

TOWN OF WEATHERSFIELD SELECTBOARD

REGULAR MEETING AGENDA

THURSDAY, MARCH 4, 2021 AT 06:30PM 5259 US ROUTE 5, ASCUTNEY, VT 05030

PHONE (802) 674-2626

FAX (802) 674-2117

ZOOM METING

PHONE NUMBER: (929) 205 - 6099 | ACCESS CODE: 542-595-4364

Pursuant to Governor Phil Scotts March 30, 2020 Order Suspending Certain Provisions of the Open Meeting Law, See H.681, and the Governor's March 21, 2020 order imposing strict limitation on the number of people that may gather in one place, this meeting of the Weathersfield Select Board will be conducted via remote participation to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found at **https://www.weathersfieldvt.org/home/news/public-meetings-zoom** For this meeting, members of the public who wish to watch the meeting may do so in the following manner:

Comcast Channel "1087" and VTEL Channel "161" on Wednesday at 6:30PM Zoom: "Live/ Real-time" – March 4, 2021 | 6:30PM SAPATV.org – Wednesday Afternoon

In-person attendance is permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real-time, via technological means. In the event that we are unable to do so, despite our best efforts, we will post on the Weathersfield website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Agenda

- 1. Call to Order
- 2. Election of Chairperson
- 3. Election of Vice-Chair
- 4. Election of Board Clerk
- 5. Establish Regular Meeting Days & Times
- 6. Review minutes from previous meetings: 02/16/2021
- 7. Appointment of a Recording Secretary
- 8. Appointment of an Alternate Recording Secretary
- 9. Vote for a Newspaper of Record
 - a. Valley News
 - b. Eagle Times
- 10. March 2021 Town Manager Report
- 11. Business Personal Property Letter
- 12. Discussion
 - a. Selectboard Representative to Solid Waste
 - b. Selectboard Representative to Public Affairs
 - c. Selectboard Representative to Economic Development
 - d. Selectboard Representative to Highway
- 13. Proposed Future Agenda Items
 - a. <u>March 15, 2021</u>
 - i. Public Hearing 06:30PM
 - ii. Selectboard Goals
 - iii. Town Manager Goals
 - iv. Highway Department Radios
 - v. Martin Memorial Hall Improvements
 - vi. ATA Agreement
 - b. <u>April 5, 2021</u>
 - i. Fire Department Contract Signing
 - ii. 2014 P & S Agreement
 - iii. Personnel Policy
 - iv. Audit RFP Review
 - v. Appointed Committee Handbook
- 14. Appointments
- 15. Warrants
- 16. Any other Business
- 17. Adjourn

Appointments

- ✤ Animal Control Officer
 - Cathy Sullivan
- Budget Committee
 - Chauncie Tillman FT Member
- Connecticut River Joint Commission Representative
- Conservation Commission
 - Heather Shand FT Member
 - Roy Burton FT Member
- Constable
 - William Daniels
- Energy Coordinator
- Fence Viewer
- ✤ Green Up Coordinator
- Martin Memorial Hall Board of Trustees
- Parks & Recreation Commission
 - Olivia Savage FT Member
 - Chris Whidden FT Member
 - Mark Richardson FT Member
- Planning Commission
 - Michael Todd FT Member
 - Tyler Harwell FT Member
- Southern Windsor County Transportation Advisory Committee Representative
 - Brandon Gulnick FT Member
 - Southern Windsor/ Windham Counties Solid
 - Waste Management District
 - Paul Tillman FT Member
- Surveyor of Wood & Lumber
 Roderick Bates
- Tree Warden

*

- Weigher of Coal
- John Arrison
- Zoning Board of Adjustment
 - o Jim Cahill FT Member
 - David Gulbrandsen FT Member
 - o deForest Bearse Alternate
 - Willis Wood Alternate
 - David Hindinger FT Member

TOWN OF WEATHERSFIELD, VERMONT

SELECT BOARD

Select Board Martin Memorial Hall 5259 Route 5, Ascutney VT Tuesday, February 16, 2021 6:30 PM REGULAR MEETING

MINUTES

| Select Board Members Present: | N. John Arrison |
|-------------------------------|-----------------|
| | David Fuller |
| | Paul Tillman |

Select Board Members Absent: Joseph Jarvis, Michael Todd

Brandon Gulnick, Town Manager

Others Present:

| Josh Compo (online) | | |
|---------------------|--|--|
| | | |
| | | |

Remote public participation was facilitated via the ZOOM video-conferencing. The link to the meeting was published on the meeting agenda and on the Town's website.

1. Call to Order

Mr. Fuller called the meeting to order at 6:35 PM. NOTE: Because there were only three Board members present, Chairman Fuller voted on every motion during the meeting.

2. Comments from Select Board and Town Manager and Citizens on Topics not on the Agenda

Mr. Fuller thanked Mr. Arrison for his many years of service on the Select Board. Mr. Arrison has been elected to the State Legislature as representative of Weathersfield and Cavendish. He will be serving on the education committee. Mr. Arrison will be missed.

Mr. Fuller urged residents to check the Town's websites for board/commission vacancies and to consider volunteering.

Town Meeting is scheduled for Saturday, February 27th at 12:30 PM via ZOOM. The annual school meeting will also be held virtually at 10AM on the same day. All voting will be by Australian ballot on March 2nd. There is some concern that moderator John Broker-Campbell may be unable to fulfill his duties on Town Meeting Day. According to Mr. Gulnick, the Select Board is authorized to choose a replacement. Mr. Gulnick will ask

former moderator Peter Cole to fill in. Consensus of the Board was for Mr. Fuller to fill in if Mr. Cole is unable.

Mr. Fuller thanked the road crew for their hard work during the recent winter storms.

There was no public comment.

3. Review minutes from previous meetings – 2/1/2021 Additions/corrections/deletions:

a. None
Motion: To approve the minutes of the February 1st meeting
Made by: Mr. Tillman Second: Mr. Arrison
Vote: All in favor

4. Vote to Approve Highway Mileage Certificate (FY22)

There were no changes to the Town's highways from last year. **Motion:** To approve the Certificate of Highway Mileage **Made by:** Mr. Arrison **Second:** Mr. Tillman **Vote:** All in favor

Mr. Arrison reminded the Board that it is getting time to authorize posting weight limits on the Town's roads for the spring.

Motion: To allow the highway superintendent to post roads as needed for this spring.Made by: Mr. Arrison Second: Mr. TillmanVote: All in favor

5. January YTD Finance Report

Mr. Gulnick presented the newly re-formatted finance report. All department budgets are within normal/acceptable parameters. Two items of note:

- (1) Mr. Gulnick said if the highway budget continues on its present track, there will be another significant surplus by year end. Mr. Fuller asked Mr. Gulnick to work on that with Mr. Stapleton.
- (2) Utility budgets appear to be somewhat unrealistic (too low). However, with the new solar field soon to come on line, the Town will see a 10% reduction in electric costs and gain \$11,000 from the annual lease payment.

The Board liked the new format for the report, saying it provides a nice snapshot of everything financial from a variety of perspectives.

6. Updated FY22 Final Proposed Budget - All Departments

This budget represents the final budget including all changes made by the Board at previous meetings with the fund balance, the reserves and everything balanced.

Mr. Fuller spoke to the reserve funds. He said it is important for people to know what funds in the reserves have been encumbered but not yet spent. He cited for example the fire nonmotorized equipment fund has about \$56,000 in it. However, the Board voted recently to disperse \$15,000 to each department to purchase gear. Mr. Gulnick said he has added a new column to the report that shows these encumbered funds.

7. Town Meeting Presentation

Mr. Gulnick ran through the slides for the Town Meeting presentation. He said he is still fine-tuning it. The Board suggested some minor changes, to which Mr. Gulnick agreed.

Mr. Arrison will present the highway budget. Mr. Tilman will present the solid waste budget.

The Board agreed to jump to item 10 on the agenda.

8. ATA Agreement Discussion

The ATA wants to partner with Town to develop mountain bike trails in the Town Forest and a connecting trail as part of the trail around the mountain. The Board had a draft cooperative agreement in their packet.

Mr. Fuller was reluctant to take any action on this without a full Board present.

Mr. Fuller said the Town Forest land is encumbered by the VT Land Trust and wondered if mountain biking would be allowed. He asked to postpone this discussion to when the full Board could be present.

9. Vote to Authorize the Town Manager to Sign Historic Preservation Grant Acknowledgment

Motion: To allow the Town Manager to sign the Historic Preservation grant for an amount no less than \$15,312

Made by: Mr. ArrisonSecond: Mr. TillmanVote: All in favor

10. Vote to Approve VTRANS Letter to Conduct a Speed Limit Review on VT Rt 131

Mr. Gulnick wants to conduct a speed limit review on Rt.131. This requires a letter signed by the Select Board asking the State to initiate it. The letter has been drafted and was in the Board's meeting packet. Mr. Gulnick said that if the Board approved it, it could be sent to the State in the morning. The study would in the vicinity between the old Stoughton Farm and Lavigne Road. The speed limit is currently 50 mph there. The request is to reduce it to 40 mph.

Motion: That we allow the Chair to sign the request to conduct a speed limit review on 131 as noted in the application

Made by: Mr. Tillman Second: Mr. Arrison

Vote: All in favor

11. Set Public Hearing Date/Time: Zoning Bylaw Updates

Motion: To warn a public hearing on the Zoning Bylaw updates for March 15th at 6:30 at Martin Hall
Made by: Mr. Arrison Second: Mr. Tillman
Vote: All in favor

12. Consider a Vote to Approve Land Use Contracted Services

Mr. Fuller said there is money in the budget for contractual work outside the regular land use work. The \$5,000 is for the Land Use Administrator to digitize the Planning Commission records in the Town vault. The digitized records will help in title searches and will be made available on the Town's website.

Motion: To accept the proposal of the Land Use Administrator Made by: Mr. Tillman Second: Mr. Arrison Vote: All in favor

13. Board of Liquor Control Commissioners

Mr. Fuller convened the Board of Liquor Commissioners.

a. Abbott Brown, Inc - d/b/a Inn at Weathersfield

Motion: To approve the application from Abbott Brown d/b/a Inn at Weathersfield for a 1st class liquor license, outside consumption permit, and 3rd class license
Made by: Mr. Arrison second: Mr. Tillman
Mr. Gulnick said there were no issues from the Police Chief.
Vote: All in favor.

b. Scott Rogers, LLC - d/b/a Ascutney Market

Motion: To approve the 2nd class liquor license for Scott Rogers d/b/a Ascutney MarketMade by: Mr. ArrisonSecond: Mr. TillmanThere were no issues from the Police Chief.Vote: All in favor

c. Global Montello Group Corp. – d/b/a Jiffy Mart #466 (Ascutney)

Motion: To approve the 2^{nd} class liquor license for Global Montello d/b/a Jiffy Mart #466

Made by: Mr. Arrison Second: Mr. Tillman There were no issues from the Police Chief. Vote: All in favor

Motion: To approve the 2nd class liquor license for Global Montello Group d/b/a Jiffy Mart at Downers 4 Corners #437
Made by: Mr. Arrison Second: Mr. Tillman

There were no issues from the Police Chief. **Vote:** All in favor

d. Fireside Beverage, LLC – d/b/a Running Bear Campground

Motion: To approve the 2nd class liquor license for Fireside Beverage LLC d/b/a Running Bear Campground Made by: Mr. Arrison Second: Mr. Tillman There were no issues from the Police Chief Vote: All in favor

e. JW Sandri Inc. – d/b/a Sandri #204 (Sunoco)
Motion: To approve the 2nd class liquor license for JW Sandri d/b/a Sandri #204
Made by: Mr. Arrison Second: Mr. Tillman
There were no issues from the Police Chief.
Vote: All in favor

Mr. Fuller closed the Board of Liquor Commissioners.

14. Approve Warrants

Motion: To approve the warrants for 2/16/2021 as follow:

| General Funds | Operating Expenses Payroll | \$21,287.98 \$13,562.66 |
|-------------------|-------------------------------|--|
| Highway Fund | Operating Expenses Payroll | \$19,518.29 \$10,251.33 |
| Solid Waste Mana | gement Fund | |
| Solid Waste Maila | Operating Expenses Payroll | \$5,402.50 \$1,493.66 |
| Library | Operating Expenses Payroll | \$0.00 \$1,937.70 |
| Grants | Operating Expenses | \$ |
| Special Revenue | Operating Expenses | \$ |
| MES | | \$11,750.00 (from Fire Equipment Reserves) |
| Grand Totals | Operating Expenses Payroll | \$57,958.77 \$27,245.35 |
| Made by: JA | Second: PT | |

Mr. Arrison asked the Board to note that at times the Highway Foreman is paid less than his crew. Mr. Arrison didn't think that was fair. **Vote:** All in favor

15. Any Other Business

16. Adjourn

Motion: To adjourn the meeting Made by: Mr. Tillman Second: Mr. Arrison Vote: All in favor

The meeting adjourned at 8:16 PM.

