balance decrease.

I understand the Town has had 6-digit delinquent taxes for a long time. These have been cleared. I attribute the decrease in delinquent taxes to various actions, such as resolving the 2014 delinquency, and entering into fair and reasonable agreements with people who fall behind. It's important to catch the delinquencies quickly and enter into agreements quickly.

## Appointed Officials

| $\underline{\text { Title }}$ | Name | Term Expires |
| :---: | :---: | :---: |
| Trustees of Public Funds | David Ainley | 2024 |
|  | Roderick "Rick" Bates | 2024 |
| Animal Control Officer | Steve Hier | 2024 |
| Assistant Town Clerk | Cathy Sullivan | 2024 |
| Assistant Town Treasurer | Marion Ballam | 2024 |
|  | Marion Ballam | 2024 |


| Budget Committee | Lisa Slade | 2024 |
| :---: | :---: | :---: |
|  | Dylan Brown | 2024 |
|  |  |  |
| Connecticut River Joint Commission Rep. <br> Conservation Commission | Vacant | 2024 |
|  | Ryan Gumbart | 2026 |
|  | Anna Vogell | 2027 |
|  | Howard Beach | 2024 |
|  | Marina Garland | 2027 |
|  | Cheryl Cox | 2025 |
|  | Heather Shand | 2026 |
|  | Bruce Cox | 2027 |
|  | Ellen Clattenburg | 2026 |
| Constable Delinquent Tax Collector | William Daniels, Chief | None |
|  | Brandon Gulnick | None |
| Economic Development Emergency Mgmt. Director | Vacant | 2024 |
|  | Roderick Bates | 2024 |
| Energy Coordinator Fence Viewers | Vacant | 2024 |
|  | Joseph Bublat | 2024 |
|  | Amy Beth Main | 2024 |
|  | Roderick "Rick" Bates2024 | 2024 |
| Fire Chief (Ascutney Fire) Fire Chief (West | Darrin Spaulding | None |
| Weathersfield Fire) |  |  |
| Fire Warden <br> Fire Warden Deputy | Darrin Spaulding | None |
|  | Josh Dauphin | None |
| Green up Coordinator Health Officer | Steve Aikenhead | 2024 |
|  | Brandon Gulnick | 2024 |
| Land Use Administrator MMH Board of Trustees | Ryan Gumbart | None |
|  | Amy Beth Main | 2024 |
|  | Julia Gumbart | 2024 |
|  | Lisa Slade | 2024 |
|  | Olivia Savage, Alt. | 2024 |
| Parks \& Recreation Commission | Raymond Stapleton | 2024 |
|  | Nichole Gagnon | 2024 |
|  | Julia Gumbart | 2024 |
|  | Olivia Savage | 2024 |
|  | Amy Beth Main | 2024 |
|  | Patience Bearse | 2024 |
| Planning Commission | Michael Todd | 2023 |
|  | David Ainley | 2025 |
|  | Brian Bosenberg | 2024 |
|  | Howard Beach | 2025 |
|  | Joseph Bublat | 2024 |
| Police Chief Public Affairs | William Daniels | None |
|  | Vacant | 2024 |
| SWC Regional Planning Commissioner | Brandon Gulnick | 2024 |
|  | Joesph Bublat | 2024 |
|  | Peter Daniels | 2024 |


| SWC Transportation <br> Advisory Committee Rep <br> Southern Windsor/ <br> Windham Counties Solid <br> Waste Management <br> District | Brandon Gulnick | 2024 |
| :---: | :---: | :---: |
|  <br> Lumber | Brandon Gulnick | 2024 |
| Tax Collector | August Murray | 2024 |
| Town Manager | Roderick "Rick" Bates |  |
| Tree Warden | Brandon Gulnick | 2024 |
| Town Service Officer | Brandon Gulnick | None |
| Veterans Memorial | Ryan Gumbart | None |
| Committee | Vacant | 2024 |
|  | deForest Bearse | None |
|  | Dylan Brown | 2024 |
|  | Mark Richardson | 2024 |
| Weigher of Coal | Allison Roth | 2024 |
|  | Patience Bearse | 2024 |
| Zoning Board of | John Arrison | 2024 |
| Adjustment | Amy Beth Main | 2024 |
|  | Roderick "Rick" Bates | 2024 |
|  | Willis Wood | 2024 |
|  | David "Todd" Hindinger | 2024 |
| Grace Knight | 2024 |  |
|  | Jason Rasmussen | 2024 |
| Andrea Murray | 2024 |  |

## Tax Rate and Five (5)-Year Budget History

The Tax Rate and Five (5)-Year Budget history has been assembled for the Annual Town Report and is attached on the following pages.

If you have any questions, please let me know.
Sincerely,

Brandon Gulnick
Town Manager
Weathersfield, VT

ATTACHMENT A
[DELINQUENT TAXES - 6/30/23]

| 2020-2021 | 69.92 | 167.37 | 440.71 | 1761.28 | 713.62 | 167.68 | 0.00 | 3,320.58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021-2022 | 1976.87 | 2141.32 | 5598.95 | 7265.53 | 2449.88 | 1004.45 | 0.00 | 20,437.00 |
| 2022-2023 | 15048.76 | 23108.33 | 35038.60 | 58870.54 | 5441.69 | 10382.29 | 0.00 | 147,890.21 |
| TOTALS | 17095.55 | 25417.02 | 41078.26 | 67897.35 | 8605.19 | 11554.42 | 0.00 | 171,647.79 |

ATTACHMENT B
[DELINQUENT TAXES - 1/9/24]


| 2021-2022 | 0.00 | 14.01 | 65.72 | 89.80 | 35.78 | 11.59 | 0.00 | 216.90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022-2023 | 832.19 | 4026.93 | 4442.97 | 7460.67 | 1431.89 | 985.00 | 0.00 | 19,179.65 |


| TOTALS | 832.19 | 4040.94 | 4508.69 | 7550.47 | 1467.67 | 996.59 | 0.00 | $19,396.55$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

ATTACHMENT C
[FIVE (5) YEAR BUDGET REPORT]

## FISCAL YEAR 2025 TAX RATE

| FY2024 Estimated Municipal Tax Rate Computation <br> Municipal Grand List: 3,317,288.82 Each Penny on Grand List is 33,172.88; (Updated 07/07/2023) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |
|  | FY25 | FY25 | FY24 | FY24-FY25 |
| Expense | Cost | Tax Rate | Tax Rate | Change in Tax Rate |
| General Fund | 1,754,132 | 0.5288 | 0.5194 | 0.0094 |
| Subtotal General Fund Taxes | 1,754,132 | 0.5288 | 0.5194 | 0.0094 |


| Highway Fund |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY25 | FY25 | FY24 | FY23 - FY24 |
| Expense | Cost | Tax Rate | Tax Rate | Change in Tax Rate |
| Highway Fund | $1,188,569$ | 0.3583 | 0.3534 | 0.0049 |
| Subtotal Highway Taxes | $\mathbf{1 , 1 8 8 , 5 6 9}$ | $\mathbf{0 . 3 5 8 3}$ | $\mathbf{0 . 3 5 3 4}$ | $\mathbf{0 . 0 0 4 9}$ |


| Total Municipal Tax Rate |  |  |  |  |
| :--- | ---: | :---: | :---: | :---: |
|  | FY25 | FY25 | FY24 | FY23 - FY24 |
| Total Taxes to be Raised | Cost | Tax Rate | Tax Rate | Change in Tax Rate |
| General Fund | $1,347,409$ | 0.4062 | 0.3942 | 0.0120 |
| County Tax | 24,726 | 0.0075 | 0.0079 | -0.0004 |
| GF Special Articles | 21,033 | 0.0063 | 0.0003 | 0.0060 |
| Highway Fund | 987,690 | 0.2977 | 0.2852 | 0.0125 |
| Local Education | 27,497 | 0.0083 | 0.0083 | 0.0000 |
| Highway Separate Article | 100,000 | 0.0301 | 0 | 0.0301 |
| Fire Department Separate Article |  | 0.0000 | 0.0121 | -0.0121 |


| Mun. Taxes to be Raised | $2,508,355$ | 0.7561 | 0.7080 | 0.0481 |
| ---: | :---: | :---: | :---: | :---: |


| Soild Waste |  |
| :--- | ---: |
| Expense | Expenses |
| Solid Waste Fund | 378,314 |
| Subtotal Solid Waste Taxes |  |

## Other Taxes \& Fees*

|  | Waste Management Fee |
| ---: | ---: |


| Tax Rates FY15- FY25 |  |  | Municipal Taxes on \$100,000 house (Withour <br> Education Taxes) |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Tax Rate | \% Change | Municipal Taxes | Increase/ Decrease |
| FY25 | $\mathbf{0 . 7 5 6 1}$ | $\mathbf{6 . 8 \%}$ | $\mathbf{7 5 6}$ | $\mathbf{4 8}$ |
| FY24 | 0.7080 | $12.9 \%$ | 708 | 81 |
| FY23 | 0.6269 | $3.7 \%$ | 627 | 22 |
| FY22 | 0.6046 | $-5.6 \%$ | 605 | -36 |
| FY21 | 0.6406 | $2.4 \%$ | 641 | 15 |
| FY20 | 0.6253 | $-1.9 \%$ | 625 | -12 |
| FY19 | 0.6375 | $-2.6 \%$ | 638 | -17 |
| FY18 | 0.6544 | $4.2 \%$ | 654 | 26 |
| FY17 | 0.6282 | $5.3 \%$ | 628 | 32 |
| FY16 | 0.5963 | $-0.1 \%$ | 596 | -1 |
| FY15 | 0.5970 | $5.2 \%$ | 597 | 30 |
| FY14 | 0.5674 | $-6.1 \%$ |  |  |


| Municipal Taxes on \$100,000 <br> house (without educational taxes) | Increase/ <br> Decrease |
| :---: | :---: |
| 756 | 48 |
| 708 | 81 |
| 627 | 22 |
| 605 | -36 |
| 641 | 15 |
| 625 | -12 |
| 638 | -17 |
| 654 | 26 |
| 628 | 32 |
| 596 | -1 |
| 597 | 30 |

## Comparative Budget - All Funds

## Overview

| Overview |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 | FY22 | FY23 | FY24 | FY25 |
| General Fund Revenues | Audited Act. | Audited Act. | Budget | Approved | Proposed |
| GF Taxes | 1,112,742 | 1,066,066 | 1,093,484 | 1,307,678 | 1,372,413 |
| Admin | 232,232 | 231,929 | 262,072 | 220,863 | 243,376 |
| Finance | - | - | 22,943 | 11,000 | 11,000 |
| Town Clerk | 48,738 | 50,557 | 46,695 | 46,265 | 45,845 |
| Listers | 15,770 | 15,780 | 15,000 | 15,000 | 15,000 |
| Land Use | 11,017 | 12,977 | 5,750 | 6,122 | 10,500 |
| Police | 18,996 | 34,113 | 16,000 | 16,000 | 16,000 |
| AVFD | - | 15,662 | - | - |  |
| WWVFD | - | 2,000 | - | - |  |
| General Fire Services | - | - | - | 40,000 | 40,000 |
| Library | 2,556 | - | 1,500 | - |  |
| Subtotal | 1,442,050 | 1,429,084 | 1,463,444 | 1,662,928 | 1,754,132 |
| Highway Fund Revenues |  |  |  |  |  |
| HF Property Tax Rev. | 946,819 | 946,582 | 930,341 | 945,983 | 987,690 |
| HF Other Revenues | 250,654 | 202,495 | 283,127 | 226,511 | 200,879 |
| Subtotal | 1,197,473 | 1,149,077 | 1,213,467 | 1,172,494 | 1,188,569 |
| Solid Waste Fund Revenues |  |  |  |  |  |
| SW Fixed Revenues | 112,635 | 110,985 | 120,775 | 142,671 | 147,462 |
| SW Variable Revenues | 193,928 | 180,584 | 177,868 | 192,098 | 230,852 |
| Subtotal | 306,563 | 291,569 | 298,643 | 334,769 | 378,314 |
| Total Revenue - All Funds | 2,946,087 | 2,869,730 | 2,975,554 | 3,170,190 | 3,321,015 |
| General Fund Expenses |  |  |  |  |  |
| Admin | 436,407 | 458,858 | 452,805 | 468,475 | 458,536 |
| Finance | 77,921 | 91,088 | 114,009 | 115,387 | 153,879 |
| Town Clerk | 96,193 | 127,391 | 130,541 | 141,402 | 147,198 |
| Listers | 68,277 | 57,205 | 63,445 | 64,673 | 54,138 |
| Land Use | 55,105 | 32,939 | 47,960 | 51,066 | 68,766 |
| Police | 299,677 | 345,100 | 331,647 | 382,787 | 394,632 |
| AVFA | 62,123 | 64,905 | 67,698 | 73,886 | 91,440 |
| WWVFD | 66,563 | 69,210 | 69,899 | 76,806 | 86,081 |
| Gen. Fire | 91,041 | 96,055 | 53,064 | 147,989 | 149,835 |
| Library | 117,121 | 113,763 | 131,376 | 140,457 | 149,627 |
| Subtotal | 1,370,429 | 1,456,514 | 1,462,444 | 1,662,928 | 1,754,133 |
| Highway Fund Expenses |  |  |  |  |  |
| Subtotal | 1,204,672 | 1,044,136 | 1,213,467 | 1,172,494 | 1,188,569 |
| Solid Waste Expenses |  |  |  |  |  |
| Fixed Expenses | 122,997 | 119,667 | 120,775 | 142,671 | 147,462 |
| Variable Expenses | 191,121 | 184,685 | 177,868 | 192,098 | 230,852 |
| Subtotal | 314,118 | 304,352 | 298,643 | 334,769 | 378,314 |
| Total Expenses - All Funds | 2,889,219 | 2,805,002 | 2,974,554 | 3,170,190 | 3,321,016 |

Net - General Fund
Net - Highway Fund
Net - SW Fund
Net All Funds

| 71,622 | $(27,430)$ |
| :---: | :---: |
| $(7,199)$ | 104,941 |
| $(7,555)$ | $(12,783)$ |
| 56,868 | 64,728 |

## Comparative Budget - General Fund

|  | FY2021 Audited Actual | FY2022 Audited Actual | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Admin Revenues |  |  |  |  |  |
| Tax Revenues | 1,112,742 | 1,066,066 | 1,093,484 | 1,307,678 | 1,372,413 |
| Int on Current Taxes | 18,129 | 16,713 | 19,500 | 16,500 | 16,500 |
| Special Appropriations | 43,597 | - | - | 1,000 | - |
| St Curr Use/Hold Harm Payment | 75,625 | 71,786 | 80,000 | 71,500 | 69,500 |
| Penalty Delinq Taxes | 15,632 | 9,547 | 15,000 | 9,500 | 12,000 |
| Interest Delinq Taxes | 17,486 | 12,849 | 21,500 | 12,500 | 12,500 |
| Other Delinquent Tax Reverve | 2,982 | 2,718 | 4,500 | 2,750 | 2,750 |
| GF Tax Sale Legal | 1,325 | 14,057 | - | - | - |
| Miscellaneous Revenue | 7,487 | 7,618 | 2,000 | 2,000 | 1,500 |
| Pilot State VTrans | 3,792 | 3,572 | 3,792 | 3,572 | 3,641 |
| Pilot St Forest and Parks | 4,435 | 4,435 | 4,435 | 4,435 | 4,492 |
| Pilot St Fish and Wildlife | 4,364 | 4,364 | 4,364 | 4,364 | 4,419 |
| Flood Compact PILOT | 10,102 | 10,092 | 10,102 | 10,092 | 10,092 |
| Fed Land Management PILOT | 1,141 | 1,169 | 1,141 | 1,169 | 1,253 |
| Interest Earned Checking | 879 | 1,055 | 966 | 3,000 | 5,500 |
| Reimb Town Sprt Solid Waste | 15,650 | 16,650 | 16,983 | 18,342 | 18,929 |
| Reimb Town Sprt Water | 9,085 | 13,000 | 13,390 | 14,461 | 14,924 |
| Ascutney Water District Reimbursement | - | 15,000 | 17,581 | 19,279 | 23,475 |
| Martin Memorial Hall Rental | - | - | 500 | 500 | 1,000 |
| Town Land Rental | - | 500 | 500 | 500 | 500 |
| Cemetery Revenue | 520 | 519 | 400 | 400 | 400 |
| Audited Fund Balance-Carry Forward | - | - | 45,418 | 25,000 | 40,000 |
| Total Admin Revenues | 1,344,974 | 1,297,995 | 1,355,556 | 1,528,541 | 1,615,788 |

## Finance

| Contracted Accounting Services | - | - | 22,943 | - | - |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Contracted Services - Solar | - | - | - | 11,000 | 11,000 |
| Total Finance Revenue | - | - | $\mathbf{2 2 , 9 4 3}$ | $\mathbf{1 1 , 0 0 0}$ | $\mathbf{1 1 , 0 0 0}$ |
|  |  |  |  |  |  |
| Town Clerk |  |  |  |  |  |
| Marriage License Fees | 360 | 260 | 150 | 200 | 200 |
| Liquor Licenses | 465 | 465 | 450 | 495 | 575 |
| Vt Motor Vehicles Registration | 111 | 108 | 75 | 60 | 72 |
| Fees From Hunting/Fishing | 36 | 40 | 15 | 15 | 32 |
| Green Mountain Passport | 26 | 46 | 30 | 20 | 20 |
| Land Records | 26,665 | 28,080 | 25,600 | 25,600 | 25,806 |
| Land Postings Revenue | 90 | 80 | 75 | 75 | 85 |
| Dog Lic Fees \& Rabies Control | 1,740 | 2,043 | 1,800 | 1,800 | 2,100 |
| Miscellanous Fees | 259 | 140 | 200 | 200 | 200 |
| Computerization-Preservation | 5,296 | 5,577 | 5,120 | 5,120 | 5,460 |
| Computerization | 7,986 | 8,336 | 7,680 | 7,680 | 7,695 |
| Vault Fee Revenue (User Fees) | 5,704 | 5,383 | 5,500 | 5,000 | 3,600 |
| Total Town Clerk Revenues | $\mathbf{4 8 , 7 3 8}$ | $\mathbf{5 0 , 5 5 7}$ | $\mathbf{4 6 , 6 9 5}$ | $\mathbf{4 6 , 2 6 5}$ | $\mathbf{4 5 , 8 4 5}$ |

## Board of Listers

Penalty for late Homestead Act 60 Listers Revenue

15,770
15,780
15,000
15,000
15,000
Late HS122 Filing
Other Income

## Comparative Budget - General Fund

|  | FY2021 Audited Actual | FY2022 Audited Actual | FY2023 Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Board of Listers Revenue | 15,770 | 15,780 | 15,000 | 15,000 | 15,000 |
| Land Use |  |  |  |  |  |
| Zoning Permits Income | 9,017 | 6,977 | 5,750 | 6,122 | 8,500 |
| Zoning By-Laws Income | - | - | - | - |  |
| Zoning Fines \& Penalites | 2,000 | - | - | - | 2,000 |
| Land Use Change Tax | - | 6,000 | - | - |  |
| Total Land Use Revenues | 11,017 | 12,977 | 5,750 | 6,122 | 10,500 |
| Police |  |  |  |  |  |
| Police Fines | 4,449 | 478 | 7,000 | 7,000 | 7,000 |
| Corps of Engineers | 9,045 | 6,480 | 9,000 | 9,000 | 9,000 |
| Police Contracted Patrol | 4,690 | 26,778 | - | - |  |
| Other Police Revenue | 812 | 378 | - | - |  |
| Total Police Revenues | 18,996 | 34,113 | 16,000 | 16,000 | 16,000 |

## Fire Departments

AVFD Haz Mat Revenue
AVFD Insurance Reimbursement
AVFD Donations - $\quad 11,662$
AVFD Sale of Assets - $\quad 4,000$
WWVFD Haz Mat Revenue - 2,000

| WWVFD Insurance Reimbursement | - | - | - |
| :--- | :--- | :--- | :--- |
| WWVFD Sale of Assets | - | - | - |
| Spcial Apropriations |  | - |  |


| Special Appropriations |  | 40,000 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Transfer From Fund Balance |  |  | 40,000 |  |  |
| FS- Misc Revenues | - | - | - | - | $\mathbf{4 0 , 0 0 0}$ |
| Total Fire Services Revenues | - | $\mathbf{1 7 , 6 6 2}$ | - | $\mathbf{4 0 , 0 0 0}$ |  |

## Library

Library Miscellaneous

| E-Rate Internet Reimbursement | 2,556 | - | 1,500 | - | - |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Copier Income | - | - | - | - | - |
| Total Library | $\mathbf{2 , 5 5 6}$ | - | $\mathbf{1 , 5 0 0}$ | - | - |