Respectfully submitted, *deForest Bearse*

WEATHERSFIELD SELECTBOARD

N. John Arrison, Selector

David Fuller, Chairperson

Joseph Jarvis, Clerk

Paul Tillman

Michael Todd, Vice- Chairperson





5259 US ROUTE 5 | P.O. BOX 550 | WEATHERSFIELD, VT 05030 | PHONE (802) 674-2626 | FAX (802) 674-2117

Brandon W. Gulnick Town Manager

March 4, 2021

Weathersfield Select Board 5259 US Route 5 Ascutney, VT 05030

Re: March 2021 Town Manager Report

Dear Select Board Members & Weathersfield Residents:

The following will keep you up to date on various topics.

COVID-19 & Emergency Management

It has been a full year since Governor Phil Scott declared a State of Emergency in Vermont due to COVID-19. Weathersfield, similar to most cities and towns in the United States, has been required to change the way we operate. In the beginning of the State of Emergency I appointed David Fuller as the Emergency Management Director. Throughout the pandemic Mr. Fuller and I have worked closely together to create and maintain our response to COVID-19 as it relates to Weathersfield. This is an annual appointment that expires on April 6th of this year. I am requesting that Mr. Fuller remain in this position for an additional year to see the pandemic through with our Administration. Despite the great difficulty we have experienced because of the pandemic, and the various road blocks we have hit over the past year, it has been a pleasure working with the Weathersfield Emergency Management Team. There is still a great deal of work to do in Town as it relates to Emergency Management and Emergency Preparedness. I want to thank our entire Emergency Management Team for all of your hard work through this very difficult unprecedented time. I also want to thank all Weathersfield Residents for your patience, understanding and support through these difficult times.

Tenney Tree Project

In August of last year, the State of Vermont Highway Division reached out to our administration to discuss the fate of the Tenney Tree, which is located in the Park & Ride on 131. Attempts were made to extend the life of tree and to minimize the risk to life and property as a result of the tree remaining in place. Lee Stevens, the certified arborist recommended by the Town, emailed a revised analysis of the tree describing how the tree declined over the summer of 2020. Mr. Stevens explained that it may be too late for any last-ditch efforts to prolong the life of the tree and that the liability had also increased.

The Weathersfield community has expressed interest in establishing a memorial in this location to celebrate the life of Romaine Tenney. Our Administration held a joint meeting with members of the Conservation Committee (Heather Shand & Jeff Pelton) and Historical Society (Ginger Winberg). The consensus of this meeting was to work with Tenney relatives to learn what they would like to see as a memorial for Romaine Tenney. We held

meetings with Lori & William Tenney, Joe Michaud, and Brandon Tenney. During these meetings we learned a great deal of what Romaine Tenney stood for in addition to their long family history in Weathersfield. Romaine Tenney was a farmer here in Town and should be remembered for his dedication to agriculture, farming and the Town of Weathersfield.

The consensus of the Tenney family members we met with at Martin Memorial Hall was the following:

- ✤ Move forward with the removal of the Tree.
- **4** Request funding from the State of Vermont to build a Tenney Memorial.
- If funded, hold workshops with Tenney relatives and others interested in the design of the Memorial to develop the plans for such.
- 4 If funded, construct a Gazebo Style Memorial with Romaine Tenney Informational Display Boards

Our administration took this information back to the State of Vermont Highway Division and negotiations resulted in a \$30,000 grant award to the Town for tree removal and the construction of the above-mentioned memorial. We have scheduled the following meeting dates & times:

- **4** Kickoff Meeting
 - March 25th, 2021 @ 6:00PM
 - o Martin Memorial Hall (Downstairs)
 - In person attendance prioritized for Tenney Relatives
 - ZOOM Attendance Permitted
- Workshop #1 Project Design
 - o April 8th, 2021 6PM 7PM
 - o Martin Memorial Hall (Downstairs)
 - In person attendance prioritized for Tenney Relatives.
 - ZOOM Attendance Permitted
- Workshop #2 Construction Review
 - May 6th, 2021 6PM 7PM
 - o Martin Memorial Hall (Downstairs)
 - In person attendance prioritized for Tenney Relatives.
 - ZOOM Attendance Permitted

Anyone interested in attending these meetings should RSVP to Olivia Savage at <u>osavage@weathersfield.org</u>. Please add "Attention Tenney Memorial" in the subject line.

Fire Department Contracts

The Selectboard, Administration, and the Fire Departments have worked closely together for the past year to develop a Fire Department Contract to provide Fire Services to Weathersfield residents. The Selectboard approved this contract with amendments requested by each Fire Department. The Contract has been updated to reflect these amendments and has been reviewed from a legal perspective. Our administration will be meeting with both departments individually next week to review the approved contract and work through any Q & A. We anticipate the contract signing to be held on April 5, 2021.

RFP - Town Auditing Services

Our contract with Sullivan Powers & Co., P.C expired last year. Their final audit for the Town was the FY20 Audit that was recently completed. An RFP for the Town Audit was advertised on March 1, 2021. Bids are due no later than 4:30PM on March 26, 2021. A Public Bid Opening will be held via Zoom in the Town Clerk's

Office at 10:00am on Thursday, April 1, 2021. The bid packages we receive will be presented to the Selectboard on April 5, 2021.

Employee Performance Evaluations

Performance evaluations have been scheduled with all Town Staff throughout March and the first half of April. Anyone with feedback regarding an employee of the Town should submit this information to my attention at townmanager@weathersfield.org. Performance evaluations are a critical component of a successful team that provide a stepping-stone for the employee and supervisor to identify and discuss areas where performance can be improved. After a thorough review of employee performance in Town over the past year I expect these evaluations to be productive.

Solid Waste RFP

The Southern Windsor/Windham Counties Solid Waste Management District (District) is a legal entity consisting of towns in the east central portion of Vermont along the Connecticut River: Andover, Athens, Baltimore, Cavendish, Chester, Grafton, Ludlow, Plymouth, Reading, Rockingham, Springfield, Weathersfield, West Windsor, and Windsor. There are currently five transfer stations located in the District: Cavendish, Ludlow, Rockingham, Springfield, and Weathersfield. In 2019, 2643 tons of MSW and 1542 tons of C&D was collected at District transfer stations. The total amount of MSW collected in the District was 16,355 tons. In 2020, 2424 tons of MSW and 1625 tons of C&D was collected at District transfer stations. The total amount of MSW collected in the District was 17,521 tons and 8080 tons of C&D. The District will hold a remote informational meeting via ZOOM due to COVID-19 pandemic precautions on Thursday, March 4, 2021 at 2:00 p.m. Interested parties must call or email to notify the District of their intent to participate. Prior notification will enable the District to contact interested parties with the ZOOM link, and in case of change of time or date. Proposals are due on or before 3:00 p.m. Thursday, March 25, 2021. Proposals will be accepted via email, USPS mail, FedEx, UPS or by hand delivery. It is the responsibility of the proposer to confirm the receipt of the proposal. The proposals will be opened and read aloud. Any proposal received after the 3:00 p.m. deadline will be rejected.

Small Business Development Initiative

Selectboard Representative to Economic Development Michael Todd and I have had productive conversations regarding smart business growth in Weathersfield. Over the next several months our administration will be connecting with existing Weathersfield business owners to create a network in Weathersfield and a small business panel that meets quarterly. The goal of this panel will be to further the interests of businesses in Weathersfield and learn how we can assist them. There may be things that we can do that we do not know about because communication has not taken place. This is also a good opportunity for small business owners to network and help each other grow.

ATA Agreement

The Ascutney Trails Association (ATA) has proposed a formal partnership with the Town of Weathersfield through a contract that describes the responsibility of the Town and the Association to maintain, develop, and promote the wise use of non-motorized multi use trails, side trails, and related facilities referred to as the ATA Trails System. Nothing in the agreement is construed as obligating either by the ATA or the Town to expend labor and funds in excess of allotments or appropriations authorized by the Town or ATA policies. If you have any comments, questions, or concerns please contact us. We anticipate this being on a future Selectboard agenda for discussion.

Highway Department Awarded Grant Funding

Congratulations to our Highway Superintendent, Ray Stapleton, and Team. In September of 2020 Mr. Stapleton submitted a grant application for \$29,300 to strengthen our hydraulically connected roads. We received notification on February 24th awarding the Town of Weathersfield with this funding. This funding will allow us to complete 7 segments of high risk hydraulically connected roads in Weathersfield. Over the last three years the Highway Department completed 20 segments of high-risk roads. We are also waiting to hear back from the state regarding a \$23,000 grant to complete 4 more segments. This project will consist of installing new culverts for drainage to alleviate washouts and reestablish ditches.

Vacancy Applications

We created a Vacancy Application form and added it to the Website. This form highlights the interests and qualifications of Weathersfield registered voters willing to volunteer to serve our community. These applications can be found on the Selectboard page. Anyone interested in being appointed to a position in Town should fill out this application and return it to the Town Office via Email at <u>osavage@weathersfield.org</u>, mail (PO BOX 550, Ascutney, VT 05030) or in person delivery at 5259 US Route 5, Ascutney, VT 05030.

Appointed Committee Policies and Procedures Handbook

We are in the process of assembling a handbook for new board and committee members. This is intended to be a general guidance document that will aid in decision making when serving in an appointed role. The categories we are recommending include the following: 1) Committee Function & Formation (role of appointed committees, committee appointment, duration of term and reappointment, certification, attendance guidelines, resignation, and committee officers; 2) Conduct and Policies (conflict of interest policy, budget and fundraising, sexual harassment, misuse of position, use of town equipment and facilities, annual town report, 3) Meeting and Procedures (meeting definition, attendance and quorums, public hearings, open meeting law, posting of notice of meetings, control of meetings, audio and video recording, no votes by secret ballots, executive sessions, meeting minutes, open meeting law enforcement, meeting schedule, and meeting rooms. If anyone has any comments, recommendations, or concerns please do not hesitate to contact us.

Town Website

We have been transitioning to our new website over the past month and anticipate the transition extending for several more months. As we update the Town Website, I will notify the public in Town Manager Reports to explain these changes. If you have any recommendations, comments, or concerns please do not hesitate to contact us!

| Selectboard Page | 5 Pages created in sidebar (Board, Committee, Commission Vacancies, Guidance to Remote Meetings, Notices, Town Policies, and Vacancy Application) | |
|-------------------|---|--|
| Town Manager Page | 2 Pages were added (Town Manager Reports & Town Reports). This is where all Town Manager Reports will be located moving forward. | |
| Finance Page | 1 Page was added (Monthly Financial Reports). This is where monthly finance reports will be located moving forward. | |
| Front Page | Emergency Alerts Added - This is where any urgent notifications will be located moving forward. In this case we added a Town Meeting alert. | |
| Animal Control | 6 Pages were added (Animal Bite Reports, Animal Control Ordinance, Animal Cruelty Ordinance, Lost My Way Animal Shelter Facebook Page, Lucy Mackenzie Humane Society, and a "Prevent your dog from biting" page. Page 4 of 5 | |

Notable Website Updates

| | Website Changes Coming Soon |
|-----------------------------|---|
| Transfer Station | Swap Shop Page - A page where residents can list items, they no longer need that will be disposed of at the Transfer Station. If the item is in working condition and another resident can use it a resident can request this item be added on this page. This page will be shared on social media from time to time. |
| Ascutney Water District | Full Development Required |
| Highway Department | Development Required |
| Emergency Management | Full Development Required |
| Finance Department | Inclusion of previous audits and budgets required |
| Fire Departments | Development Required |
| Health Department | Development Required |
| Human Resources | Development Required |
| Listers | Development Required |
| Police Department | Development Required |
| Tax Collector | Development Required |
| Town Clerk | Development Required |
| Treasurer | Development Required |
| 1879 School Committee | Full Development Required |
| Cemetery Commission | Full Development Required |
| Parks & Recreation | Development Required |
| Planning Commission | Development Required |
| Prudential Committee | Development Required |
| Veterans Memorial Committee | Full Development Required |
| Resident Resources | Development Required |
| Business Resources | Development Required |
| | |

As time progresses our administration will keep you informed regarding the abovementioned topics and other topics. If you have any questions or concerns, please do not hesitate to contact me.