| Total General Fund Revenue | $\mathbf{1 , 4 4 2 , 0 5 0}$ | $\mathbf{1 , 4 1 1 , 4 2 2}$ | $\mathbf{1 , 4 6 3 , 4 4 4}$ | $\mathbf{1 , 6 6 2 , 9 2 8}$ | $\mathbf{1 , 7 5 4 , 1 3 2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2021 } \\ \text { Audited Actual } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 <br> Budget | FY2024 Approved | FY2025 <br> Proposed |
| Admin Expenses |  |  |  |  |  |
| Selectboard | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Town Manager Salary | 87,965 | 98,069 | 81,422 | 87,935 | 90,749 |
| GF-HR/Admin-Wages | 72,784 | 54,288 | 53,560 | 57,845 | 59,696 |
| Principal Clerk Salary | - | 30,909 | 28,119 | 30,369 | 31,341 |
| Recording Secretary | 2,419 | 3,003 | 2,086 | 2,253 | 2,253 |
| Vet Recording Secretary | - | - | 55 | 83 | 83 |
| CCC Tax | - | - | - | - | 616 |
| FICA | 15,041 | 15,681 | 12,832 | 13,845 | 14,277 |
| VMERS Retirement | 11,615 | 12,364 | 10,805 | 12,106 | 12,948 |
| Section 125 Administration | - | - | 150 | 150 | 150 |
| GF-Insurance Benefits | 24,477 | 32,290 | 42,688 | 37,738 | 39,080 |
| COBRA Admin fee - Choice | 495 | 675 | - | - |  |
| Employee Benefits Opt-out | 9,923 | 10,154 | 10,000 | 10,000 | 10,000 |
| Workmen's Compensation | 1,470 | 2,781 | 1,100 | 1,274 | 1,709 |
| Unemployment Insurance | 44 | 482 | 335 | 977 | 1,007 |
| AFD\#2 Salary | - | 13,435 | 16,434 | 17,749 | 18,317 |
| AFD\#2 Treasurer | - | - | - | - | 1,000 |
| AFD\#2 Asst. Treasurer | - | - | - | - | 1,000 |
| AFD\#2 FICA | - | 1,027 | 1,257 | 1,358 | 1,401 |
| AFD\#2 Workers Compensation | - | 520 | 107 | 76 | 1,658 |
| AFD\#2 Unemployment | - | 53 | 33 | 96 | 99 |
| Office Supplies | 6,151 | 4,576 | 5,000 | 5,400 | 5,500 |
| Postage | 5,750 | 6,181 | 5,750 | 5,750 | 5,000 |
| Advertising | 701 | 3,162 | 750 | 1,000 | 1,000 |
| Computer Equipment | - | 1,051 | 500 | 500 | 1,500 |
| Office Equipment | 1,944 | - | 1,000 | 1,000 | - |
| IT Services | 19,107 | 6,346 | 4,344 | 4,344 | 4,387 |
| Website Development | 43 | 5,500 | 4,700 | 2,000 | 2,100 |
| Software Purchase | 2,142 | 620 | 2,142 | 2,142 | 2,150 |
| Town Report Production | 9,648 | 10,128 | 9,750 | 10,250 | 10,250 |
| SAPA |  |  |  |  | 700 |
| Awards and Recognitions | 3,173 | 2,815 | 2,500 | 3,500 | 3,750 |
| Tuition/Dues/Training | 4,145 | 612 | 3,500 | 3,500 | 3,500 |
| Miscellaneous Expenditure | 1,257 | 264 | 500 | 500 | 500 |
| Travel/Mileage | 1,019 | 1,694 | 2,500 | 2,700 | 2,500 |
| Selectboard Other Expense | 244 | - | 100 | 100 | 100 |
| V.L.C.T. Dues | 5,541 | 4,591 | 4,679 | 4,679 | 4,846 |
| Telephone/wireless | 10,364 | 11,633 | 10,500 | 10,500 | 6,500 |
| Legal Fees | 425 | 1,693 | 2,500 | 2,500 | 3,000 |
| Legal : Town Forest Access | - | - | 1,000 | - | - |
| Consultants | 5,000 | - | - | - | - |
| Copier Lease | 3,781 | 3,909 | 3,738 | 3,738 | 4,189 |
| Copier Service/Supplies | - | 75 | 1,000 | 1,000 | 1,000 |
| NEMRC Services | 11,962 | 2,621 | 2,621 | 2,621 | 2,950 |
| Insurance-Auto/property/boiler/general/crime/EPL | 16,580 | 16,758 | 16,881 | 17,830 | 17,763 |
| Over/Under Abated Taxes | 22,784 | 3,747 | 5,000 | 3,750 | 3,500 |
| County Tax | 17,064 | 16,244 | 17,500 | 17,313 | 17,526 |
| County Courthouse Bond Payment | 9,022 | 7,616 | 9,022 | 8,971 | 7,200 |
| Delinquent Tax Expense | - | 2,407 | 500 | 500 | 500 |
| GF-Miscellaneous Expenditures | 1,257 | 264 | - | - | - |
| DTax Legal Expenses | 47 | 10,620 | 4,000 | 4,000 | 4,000 |
| Animal Control-Contracted | - | - | 1,938 | 4,000 | 4,000 |
| Animal Boarding Charges | - | - | 200 | - | - |
| Exp-Rabies | 650 | 650 | 650 | 650 | - |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2021 Audited Actual | FY2022 Audited Actual | FY2023 Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| Veterinary Services | - | - | 250 | - | - |
| Custodial Services | - | 4,725 | 5,500 | 5,200 | 5,366 |
| FICA | 584 | 80 | 421 | - | - |
| Workmen's Compensation | - | - | 24 | - | - |
| Unemployment Insurance | 4 | 48 | 30 | - | - |
| Custodial Supplies | - | 118 | 500 | 50 | 50 |
| Electricity | 5,603 | 4,316 | 5,000 | 5,000 | 5,160 |
| Heating Fuel Oil | 2,194 | 3,904 | 2,800 | 3,500 | 3,125 |
| Water | 563 | 500 | 550 | 550 | 535 |
| Building Maintenance | 3,525 | 2,955 | 3,000 | 3,000 | 3,000 |
| Heating System Maintenance | - | - | 500 | 500 | 500 |
| Highway Service to MMH | 1,500 | - | - | - | - |
| Miscellaneous Expenses | - | - | 100 | 100 | 100 |
| Center Grove Maintenance | 2,000 | 560 | 2,000 | 2,000 | 2,000 |
| Parks \& Recreation Commission | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| Aid to Residents in Need | - | 1,300 | 1,500 | 1,500 | 1,500 |
| Town Parks | 2,367 | 5,774 | 5,500 | 5,500 | 5,500 |
| Cemeteries | 1,005 | 1,020 | 2,000 | 2,000 | 2,000 |
| Memorial Day | 378 | 674 | 800 | 800 | 1,000 |
| Perkinsville Lights | - | - | - | 3,000 | 2,750 |
| 1879 Schoolhouse Electricity |  |  |  |  | 1,356 |
| 1879 School Hse Maintenace | 3,069 | 4,790 | 5,000 | 5,000 | 5,000 |
| Hwy service to 1879 School house | 1,000 | - | - | - | - |
| 1879 School house Rennovation Repairs | - | - | 3,400 | 3,000 | 3,000 |
| Phone \& Internet | - | - | 1,600 | 1,600 | 1,200 |
| American Red Cross | 250 | 250 | 250 | 250 | 250 |
| Council on Aging | 450 | 450 | 450 | 450 | - |
| Health/Rehabilitative Service | 2,683 | 2,683 | 2,683 | 2,683 | - |
| Meals on Wheels | 400 | 400 | 400 | 400 | 400 |
| Green Mt RSVP | 300 | 300 | 300 | 300 | 300 |
| SEVCA | 1,500 | 1,500 | 1,500 | 1,500 | - |
| VT Association Blind | 750 | 750 | 750 | 750 | - |
| VT Ctr Independent Living | 185 | 185 | 185 | 185 | 185 |
| M. A. P. P. | 450 | 450 | 450 | 450 | 450 |
| Visiting Nurses | 12,100 | 12,100 | 12,100 | 12,100 | - |
| Volunteers in Action | 360 | 360 | 360 | 1,000 | 1,000 |
| Green Up Vermont | 150 | 150 | 150 | 150 | 150 |
| Moover Rockingham-Southeast VT Transit | 125 | 125 | 125 | 125 | 125 |
| Vermont Adult Learning | 300 | 300 | 300 | 300 | 300 |
| VT Family Network | 500 | 500 | 500 | 500 | - |
| Windsor Cnty Mentors | 480 | 480 | 480 | 480 | 480 |
| Friend of Meeting house | 1,000 | 1,000 | 1,000 | 1,000 | - |
| VT Rural Fire Protection Task Force | 100 | 100 | 100 | 100 | 100 |
| WISE | 500 | 500 | 500 | 500 | - |
| Budgeting Error | - | - | - | 360 | 360 |
| Total Admin Expenses | 436,407 | 458,858 | 452,805 | 468,475 | 458,536 |
| Finance Expenses |  |  |  |  |  |
| Town Treasurer | 16,300 | 17,020 | 17,265 | 18,646 | 39,000 |
| Asst Town Treasurer | 396 | 405 | 500 | 500 | 500 |
| Accountant | 37,149 | 38,754 | 56,650 | 56,160 | 61,920 |
| Executive Assistant to Finance | - | - | - | - | - |
| Temp. Acct. Services | 463 | 1,800 | - | - | - |
| CCC Tax |  |  |  |  | 335 |
| FICA | 4,330 | 4,378 | 5,693 | 5,761 | 7,759 |
| VMERS Retirement | 917 | 1,841 | 2,835 | 2,948 | 3,406 |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2021 } \\ \text { Audited Actual } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 <br> Budget | FY2024 Approved | FY2025 <br> Proposed |
| Insurance Benefits | 566 | 3,706 | 12,014 | 12,288 | 22,581 |
| Opt Out | 2,423 | - | - | - |  |
| Workmen's Compensation | - | - | 480 | 507 | 512 |
| Unemployment | 5 | - | 402 | 407 | 548 |
| Advertising | 274 | - |  | - |  |
| Contracted Accounting Services | - | 4,707 |  | - |  |
| Supplies | - | 1,075 | - | - |  |
| Computer Equipment | - | 105 | - | - |  |
| Tax Billing Supplies | 481 | 709 | 650 | 650 | 650 |
| Tax Billing Postage | 1,000 | - | 1,050 | 1,050 | 500 |
| Tax Billing- NEMRC work | - | 1,429 | 1,829 | 1,829 | 1,500 |
| IT Services | - | 2,908 | 2,896 | 2,896 | 2,925 |
| Tuition and Training | 90 | 248 | 500 | 500 | 500 |
| Expense Reimbursement | 60 | 183 | 200 | 200 | 200 |
| Dues | 40 | 20 | 45 | 45 | 45 |
| Annual audit of accounts | 13,428 | 11,800 | 10,500 | 10,500 | 10,500 |
| Interest Expense | - | - | 500 | 500 | 500 |
| Total Finance Expenses | 77,921 | 91,088 | 114,009 | 115,387 | 153,879 |
| Town Clerk Expenses |  |  |  |  |  |
| Town Clerk | 43,991 | 47,542 | 48,204 | 52,060 | 53,726 |
| Asst. Town Clerk | 6,571 | 26,631 | 28,280 | 30,542 | 31,519 |
| Clerical Salary | - | 83 | - | - | 1,000 |
| CCC Tax | - | - | - | - | 285 |
| FICA | 3,755 | 5,357 | 5,935 | 6,319 | 6,521 |
| VMERS Retirement | 2,444 | 5,330 | 3,828 | 4,337 | 4,688 |
| Insurance Benefits | 1,645 | 1,589 | 1,553 | 1,418 | 1,418 |
| Insurance Opt Out | 9,923 | 10,154 | 10,000 | 10,000 | 10,000 |
| Workmen's Compensation | - | - | 497 | 551 | 819 |
| Unemployment | 6 | - | 419 | 419 | 466 |
| Copier Usage/Supplies/Services | 851 | 762 | 588 | 700 | 700 |
| Office Supplies | 321 | 1,059 | 400 | 800 | 1,000 |
| Land Record Supplies | 168 | 785 | - | - |  |
| Dog License Supplies | 242 | 251 | 300 | 300 | 300 |
| Tuition and Training | 25 | 1,358 | 1,500 | 1,700 | 1,700 |
| Town Meetings and Election | 2,558 | 2,539 | 6,100 | 6,100 | 7,500 |
| NEMRC Services | - | 1,071 | 1,071 | 1,071 | 1,071 |
| IT Services | - | 2,908 | 2,896 | 2,925 | 2,954 |
| Legal - Town Clerk | - | - | - | - | 500 |
| Expense Reimbursement | 147 | 321 | 500 | 500 | 600 |
| Miscellaneous Expenses | - | - | 100 | 250 | 250 |
| Telephone | - | - | 210 | 210 | 720 |
| Dues | 235 | 320 | 400 | 400 | 400 |
| Computer Lease-Land records | 4,324 | 4,140 | 4,140 | 7,680 | 5,000 |
| Transfer to Computerization-Preservation | 5,296 | 5,577 | 5,120 | 5,120 | 5,460 |
| Vault/land record Supplies | 4,349 | 35 | 3,000 | 3,000 | 5,000 |
| Land Record Computer to Reserve | 3,637 | 4,196 | - | - | - |
| Vault Fee to Reserve* | 5,704 | 5,383 | 5,500 | 5,000 | 3,600 |
| Total Town Clerk Expenses | 96,193 | 127,391 | 130,541 | 141,402 | 147,198 |
| Lister Expenditures |  |  |  |  |  |
| Listers | 41,400 | 12,385 | 10,379 | 11,209 | 11,568 |
| Temp. Assessor Services | - | 998 | 24,000 | 24,000 | 17,500 |
| CCC Tax | - | - | - | - | 38 |
| FICA | 3,138 | 1,022 | 794 | 857 | 885 |
| Insurances Benefits | 219 | - | - | - | - |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2021 Audited Actual | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| Workmen's Compensation | - | - | 67 | 197 | 110 |
| Unemployment | - | - | 56 | 61 | 62 |
| Equipment | - | 260 | 100 | 100 | 100 |
| Contracted Assessor Services | - | 17,053 | - | - | - |
| Office Supplies |  | - | - | 200 | 200 |
| NEMRC Services |  | 1,138 | 2,298 | 2,298 | 1,168 |
| IT Services | - | 4,387 | 2,896 | 2,896 | 2,925 |
| Software agreements/Sup | 3,555 | 4,022 | 3,555 | 3,555 | 4,082 |
| Listers Tuition \& Training | 127 | - | 250 | 250 | 250 |
| Expense Reimbursement | 268 | 171 | 250 | 250 | 250 |
| Legal |  | - | - | - | - |
| Town Parcel Mapping | 3,800 | - | 3,800 | 3,800 | - |
| Reappraisal Reserve Account | 15,770 | 15,770 | 15,000 | 15,000 | 15,000 |
| Misc. Expense | - | - | - | - | - |
| Total Listers Expenses | 68,277 | 57,205 | 63,445 | 64,673 | 54,138 |
| Land Use Expenses |  |  |  |  |  |
| Administrative Officer | 34,255 | 17,350 | 21,692 | - |  |
| Contracted LUA Services | - | - |  | 31,200 |  |
| Recording Secretary | 2,002 | 2,169 | 2,837 | 2,837 | 3,063 |
| FICA | 3,150 | 2,701 | 1,876 | - | - |
| Retirement | 1,572 | 197 | - | - | - |
| Insurance Benefits | 135 | - | - | - | - |
| Land Use, Planning, Enforcement | - | 3,315 | 3,000 | 3,000 | 55,182 |
| Special Projects | 170 | - | 4,000 | - | - |
| Workmen's Compensation | - | - | 105 | - | - |
| Unemployment | 11 | - | 120 | - | - |
| Supplies | 120 | 56 | 200 | 200 | 200 |
| Printing | 250 | - | 150 | 150 | 150 |
| IT Services | - | 1,454 | 1,448 | 1,462 | 200 |
| Advertising and Notices | - | 55 | 1,500 | 1,500 | 500 |
| Memberships and Conference | 20 | - | 500 | 500 | - |
| Expense Reimbursement | 420 | - | 300 | - | - |
| Conservation Commission | 213 | 500 | 1,100 | 1,100 | 1,100 |
| Regional Planning Dues | 3,531 | 3,531 | 3,531 | 3,531 | 3,694 |
| Land Use Maps | 1,606 | - | 1,000 | 1,000 | - |
| Dues and Subscriptions | - | - | 100 | 100 | - |
| Legal Expense | 7,651 | 1,611 | 4,500 | 4,486 | 4,676 |
| Total Land Use Expenses | 55,105 | 32,939 | 47,960 | 51,066 | 68,766 |
| Police Expenses |  |  |  |  |  |
| Chief of Police | 84,898 | 87,014 | 85,085 | 91,892 | 94,833 |
| Police Officers - FT | 58,166 | 52,079 | 57,588 | 62,195 | 64,185 |
| Police Officers - OT | 251 | 584 | 5,711 | 6,168 | 6,365 |
| Police Officers - PT | 25,433 | 37,798 | 23,656 | 25,548 | 27,175 |
| VIBRS Clerk | 4,151 | 309 | 8,892 | 9,603 | 8,578 |
| Corps of Engineers | 5,536 | 6,573 | 4,000 | 4,000 | 3,500 |
| CCC Tax | - | - | - | - | 675 |
| Police Contracted Patrol | 2,878 | 12,667 | - | - | - |
| K9 Medical Expenses | - | - | 1,000 | 1,000 | - |
| FICA | 15,329 | 15,084 | 11,466 | 15,255 | 15,387 |
| Police Retirement | 17,989 | 18,092 | 15,837 | 20,624 | 21,133 |
| Insurance Benefits | 19,750 | 56,564 | 48,181 | 54,106 | 58,004 |
| Insurance Benefits-Opt Out | 9,923 | 1,731 | - | - | - |
| Workmen's Compensation | 18,407 | 18,923 | 21,773 | 27,359 | 23,685 |
| Unemployment Insurance | 43 | 225 | 977 | 1,055 | 1,086 |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2021 Audited Actual | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| VIBRS | - | - | 1,850 | 1,850 | 1,850 |
| VLETS | - | - | 300 | 300 | 300 |
| Uniforms and Cleaning | 2,258 | 1,252 | 3,634 | 2,000 | 2,000 |
| Office Supplies | 1,432 | 1,536 | 1,100 | 1,100 | 1,100 |
| Postage | - | - | - | - | 500 |
| Equipment and Supplies | 10,584 | 4,125 | 2,900 | 2,000 | 2,500 |
| IT Services | - | 2,908 | 2,896 | 2,896 | 2,925 |
| Tuition and Training | 1,489 | 938 | 2,500 | 2,500 | 2,500 |
| Expense Reimbursement | 310 | 372 | 500 | 500 | 500 |
| Telephone/Communications | 1,848 | 1,663 | 3,410 | 1,518 | 2,460 |
| Dispatching Service | - | - | - | 14,000 | 18,000 |
| Dues and Memberships | 865 | 580 | 865 | 865 | 900 |
| Legal Expense | - | 668 | 150 | 151 | 251 |
| Repairs and Supplies | 4,126 | 3,919 | 5,500 | 5,500 | 5,500 |
| Law Enforcement Insurance | 6,139 | 7,233 | 6,877 | 8,803 | 10,741 |
| Gas and Oil | 7,873 | 12,265 | 15,000 | 20,000 | 18,000 |
| Total Police Expenses | 299,677 | 345,100 | 331,647 | 382,787 | 394,632 |
| Ascutney Fire Dept. Expenses |  |  |  |  |  |
| Fire Warden Stipend | - | 500 | 500 | 540 | 557 |
| Fire Chief Stipend | - | 1,400 | 1,442 | 1,557 | 1,607 |
| President Stipend | - | 600 | 618 | 667 | 688 |
| FICA | 157 | 191 | 196 | 212 | 218 |
| Workers Compensation | 1,375 | 1,051 | 1,555 | 1,650 | 1,219 |
| Unemployment | 0 | - | 11 | - |  |
| Training | - | 475 | 1,500 | 1,635 | 1,687 |
| Fire Warden Mileage | 50 | - | 250 | 350 | 350 |
| Postage | - | - | - | 300 | 300 |
| Accounting Services | - | - | 500 | 545 | 600 |
| Legal Expenses | - | - | 5 | 500 | 500 |
| Supplies | - | 12,480 | 4,550 | 5,461 | 6,780 |
| Dues \& Fees | - | 35 | 5 | 300 | 300 |
| AVFD Funding | 26,872 | - | - | - |  |
| Active 911 |  |  |  |  | 750 |
| Fire Equipment Repair | 7,070 | - | - | - |  |
| Radios \& Pagers | 3,650 | - | - | - | 3,120 |
| Electricity | - | 2,136 | 2,328 | 2,537 | 2,537 |
| Telephone \& Internet | - | 2,169 | 1,500 | 1,635 | 1,600 |
| Fuel Oil/Propane | - | 4,198 | 5,723 | 6,238 | 7,000 |
| Water | - | - | 700 | 763 | 900 |
| Insurance | 5,149 | 5,209 | 8,016 | 8,737 | 7,757 |
| Maintenance \& Repairs - non vehicle | - | 14,594 | 10,825 | 11,799 | 12,000 |
| Vehicle Maintenance | - | 12,417 | 15,975 | 15,975 | 18,000 |
| PPE | 349 | 1,354 | 5,000 | 5,400 | 15,770 |
| AVFD-Hose Testing | - | 3,117 | 3,500 | 3,815 | 3,400 |
| AVFD Fuel | 2,452 | 2,979 | 3,000 | 3,270 | 3,800 |
| Reserves | 15,000 | - | - | - |  |
| Total Ascutney Fire Dept. Expenses | 62,123 | 64,905 | 67,698 | 73,887 | 91,440 |
| WW Fire Dept. Expenses |  |  |  |  |  |
| Fire Warden Stipend | - | 500 | 500 | 540 | 557 |
| Fire Chief Stipend | - | 1,400 | 1,442 | 1,557 | 1,607 |
| President Stipend | - | 600 | 618 | 667 | 688 |
| FICA | 157 | 191 | 196 | 212 | 218 |
| Workmen's Compensation | 1,375 | 1,387 | 1,555 | 1,650 | 1,219 |
| Unemployment | 0 | - | 2 | - |  |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2021 Audited Actual | FY2022 Audited Actual | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| Fire Warden Mileage Reimb | 50 | - | 250 | 350 | 350 |
| Advertising | - | 198 | 50 | 50 | 50 |
| Legal Expense | - | - | 500 | 500 | 500 |
| Postage | - | 408 | 250 | 300 | 300 |
| Accounting Services | - | 725 | 600 | 700 | 700 |
| Dues \& Fees | 30 | 1,751 | 725 | 850 | 850 |
| IT Services |  |  |  |  | 1,456 |
| WWVFD Funding | 28,571 | - | - | - |  |
| Fire Equipment Repair | 5,907 | - | - | - |  |
| General Truck Services to WW | 500 | - | - | - |  |
| Emergency Reporting | - | 2,390 | 2,400 | 1,800 | 5,800 |
| Training | - | 750 | 1,800 | 2,000 | 2,000 |
| Electricity - Building | - | 1,824 | 1,800 | 2,500 | 2,500 |
| Fuel Oil/ Propane | 28 | 2,172 | 3,000 | 3,200 | 3,050 |
| Telephone \& Internet | - | 2,175 | 2,050 | 2,175 | 2,175 |
| Insurance | 5,149 | 5,467 | 6,666 | 6,750 | 5,992 |
| Radios | 3,650 | - | - | - | - |
| Maintenance \& Repairs - non vehicle | - | 13,913 | 13,085 | 14,435 | 14,710 |
| Vehicle Maintenance | - | 11,366 | 10,000 | 12,000 | 13,500 |
| PPE | 2,418 | 10,012 | 6,360 | 6,360 | 8,392 |
| Hose Testing-WWVFD | 2,662 | 1,500 | 2,650 | 2,650 | 3,400 |
| Supplies | - | 9,146 | 10,900 | 12,060 | 13,065 |
| WWVFD Fuel | 1,066 | 1,335 | 2,500 | 3,500 | 3,000 |
| Reserves | 15,000 | - | - | - |  |
| Total WW Fire Dept. Expenses | $\mathbf{6 6 , 5 6 3}$ | 69,210 | 69,899 | 76,806 | 86,081 |
| General Fire Services Expenses |  |  |  |  |  |
| Emergency Management | 600 | - | 1,000 | 1,000 | 1,032 |
| Emergency Management Coordinator |  |  |  |  | 250 |
| Training | - | - | - | - | 750 |
| Golden Cross Ambulance | 22,308 | 22,308 | 22,308 | 22,308 | 22,308 |
| Dispatching Service | 17,166 | 19,161 | 21,156 | 25,609 | 27,988 |
| Radio Repeater Fees | 2,000 | 3,368 | 3,000 | 3,500 | 3,500 |
| Fire Hydrant Electrical Service | - | - | - | 600 | 580 |
| Dry Hydrant Maintenance | 906 | 4,340 | 5,600 | 5,600 | 5,600 |
| Fire Truck Interest Expense | 2,261 | 1,109 | - | 10,800 | 9,257 |
| Fire Truck Purchase | 45,800 | 45,769 | - | 38,571 | 38,570 |
| Transfer to Fire App. Reserves | - | - | - | 40,000 | 40,000 |
| Total General Fire Services Expenses | 91,041 | 96,055 | 53,064 | 147,988 | 149,835 |
| Library Expenses |  |  |  |  |  |
| Librarian Wages | 49,845 | 52,049 | 51,771 | 55,912 | 60,404 |
| Circulation Coordinator | 9,286 | 9,985 | 9,962 | 10,759 | 12,966 |
| Substitute Wages | - | - | 1,500 | 1,500 | 1,500 |
| Youth Serv Librarian Wage | 9,368 | 9,954 | 9,962 | 10,759 | 12,853 |
| Library Custodial Wages | 2,500 | 250 | 2,600 | 2,600 | 2,683 |
| Custodial Services | - | 2,350 | - | - |  |
| CCC Tax | - | - | - | - | 289 |
| F.I.C.A. | 5,282 | 5,453 | 5,798 | 6,039 | 6,711 |
| Retirement | 3,016 | 3,255 | 3,365 | 3,774 | 5,285 |
| Insurance Benefits | 17,291 | 10,153 | 10,798 | 13,116 | 13,964 |
| Workmen's Compensation | 632 | 616 | 892 | 515 | 1,439 |
| Unemployment Insurance | 17 | 139 | 149 | 426 | 474 |
| Library Supplies | 309 | 520 | 750 | 750 | 750 |
| Office Supplies | 945 | 532 | 900 | 900 | 900 |
| Postage | 481 | 951 | 2,115 | 2,178 | 2,400 |