Respectfully,

Brandon Gulnick

Brandon Gulnick Town Manager

TOWN OF WEATHERSFIELD

VOLUNTEER APPLICATION

Weathersfield's success as a community is largely due to the participation of residents in government and community affairs. Completing this form is one way to indicate your interest in being considered for appointment to one of the Boards, Commissions and Committees appointed by the Board of Selectmen. This form highlights the interests and qualifications of Weathersfield registered voters willing to volunteer to serve our community. All appointments remain at the discretion of the Selectboard.

| First Name: | Middle Initial: Last Name: | | | |
|---|----------------------------|-------------------|-----------------|------------------|
| Address: | | | | |
| Telephone Number: | En | nail Address: | | |
| Occupation: | Na | me of Employer: | | |
| Do you reside in Weathersfield? | Yes: | No: | How Long? _ | |
| Are you a registered voter in Town? | Yes: | No: | | |
| Age Group (Circle): | Under 18 | 18-34 | 35-60 | Over 60 |
| Education (Circle): | High School | Some College | Graduate | Advanced |
| Degrees/ Major Study of Interest: | | | | |
| Certifications or Other Vocational Tr | aining: | | | |
| Other Skills: | | | | |
| Volunteer Experience and/or Previou | is or Current Con | nmunity Involvem | nent: | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Please note that many boards require several times per month. | regular attendan | ce at weekday eve | ening meetings | , either once or |
| * If you are appointed, could you me | et: Afternoons | I | Evenings | |
| What do you feel you can contribute already on this form? | | | evident from in | nformation |

TOWN OF WEATHERSFIELD

VOLUNTEER APPLICATION

* Please check the Town Board, Commission, and Committees for which you would like to be considered for appointment.

| □ 1879 School Committee | □ Animal Control Officer |
|---------------------------------------|-------------------------------------|
| □ Budget Committee | □ Connecticut River Joint Comm. Rep |
| □ Conservation Committee | Energy Coordinator |
| □ Fence Viewer | □ Green Up Coordinator |
| □ Martin Memorial Hall Trustee | □ Parks & Recreation |
| □ Planning Commission | □ Transportation Advisory Committee |
| □ Solid Waste Management District Rep | □ Surveyor of Wood & Lumber |
| □ Tree Warden | □ Veterans Memorial Committee |
| □ Weigher of Coal | □ Zoning Board of Adjustment |

Please list three individuals in Weathersfield who may be contacted when considering you for an appointment.

| | Name | Phone |
|----|------|-------|
| 1. | | |
| 2. | | |
| 3. | | |
| | | |
| | | |

Signature

Date

VT State Statute 32 V.S.A. §3618 requires 'all business owners to list Business Personal Property and submit it to the lister's office annually'.

<u>Businesses are required to request the form and submit it to the lister's office</u>. As a courtesy, Weathersfield Listers have sent the form yearly to the businesses we are aware of in Weathersfield.

When we are made aware of a new business, we add it to our list. This year, we looked at the Vermont Secretary of State's website to review the list of active businesses in Weathersfield. This resulted in additional businesses receiving the form and a more accurate list. When the Listers are notified by the business owner that their business is no longer open, we remove it from our list.

Weathersfield voted a number of years ago to grant an exemption on the first \$10,000 of assessed Business Personal Property. If a business owner declares less than \$10,000 of Business Personal Property more than once, the Listers will make the account inactive and send another form in the future to determine if that status has changed.

If anyone is aware of a business that the Listers may have missed, we would be happy to add them to our list to make it more accurate and equitable for all businesses in the Town of Weathersfield.

Business Personal Property taxes raises approximately \$15,000 each fiscal year.

Respectfully,

Carolyn Hier Lynn Esty Alexis Skalaban Weathersfield Listers Office

| Abbott Brown Inc | |
|--------------------------------------|----------------|
| Adams, Eugene | |
| Amerigas Propane, LP | |
| Ascutney House Residential Care, LLC | |
| Ascutney Market | |
| AT&T Mobility LLC | |
| AT&T Mobility LLC | |
| Baptistella, John | |
| Behn Plumbing | — |
| Black & Tan Construction | |
| Canon, Dave | |
| Cas-Cad-Nac Farm | |
| Town & Country Realty | |
| Champlain Oil Company, Inc. | — |
| Coca Cola Company | — (d |
| Comcast Broadband Security LLC | ^م ا |
| Comcast of | |
| Comcast of CT/GA/MA/NH/NY/NC, Etc | |
| Crown Point Country Club, Inc. | |
| Crumbcakes Inc | |
| D & C Transportation | — |
| Daniels, Neil H, Inc. | |
| Directy LLC | |
| Dish Network, LLC | |
| Dunkin - Ascutney Junction LLC | |
| Eastern Propane Gas, Inc. | - |
| Exit Ate | - |
| Firstlight Fiber | |
| Global Montello Group Corp | |
| Global Montello Group Corp | |
| Global Montello Group Corp | |
| GreatAmerican Financial Services | |
| Green Mountain Power | |
| Hawks Mtn Motorcycle | |
| Hodgdon Brothers, Inc. | |
| Intralot, Inc. | |
| Irving Oil Limited | |
| JAM Properties | _ |
| Jarvis & Sons | |
| Leader Distribution Systems | \neg |
| Little Ascutney, LLC | |
| Martel's Body Shop | |
| Mastiff Earth Works | |
| Melody Lane Prop Maint | |
| MNR Custom LLC | |
| Mountain Meadow Prop. Maint. | |
| Windsor Motel | |
| Rob and Jaime, LLC (Villagers) | |
| Roberts Auto Repair | |
| Running Bear Campground | |
| | _ |

| 020 | Sheehan & Sons Lumber |
|-----|------------------------------------|
| | Southern Yankee Custom |
| | Spurr's Repair |
| | Steven R Smith Property Mgmnt, LLC |
| | Strobel's Service Center |
| | TimePayment Corp. |
| | TJ Property Maint. |
| | TS Property Maint. |
| | Twinline Towing & Recovery |
| | Valley Artesian Well Co, Inc. |
| | W A Sandri, Inc |
| | Wellwood Orchards |
| | Williams & Co Mining |
| | Wragg Brother |
| 66 | Wyman Agency |
| | |

| A Cherokee Spirit Design | 2020/2021 | KMC Trnasportation |
|----------------------------------|-----------|------------------------------------|
| All About Data Access | - | Luke Blake Stone Crafters |
| Antique Tractor Parts of VT | | Lutz Aviation |
| Antique Tractors of VT | | Maebelline LLC |
| Ascutney Farm Stand | - | Manley's Property Maint |
| Ascutney Mtn Horse Farm | | Mark Bushway |
| Ascutney Country Hair Salon | - | MD Electric |
| B&W Catering co, Inc | - | Millard Masonry |
| Bear Country Compost | | Mountainside Graphix |
| Bingham Masonry | | Mtn View Farmstead |
| Bill Standevich Building | | New England Soaring Tug |
| Birdseye Inspections | | New England Working Equitation |
| BP (Multiple Businesses) | | North East Communit ySolar |
| BR Properties | | Owl Grove LLC |
| Brenda Lee's Barber Shop | | Pauls Hand Turned Creations |
| Brown Masonry | | Perkinsville Preschool & Childcare |
| Catamount Ridge Farm | | Pete Jarvis Trucking |
| Clement Irrigation | | Pikes Peak Property Owners |
| Computer System Assistance | | Pure VT LLC |
| Conn. River Roofing | | Quality Water Systems |
| Corso/Hindinger | | RahRah Community |
| Country Estates Mobile Home Park | | Ranel Enterprises |
| Dinner of Herbs Studio | - | Riverhouse Renovations |
| Eagle River Mining | | Rossi's Building & Remodeling |
| Eco-Repel Soap | - | Salt Mine Workshop |
| Event Salon LLC | 7 | Salvaged Treasures VT |
| Farm News | - | Scott Rogers, LLC |
| Farnham Homes & Renovations | 7 | Shooters Custom Auto |
| Fireside Recreation | | Silver Poplars Farm LLC |
| Fraziers Mobile Home Park | | SKS Electronics |
| Fresh Fades | | Skyline Paging LLC |
| FKT Investments | | Skywalker Sanctuary |
| Gary Brown Trucking | | Southern Yankee Customs |
| Getaway Mtn | - | Squeaky Clean Squeegee |
| Gilbert Services | | Steven Estey Enterprises |
| Graces General Contracting | _ | Steven Smith Real Property LLC |
| Rossi-Handyman | | Stoodleys Building & Remodeling |
| H & H Sports | | Sugar Bear LLC |
| Heiden's Construction | | The Sustainable Sparrow |
| Heidi's Therapeutic Massage | - | Tillman's Bait Shop |
| Heritage Engineering PC | | Timic Corp |
| Highflight Inc | - | Tribute Artistry |
| Hodgdon Metal Recycling | - | Trillium Digital Marketing |
| Jarvis Detailing | | TW Tree |
| Jarvis Enterprises | 1 | Twin State Forestry LLC |
| JDS Consulting | 1 | Vaders Vacancies, LLC |
| Jims Home Improvements | -1 | Violeta's Sewing Service |
| John Waite Rare Books | 1 | VPE, Inc. |
| JVH Photos | 7 | VT Business Visions LLC |
| Kendricks Hill Excavation | 1 | VT Country Flowers |
| | | |

| VT Custom Home Improvement |
|------------------------------------|
| VT Sport Aircraft |
| VT Stone Sales |
| VT Tax Prep |
| Waters Excavation |
| Waters Real Estate Investments LLC |
| Watts Up |
| Weld-Tek |
| World of Discovery, Inc. |
| WTS Construction |
| Zabilansky Engineering Services |
| |

141 2

178 grand total

Town of Weathersfield

Board of Listers Post Office Box 550 Ascutney, Vermont 05030-0550

CHARTERED BY NEW YORK APRIL 8, 1772

Telephone: [802] 674-2626 Facsimile: [802] 674-2117 E-mail: lister@weathersfield.org lister3@weathersfield.org

Dear Personal Property Owners,

CHARTERED BY NEW HAMPSHIRE

AUGUST 20, 1761

Enclosed is your personal property form for the current year. Please take the time to read the instructions and consider your personal property carefully before filling out the form. It is your responsibility to file a list of your personal property with us prior to April 29. Computer terminals and printers are taxable and if you lease these we need to know from whom you lease them. If video moves and rental equipment are applicable to your business, those are taxable as well.

~ Weathersfield does not have its own depreciation schedule and we will not calculate your depreciation. Please rely on the methods required for Federal Income Tax purposes.

~If no depreciation is indicated on the form, our assumption will be that none should be applied.

~Please retain a copy of your completed form for future use in calculating accumulated depreciation.

~<u>Unlike Federal Tax Law, under Vermont Statutes, machinery and equipment still in use must be</u> reported, at no less than 10% of original cost, i.e. no item is completely written off if it is still used in <u>business</u>.

~<u>A form submitted to us noting 'same as last year' or 'no change' is considered incomplete. It will be</u> rejected without further notice and treated as 'failure to file'.

~In order to be fair to everyone, if a completed personal property form is not returned to our office, it will be necessary for us to estimate the value of your personal property.

Weathersfield voters approved the exemption of the first \$10,000 of assessed business personal property value. \$10,000 will be deducted from the total of each business personal property account before taxes are calculated. Accounts with \$10,000 or less value will not receive a personal property tax bill, while accounts greater than \$10,000 will receive a reduced personal property tax bill. Because our office will make this determination, it is very important that we receive a completed inventory of your business personal property, regardless of the amount.

Our goal is to assure that the tax burden is equitably applied, and we appreciate your cooperation. If you have any questions or if we may be of help in any way, please call our office from 10 am - 4:30 pm Monday through Thursday.

Cordially,

Weathersfield Listers Office Carolyn Hier, Chair Lynn Esty Alexis Skalaban

Town of Weathersfield FY21 Grand List

Grand List Report (Detail)

Equipment Only By Name For All Parcels In All Districts

| PARCEL INFORMATION | TA | AXABLE VALUATIO | ONS / EXEMPTIO | NS / CONTRACTS |
|---|-----------------|-----------------|----------------|----------------|
| ABBOTT BROWN INC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| DBA INN AT WEATHERSFIELD | EQUI PMENT | 22,000 | | |
| 1342 VT ROUTE 106 | I | | | |
| | PERSONAL | 22,000 | | |
| WEATHERSFIELD VT 05151 | 1 | | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: VT ROUTE 106 | I | | | |
| | I | | | |
| PARCEL ID: 110108-PP SPAN: 705-224-11757 | CONTRACTS | | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 120.00 | | 0.00 |
| ADAMS EUGENE G | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ADATO ECONTE O | EQUIPMENT | | normorning | |
| 501 STOUGHTON POND RD | | 2,000 | | |
| | PERSONAL | 2,800 | | |
| PERKINSVILLE VT 05151 | I | | | |
| LOCA A: AUTOMOBILE REPAIR EQUIPMENT | I | | | |
| 911 ADDR: STOUGHTON POND ROAD | I | | | |
| | I | | | |
| PARCEL ID: 080203-PP SPAN: 705-224-10006 | CONTRACTS | 2,800 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| | | | | |
| AMERIGAS PROPANE LP | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| C/O THE ALBANO GROUP | EQUIPMENT | 6,400 | | |
| PO BOX 1240 | I | | | |
| | PERSONAL | 6,400 | | |
| MANCHESTER NH 03105 | I | | | |
| LOCA A: EQUIPMENT | I | | | |
| 911 ADDR: | I | | | |
| PARCEL ID: 000GAS-PP SPAN: 705-224-11841 | CONTRACTS | 6 400 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| | | | | |
| ASCUTNEY MARKET | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 11,900 | | |
| PO BOX 705 | I | | | |
| | PERSONAL | 11,900 | | |
| ASCUTNEY VT 05030-0705 | I | | | |
| LOCA A: STORE EQUIPMENT | 1 | | | |
| 911 ADDR: | I | | | |
| | 1 | . | | |
| PARCEL ID: 060014-APP SPAN: 705-224-11902 | | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 19.00 | | 0.00 |
| AT&T MOBILITY LLC | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ATTN: PROPERTY TAX DEPT | ' EQUIPMENT | 38,800 | | |
| 1010 PINE, 9E-L-01 | I | | | |
| | PERSONAL | 38,800 | | |
| ST LOUIS MO 63101 | 1 | | | |
| LOCA A: | I | | | |
| 911 ADDR: VT ROUTE 131 | I | | | |
| | I | | | |
| PARCEL ID: 070203-APP SPAN: 705-224-11946 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 288.00 | | 0.00 |
| | | | | |