| Comparative Budget - General Fund |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2021 } \\ \text { Audited Actual } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed |
| Advertising | - | - | - | - |  |
| Copier Lease | 1,643 | 1,724 | - | - |  |
| Computers | 1,683 | 120 | - | - |  |
| Software | - | - | - | - | 100 |
| IT Services | - | 1,331 | 1,448 | 1,448 | 1,462 |
| Fiber Connect Service | 1,461 | 601 | 3,498 | 2,068 | - |
| Tuition and Training | - | - | 200 | 200 | 200 |
| Trustees Expense | - | - | 3,000 | 3,000 | 2,000 |
| Travel Reimb./Librarian Expense | 437 | 341 | 750 | 1,000 | 1,000 |
| Utilities | 4,022 | 3,588 | 3,636 | 3,636 | 3,572 |
| Telephone | 922 | 938 | 945 | 945 | 977 |
| Heating and Fuel | 1,193 | 1,381 | 2,080 | 2,184 | 1,865 |
| Water | 420 | 229 | 336 | 340 | 376 |
| Insurance property/general/boiler | 1,167 | 1,275 | 1,271 | 2,082 | 2,419 |
| Library Parking Lot Work | - | - | - | - | 250 |
| HWY Service to Library | 500 | - | - | - |  |
| Building Maintenance | 1,291 | 981 | 1,000 | 1,500 | 1,500 |
| Alarm System | 180 | - | 200 | 200 | 189 |
| Dues | 505 | 320 | - | - |  |
| Memberships | 705 | 742 | 850 | 900 | 1,000 |
| Aspen | - | - | 250 | 300 | 350 |
| Integrated Library System | - | 390 | 700 | 750 | 750 |
| Library Programs | 63 | 332 | 1,200 | 1,224 | 1,500 |
| Media | 1,922 | 3,264 | 9,450 | 9,450 | 7,500 |
| Miscellaneous Expenses | 36 | - | - | - | - |
| Total Library Expenses | 117,121 | 113,763 | 131,376 | 140,457 | 149,627 |
|  |  |  |  |  |  |
| Total General Fund Expenses | 1,370,429 | 1,456,514 | 1,462,444 | 1,662,929 | 1,754,133 |