Town of Weathersfield FY21 Grand List Grand List Report (Detail)

PARCEL INFORMATION TAXABLE VALUATIONS / EXEMPTIONS / CONTRACTS AT&T MOBILITY LLC 1 MUNICIPAL HOMESTEAD NONHOMESTEAD ATTN: PROPERTY TAX DEPT EQUIPMENT 32,900 1010 PINE, 9E-L-01 1 | PERSONAL 32,900 ST LOUIS MO 63101 1 LOCA A: 911 ADDR: US ROUTE 5 PARCEL ID: 090234-PPA SPAN: 705-224-11915 | CONTRACTS 10,000 HOUSESITE: 0 ACRES: 0.00 229.00 0.00 DISTRICTS: PERK |GRAND LIST _____ BEHN DAVID W MUNICIPAL HOMESTEAD NONHOMESTEAD E |EQUIPMENT 6,600 3927 VT ROUTE 106 1 PERSONAL 6,600 PERKINSVILLE VT 05151-9744 LOCA A: PLUMBING EQUIPMENT 911 ADDR: VT ROUTE 106 PARCEL ID: 070216-PP SPAN: 705-224-10102 CONTRACTS 6,600 0 ACRES: 0.00 0.00 HOUSESITE: GRAND LIST 0.00 _____ _____ CANON TIRE Т MUNICIPAL HOMESTEAD NONHOMESTEAD EQUIPMENT 26,100 PO BOX 272 I. PERSONAL 26,100 ASCUTNEY VT 05030-0272 LOCA A: ROUTE 131 1 911 ADDR: 1 PARCEL ID: 050258-PP SPAN: 705-224-11895 10,000 | CONTRACTS 0 ACRES: 0.00 HOUSESITE: IGRAND LIST 161.00 0.00 -------CHABOT DONALD MUNICIPAL HOMESTEAD NONHOMESTEAD L DBA TOWN & COUNTRY REALTY EQUIPMENT 2,900 61 RIDGE AVE L PERSONAL 2,900 CLAREMONT NH 03743 L LOCA A: 911 ADDR: US ROUTE 5 PARCEL ID: 5A0224-PP SPAN: 705-224-11760 |CONTRACTS 2,900 HOUSESITE: 0 ACRES: 0.00 GRAND LIST 0.00 0.00 CHAMPLAIN OIL COMPANY INC MUNICIPAL 1 HOMESTEAD NONHOMESTEAD EQUIPMENT 9,700 PO BOX 2126 Т PERSONAL 9,700 S BURLINGTON VT 05407-2126 1 LOCA A: GAS STATION EQUIPMENT 911 ADDR: PARCEL ID: 070103-PP2 SPAN: 705-224-10288 9.700 I CONTRACTS HOUSESITE: 0 ACRES: 0.00 GRAND LIST 0.00 0.00

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Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCEL INFORMATION | r | AXABLE VALUATION | S / EXEMPTIO | NS / CONTRACTS |
|---|------------------|------------------|--------------|----------------|
| COCA COLA COMPANY | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| PROPERTY TAX DEPT | EQUIPMENT | 9,200 | | |
| PO BOX 1734 | 1 | | | |
| | PERSONAL | 9,200 | | |
| ATLANTA GA 30301 | I | | | |
| LOCA A: EQUIPMENT | I | | | |
| 911 ADDR: | I | | | |
| | I. | | | |
| PARCEL ID: 5A0143-PP4 SPAN: 705-224-11969 | CONTRACTS | 9,200 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| COMCAST BROADBAND SECURITY LLC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| 27-2236548-VT-VT0080-HSE | EQUIPMENT | 300 | | |
| ONE COMCAST CENTER | I | | | |
| 32ND FLOOR | PERSONAL | 300 | | |
| PHILADELPHIA PA 19103 | I | | | |
| LOCA A: PERSONAL PROPERTY | I | | | |
| 911 ADDR: | L | | | |
| | Ĩ | | | |
| PARCEL ID: COMCAS-TPP SPAN: 705-224-11952 | CONTRACTS | 300 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| COMCAST OF CT/GA/MA/NH/NY/NC, ETC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ATTN: PROPERTY TAX DEPT | EQUIPMENT | 1015,600 | | |
| ONE COMCAST CENTER, 32ND FLOOR | I | | | |
| | PERSONAL | 1015,600 | | 1015,600 |
| PHILADELPHIA PA 19103 | I | | | |
| LOCA A: CATV EQUIPMENT | I | | | |
| 911 ADDR: | Ĩ | | | |
| | í. | | | |
| PARCEL ID: 00CATV-PP SPAN: 705-224-11075 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 DISTRICTS: | PERK GRAND LIST | 10,056.00 | | 10,156.00 |
| COMCAST OF CT/GA/MA/NH/NY/NC/VA/VT LLC | | MINICIPAL | | |
| ATTN: PROPERTY TAX DEPT | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 76,200 | | |
| ONE COMCAST CENTER, 32ND FLOOR | I DEDGONDA | 76 000 | | |
| PHILADELPHIA PA 19103 | PERSONAL | 10,200 | | |
| PHILADELPHIA PA 19103 LOCA A: CABLE TV EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| 11 IL/II. | | | | |
| PARCEL ID: CABLE1-PP SPAN: 705-224-11725 | I CONTRACTS | 10,000 | | |
| | PERK GRAND LIST | 662.00 | | 0.00 |
| | | | | |
| CROWN POINT COUNTRY CLUB INC | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 48,700 | | |
| PO BOX 413 | T | | | |
| | PERSONAL | 48,700 | | |
| SPRINGFIELD VT 05156-0413 | 1 | | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: GOLF COURSE ROAD | 1 | | | |
| | 1 | | | |
| PARCEL ID: 120052-PP SPAN: 705-224-10375 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 387.00 | | 0.00 |

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Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCEL INFORMATION | Т | TAXABLE VALUATIO | NS / EXEMPTIO | NS / CONTRACTS |
|--|---------------------|------------------|------------------|----------------|
| CRUMBCAKES INC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| DBA CROWN POINT CAMPING AREA | EQUIPMENT | 24,100 | | |
| 131 BISHOP CAMP RD | T | | | |
| | PERSONAL | 24,100 | | |
| PERKINSVILLE VT 05151 | T | | | |
| LOCA A: CAMPING AREA EQUIPMENT | I | | | |
| 911 ADDR: BISHOP CAMP ROAD | I | | | |
| PARCEL ID: 080103-PP SPAN: 705-224-10373 | | 10.000 | | |
| HOUSESITE: 0 ACRES: 0.00 | CONTRACTS | | | 0.00 |
| | | | | |
| D & C TRANSPORTATION | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 51,700 | | |
| 32 RAILROAD AVE | I. | | | |
| | PERSONAL | 51,700 | | |
| ORLEANS VT 05860 | I | | | |
| LOCA A: MISC. EQUIPMENT | I | | | |
| 911 ADDR: | 1 | | | |
| PARCEL ID: 060014-PPB SPAN: 705-224-10381 | CONTRACTS | 10 000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | | | 0.00 |
| | | 417.00 | | |
| DANIELS NEIL H INC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 59,400 | | |
| PO BOX 246 | I | | | |
| | PERSONAL | 59,400 | | |
| ASCUTNEY VT 05030-0246 | I | | | |
| LOCA A: FURNISHINGS & EQUIPMENT | 1 | | | |
| 911 ADDR: US ROUTE 5 | 1 | | | |
| PARCEL ID: 100002-PP SPAN: 705-224-10399 | | 10.000 | | |
| HOUSESITE: 0 ACRES: 0.00 | CONTRACTS | 10,000 494.00 | | 0.00 |
| | | 494.00 | | 0.00 |
| DIRECTV LLC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ATTN PROPERTY TAX DEPT | EQUIPMENT | 3,400 | | |
| 1010 PINE, 9E-L-01 | 1 | | | |
| | PERSONAL | 3,400 | | |
| ST LOUIS MO 63101 | 1 | | | |
| LOCA A: EQUIPMENT | I | | | |
| 011 ADDR: | I | | | |
| | | • • • • • | | |
| PARCEL ID: DIRECT-VPP SPAN: 705-224-11842 HOUSESITE: 0 ACRES: 0.00 DISTRICTS: PERK | CONTRACTS | 3,400 | | A A A |
| HOUSESITE: 0 ACRES: 0.00 DISTRICTS: PERK | IGRAND LIST | 0.00 | | 0.00 |
| DISH NETWORK, LLC | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | ' EQUIPMENT | 10,100 | 11/1 III O I BAD | NORMONEO LEAD |
| PO BOX 6623 | | | | |
| | PERSONAL | 10,100 | | |
| INGLEWOOD CO 80155 | I | | | |
| | | | | |
| JOCA A: SATELLITE EQUIPMENT | I | | | |
| _ | l l | | | |
| _ | l l | | | |
| LOCA A: SATELLITE EQUIPMENT 911 ADDR: PARCEL ID: ECHOST-AR SPAN: 705-224-11824 HOUSESITE: 0 ACRES: 0.00 DISTRICTS: PERK | CONTRACTS | 10,000 | | |

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Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCEL INFORMATION | т | AXABLE VALUATIO | ONS / EXEMPTIO | NS / CONTRACTS |
|---|----------------|-----------------|----------------|----------------|
| DUNKIN | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| NGP MANAGEMENT | EQUIPMENT | 39,200 | | |
| 3 PLUFF AVE | I | | | |
| | PERSONAL | 39,200 | | |
| N READING MA 01864 | ł | | | |
| LOCA A: EQUIPMENT | I. | | | |
| 911 ADDR: VT ROUTE 131 | 1 | | | |
| | I | | | |
| PARCEL ID: 050334-PP1 SPAN: 705-224-11906 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 292.00 | | 0.00 |
| EASTERN PROPANE GAS INC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 35,400 | | |
| PO BOX 1800 | 1 | , | | |
| | PERSONAL | 35,400 | | |
| ROCHESTER NH 03866-1800 | I | , | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| | l | | | |
| PARCEL ID: 00GAS9-PP1 SPAN: 705-224-11872 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 254.00 | | 0.00 |
| | | | | |
| EXIT ATE | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 13,600 | | |
| PO BOX 201 | I | | | |
| | PERSONAL | 13,600 | | |
| ASCUTNEY VT 05030-0201 | I | | | |
| LOCA A: RESTAURANT EQUIPMENT & FURNITURE | I | | | |
| 911 ADDR: | I | | | |
| | I | | | |
| PARCEL ID: 050335-PPA SPAN: 705-224-11074 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 36.00 | | 0.00 |
| FIRSTLIGHT FIBER | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 69,200 | | |
| 41 STATE ST BOX 37 | I | | | |
| | PERSONAL | 69,200 | | |
| ALBANY NY 12207 | I | | | |
| LOCA A: | 1 | | | |
| 011 ADDR: | I | | | |
| | Ι | | | |
| PARCEL ID: SOVERN-ET SPAN: 705-224-11948 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 592.00 | | 0.00 |
| GLOBAL MONTELLO GROUP CORP | | MINICIPAL | | |
| STORE INVESTIGATION ON OF CORP | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| 15 NE INDUSTRIAL RD | EQUI PMENT | 2,400 | | |
| S IN MICOUNTELLING | PERSONAL | 2,400 | | |
| BRANFORD CT 06405 | I FERSONAL | 2,400 | | |
| LOCA A: | I | | | |
| DI1 ADDR: | 1 | | | |
| | 1 | | | |
| PARCEL ID: 050337-PP1 SPAN: 705-224-11972 | CONTRACTS | 2,400 | | |
| HOUSESITE: 0 ACRES: 0.00 | | | | 0.00 |
| AUNES, U.UU | GRAND LIST | 0.00 | | 0.00 |

Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCEL INFORMATION | | TAXABLE VALUATIONS | 5 / EXEMPTIO | NS / CONTRACTS |
|--|------------------------------------|---------------------------------------|----------------|----------------|
| GLOBAL MONTELLO GROUP CORP | EQUIPMENT | MUNICIPAL 95,000 | HOMESTEAD | NONHOMESTEAD |
| 15 NE INDUSTRIAL RD | 1 | | | |
| BRANFORD CT 06405 | PERSONAL | 95,000 | | |
| LOCA A: | 1 | | | |
| 911 ADDR: | 1 | | | |
| PARCEL ID: 070103-PP4 SPAN: 705-224-11970 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 850.00 | | 0.00 |
| GLOBAL MONTELLO GROUP CORP | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 142,200 | | |
| 15 NE INDUSTRIAL RD | 1 | | | |
| BRANFORD CT 06405 | PERSONAL | 142,200 | | |
| LOCA A: | 1 | | | |
| 911 ADDR: | 1 | | | |
| | 1 | | | |
| PARCEL ID: 5A0143-PP3 SPAN: 705-224-11971 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 1,322.00 | | 0.00 |
| GREATAMERICA FINANCIAL SERVICES | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUI PMENT | 1,400 | | |
| PO BOX 609 | I | | | |
| | PERSONAL | 1,400 | | |
| CEDAR RAPIDS IA 52406-0609 | 1 | | | |
| LOCA A: 911 ADDR: | 1 | | | |
| | 1 | | | |
| PARCEL ID: 5A0216-PP1 SPAN: 705-224-11802 | CONTRACTS | 1,400 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| GREEN MOUNTAIN POWER | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 96,400 | nonillo i lind | Normorale That |
| | I | | | |
| | PERSONAL | 96,400 | | |
| RUTLAND VT 05701-6200 | I | | | |
| LOCA A: WEATHERSFIELD | 1 | | | |
| | | | | |
| 911 ADDR: | 1 | | | |
| | CONTRACTS | 10,000 | | |
| | CONTRACTS GRAND LIST | 10,000 864.00 | | 0.00 |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 | | | HOMESTEAD | 0.00 |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 864.00 | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 864.00 MUNICIPAL | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 HODGDON BROTHERS INC | GRAND LIST EQUIPMENT | 864.00 MUNICIPAL | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 HODGDON BROTHERS INC PO BOX 136 ASCUTNEY VT 05030-0136 | GRAND LIST EQUIPMENT | 864.00 MUNICIPAL 7,900 | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 HODGDON BROTHERS INC PO BOX 136 ASCUTNEY VT 05030-0136 LOCA A: SALVAGE YARD EQUIPMENT | GRAND LIST EQUIPMENT | 864.00 MUNICIPAL 7,900 | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 HODGDON BROTHERS INC PO BOX 136 ASCUTNEY VT 05030-0136 | GRAND LIST EQUIPMENT | 864.00 MUNICIPAL 7,900 | HOMESTEAD | |
| PARCEL ID: 050256-PP SPAN: 705-224-10278 HOUSESITE: 0 ACRES: 0.00 HODGDON BROTHERS INC PO BOX 136 ASCUTNEY VT 05030-0136 LOCA A: SALVAGE YARD EQUIPMENT | GRAND LIST EQUIPMENT | 864.00 MUNICIPAL 7,900 7,900 | HOMESTEAD | |

Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCED INFORMATION | PARCEL INFORMATION TAXABLE VALUATIONS / EXEMPTIONS / CONTRACTS | | | |
|--|--|---|-------------|----------------------|
| INTRALOT INC | EQUIPMENT | MUNICIPAL 500 | HOMESTEAD | NONHOMESTEAD |
| 11360 TECHNOLOGY CIR | PERSONAL | 500 | | |
| DULUTH GA 30097 | 1 | 000 | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| PARCEL ID: 070103-PP3 SPAN: 705-224-11904 | CONTRACTS | 500 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| IRVING OIL LIMITED | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ATTN: CORPORATE REAL ESTATE | EQUIPMENT | 67,700 | | |
| PO BOX 868 | 1 | | | |
| | PERSONAL | 67,700 | | |
| CALAIS ME 04619 LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| | | | | |
| PARCEL ID: BLUFLA-PP SPAN: 705-224-10774 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | | 577.00 | | 0.00 |
| JARVIS & SONS | I | MUNICIPAL | | NONHOMESTEAD |
| | EQUIPMENT | 126,000 | | |
| 672 ROUTE 131 | T | | | |
| | PERSONAL | 126,000 | | |
| WINDSOR VT 05089 | 1 | | | |
| LOCA A: CONSTRUCTION EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| PARCEL ID: 050326-PP SPAN: 705-224-10781 | ' | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 1,160.00 | | 0.00 |
| LEADER DISTRIBUTION SYSTEMS | I | | UCME SEE AD | |
| | | MINITOTDAL. | | NONHOMESTEAD |
| | EOUIPMENT | MUNICIPAL 2,300 | | NONHOMESTEAD |
| 1566 PUTNEY RD | EQUIPMENT | MUNICIPAL 2,300 | noilleille | NONHOMESTEAD |
| 1566 PUTNEY RD PO BOX 8285 | | | | NONHOMESTEAD |
| | I | 2,300 | | NONHOMESTEAD |
| PO BOX 8285 | I | 2,300 | | NONHOMESTEAD |
| PO BOX 8285 BRATTLEBORO VT 05304 | I | 2,300 | | NONHOMESTEAD |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: | personal | 2,300 | | NONHOMESTEAD |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 | personal contracts | 2,300 2,300 2,300 | | |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: | personal | 2,300 | | NONHOMESTEAD 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 | personal contracts | 2,300 2,300 2,300 | | |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 | personal | 2,300 2,300 2,300 0.00 | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 | PERSONAL | 2,300 2,300 2,300 0.00 MUNICIPAL | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 MARTEL'S BODY SHOP C/O RICHARD A MARTEL 4125 VT ROUTE 106 | PERSONAL CONTRACTS GRAND LIST EQUIPMENT | 2,300 2,300 2,300 0.00 MUNICIPAL | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 MARTEL'S BODY SHOP C/O RICHARD A MARTEL 4125 VT ROUTE 106 PERKINSVILLE VT 05151 | PERSONAL CONTRACTS GRAND LIST EQUIPMENT | 2,300 2,300 2,300 0.00 MUNICIPAL 9,600 | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 MARTEL'S BODY SHOP C/O RICHARD A MARTEL 4125 VT ROUTE 106 PERKINSVILLE VT 05151 LOCA A: BODY SHOP EQUIPMENT | PERSONAL CONTRACTS GRAND LIST EQUIPMENT | 2,300 2,300 2,300 0.00 MUNICIPAL 9,600 | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 MARTEL'S BODY SHOP C/O RICHARD A MARTEL 4125 VT ROUTE 106 PERKINSVILLE VT 05151 | PERSONAL CONTRACTS GRAND LIST EQUIPMENT | 2,300 2,300 2,300 0.00 MUNICIPAL 9,600 | | 0.00 |
| PO BOX 8285 BRATTLEBORO VT 05304 LOCA A: SODA MACHINES 911 ADDR: PARCEL ID: PEPSIC-PP SPAN: 705-224-11190 HOUSESITE: 0 ACRES: 0.00 MARTEL'S BODY SHOP C/O RICHARD A MARTEL 4125 VT ROUTE 106 PERKINSVILLE VT 05151 LOCA A: BODY SHOP EQUIPMENT | PERSONAL CONTRACTS GRAND LIST EQUIPMENT | 2,300 2,300 2,300 0.00 MUNICIPAL 9,600 | | 0.00 |

Town of Weathersfield FY21 Grand List

| PARCEL INFORMATION | T. | AXABLE VALUATIO | NS / EXEMPTIO | NS / CONTRACTS |
|---|-----------------|-----------------|---------------|----------------|
| MOUNTAIN ROAD ENTERPRISES INC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| VINDSOR MOTEL | EQUIPMENT | 17,300 | | |
| PO BOX 465 | | - | | |
| | PERSONAL | 17,300 | | |
| ASCUTNEY VT 05030-0465 | l | | | |
| LOCA A: WINDSOR MOTEL EQUIPMENT | | | | |
| 911 ADDR: | | | | |
| | | | | |
| PARCEL ID: 060020-PP SPAN: 705-224-11073 | CONTRACTS | 10.000 | | |
| HOUSESITE: 0 ACRES: 0.00 | | 73.00 | | 0.00 |
| | | | | |
| ROB AND JAIME LLC | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | | 55,700 | normorismo | NONHOTED TEND |
| PO BOX 1 | EQUIPMENT | 55,700 | | |
| | · | FE 700 | | |
| DEDUTNENTITE VM 05151_0001 | PERSONAL | 55,700 | | |
| PERKINSVILLE VT 05151-0001 | I | | | |
| LOCA A: FURNISHINGS & EQUIPMENT @ REST. | I | | | |
| 911 ADDR: VT ROUTE 106 | I | | | |
| | I | | | |
| PARCEL ID: 070211-PP SPAN: 705-224-10354 | CONTRACTS | | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 457.00 | | 0.00 |
| | | | | |
| RUNNING BEAR CAMPING AREA | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 33,600 | | |
| PO BOX 378 | I | | | |
| | PERSONAL | 33,600 | | |
| ASCUTNEY VT 05030~0378 | 1 | | | |
| LOCA A: CAMPING AREA EQUIPMENT | 1 | | | |
| 911 ADDR: RUNNING BEAR TRAIL | I. | | | |
| | 1 | | | |
| PARCEL ID: 060010-PP SPAN: 705-224-11312 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 236.00 | | 0.00 |
| | | | | |
| SHEEHAN & SONS LUMBER | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 95,000 | | |
| 251 STOUGHTON POND RD | I. | | | |
| | PERSONAL | 95,000 | | |
| PERKINSVILLE VT 05151 | I | | | |
| LOCA A: WOODWORKING EQUIPMENT | I | | | |
| 911 ADDR: STOUGHTON POND ROAD | I | | | |
| | 1 | | | |
| PARCEL ID: 080101-PPA SPAN: 705-224-11349 | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | | | 0.00 |
| | | | | |
| SPURR'S REPAIR | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| C/O JEFFREY SPURR | ' EQUIPMENT | | | |
| 4159 ROUTE 106 | 12201111111 | _,_,` | | |
| | PERSONAL | 1,100 | | |
| PERKINSVILLE VT 05151 | I E ENOUNE | 1,100 | | |
| | I I | | | |
| LOCA A: EQUIPMENT | I | | | |
| 911 ADDR: | I | | | |
| | I | | | |
| PARCEL ID: 070213-PP SPAN: 705-224-11428 | CONTRACTS | | | |
| HOUSESITE: 0 ACRES: 0.00 | | 0.00 | | 0.00 |

Town of Weathersfield FY21 Grand List

Equipment Only By Name For All Parcels In All Districts

| PARCEL INFORMATION | T | AXABLE VALUATIO | NS / EXEMPTIO | NS / CONTRACTS |
|--|---|-----------------|---------------|----------------|
| STEVEN R SMITH PROP MGMNT LLC | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | | 23,100 | | |
| PO BOX 633 | | | | |
| | PERSONAL | 23,100 | | |
| ASCUTNEY VT 05030-0633 | 1 | 237200 | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 911 ADDR: | 1 | | | |
| | 1 | | | |
| DECET TE 060010 EEL CENT 705 004 11004 | | 10.000 | | |
| PARCEL ID: 060012-PP1 SPAN: 705-224-11894 | CONTRACTS | | | 0.00 |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 131.00 | | 0.00 |
| STROBEL'S SERVICE CENTER | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 67,700 | | |
| PO BOX 535 | 1 | ., | | |
| | PERSONAL | 67,700 | | |
| ASCUTNEY VT 05030-0535 | | 5,,,50 | | |
| LOCA A: ROUTE 5 & 131 | i t | | | |
| 911 ADDR: US ROUTE 5 | 1 | | | |
| TT ADA. OD ROUTE J | I | | | |
| NADODI TO. 050337 DD. 0000 505 001 15105 | | 40.00- | | |
| PARCEL ID: 050337-PP SPAN: 705-224-11481 | CONTRACTS | | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 577.00 | | 0.00 |
| TIMEPAYMENT CORP | I | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| ATT: TAX DEPT | | 13,700 | | |
| L600 DISTRICT AVE, SUITE #200 | | , | | |
| | PERSONAL | 13,700 | | |
| BURLINGTON MA 01803-5222 | | 20,000 | | |
| LOCA A: EQUIPMENT | 1 | | | |
| DOLA A. EQUIPPENI D11 ADDR: | (| | | |
| · · · · · · · · · · · · · · · · · · · | 1 | | | |
| PARCEL ID: 060014-pp1 SPAN: 705-224-11905 | I CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | | | 0.00 |
| | | 37.00 | | 0.00 |
| WINLINE TOWING & RECOVERY | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| CDT ENTERPRISES INC | EQUIPMENT | 41,200 | | |
| PO BOX 390 | I | | | |
| | PERSONAL | 41,200 | | |
| ASCUTNEY VT 05030-0390 | 1 | | | |
| LOCA A: EQUIPMENT | I | | | |
| 011 ADDR: | | | | |
| | | | | |
| PARCEL ID: 050256-8PP SPAN: 705-224-11907 | CONTRACTS | 10 000 | | |
| ARCEL 1D: 050236-8PP SPAN: 705-224-11907 AOUSESITE: 0 ACRES: 0.00 | GRAND LIST | • | | 0.00 |
| 4005E51TE: 0 ACRES: 0.00 | | 312.00 | | 0.00 |
| VALLEY ARTESIAN WELL CO INC | I. | MUNICIPAL | | NONHOMESTEAD |
| | EQUIPMENT | 610 | | |
| PO BOX 203 | I | | | |
| | PERSONAL | 610 | | |
| | | | | |
| SCUTNEY VT 05030-0203 | 1 | | | |
| ASCUTNEY VT 05030-0203 | 1 | | | |
| LOCA A: EQUIPMENT | | | | |
| | | | | |
| LOCA A: EQUIPMENT 011 ADDR: US ROUTE 5 | | | | |
| LOCA A: EQUIPMENT | CONTRACTS GRAND_LIST | 610 0.00 | | 0.00 |