| Comparative Budget - Highway Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2021 } \\ \text { Audited Actual } \end{gathered}$ | FY2022 <br> Audited Actual | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed | Difference \$ | $\begin{gathered} \text { Difference } \\ \% \end{gathered}$ |
| Highway Revenues |  |  |  |  |  |  |  |
| Highway Tax Need | 946,819 | 946,582 | 930,341 | 945,983 | 987,690 | 41,707 | 0 |
| State Aid To Highway | 187,161 | 165,205 | 143,487 | 152,534 | 152,728 | 194 | 0 |
| Driveway Permits | 163 | 30 | 64 | 64 | 64 | - | - |
| Overweight Permits | 235 | 260 | 234 | 234 | 234 | - | - |
| Serv to Solid Waste | 15,000 | 16,500 | 16,830 | 16,524 | 17,053 | 529 | 0 |
| Solar Lease Revenue | - | 11,000 | - | - |  | - |  |
| Serv to 1879 School | 1,000 | - | - | - |  | - |  |
| Hwy Serv to MM Hall | 1,500 | - | - | - |  | - |  |
| Highway Service to Library | 500 | - | - | - |  | - |  |
| Hwy Service to Solid Waste (Admin) | 9,500 | 9,500 | 9,690 | 10,465 | 10,800 | 335 | 0 |
| Service to Dry Hydrant | 1,500 | - | - | - |  | - |  |
| Service to WWVFD | 500 | - | - | - |  | - |  |
| Fuel to WWVFD Diesel | 496 | - | 2,500 | - |  | - |  |
| Misc. Hwy Revenue | 100 | - | 596 | - |  | - |  |
| Use of Fund Balance | - | - | 76,726 | 46,689 | 20,000 | $(26,689)$ | (1) |
| Highway Special Appropriation | 33,000 | - | 33,000 | - |  | - | - |
| Total Highway Revenues | 1,164,473 | 1,149,077 | 1,213,467 | 1,172,494 | 1,188,569 | 16,075 | 0 |
| Highway Expenses |  |  |  |  |  |  |  |
| Superintendent | 60,432 | 65,016 | 63,388 | 70,705 | 72,968 | 2,262 | 0 |
| Regular Wages | 235,831 | 203,769 | 276,673 | 264,599 | 275,506 | 10,907 | 0 |
| Overtime Wages | 29,968 | 27,927 | 38,690 | 38,690 | 39,928 | 1,238 | 0 |
| CCC Tax | - | - | - | - | 1,282 |  |  |
| FICA | 24,296 | 22,126 | 28,974 | 28,611 | 29,713 | 1,102 | 0 |
| Retirement | 14,852 | 14,132 | 19,884 | 19,635 | 21,362 | 1,727 | 0 |
| Insurance Benefit | 139,917 | 109,380 | 150,650 | 145,672 | 145,033 | (639) | (0) |
| Highway Insurance Benefits-Contingency | - | - | - | - | 7,252 |  |  |
| Employee Benefit Option | 8,928 | 7,978 | 7,857 | 7,857 | 9,401 | 1,544 | 0 |
| Workmen's Compensation | 33,476 | 30,572 | 34,281 | 47,603 | 37,170 | $(10,433)$ | (0) |
| Unemployment Insurance | 68 | 428 | 2,045 | 2,020 | 2,097 | 78 | 0 |
| Legal Expense | 47 | - | 300 | 300 | 300 | - | - |
| Equipment | - | 992 | - | - |  | - |  |
| Insurance - Covered Bridge | 8,461 | 8,906 | 8,000 | 9,063 | 10,373 | 1,310 | 0 |
| HWY Insurance | 12,649 | 13,349 | 13,355 | 14,489 | 16,575 | 2,086 | 0 |
| Expense Reimbursement(mileage) | 88 | 368 | 250 | 250 | 250 | - | - |
| IT Services | 3,852 | 1,536 | 1,448 | 1,462 | 1,477 | 14 | 0 |
| Uniforms \& Cleaning | 5,778 | 6,388 | 5,800 | 5,800 | 6,356 | 556 | 0 |
| Office Supplies | 189 | 1,261 | 400 | 400 | 400 | - | - |
| Highway Advertising | 207 | 1,133 | 350 | 350 | 350 | - | - |
| Training and Conferences | 20 | 1,360 | 500 | 675 | 675 | - | - |
| Electricity(includes Antenna electric) | 3,034 | 2,713 | 3,095 | 3,095 | 3,251 | 156 | 0 |
| Telephone + Internet | 4,072 | 3,293 | 1,992 | 1,921 | 3,312 |  |  |
| Radio Repair | - | - | - | - | - | - |  |
| Awards and Recognition | - | - | - | - | 1,500 |  |  |
| PPE | - | - | - | - | 1,200 |  |  |
| Highway - Wellwater | 1,245 | - |  |  | - | - |  |
| Radio Service | - | - | 5,040 | 5,040 | 5,040 |  |  |
| Diesel Fuel | 44,273 | 46,996 | 55,000 | 60,000 | 60,000 | - | - |
| Gasoline | 4,208 | 5,560 | 4,500 | 5,250 | 5,500 | 250 | 0 |
| Security System Maintenance | - | - | - | - | 173 |  |  |
| Equipment Maintenance,Repairs, \& Supplies | 120,217 | 83,755 | 75,124 | 75,000 | 75,000 | - | - |
| Building Maintenance | - | 1,637 | - | - | - | - |  |
| Security System Maintenance | - | 30 | - | - | - | - |  |
| Security System Maintenance | - | 45 | - | - | - | - |  |
| Grader Svc \& Warranty | - | 6,686 | 6,686 | 6,686 | 6,686 | - | - |
| Equipment | 5,625 | 2,904 | - |  | - | - |  |
| Safety Equipment | 1,069 | 712 | 2,000 | 2,000 | - | $(2,000)$ |  |
| Paving | - | 50,000 | 50,000 | 50,000 | 50,000 | - | - |
| Salt | 23,682 | 34,367 | 48,000 | 45,000 | 43,000 | $(2,000)$ | (0) |
| Gravel/Road material | 94,205 | 107,104 | 70,000 | 70,000 | 75,000 | 5,000 | 0 |
| Paving Repairs | 778 | - | 7,500 | 10,000 | 10,000 | - | - |
| Chloride | 35,440 | 26,265 | 37,500 | 37,500 | 40,000 | 2,500 | 0 |
| Culverts | 20,205 | 9,353 | 7,000 | 8,200 | 8,500 | 300 | 0 |
| Road Signs | 291 | - | 500 | 500 | 600 | 100 | 0 |
| Reclamation and Other Expenses | 2,548 | - | 2,500 | 2,500 | 2,500 | - | - |
| Contract Work (Ditiching and Rentals) | 10,270 | 18,845 | 8,000 | 8,000 | 9,000 | 1,000 | 0 |
| Match for Grants Expenses | 935 | - | - | - | - | - |  |
| Summer Mowing | 10,000 | 12,000 | 13,000 | 13,000 | 16,500 | 3,500 | 0 |
| Fees \& Permits | 1,421 | 58 | - | - | - | - |  |
| Storm Water Permits | - | - | 1,350 | 1,350 | 1,350 | - | - |


|  | Comparative Budget - Highway Fund |  |  |  | FY2025 <br> Proposed | $\begin{aligned} & \text { Difference } \\ & \$ \$ \end{aligned}$ | $\begin{gathered} \text { Difference } \\ \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2021 | FY2022 | FY2023 | FY2024 |  |  |  |
|  | Audited Actual | Audited Actual | Budget | Approved |  |  |  |
| Center Rd Paving | 38,000 | - | 38,000 | 38,000 | 38,000 | - | - |
| Center Rd Paving Interest | 5,225 | 4,180 | 3,135 | 2,090 | 1,045 | $(1,045)$ | (1) |
| Debt Service Dump Truck |  | 17,575 | 17,575 | 17,575 | 17,575 | - | - |
| Debt Service Grader | - | 16,429 | 32,858 | 16,429 | 16,429 | - | - |
| Debt Service Plow Truck | 31,304 | 31,304 | 31,304 | 14,000 | 14,000 | - | - |
| Debt Service Plow Truck Interest | 2,563 | 1,765 | 861 | 1,925 | 1,540 | (385) | (0) |
| Debt Service Dump Truck - Interest | - | 3,076 | 2,637 | 2,198 | 1,759 | (439) | (0) |
| Debt Service Grader - Interest | - | 2,867 | 2,465 | 2,054 | 1,643 | (411) | (0) |
| Audited-Fund Balance carry forward-expense | - | - | - | - | - | - |  |
| PY FB - Grader Purchase | 45,000 |  |  |  | - | - |  |
| Transf to Hwy Capt Maintenance | 60,000 | 38,000 | - | - | - | - |  |
| Miscellaneous Expense | - | - | - | - | - | - |  |
| Transf to Hwy Equipment | 60,000 | - | 33,000 | 15,000 | - | $(15,000)$ |  |
| Total Highway Expenses | 1,204,672 | 1,044,136 | 1,213,467 | 1,172,494 | 1,188,569 | 16,075 | 0 |


| Comparative Budget - Solid Waste Fund |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY2021 } \\ \text { Audited Actual } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { Audited Actual } \end{gathered}$ | FY2023 <br> Budget | FY2024 <br> Approved | FY2025 <br> Proposed | $\begin{gathered} \text { Difference } \\ \$ \end{gathered}$ | $\begin{gathered} \text { Difference } \\ \% \end{gathered}$ |
| Solid Waste Revenues |  |  |  |  |  |  |  |
| Weathersfield Assessment | 77,200 | 77,350 | 66,301 | 78,321 | 80,951 | 2,630 | 3\% |
| Reading Assessment | 18,635 | 18,635 | 19,250 | 22,740 | 23,504 | 764 | 3\% |
| West Windsor Assessment | 16,800 | 15,000 | 35,224 | 41,610 | 43,007 | 1,397 | 3\% |
| Solid Waste Tokens | 168,096 | 155,340 | 155,000 | 168,995 | 208,852 | 39,857 | 19\% |
| Solid Waste-Reading - (Punch) | 875 | 1,138 | 2,950 | 3,024 | 3,500 | 476 | 14\% |
| Solid Waste-Wst Windsor - (Punch) | 6,930 | 7,652 | 6,418 | 6,578 | 10,000 | 3,422 | 34\% |
| Solid Waste-Duplicates | 4,610 | - | - | - | - | - |  |
| C \& Demo Disposal Income | - | - |  | - | - | - |  |
| Recycling Income | 13,014 | 14,161 | 13,500 | 13,500 | 8,500 | $(5,000)$ | -59\% |
| Recycling - Metal | - | 1,970 | - | - | - | - |  |
| Interest - Solid Waste Reserve | 404 | 324 | - | - | - | - |  |
|  |  |  |  |  |  |  |  |
| Subtotal Fixed Revenues | 112,635 | 110,985 | 120,775 | 142,671 | 147,462 | 4,791 | 3\% |
| Subtotal Variable Revenues | 193,928 | 180584.2 | 177,868 | 192,098 | 230,852 | 38,754 | 17\% |
| Total Revenues | 306,563 | 291,569 | 298,643 | 334,769 | 378,314 | 43,545 | 12\% |
| Solid Waste Expenses |  |  |  |  |  |  |  |
| Operators Wages | 26,559 | 27,271 | 24,781 | 26,763 | 27,619 | 856 | 3\% |
| Attendants Wages | 20,006 | 21,783 | 18,458 | 19,935 | 20,573 | 638 | 3\% |
| Solid Waste Overtime Wages | 62 | 1,291 | 1,236 | 1,335 | 1,378 | 43 | 3\% |
| FICA | 3,358 | 3,708 | 3,402 | 3,674 | 3,792 | 118 | 3\% |
| CCC Tax | - | - | - | - | 164 | 164 | 100\% |
| Retirement | 5,514 | 2,609 | 2,001 | 1,475 | 1,586 | 111 | 7\% |
| Insurance Benefits | 2,699 | 3,719 | 7,318 | 8,215 | 9,754 | 1,539 | 16\% |
| Workmen's Compensation | 6,995 | 7,043 | 7,103 | 7,671 | 8,327 | 656 | 8\% |
| Unemployment Insurance | 17 | 121 | 240 | 259 | 268 | 8 | 3\% |
| VMERS - Liability Changes | - | $(7,560)$ | - | - | - | - | 0\% |
| Insurance | 1,335 | 1,430 | 1,393 | 1,524 | 1,727 | 203 |  |
| Vacation Expenses | - | 688 | - | - | - | - |  |
| Supplies | 88 | 159 | 200 | 850 | 850 | - | 0\% |
| Permits/Disposal Tickets | 1,520 | 2,864 | 1,000 | 1,000 | 1,000 | - | 0\% |
| IT Services | - | 1,333 | - | 1,462 | 1,477 | 15 | 1\% |
| Uniforms \& Cleaning | - | - | 650 | 650 | 920 | 270 | 29\% |
| Repairs and Supplies | 2,541 | 1,485 | 1,200 | 1,200 | 1,200 | - | 0\% |
| Advertising | - | 185 | - | - | - | - |  |
| Safety Equipment | - | 100 | 300 | - | - | - |  |
| Facilty Construction/ Maintenance | - | 299 | 300 | 300 | 300 | - | 0\% |
| Highway Service /Station (Timesheets) | 15,000 | 16,500 | 15,300 | 16,524 | 17,053 | 529 | 3\% |
| Highway Support (Allocation) | 9,500 | 9,500 | 9,690 | 10,465 | 10,800 | 335 | 3\% |
| Town Office Support (Allocation) | 15,650 | 16,650 | 16,983 | 18,342 | 18,929 | 587 | 3\% |
| Contractual Rental Expenses | 1,100 | 1,757 | 1,320 | 1,320 | 1,320 | - | 0\% |
| Depreciation | 2,285 | 2,285 | 1,850 | 1,500 | 1,500 | - | 0\% |
| Additional Equipment | 1,540 | 62 | 350 | - | - | - |  |
| Annual Audit of Accounts | - | 1,000 | 1,000 | 1,000 | 1,065 | 65 | 6\% |
| Electricity | 2,200 | 2,034 | 1,600 | 1,850 | 2,158 | 308 | 14\% |
| Telephone \& Internet | 3,027 | 1,352 | 3,100 | 3,100 | 1,750 | $(1,350)$ | -77\% |
| Trash Tippage \& Trucking | 42,736 | 79,782 | 83,427 | 90,102 | 85,327 | $(4,775)$ | -6\% |
|  |  |  |  |  | - | - |  |
| C\&D Tippage \& Trucking | 28,511 | 45,298 | 53,311 | 57,576 | 67,948 | 10,372 | 15\% |
| Trash-Pick Up (Trucking) | 33,536 | - | - | - | - | - |  |
| C\&D Pick Up (Trucking) | 25,176 | - | - | - | - | - |  |
| Zero Sort Pick Up \& Tippage | 46,085 | 44,019 | 30,639 | 33,090 | 69,942 | 36,852 | 53\% |
| Recycle Exp (Glass/Compost/Mixed) | 14,151 | 4,899 | 10,491 | 11,330 | 3,436 | $(7,894)$ | -230\% |
| Recycling - Freon | - | 728 | - | - | - | - |  |
| Recycling - Fluorescent Bulbs | - | 14 | - | - | - | - |  |
| Recycling - Metal | - | 630 | - | - | - | - |  |
| Compost | - | 4,351 | - | - | 4,199 | 4,199 | 100\% |
| Electronics | - | 1,162 | - | - | - | - |  |
| Disposal of Tires | 925 | 3,802 | - | - | - | - |  |
| Trash Compactor Principal | - | - | - | 10,130 | 10,130 | - | 0\% |
| Trash Compactor Interest | - | - | - | 2,127 | 1,823 | (304) | -17\% |
| Miscellaneous Expense | 2,000 | - | - | - | - | - |  |
|  |  |  |  |  |  | - |  |
| Subtotal SW Fixed Expenses | 122,997 | 119,667 | 120,775 | 142,671 | 147,462 | 4,791 | 3\% |
| Subtotal SW Variable Expenses | 191,121 | 184,685 | 177,868 | 192,098 | 230,852 | 38,754 | 17\% |
| Total SW Expenses | 314,118 | 304,352 | 298,643 | 334,769 | 378,314 | 43,545 | 12\% |

## TOWN OF WEATHERSFIELD

## APPOINTED OFFICIAL APPLICATION

Weathersfield's success as a community is largely due to the participation of residents in government and community affairs. Completing this form is one way to indicate your interest in being considered for appointment to one of the Boards, Commissions and Committees appointed by the Board of Selectmen. This form highlights the interests and qualifications of applicants willing to serve our community. All appointments remain at the discretion of the Selectboard.

$\qquad$
$\qquad$
$\qquad$

Please note that many boards require regular attendance at weekday evening meetings, either once or several times per month.

* If you are appointed, could you meet: Mornings___ Afternoons X___Evenings X

What do you feel you can contribute to the community that may not be evident from information already on this form?

The entire village of Perkinsville, where I live, is affected by wastewater problems now or in the immediate future, and have no idea how much is will cost to stare the problem down

## TOWN OF WEATHERSFIELD APPOINTED OFFICIAL QUESTIONNAIRE

Name: John Arrison
Address: PO BOX 460, Ascutney, VT 05030

Date: August 28, 2023

Phone Number: (802) 291-0587
Email: wattsup@tds.net

## OFFICE DESIRED

1879 School Committee<br>Budget Committee<br>Conservation Commission<br>Fence Viewer<br>Martin Memorial Hall Trustee<br>Planning Commission<br>Solid Waste Management District Rep<br>Tree Warden<br>Weigher of Coal<br>Fire Warden<br>Deputy Fire Warden<br>Trustees of Public Funds

$\square$ Animal Control Officer
$\square$ Connecticut River Joint Comm. Rep
$\square$ Energy Coordinator
$\square$ Green Up Coordinator
$\square$ Parks \& Recreation
$\square$ Transportation Advisory Committee
$\square$ Surveyor of Wood \& Lumber
$\square$ Veterans Memorial Committee
$\square$ Zoning Board of Adjustment
$\square$ Mount Ascutney Regional Commission
$\square$ Southern Windsor County SW Mgmt. Dist.
X Village Wastewater Committee

Reason(s) for desiring office: To assist in the development of Weathersfields Wastewater Feasability Study.

Reason(s) you feel you are qualified for the office: Experience working with engineers, contractors, and planning agencies.
$\qquad$
$\qquad$
$\qquad$

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

## TOWN OF WEATHERSFIELD APPOINTED OFFICIAL QUESTIONNAIRE

Name:


## Dues September 5, 2023

Address:


Phone Number: 107 -332-2323 Email: pichardsonmart 123 egrail.com

## OFFICE DESIRED

$\square 1879$ School Committee
$\square$ Budget Committee
$\square$ Conservation Commission
$\square$ Fence Viewer
$\square$ Martin Memorial Hall Trustee
$\square$ Planning Commission
$\square$ Solid Waste Management District Rep
$\square$ Tree Warden
$\square$ Weigher of Coal
$\square$ Fire Warden
$\square$ Deputy Fire Warden
$\square$ Trustees of Public Funds
$\square$ Animal Control Officer
$\square$ Connecticut River Joint Comm. Rep
$\square$ Energy Coordinator
$\square$ Green Up Coordinator
$\square$ Parks \& Recreation
$\square$ Transportation Advisory Committee
$\square$ Surveyor of Wood \& Lumber
$\square$ Veterans Memorial Committee
$\square$ Zoning Board of Adjustment
$\square$ Mount Ascutney Regional Commission
$\square$ Southern Windsor County SW Mgmt. Dist.
X Village Wastewater Committee

## Reasons) for desiring office:



Reasons) you feel you are qualified for the office:


Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

| Meeting date | January 16,2024 |
| :--- | ---: |
| AP warrant date | $01 / 16 / 24$ |
| Payroll warrant date 1 | $01 / 04 / 24$ |
| Payroll warrant date 2 | $01 / 11 / 24$ |



## TOWN OF WEATHERSFIELD, VERMONT

Warrants for Meeting of January 16, 2024

Check Date Payroll Operating Expenses
General Fund


Selector
To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating $\$ 129,318.23$. Let this be your order for the payments of these amounts.