Town of Weathersfield FY21 Grand List Grand List Report (Detail)

| PARCEL INFORMATION | 2 | FAXABLE VALUATION | IS / EXEMPTIO | NS / CONTRACTS |
|---|------------|-------------------|---------------|----------------|
| ÆRIZON WIRELESS | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| C/O DUFF & PHELPS | EQUIPMENT | 39,300 | | |
| PO BOX 2549 | T | | | |
| | PERSONAL | 39,300 | | |
| ADDISON TX 75001 | 1 | | | |
| LOCA A: EQUIPMENT | 1 | | | |
| 011 ADDR: US ROUTE 5 | T | | | |
| TI ADA. US ROULE S | I. | | | |
| NEAR TE 000004 PPH 0721 505 004 11000 | 1 | 10.000 | | |
| | CONTRACTS | 10,000 | | |
| HOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 293.00 | | 0.00 |
| | | | | |
| FERMONT ELECTRIC POWER CO INC | L | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 230,200 | | |
| 366 PINNACLE RIDGE RD | 1 | | | |
| | PERSONAL | 230,200 | | |
| RUTLAND VT 05701 | 1 | | | |
| JOCA A: EQUIPMENT | I | | | |
| 011 ADDR: | 1 | | | |
| | 1 | | | |
| PARCEL ID: 050325-PP SPAN: 705-224-11563 | 1 | | | |
| OUSESITE: 0 ACRES: 0.00 | GRAND LIST | 2,302.00 | | 0.00 |
| /ERMONT TIMBER RIGHTS INC | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 2,500 | HOPESTERD | NONHOPESTERD |
| | | 2,500 | | |
| | 1 | 0.500 | | |
| | PERSONAL | 2,500 | | |
| IEWPORT NH 03773 | 1 | | | |
| JOCA A: LOCKWOOD LOT | 1 | | | |
| 11 ADDR: US ROUTE 5 | 1 | | | |
| | 1 | | | |
| PARCEL ID: 090228-PP SPAN: 705-224-11565 | CONTRACTS | 2,500 | | |
| IOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 0.00 | | 0.00 |
| | | | | |
| / A SANDRI INC | 1 | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 68,300 | | |
| 00 CHAPMAN ST | 1 | | | |
| | PERSONAL | 68,300 | | |
| REENFIELD MA 01301-1736 | I | | | |
| JOCA A: | I | | | |
| 011 ADDR: VT ROUTE 131 | 1 | | | |
| | ÷ Ī | | | |
| PARCEL ID: 050334-PP SPAN: 705-224-11589 | CONTRACTS | 10,000 | | |
| | | | | 0.00 |
| IOUSESITE: 0 ACRES: 0.00 | GRAND LIST | 583.00 | | 0.00 |
| | | | | |
| | | MUNICIPAL | HOMESTEAD | NONHOMESTEAD |
| | EQUIPMENT | 15,600 | | |
| Por 110 | I | | | |
| | PERSONAL | 15,600 | | |
| | PERSONAL | | | |
| | | | | |
| | | | | |
| SCUTNEY VT 05030-0110 | | | | |
| SCUTNEY VT 05030-0110 .OCA A: | | | | |
| ASCUTNEY VT 05030-0110 AOCA A: D11 ADDR: US ROUTE 5 | | 10,000 | | |

Town of Weathersfield FY21 Grand List Grand List Report (Detail) *** GRAND TOTALS ***

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| | MUNICIPAL | | HOMESTEAD | NONHOMESTEAD |
|--|-----------------------------|---------|-----------------------|-----------------------|
| TOTAL # OF PARCE # OF HOMESTEADS ACRES | | 50 0 | | |
| LAND BUILDING REAL | 0 0 0 | | 0 | 0 |
| Add | | | | |
| (+) NON-APPROVED (+) NON-APPROVED (+) INVENTORY (+) EQUIPMENT | FARM CONTRACTS | | 0 0 | 0 0 1,015,600 |
| Subtract | | | | |
| (-)VETERAN (-)FARM STAB (-)CURRENT USE (-)CONTRACTS (-)SPECIAL EXEMP | | | 0 0 0 0 0 | 0 0 0 0 0 |
| GRAND LIST HOMESTEAD HOUSESITE LEASE | 24,829.00 0 0 0.00 | | 0.00 | 10,156.00 |

VT State Statute 32 V.S.A. §3618 requires 'all business owners to list Business Personal Property and submit it to the lister's office annually'.

<u>Businesses are required to request the form and submit it to the lister's office</u>. As a courtesy, Weathersfield Listers have sent the form yearly to the businesses we are aware of in Weathersfield.

When we are made aware of a new business, we add it to our list. This year, we looked at the Vermont Secretary of State's website to review the list of active businesses in Weathersfield. This resulted in additional businesses receiving the form and a more accurate list. When the Listers are notified by the business owner that their business is no longer open, we remove it from our list.

Weathersfield voted a number of years ago to grant an exemption on the first \$10,000 of assessed Business Personal Property. If a business owner declares less than \$10,000 of Business Personal Property more than once, the Listers will make the account inactive and send another form in the future to determine if that status has changed.

If anyone is aware of a business that the Listers may have missed, we would be happy to add them to our list to make it more accurate and equitable for all businesses in the Town of Weathersfield.

Business Personal Property taxes raises approximately \$15,000 each fiscal year.

Respectfully,

Carolyn Hier Lynn Esty Alexis Skalaban Weathersfield Listers Office

| Abbott Brown Inc | |
|--|-----------|
| | 2019/2020 |
| Adams, Eugene | |
| Amerigas Propane, LP Ascutney House Residential Care, LLC | |
| | _ |
| Ascutney Market | |
| AT&T Mobility LLC | |
| AT&T Mobility LLC | |
| Baptistella, John | |
| Behn Plumbing | _ |
| Black & Tan Construction | |
| Canon, Dave | |
| Cas-Cad-Nac Farm | |
| Town & Country Realty | |
| Champlain Oil Company, Inc. | _ |
| Coca Cola Company | 66 |
| Comcast Broadband Security LLC | |
| Comcast of | |
| Comcast of CT/GA/MA/NH/NY/NC, Etc | |
| Crown Point Country Club, Inc. | |
| Crumbcakes Inc | |
| D & C Transportation | |
| Daniels, Neil H, Inc. | |
| Directv LLC | |
| Dish Network, LLC | |
| Dunkin - Ascutney Junction LLC | |
| Eastern Propane Gas, Inc. | |
| Exit Ate | |
| Firstlight Fiber | |
| Global Montello Group Corp | |
| Global Montello Group Corp | |
| Global Montello Group Corp | |
| GreatAmerican Financial Services | |
| Green Mountain Power | |
| Hawks Mtn Motorcycle | |
| Hodgdon Brothers, Inc. | |
| Intralot, Inc. | |
| Irving Oil Limited | |
| JAM Properties | |
| Jarvis & Sons | |
| Leader Distribution Systems | |
| Little Ascutney, LLC | |
| Martel's Body Shop | |
| Mastiff Earth Works | |
| Melody Lane Prop Maint | |
| MNR Custom LLC | - |
| Mountain Meadow Prop. Maint. | |
| Windsor Motel | |
| Rob and Jaime, LLC (Villagers) | |
| Roberts Auto Repair | |
| Running Bear Campground | |
| | - |

| 2020 | Sheehan & Sons Lumber |
|------|------------------------------------|
| | Southern Yankee Custom |
| | Spurr's Repair |
| | Steven R Smith Property Mgmnt, LLC |
| | Strobel's Service Center |
| | TimePayment Corp. |
| | TJ Property Maint. |
| | TS Property Maint. |
| | Twinline Towing & Recovery |
| | Valley Artesian Well Co, Inc. |
| | W A Sandri, Inc |
| | Wellwood Orchards |
| | Williams & Co Mining |
| | Wragg Brother |
| (do | Wyman Agency |
| ~~ | |

| A Cherokee Spirit Design | 2020/2021 | KMC Trnasportation |
|----------------------------------|-----------|------------------------------------|
| All About Data Access | | Luke Blake Stone Crafters |
| Antique Tractor Parts of VT | | Lutz Aviation |
| Antique Tractors of VT | | Maebelline LLC |
| Ascutney Farm Stand | | Manley's Property Maint |
| Ascutney Mtn Horse Farm | | Mark Bushway |
| Ascutney Country Hair Salon | | MD Electric |
| B&W Catering co, Inc | | Millard Masonry |
| Bear Country Compost | | Mountainside Graphix |
| Bingham Masonry | | Mtn View Farmstead |
| Bill Standevich Building | | New England Soaring Tug |
| Birdseye Inspections | | New England Working Equitation |
| BP (Multiple Businesses) | | North East Communit ySolar |
| BR Properties | | Owl Grove LLC |
| Brenda Lee's Barber Shop | | Pauls Hand Turned Creations |
| Brown Masonry | | Perkinsville Preschool & Childcare |
| Catamount Ridge Farm | | Pete Jarvis Trucking |
| Clement Irrigation | | Pikes Peak Property Owners |
| Computer System Assistance | | Pure VT LLC |
| Conn. River Roofing | | Quality Water Systems |
| Corso/Hindinger | | RahRah Community |
| Country Estates Mobile Home Park | | Ranel Enterprises |
| Dinner of Herbs Studio | | Riverhouse Renovations |
| Eagle River Mining | | Rossi's Building & Remodeling |
| Eco-Repel Soap | | Salt Mine Workshop |
| Event Salon LLC | | Salvaged Treasures VT |
| Farm News | | Scott Rogers, LLC |
| Farnham Homes & Renovations | | Shooters Custom Auto |
| Fireside Recreation | | Silver Poplars Farm LLC |
| Fraziers Mobile Home Park | | SKS Electronics |
| Fresh Fades | | Skyline Paging LLC |
| FKT Investments | | Skywalker Sanctuary |
| Gary Brown Trucking | | Southern Yankee Customs |
| Getaway Mtn | | Squeaky Clean Squeegee |
| Gilbert Services | | Steven Estey Enterprises |
| Graces General Contracting | | Steven Smith Real Property LLC |
| Rossi-Handyman | | Stoodleys Building & Remodeling |
| H & H Sports | | Sugar Bear LLC |
| Heiden's Construction | | The Sustainable Sparrow |
| Heidi's Therapeutic Massage | | Tillman's Bait Shop |
| Heritage Engineering PC | | Timic Corp |
| Highflight Inc | | Tribute Artistry |
| Hodgdon Metal Recycling | | Trillium Digital Marketing |
| Jarvis Detailing | | TW Tree |
| Jarvis Enterprises | | Twin State Forestry LLC |
| JDS Consulting | | Vaders Vacancies, LLC |
| Jims Home Improvements | | Violeta's Sewing Service |
| John Waite Rare Books | | VPE, Inc. |
| JVH Photos |] | VT Business Visions LLC |
| | | |

| VT Custom Home Improvement | |
|------------------------------------|--|
| VT Sport Aircraft | |
| VT Stone Sales | |
| VT Tax Prep | |
| Waters Excavation | |
| Waters Real Estate Investments LLC | |
| Watts Up | |
| Weld-Tek | |
| World of Discovery, Inc. | |
| WTS Construction | |
| Zabilansky Engineering Services | |

141

178 grand total

Hi This is Cathy sullivan I am still interested in doing Animal Control for Weathersfield Vt and prividing a shelter for strays oe surrenders Please let me know if there is anything further I can do or provide I have my all my Qualifications and certificates if you need them

Thank You Cathy Sullivan

6034771229

| From: | 7maple@tds.net |
|----------|--------------------------------------|
| То: | <u>Olivia Savage</u> |
| Subject: | Re: Reappointment Letter |
| Date: | Monday, February 22, 2021 6:09:54 PM |

I would like to remain on the Weathersfield Conservation Commission and wish to be reappointed signed Roy Burton, 2291 Reservoir RD, Perkinsville, VT 05151, 7maple @tds.net

From: "Olivia Savage" <osavage@weathersfield.org> To: "Olivia Savage" <osavage@weathersfield.org> Cc: "Brandon Gulnick" <Townmanager@weathersfield.org> Sent: Monday, February 22, 2021 2:27:31 PM Subject: Reappointment Letter

Good afternoon,

Our records indicate that your term will expire on February 28, 2021 at 11:59pm. We appreciate all of your hard work and dedication to this position and are requesting that you submit a reappointment letter. The Selectboard will take up these appointments during their meeting on March 4, 2021.

Please submit your reappointment letter by attaching it to this email or drop it off to me at the Town Office.

If you have any questions or concerns please do not hesitate to contact me by email or phone (802) 674-2626.

Respectfully,

Olivia I. Savage Principal Clerk Town of Weathersfield P.O. BOX 550 | 5259 Route 5 Ascutney, VT 05030 (802) 674-2626 osavage@weathersfield.org From the Desk of: David Gulbrandsen 230 Henry Gould Rd Perkinsville VT 05151

Brandon Gulnick Town of Weathersfield VT Martin Memorial Hall 5259 US Route 5 Ascutney VT 05030

Please accept this communication as a Letter of Appointment as a full-time member of the Town of Weathersfield Zoning Board of Adjustment, on this date 23Feb21

Best Regards Dave Gulbrandsen

CC: Olivia Savage Todd Hindinger ZBA Chair Hello Olivia,

Thank you for the reminder. Will an email expressing my interest suffice? If so, yes please ask the Selectboard to consider reappointing me.

I seem to recall that once appointed again I need to swing in to be signed in.

Thank You,

Todd

David (Todd) Hindinger, P.E. Heritage Engineering P.C. P.O. Box 255 Perkinsville, VT 05151 802-263-5400 Please reappoint me to the zoning board authority.

Sent from Yahoo Mail for iPhone

On Monday, February 22, 2021, 2:27 PM, Olivia Savage <osavage@weathersfield.org> wrote:

Good afternoon,

Our records indicate that your term will expire on February 28, 2021 at 11:59pm. We appreciate all of your hard work and dedication to this position and are requesting that you submit a reappointment letter. The Selectboard will take up these appointments during their meeting on March 4, 2021.

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If you have any questions or concerns please do not hesitate to contact me by email or phone (802) 674-2626.

Respectfully,

Olivia I. Savage

Principal Clerk

Town of Weathersfield

P.O. BOX 550 | 5259 Route 5

Ascutney, VT 05030

(802) 674-2626

osavage@weathersfield.org

John Arrison Weigher of coal

To:selectboard I Request reappointmente TO The planning Commision for 4 yr Term Michael A, Todd Muff 2/1/21

| | 3: select board |
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Tyler P. Harwell 119 Upper Falls Road Perkinsville, VT 05151

802-356-9985 February 23, 2021

Olivia I. Savage Principal Clerk Town of Weathersfield 5259 Route 5 Ascutney, VT 05030

Re: Planning Commission membership

Dear Mrs. Savage,

Please convey my respects to the Board of Selectmen and tender to them this letter advising, that whereas my initial term as a Planning Commission is about to expire, and whereas the Commission is shorthanded, having lost a member to resignation, whereas I remain well disposed to serving, whereas the progress of important business before the Planning Commission favors continuity of membership, whereas our Chairman has expressed appreciation for my contributions towards the advancement of this business, and whereas I have demonstrated recently that I am committed to the advancement of our shared goals in this respect, and have given to him and to the whole Commission, assurances of continued service as a Commission member, that I therefore would be willing to accept reappointment to this Commission, should that be the pleasure of the Board.

Thank you for bring this matter to my attention, and now to the Board of Selectmen.

Very truly yours,

Tyler P. Harwell

February 23, 2021

TO: Weathersfield Select Board

FROM: deForest Bearse

RE: Re-appointment

I would like to be considered for re-appointment as an alternate member of the Weathersfield Zoning Board of Adjustment for the 2021 term.

Dear Brandon and Olivia,

I would like to request to be re-appointed as a member of the Weathersfield Conservation Commission.

Thank you for your time,

Heather Shand

On Mon, Feb 22, 2021 at 2:27 PM Olivia Savage <<u>osavage@weathersfield.org</u>> wrote:

Good afternoon,

Our records indicate that your term will expire on February 28, 2021 at 11:59pm. We appreciate all of your hard work and dedication to this position and are requesting that you submit a reappointment letter. The Selectboard will take up these appointments during their meeting on March 4, 2021.

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If you have any questions or concerns please do not hesitate to contact me by email or phone (802) 674-2626.

Respectfully,

Olivia I. Savage

Principal Clerk

Town of Weathersfield

P.O. BOX 550 | 5259 Route 5

Ascutney, VT 05030

(802) 674-2626

osavage@weathersfield.org

| Meeting date |
|------------------------|
| AP warrant date |
| Payroll warrant date 1 |
| Payroll warrant date 2 |
| Payroll warrant date 3 |

March 4, 2021 03/04/21 02/18/21 02/25/21 03/04/21

EPRINOWS

TOWN OF WEATHERSFIELD, VERMONT

Warrants for Meeting of March 4, 2021

| | an a | Payroll | Operating Expenses |
|----------------------------------|--|-------------|---|
| General Fund | | | |
| | 2/18/2021 | \$6,963.62 | |
| | 2/25/2021 | \$7,611.88 | |
| | 3/4/2021 | \$7,402.69 | |
| AP | 3/4/2021 | | \$32,245.4 |
| Tetel | _ | ¢04.070.40 | ¢22.245.4 |
| Total | | \$21,978.19 | \$32,245.4 |
| Highway Fund | | | |
| | 2/18/2021 | \$4,816.77 | |
| | 2/25/2021 | \$6,436.19 | |
| | 3/4/2021 | \$5,892.56 | |
| AP | 3/4/2021 | | \$23,868.7 |
| | | \$17,145.52 | \$23,868.7 |
| Solid Waste M | gmt Fund | | NY MARINE AND TO THE WAR ADDRESS AND ADDRESS AD |
| | 2/18/2021 | \$763.32 | |
| | 2/25/2021 | \$769.90 | |
| | 3/4/2021 | \$763.78 | |
| AP | 3/4/2021 | | \$6,172.5 |
| Total | | \$2,297.00 | \$6,172.5 |
| Library | 2/18/2021 | \$968.85 | |
| | 2/25/2021 | \$968.85 | |
| | 3/4/2021 | \$968.85 | |
| | | | |
| Total | - | \$2,906.55 | \$0.0 |
| Grants | | | |
| Special Reven | ue | | \$0.0 |
| MES | | | \$2,475.5 |
| | | | from Fire Equipment Reserves |
| Grand Totals | | \$44,327.26 | \$64,762.1 |
| TANK LONG WITH STORE STORE STORE | | | |

To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$109,089.45. Let this be your order for the payments of these amounts. 03/01/21

04:56 pm

Town of Weathersfield Accounts Payable

Page 1 of 5 Finance

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (General Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check Che | eck |
|-----------|--------------------------|--------------|-------------------------|---------------------------|---------|------------|---------|
| Vendor | | Date | Invoice Number | Account | Paid | Number Dat | te |
| AFD#2 WAT | ASCUTNEY FIRE DISTRICT#2 | 02/25/21 | . Water payment Mericle | 11-6-101-99.00 | 84.00 | 223527 03/ | /04/21 |
| | | | MERICLEWATER | GF-Miscellaneous Revenue | 01.00 | 220027 007 | |
| AFD#2 WAT | ASCUTNEY FIRE DISTRICT#2 | 02/25/21 | Water payment Spaulding | 11-6-101-99.00 | 66.01 | 223527 03/ | /04/21 |
| | | | SPAULDINGWAT | GF-Miscellaneous Revenue | | , | |
| AFLAC | AFLAC | 02/04/21 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 223524 03/ | /04/21 |
| | | | - PR-02/04/21 | AFLAC | | , | |
| AFLAC | AFLAC | 02/04/21 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 223524 03/ | /04/21 |
| | | | - PR-02/04/21 | Insurance Prem Liability | | | , |
| AFLAC | AFLAC | 02/11/21 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 223524 03/ | /04/21 |
| | | | PR-02/11/21 | AFLAC | | | • - , |
| AFLAC | AFLAC | 02/11/21 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 223524 03/ | /04/21 |
| | | | PR-02/11/21 | Insurance Prem Liability | | | • -, |
| AFLAC | AFLAC | 02/18/21 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 223524 03/ | /04/21 |
| | | | PR-02/18/21 | AFLAC | | | |
| AFLAC | AFLAC | 02/18/21 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 223524 03/ | /04/21 |
| | | | PR-02/18/21 | Insurance Prem Liability | 20.01 | 223021 03, | 01/21 |
| AFLAC | AFLAC | 02/25/21 | Payroll Transfer | 11-2-011-10.00 | 73.33 | 223524 03/ | /04/21 |
| | | | PR-02/25/21 | AFLAC | 13.35 | 223524 03, | 04/21 |
| AFLAC | AFLAC | 02/25/21 | Payroll Transfer | 11-2-011-14.10 | 26.04 | 223524 03/ | (04/21 |
| | | | PR-02/25/21 | Insurance Prem Liability | 20.04 | 225524 057 | 04/21 |
| AMAZONCR | AMAZON | 01/29/21 | Lysol wipes | 11-7-101-20.00 | 44.16 | 223525 03/ | /04/21 |
| | | •=,=•,== | 469566699696 | GF-Office Supplies | 44,10 | 223323 037 | V4/21 |
| AMAZONCR | AMAZON | 01/28/21 | Packing tape | 11-7-201-20.00 | 53.50 | 223525 03/ | (04/21 |
| | | | 569494939463 | Police-Office Supplies | 55.50 | 223323 03/ | 04/21 |
| AMAZONCR | AMAZON | 02/02/21 | Laptop charger | 11-7-101-20.00 | 29.66 | 223525 03/ | 04/21 |
| | | ,, | 684367469685 | GF-Office Supplies | 25.00 | 223523 037 | |
| AMAZONCR | AMAZON | 01/21/21 | Table cloths | 11-7-101-20.00 | 167.88 | 223525 03/ | 104/21 |
| | | ,, | 778946646553 | GF-Office Supplies | 107.00 | 220020 007 | (4)21 |
| AMAZONCR | AMAZON | 01/14/21 | Laptop case | 11-7-101-20.00 | 25.98 | 223525 03/ | 04/21 |
| | | | 979939748958 | GF-Office Supplies | 20.00 | | ., |
| ASVFD | ASCUTNEY VOL. FIRE DEPT. | 02/28/21 | Feb Reimbursement | 11-7-206-30.00 | 2154.34 | 223528 03/ | 04/21 |
| | | | 300117 | AVFD Funding | | 220020 00, | ••,== |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-101-31.00 | 21.32 | 223529 03/ | 04/21 |
| | | | 02242021FEB | GF-Telephone | 21.52 | 220525 00, | 04/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-101-31.00 | 21.24 | 223529 03/ | 04/21 |
| | | | 02242021FEB | GF-Telephone | | 220020 00, | |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-201-31.00 | 33.81 | 223529 03/ | 04/21 |
| | | •••, •••, •• | 02242021FEB | Police-Telephone/communic | 33.01 | 225529 057 | V4/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-101-31.00 | 69.51 | 223529 03/ | 04/21 |
| | | | 02242021FEB | GF-Telephone | 00.01 | 223525 037 | 04/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-201-31.00 | 54.51 | 223529 03/ | 04/21 |
| | | | 02242021FEB | Police-Telephone/communic | 54.51 | 223323 037 | 04/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-105-31.00 | 54.51 | 223529 03/ | 04/21 |
| | · - ····· | ,, | 02242021FEB | Telephone Cell Phone | 34.31 | | · */ 41 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-201-31.00 | 33.81 | 223529 03/ | 04/21 |
| | | ,, | 02242021FEB | Police-Telephone/communic | JJ.01 | 223323 (3/ | ~7/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-201-31.00 | 54.51 | 223520 03/ | 04/21 |
| | | ,,, | 02242021FEB | Police-Telephone/communic | 04.01 | 223529 03/ | V4/21 |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 11-7-101-31.00 | 21 22 | 223520 034 | 04/21 |
| | | VE/ 10/ 21 | 02242021FEB | GF-Telephone | 21.32 | 223529 03/ | V4/21 |
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04:56 pm