| $\begin{aligned} & 01 / 11 / 24 \\ & 02: 14 \mathrm{pm} \end{aligned}$ | Town of Weathersfield Accounts Payable |  |  |  |  | Page 1 of 4 sbuccellato |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Check Warran <br> For | port \# 2 <br> eck Acct | 4056 Current Prior Next F <br> 1 (General Fund) All chec | Invoices For F'und (General \#s 01/16/24 To 01/16/24 |  |  |  |
| Vendor |  | Invoice | Invoice Description |  | Amount | Check | Check |
|  |  | Date | Invoice Number | Account | Paid | Number | Date |
| AFD\#2 WAT | ASCUTNEY FIRE DISTRICT\#2 | 12/28/23 | Water Payment 060012-79 | 11-2-010-35.00 | 504.26 | 227538 | 01/16/24 |
|  |  |  | 122823 REIM | Due to AFD\#2 |  |  |  |
| BIBENS | BIBENS HOME CENTER INC. | 12/31/23 | WWVFD-Maintenance Supply | 11-7-207-60.00 | 30.40 | 227540 | 01/16/24 |
|  |  |  | 539880/1 | Repairs - non-Vechicle |  |  |  |
| bcbs vict | bluecross blueshield of V | 01/10/24 | FEB 24 Premiums | 11-7-201-14.10 | 1511.95 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Police-Insurance Benefits |  |  |  |
| bcbs Vlct | bluecross blueshield of V | 01/10/24 | FEB 24 Premiums | 11-7-101-14.10 | 1566.78 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | GF-Insurance Benefits |  |  |  |
| ECBS VLCT | bluecross blueshield of V | 01/10/24 | FEB 24 Premiums | 11-7-601-14.10 | 783.39 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Library-Insurance Benft |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 01/10/24 | FEB 24 Premiums | 11-7-101-14.10 | 783.39 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | GF-Insurance Benefits |  |  |  |
| bcbs vact | bluecross blueshieid of V | 01/10/24 | FEB 24 Premiums | 11-7-201-14.10 | 2201.33 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Police-Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 01/10/24 | FEB 24 Premiums | 11-2-011-14.10 | 2468.98 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Insurance Prem Liability |  |  |  |
| BCBS VLCT | bluecross blueshield of v | 01/10/24 | FEB 24 Premiums | 11-7-102-14.10 | 1511.95 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Finance-Insurance Benefit |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 01/10/24 | FEB 24 Premiums | 11-7-102-14.10 | 1511.95 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Finance-Insurance Benefit |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 01/10/24 | FEB 24 Premiums | 11-2-011-14.10 | 492.26 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | Insurance Prem Liability |  |  |  |
| CANON | CANON | 12/31/23 | 12/20/23-1/19/24 Copier | 11-7-103-18.00 | 49.00 | 227543 | 01/16/24 |
|  |  |  | 31819873 | Copier Lease |  |  |  |
| CAN | CANON SOLUTIONS AMERICA | 12/30/23 | Copier Maintenance | 11-7-103-18.00 | 48.16 | 227544 | 01/16/24 |
|  |  |  | 6006623931 | Copier Lease |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-101-25.05 | 573.58 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-103-25.05 | 232.12 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-102-25.05 | 232.12 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-104-25.05 | 341.15 | 227545 | 01/15/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-105-25.05 | 116.53 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | SERVICES | 01/01/24 | Managed Services-January | 11-7-201-25.05 | 325.76 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 01/01/24 | Managed Services-January | 11-7-206-25.05 | 22.89 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | It Services - CCI |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 01/01/24 | Managed Services-January | 11-7-207-25.05 | 116.53 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 01/01/24 | Managed Services-January | 11-7-601-25.05 | 116.23 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMPETIT | CCI MANAGED SERVICES | 01/01/24 | Managed Services-January | 11-7-101-25.05 | 185.65 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| COMCSIWWF | COMCAST-877350144 0009194 | 01/01/24 | WWVFD 8773501440009194 | 11-7-207-31.00 | 150.13 | 227547 | 01/16/24 |
|  |  |  | 9194-01.24 | Telephone \& Internet |  |  |  |
| FAIRPOINT | CONSOLIDATED COMMUNICATIO | 12/27/23 | AVFD 12/27-1/26 | 11-7-206-31.00 | 57.46 | 227548 | 01/16/24 |
|  |  |  | AVFD122723 | Telephone \& Internet |  |  |  |


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DANIELSWI | DANIELS, WILlidam | 01/02/24 | Digital Voice Recorder | 11-7-201-20.00 | 49.99 | 227549 | 01/16/24 |
|  |  |  | REIM010224 | Police-Office Supplies |  |  |  |
| DANIELSWI | DANIELS, WILLIAM | 01/01/24 | Clothes \& Office Supplies | 11-7-201-15.00 | 307.50 | 227549 | 01/16/24 |
|  |  |  | REIM122723 | Police-Uniforms and Clean |  |  |  |
| DANIELSWI | DANIELS, WILLIAM | 01/01/24 | Clothes \& Office Supplies | 11-7-201-20.00 | 149.44 | 227549 | 01/16/24 |
|  |  |  | REIM122723 | Police-Office Supplies |  |  |  |
| DOLITL | DCOLITTLE'S PRINTSERVE, I | 01/04/24 | \#10 Window Envelopes | 11-7-101-20.00 | 215.54 | 227550 | 01/16/24 |
|  |  |  | 60821 | GF-office Supplies |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 11-7-103-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premi.ums | 11-7-201-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Police-Insurance Benefits |  |  |  |
| EYEMED | FIDELTTY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 11-7-102-14.10 | 4.61 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Finance-Insurance Benefit |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 11-7-201-14.10 | 12.76 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Police-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE In | 01/05/24 | JAN 2024 Premiums | 11-7-601-14.10 | 12.76 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Library-Insurance Benft |  |  |  |
| EYEMED | FIDEIITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 11-7-101-14.10 | 4.61 | 227551 | 01/16/24 |
|  |  |  | 166098371 | GF-Insurance Benefits |  |  |  |
| Exemed | FIDELITY SECURITY LTFE IN | 01/05/24 | JAN 2024 Premiums | 11-7-101-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | GF-Insurance Benefits |  |  |  |
| FORDCL | FORD OF Claremont | 10/05/23 | Service ' 16 Ford Explorer | 11-7-201-52.00 | 135.00 | 227552 | 01/16/24 |
|  |  |  | 66459 | Repairs and Supplies |  |  |  |
| FORDCL | FORD OF CLAREMONT | 11/01/23 | Service ' 16 Ford Explorer | 11-7-201-52.00 | 135.00 | 227552 | 01/16/24 |
|  |  |  | 67291 | Repairs and Supplies |  |  |  |
| GALLS | GALlS, LlC | 01/05/24 | Police - Badge | 11-7-201-15.00 | 131.03 | 227553 | 01/16/24 |
|  |  |  | 026715289 | Police-Uniforms and Clean |  |  |  |
| GALLS | galls, llc | 01/05/24 | Police - Gloves | 11-7-201-15.00 | 62.80 | 227553 | 01/16/24 |
|  |  |  | 026715572 | Police-Uniforms and Clean |  |  |  |
| GOLDEN | GOLDEN CROSS Ambulance in | 01/01/24 | Ambulance Services | 11-7-204-45.00 | 1859.00 | 227554 | 01/16/24 |
|  |  |  | 24-73 | Golden Cross Ambulance |  |  |  |
| HERITAGEE | HERITAGE ENGINEERING P.C. | 01/08/24 | Bridge Engineer | 11-7-205-31.05 | 1437.50 | 227555 | 01/16/24 |
|  |  |  | 2012224 | 7-10-23 Flood/Storm Damag |  |  |  |
| IACP | INTERNATIONAL ASSOCLATION | 12/20/23 | IACP Dues | 11-7-201-42.00 | 190.00 | 227557 | 01/16/24 |
|  |  |  | 0322036 | Dues and Memberships |  |  |  |
| LAMBERT | LAMBERT SUPPly ${ }^{\text {co }}$ | 12/18/23 | Supplies - Zoeller Pump | 11-7-206-20.00 | 238.99 | 227558 | 01/16/24 |
|  |  |  | 113847 | Supplies |  |  |  |
| LEAF | LeAF | 01/25/24 | Copier Lease \& Insurance | 11-7-101-44.00 | 349.08 | 227559 | 01/16/24 |
|  |  |  | 15847735 | GF-Copier Lease |  |  |  |
| MES | MUNICIPAL EMERGENCY SERVI | 12/01/23 | AVFD - Turnout Gear | 11-7-206-20.10 | 2825.76 | 227561 | 01/16/24 |
|  |  |  | IN1941096 | PPE |  |  |  |
| NE MUN | NEMRC | 12/27/23 | Work Done, Nate | 11-7-104-25.90 | 95.00 | 227562 | 01/16/24 |
|  |  |  | 54262 | Contracted Assessor / Lis |  |  |  |
| NE MUN | NEMRC | 12/29/23 | Work Done \& Travel, Nate | 11-7-104-25.90 | 1947.50 | 227562 | 01/16/24 |
|  |  |  | 54323 | Contracted Assessor / Lis |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 11-7-103-14.10 | 68.55 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 11-7-201-14.10 | 68.55 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | Police-Insurance Benefits |  |  |  |



|  | Invoice | Invoice | Descrip |  | Amount | Cheak | Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor | Date | Invoice | Number | Account | Paid | Number | Date |


| $\begin{aligned} & 01 / 11 / 24 \\ & 02: 14 \mathrm{pm} \end{aligned}$ | Town of Weathersfield Accounts Payable <br> Check Warrant Report \# 24056 Current Prior Next Fy Invoices For Fund (Highway Fund) For Check Acct 1 (General Fund) All check \#s 01/16/24 To 01/16/24 |  |  |  |  | Page 1 of 2 sbuccellato |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Invoice | Invoice Description |  | Amount | Check | Check |
| Vendor |  | Date | Invoice Number | Account | Paid | Number | Date |
| ATG | ADVANTAGE TRUCK GROUP | 01/04/24 | HWY- Supplies | 12-7-101-52.00 | 58.98 | 227534 | 01/16/24 |
|  |  |  | X301065450 | Repairs \& Supplies |  |  |  |
| AIRGAS | AIRGAS USA, LLC | 12/31/23 | Hwy - Oxygen wTank | 12-7-101-52.00 | 7.44 | 227536 | 01/16/24 |
|  |  |  | 5504526839 | Repairs \& Supplies |  |  |  |
| AIRGAS | AIrgas usa, LlC | 01/02/24 | Hwy - Supplies | 12-7-101-52.00 | 179.43 | 227536 | 01/16/24 |
|  |  |  | 9145524137 | Repairs \& Supplies |  |  |  |
| BCBS VLCT | bluecross blueshield of v | 01/10/24 | FEB 24 Premiums | 12-7-101-14.10 | 783.39 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BCBS VLCT | bluecross blueshield of v | 01/10/24 | FEB 24 Premiums | 12-7-101-14.10 | 2201.33 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BCBS VLCT | bluecross blueshield of V | 01/10/24 | Feb 24 Premiums | 12-7-101-14.10 | 783.39 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 01/10/24 | FEB 24 Premiums | 12-7-101-14.10 | 1566.78 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BCBS VLCT | blueshield of V | 01/10/24 | FEB 24 Premiums | 12-7-101-14, 10 | 2201.33 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BCBS VLCT | BLUECROSS BLUESHIELD OF V | 01/10/24 | FEB 24 Premiums | 12-7-101-14.10 | 783.39 | 227541 | 01/16/24 |
|  |  |  | FEB2024 | HWY-Insurance Benefits |  |  |  |
| BRENNTA | Brenntag lubricants | 01/09/24 | HWY - Drum Return | 12-7-101-52.00 | -20.00 | 227542 | 01/16/24 |
|  |  |  | BLN24-472422 | Repairs \& Supplies |  |  |  |
| BRENNTA | BRENNTAG LUBRICANTS | 01/09/24 | HWY - Def Diesel Exhaust | 12-7-101-52.00 | 1344.75 | 227542 | 01/16/24 |
|  |  |  | BLN24-472828 | Repairs \& Supplies |  |  |  |
| cintas | CINTAS CORP | 12/27/23 | HWY - Uniforms | 12-7-101-15.20 | 96.59 | 227546 | 01/16/24 |
|  |  |  | 4178274441 | HWY-Uniforms \& Cleaning |  |  |  |
| CINTAS | CINTAS CORP | 01/03/24 | HWY - Uniforms | 12-7-101-15. 20 | 96.59 | 227546 | 01/16/24 |
|  |  |  | 4178896692 | HWY-Uniforms \& Cleaning |  |  |  |
| DOLITL | DOOLITTLE'S PRINTSERVE, I | 01/08/24 | $24 \times 36$ Town Road Map | 12-7-101-20.00 | 6.00 | 227550 | 01/16/24 |
|  |  |  | 60933 | Office Supplies |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 12-7-101-14.10 | 4.61 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | Jan 2024 Premiums | 12-7-101-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 12-7-101-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 12-7-101-14.10 | 12.76 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 12-7-101-14.10 | 8.70 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| EYEMED | FIDELITY SECURITY LIEE IN | 01/05/24 | Jan 2024 Premiums | 12-7-101-14.10 | 12.76 | 227551 | 01/16/24 |
|  |  |  | 166098371 | HWY-Insurance Benefits |  |  |  |
| MCMASTER | MCMASTER-CARR | 01/02/24 | HWY- Supplies | 12-7-101-52.00 | 24.80 | 227560 | 01/16/24 |
|  |  |  | 19656418 | Repairs \& Supplies |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 12-7-101-14.10 | 68.55 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | HWY-Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 12-7-101-14.10 | 68.55 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | HWY-Insurance Benefits |  |  |  |
| N Delt | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 12-7-101-14.10 | 68.55 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | HWY-Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 12-7-101-14.10 | 35.98 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | HWY-Insurance Benefits |  |  |  |



| 02:14 pm | Check Warrant Report \# 24056 Current Prior Next FY Invoices For Fund (Solid Waste) sbuccellato For Check Acct 1 (General Fund) All check \#s 01/16/24 To 01/16/24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Invoice | Invoice Description |  | Amount | Check | Check |
| Vendor |  | Date | Invoice Number | Account | Paid | Number | Date |
| AGRI | Agri-cycle | 12/31/23 | Xfer-Tote and Svc Fees | 21-7-102-45.06 | 215.66 | 227535 | 01/16/24 |
|  |  |  | 29740 | Recycling - Compost |  |  |  |
| ALV | ALVA WASte Services, lic. | 12/31/23 | glass - Container \& Haul | 21-7-102-45. 01 | 313.00 | 227537 | 01/16/24 |
|  |  |  | 63928 | Recycling - Glass |  |  |  |
| ALV | ALVA WASte services, llc. | 12/31/23 | DEC Rental \& Haul Charge | 21-7-102-45.00 | 4566.55 | 227537 | 01/16/24 |
|  |  |  | 64211 | Zero Sort contain \&Tipp |  |  |  |
| ALV | ALVA WASte SERVICES, LLC. | 12/31/23 | xFR-Pull Charge C\&D | 21-7-101-45.10 | 3017.75 | 227537 | 01/16/24 |
|  |  |  | 64212 | C\&D Tippage |  |  |  |
| ALV | SERVICES, LLC. | 12/31/23 | MSW Pull Charges | 21-7-101-45.05 | 5921.50 | 227537 | 01/16/24 |
|  |  |  | 64213 | Trash-Tippage |  |  |  |
| Bestsepti | best septic service lic | 01/02/24 | XFR - Toilet Rental Jan | 21-7-101-45.00 | 140.00 | 227539 | 01/16/24 |
|  |  |  | 44587 | Rental - Port-a-Potty |  |  |  |
| COMPETIT | CCI managed services | 01/01/24 | Managed Services-January | 21-7-101-25.05 | 116.49 | 227545 | 01/16/24 |
|  |  |  | CW-58232 | IT Services - CCI |  |  |  |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/05/24 | JAN 2024 Premiums | 21-7-101-14.10 | 4.61 | 227551 | 01/16/24 |
|  |  |  | 166098371 | Insurance Benefits |  |  |  |
| N DELT | NORTHEAST DELTA DENTAL | 01/01/24 | Dental EE 1/1-1/31/24 | 21-7-101-14. 10 | 35.98 | 227563 | 01/16/24 |
|  |  |  | JAN2024 | Insurance Benefits |  |  |  |
|  | Repor | tal |  |  | 14331.54 |  |  |

01/10/24
03:49 pm

Town of Weathersfield Payroll
Check Warrant Report \#24059
Page 1 of 1 sbuccellato

Check date 01/04/24 to 01/04/24 Departments 111 to 111

| Employee <br> Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALLAM | BALLAM, MARION J. | E | 17110 | 01/04/24 | 0.00 | 457.53 |
| BUCCELLAT | BUCCELLATO, SIERRA R. | E | 17112 | 01/04/24 | 0.00 | 933.91 |
| DANGOF | DANGO, FLORA ANN | E | 17114 | 01/04/24 | 0.00 | 848.39 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 17115 | 01/04/24 | 0.00 | 1441.43 |
| DIPIETRO | DIPIETRO, ALICIA | E | 17116 | 01/04/24 | 0.00 | 142.40 |
| ESTYJOSH | ESTY, JOSHUA W. | E | 17118 | 01/04/24 | 0.00 | 123.81 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 17119 | 01/04/24 | 0.00 | 417.75 |
| GULNICKB | GULNICK, BRANDON W. | E | 17120 | 01/04/24 | 0.00 | 1178.48 |
| HIERS | HIER, STEVE A. | E | 17121 | 01/04/24 | 0.00 | 531.31 |
| PRINCE | PRINCE, RYAN C. | E | 17126 | 01/04/24 | 0.00 | 885.42 |
| SAVAGE | SAVAGE, OLIVIA I. | E | 17128 | 01/04/24 | 0.00 | 507.25 |
| SMITH | SMITH, STEVEN |  | 48269 | 01/04/24 | 203.97 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 17130 | 01/04/24 | 0.00 | 951.25 |
| THOMASB | THOMAS, BARBARA A. | E | 17131 | 01/04/24 | 0.00 | 185.83 |
|  |  |  |  |  | 203.97 | 8604.76 |


| Employee <br> Number | Employee <br> Name | Check <br> Number |  | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSED | BEARSE, DAVID E. | E | 17111 | 01/04/24 | 0.00 | 756.68 |
| ESTYJO | ESTY, JOHN W. | E | 17117 | 01/04/24 | 0.00 | 893.92 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 17122 | 01/04/24 | 0.00 | 550.38 |
| MCCLURE | MCCLURE, EVAN | E | 17123 | 01/04/24 | 0.00 | 772.16 |
| MOORER | MOORE, RAY A. | E | 17124 | 01/04/24 | 0.00 | 786.38 |
| STAPLETON | STAPLETON, RAY E. | E | 17129 | 01/04/24 | 0.00 | 877.95 |
|  |  |  |  |  | 0.00 | 4637.47 |


| $\begin{aligned} & 01 / 11 / 24 \\ & 10: 14 \mathrm{am} \end{aligned}$ | Town of Weathersfield Payroll Check Warrant Report \#24069 |  |  |  | Page 1 of 1 sbuccellato |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee <br> Name | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| DENNETTSH | DENNETT, SHAWN M. | 48268 | 01/04/24 | 76.62 | 0.00 |
| PICKNELL | PICKNELL, DAVID H. | 17125 | 01/04/24 | 0.00 | 369.21 |
| WATERST | WATERS, TYLER M. | 17133 | 01/04/24 | 0.00 | 580.78 |
|  |  |  |  | 76.62 | 949.99 |

Town of Weathersfield Payroll
Check Warrant Report \#24070
Check date 01/04/24 to 01/04/24 Departments 131 to 131

| Employee Number | Employee <br> Name |  | Check <br> Number | Check <br> Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 17113 | 01/04/24 | 0.00 | 169.14 |
| RICHARDMA | RICHARDSON, MARK P. | E | 17127 | 01/04/24 | 0.00 | 815.12 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 17132 | 01/04/24 | 0.00 | 196.97 |
|  |  |  |  |  | 0.00 | 1181.23 |



| $\begin{aligned} & 01 / 10 / 24 \\ & 03: 49 \mathrm{pm} \end{aligned}$ | Town of Weathersfi Check Warrant Rep Check date 01/11/24 to 01/11/24 | eld Pay ort \#24 Depart | $\begin{aligned} & \text { roll } \\ & 060 \\ & \text { nents } \quad 121 \end{aligned}$ | Page 1 of 1 sbuccellato |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee <br> Name | Check <br> Number | Check Date | Net Amount | Elec Amount |
| BEARSED | BEARSE, DAVID E. <br> Fringes paid via direct deposit | 17135 | 01/11/24 | 0.00 | $\begin{array}{r} 757.48 \\ 2451.00 \end{array}$ |
| ESTYJO | ESTY, JOHN W. E | 17141 | 01/11/24 | 0.00 | 984.34 |
| LONGTIN | LONGTIN, ALEXANDER J. <br> Fringes paid via direct deposit | 17146 | 01/11/24 | 0.00 | $\begin{array}{r} 548.32 \\ 4902.00 \end{array}$ |
| MCCLURE | MCCLURE, EVAN Fringes paid via direct deposit | 17147 | 01/11/24 | 0.00 | $\begin{array}{r} 771.86 \\ 2451.00 \end{array}$ |
| MOORER | MOORE, RAY A. <br> Fringes paid via direct deposit | 17148 | 01/11/24 | 0.00 | $\begin{array}{r} 888.61 \\ 4902.00 \end{array}$ |
| STAPLETON | STAPLETON, RAY E. <br> Fringes paid via direct deposit | 17154 | 01/11/24 | 0.00 | $\begin{array}{r} 877.95 \\ 4902.00 \end{array}$ |
|  |  |  |  | 0.00 | 24436.56 |


| $\begin{aligned} & \text { 01/10/24 } \\ & 03: 52 \mathrm{pm} \end{aligned}$ | Town of Weathersfield Payroll Check Warrant Report \#24063 Check date $01 / 11 / 24$ to $01 / 11 / 24$ Departments 211 to 211 |  |  |  |  | Page 1 of 1 sbuccellato |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net <br> Amount | Elec <br> Amount |
| DENNETTSH | DENNETT, SHAWN M. |  | 48270 | 01/11/24 | 76.21 | 0.00 |
| PICKNELL | PICKNELL, DAVID H. | E | 17149 | 01/11/24 | 0.00 | 397.01 |
| WATERST | WATERS, TYLER M. | E | 17158 | 01/11/24 | 0.00 | 575.89 |
|  | Fringes paid via direct deposit |  |  |  |  | 2451.00 |
|  |  |  |  |  | 76.21 | 3423.90 |


| $\begin{aligned} & 01 / 10 / 24 \\ & 03: 50 \mathrm{pm} \end{aligned}$ | Town of Weathers Check Warrant R Check date $01 / 11 / 24$ to $01 / 11 /$ |  | ld Pay rt \#24 Depart | $\begin{aligned} & \text { coll } \\ & 061 \\ & \text { nents } 131 \end{aligned}$ | Page 1 of 1 sbuccellato |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee <br> Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| COLEMAN | COLEMAN, GLENNA J. | E | 17137 | 01/11/24 | 0.00 | 169.14 |
| RICHARDMA | RICHARDSON, MARK P. | E | 17152 | 01/11/24 | 0.00 | 815.12 |
|  | Fringes paid via direct deposit |  |  |  |  | 2451.00 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 17157 | 01/11/24 | 0.00 | 196.97 |
|  |  |  |  |  | 0.00 | 3632.23 |


[^0]:    $\boxtimes$ Developed Property BuyoutVacant At-Risk Parcel BuyoutVacant Headwater Storage Parcel BuyoutFloodplain Restoration ProjectDam Removal and Restoration Project
    Project ScopingPlanning/Education and OutreachOther (explain in detail under "Project Objective" how this project meets the requirements as outlined in the FRCF Program Overview Document)