Town of Weathersfield Accounts Payable

Page 2 of 5 Finance

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (General Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| VenderArouteArou | | | Invoice | Invoice Description | | Amount | Check | Check |
|---|-----------|--------------------------|----------|---------------------|--------------------------|--------|--------|----------|
| NATENATEQ210111 Flame10-10-3010.002032 0.304.01ATT INDELLTYA 12 MARCE10-10-10-10.00-2.002032 0.104.01ATT INDELLTYAND CALLENAN10-10-10-00-2.002032 0.104.01ATT INDELLTYCALLENAN10-101-20.00-2.002032 0.104.01ATT INDELLTYCALLENAN10-101-20.00-2.002032 0.104.01ATT INDELLYCALLENAN10-101-20.00-2.002032 0.104.01ATT INDELLYCALLENAN10-101-20.0010-30.002032 0.104.01ATT INDELLYCALLENAN10-101-20.0010.002032 0.104.01ATT INDELLYCALLENAN10-101-20.0010.002032 0.104.01ATT INDELLYCALLENAN10-101-20.0010.002032 0.104.01ATT INDELYCALLENAN10-101-20.0010.002032 0.104.01ATT INDELYCALLENAN< | Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
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| NUMENIAN-F28 OP-Office Supplies Construction Distree <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | | |
| BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-20.00 124.59 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-20.00 1.59 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 7.9 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 7.9 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 7.73 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 4.47 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 4.17 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-21.00 1.0 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0//07/21 Jan-Feb21 Charges 11-7-101-20.00 1.5 22538 0/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0// | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | | 56.98 | 223538 | 03/04/21 |
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| ADMINDAN-FEB GF-Software Purchase Hold and an and an and an and an and an and and | | | | | | | | |
| BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges1-7-01-21.0063.942.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-101-21.007.002.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-101-21.0041.072.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-601-21.0041.672.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-601-21.007.652.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-601-21.007.652.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-601-21.007.652.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07/21 Jan-Feb21 Charges11-7-601-21.007.652.33380.30/4/21BUSINESSCOMMERCIAL CARD SERVICES0/2/07 | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | | 15.89 | 223538 | 03/04/21 |
| NUMINAN-FE GF-Pastage RUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 71.42 235.8 03/04/21 RUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 77.3 2235.8 03/04/21 RUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 77.3 2235.8 03/04/21 BUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 77.47 2235.8 03/04/21 BUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 40.13 2235.8 03/04/21 BUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-101-21.00 10.15 2235.8 03/04/21 BUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-01-21.00 3.16 2235.8 03/04/21 BUSINESSE 02/07/21 Gan-Fab21 (Larges 11-7-01-21.00 3.16 235.8 03/04/21 BUSINESSE 04/07/21 Gan-Fab21 (Larges 11-7-601-21.00 3.16 235.8 03/04/21 BUSINESSE 04/07/21 < | | | | | | | | |
| NUMBERCOMMERCIAL CARD SERVICESQ/2/2/2 Jan-Feb21 ChargesIn-7-101-21.007.122.33.80.3/04/21BUSINESSCOMMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-101-21.00P.7.7.82.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-101-21.00P.7.82.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-101-21.00P.0.12.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-101-21.00P.0.12.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-101-21.00P.0.12.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/2/07/2 Jan-Feb21 ChargesIn-7-01-21.00P.0.12.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/1/2/1 Jan-Feb21 ChargesIn-7-01-21.00P.0.12.35.80.3/04/21BUSINESSCOMERCIAL CARD SERVICESQ/1/2/1 Jan-Feb21 Charges< | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | | 63.94 | 223538 | 03/04/21 |
| DDMINJAN-FEB GF-Portage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-101-21.00 97.73 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-101-21.00 41.47 22358 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-101-21.00 40.13 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-101-21.00 101.57 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-601-21.00 3.16 22358 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-601-21.00 3.16 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-601-21.00 3.16 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jon-Feb21 Charges 11-7-601-21.00 5.82 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES | | | | | - | | | |
| BUSINESS COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-101-21.00 97.3 22353 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 67-Postage 11-7-101-21.00 40.13 22353 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-101-21.00 40.13 22353 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-101-21.00 40.13 223538 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-101-21.00 101.57 223538 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-601-21.00 3.6 223538 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-601-20.00 5.9 223538 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.2 223538 0.3/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Feb21 Char | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | 11-7-101-21.00 | 71.42 | 223538 | 03/04/21 |
| MUMINA-FEG-P-0400G-P-0400BYSINESSCOMERCIAL CARD SERVICESQ1/21Gan-Feb21 Charges1/7-10.10.00A.102.00.000.00.00BYSINESSCOMERCIAL CARD SERVICESQ1/07.1Gan-Feb21 Charges1/7-10.10.00A0.002.00.000.00.00BYSINESSCOMERCIAL CARD SERVICESQ1/07.1Gan-Feb21 Charges1/7-10.10.00A0.002.00.000.00.00BYSINESSCOMERCIAL CARD SERVICESQ1/07.1Gan-Feb21 Charges1/7-10.10.00A.10.000.00.000.00.00BYSINESSCOMERCIAL CARD SERVICESQ1/07.1Gan-Feb21 Charges1/7-10.10.00A.10.000.00.000.00.000.00.000.00.00BYSINESSCOMERCIAL CARD SERVICESQ1/07.1Gan-Feb21 Charges1/7-10.10.00A.10.000.00.00 | | | | | - | | | |
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| ADMINJAN-FEB GF-Postage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-101-21.00 40.13 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-101-21.00 101.57 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges GF-Postage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-601-20.01 7.45 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-601-62.01 7.45 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-601-62.00 5.99 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-601-62.00 5.99 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges 11-7-601-62.00 5.78 22353 03/04/21 BUSINESSC COMERCIAL CARD SERVICES 02/07/21 jan-Feb21 Charges | | | | | - | | | |
| EUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-101-21.00 40.13 22353 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-101-21.00 40.13 22353 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 3.16 22353 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 3.16 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.99 22358 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.99 22358 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.99 22358 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.99 22358 03/04/21 BUSINESS <td>BUSINESSC</td> <td>COMMERCIAL CARD SERVICES</td> <td>02/07/21</td> <td>-</td> <td>11-7-101-21.00</td> <td>41.47</td> <td>223538</td> <td>03/04/21</td> | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | 11-7-101-21.00 | 41.47 | 223538 | 03/04/21 |
| DNIRUNAP-FEB GP-Postage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-101-21.00 101.57 223538 03/04/21 DUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 3.16 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 23538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 23535 03/04/21 <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> | | | | | - | | | |
| EUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 charges 11-7-101-21.00 101.57 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-011-21.00 3.16 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11b7ar-Postage 1 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-20.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 0/2/07/21 Jan-Teb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD S | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 Charges | 11-7-101-21.00 | 40.13 | 223538 | 03/04/21 |
| ADMINJAN-FEB GP-ootage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 3.16 223538 03/04/21 LIBJAN-FEB Library-Postage 11 11 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 5.99 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.00 5.99 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-103-18. | | | | ADMINJAN-FEB | GF-Postage | | | |
| EUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.00 3.16 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 5.99 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/01/21 Gage 11-7-101-10.00 94.10 223532 03/04/21 CANO | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | 11-7-101-21.00 | 101.57 | 223538 | 03/04/21 |
| LIBJAN-FEB Library-Postage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-62.10 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 36.25 223532 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/01/21 Uasge 11-7-01-18.00 36.25 223532 03/04/21 BUSINESSC COMON SOLUTIONS AMERICA 02/01/21 Barger Fall 11-2-010-11.00 41.42 223535 03/04/21 | | | | ADMINJAN-FEB | GF-Postage | | | |
| BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-20.01 7.45 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-62.10 5.99 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-62.10 5.92 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUSINESS COMMERCIAL CARD SERVICES 02/01/21 Jan-Feb21 Charges 11-7-601-21.00 58.2 23538 03/04/21 CAN CANON SOLUTIONS AMERICA 02/21/21 Raifer 6 Jennifer Allen 11-2-011-01. | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | 11-7-601-21.00 | 3.16 | 223538 | 03/04/21 |
| LIBJAN-FEB Library-Office Supplies BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-62.10 5.99 223538 03/04/21 BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges Library-Building Maint. 223538 03/04/21 BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUGINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-103-18.00 36.25 23532 03/04/21 CANON SOLUTIONS AMERICA 02/01/21 Gan-Feb21 Charges 11-2-010-11.00 941.44 23523 02/23/21 CENA CENA 02/23/21 Raifer & Jennifer Allen 11-2-011-14.10 41.82 23535 03/04/21 COLONI COLONIAL LIFE 02/01/21 Payrol1 Transfer 11-2-011-14.10 41.82 23535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Fayrol1 | | | | | | | | |
| BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-22.00 5.99 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 22353 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 36.25 22353 03/04/21 CAN CANON SOLUTIONS AMERICA 02/23/21 Raifer 4 Jennifer Allen 11-2-010-11.00 944.14 223523 03/04/21 COLONI COLONIAL LIFE 02/10/21 Payrol1 Transfer 11-2-011-14.10 41.82< | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | • | 11-7-601-20.01 | 7.45 | 223538 | 03/04/21 |
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| BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-01-21.00 5.82 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 110-7-01-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-01-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-01-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-01-21.00 5.78 223538 03/04/21 BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-103-18.00 36.25 22353 03/04/21 CAN CANON SOLUTIONS AMERICA 02/01/21 Usage Tar Carging Account 22353 02/02/23/21 CENA CBNA 02/04/21 Payrol1 Transfer 11-2-011-14.10 41.82 22353 03/04/21 COLONI L LIFE 02/18/21 Payrol1 Transfer 11-2-011-14.10 41.82 22353 03/04/21 PR-02/11/21 PR-02/18/21 Insurance Prem Liability 2235 | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | | 5.99 | 223538 | 03/04/21 |
| LIBJAN-FEB Library-Postage BUSINESSC COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 Charges 11-7-601-21.00 5.78 22353 03/04/21 CAN CANON SOLUTIONS AMERICA 02/01/21 Usage 11-7-103-18.00 36.25 22352 03/04/21 CENA CANON SOLUTIONS AMERICA 02/01/21 Usage 11-7-103-18.00 36.25 22352 03/04/21 CENA CENA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 22352 02/23/21 CENA COLONIAL LIFE 02/04/21 Payroll Transfer 11-2-011-14.10 41.82 22355 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 22355 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 22355 03/04/21 COLONI COLONIAL LIFE 02/18/21 Insurance Prem Liability 11-2-011-14.10 41.82 22355 03/04/21 COLONI COLONIAL LIFE 02/18/21 PR-02/18/21 Insurance Prem Liability | | | | | Library-Building Maint. | | | |
| BUSINESS COMMERCIAL CARD SERVICES 02/07/21 Jan-Feb21 charges 11-7-601-21.00 5.76 223538 03/04/21 LIBJAN-FEB Library-Postage 11-7-103-18.00 36.25 223532 03/04/21 CAN CANON SOLUTIONS AMERICA 02/01/21 Usage 11-7-103-18.00 36.25 223532 03/04/21 CENA CENA 02/02/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 CENA CENA 02/04/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 03/04/21 CENA COLONIAL LIFE 02/04/21 Payrol1 Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payrol1 Transfer 11-2-011-14.10 41.82 223535 03/04/21 FR-02/11/21 Fayrol1 Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payrol1 Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/218/21 Payrol1 Transfer 11-2-011-14.10 41.82 223535 03/04/21 FR-02/18/21 FR-02/18/21 <td>BUSINESSC</td> <td>COMMERCIAL CARD SERVICES</td> <td>02/07/21</td> <td>-</td> <td>11-7-601-21.00</td> <td>5.82</td> <td>223538</td> <td>03/04/21</td> | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | - | 11-7-601-21.00 | 5.82 | 223538 | 03/04/21 |
| LIBJAN-FEB Library-Postage CAN CANON SOLUTIONS AMERICA 02/01/21 Usage 11-7-103-18.00 36.25 223532 03/04/21 A035333173 TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ CENA CBNA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 COLONI COLONIAL LIFE 02/04/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/18/21 Insurance Prem Liability Insurance Prem Liability 223535 03/04/21 PR-02/18/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2 | | | | | Library-Postage | | | |
| CANON SOLUTIONS AMERICA 02/01/21 Usage 11-7103-18.00 36.25 223532 03/04/21 A035333173 TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ TC-Copier Usage/Supplies/ CENA CENA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 CENA CENA 02/04/21 Raifer & Jennifer Allen 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/04/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 </td <td>BUSINESSC</td> <td>COMMERCIAL CARD SERVICES</td> <td>02/07/21</td> <td>Jan-Feb21 Charges</td> <td>11-7-601-21.00</td> <td>5.78</td> <td>223538</td> <td>03/04/21</td> | BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 Charges | 11-7-601-21.00 | 5.78 | 223538 | 03/04/21 |
| 403533173 TC-Copier Usage/Supplies/ CEBNA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 CEBNA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 COLONI COLONIAL LIFE 02/04/21 Far Clearing Account 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 | | | | | | | | |
| CBNA CBNA 02/23/21 Raifer & Jennifer Allen 11-2-010-11.00 944.14 223523 02/23/21 REIM10138 Tax Clearing Account Tax Clearing Account 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/04/21 PR-02/04/21 Insurance Prem Liability 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223537 03/04/21 COLONI COLONIAL LIFE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 | CAN | CANON SOLUTIONS AMERICA | 02/01/21 | - | | 36.25 | 223532 | 03/04/21 |
| REIM110138 Tax Clearing Account COLONIAL LIFE 02/04/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/04/21 Insurance Prem Liability Insurance Prem Liability 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223537 03/04/21 COMCAST COMCAST PHON | | | | | | | | |
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| PR-02/04/21 Insurance Prem Liability COLONI COLONIAL LIFE 02/11/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/11/21 Insurance Prem Liability 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/18/21 Insurance Prem Liability 11-2-011-14.10 41.82 223535 03/04/21 COLONI COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/25/21 Insurance Prem Liability 11-2-011-14.10 41.82 223535 03/04/21 COMCAST COMCAST PHONE 02/22/21 Payroll Transfer 11-2-011-14.10 41.82 223537 03/04/21 COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-101-31.00 323.60 223537 03/04/21 COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-101-31.00 323.60 223537 03/04/21 | | | | | - | | | |
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| PR-02/11/21 Insurance Prem Liability COLONIAL LIFE 02/18/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/18/21 Insurance Prem Liability COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/18/21 Insurance Prem Liability 11-2-011-14.10 41.82 223535 03/04/21 COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/25/21 Insurance Prem Liability 11-2-011-14.10 41.82 223537 03/04/21 COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 Library-Telephone 11-7-101-31.00 323.60 223537 03/04/21 | | | | | - | | | |
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| PR-02/18/21 Insurance Prem Liability COLONIAL LIFE 02/25/21 Payroll Transfer 11-2-011-14.10 41.82 223535 03/04/21 PR-02/25/21 Insurance Prem Liability COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 Library-Telephone 11-7-101-31.00 323.60 223537 03/04/21 | | | | | Insurance Prem Liability | | | |
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| PR-02/25/21 Insurance Prem Liability COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 117359659 Library-Telephone COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-101-31.00 323.60 223537 03/04/21 | | | | | - | | | |
| COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-601-31.00 79.50 223537 03/04/21 117359659 Library-Telephone 11-7-101-31.00 323.60 223537 03/04/21 COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-101-31.00 323.60 223537 03/04/21 | COLONI | COLONIAL LIFE | 02/25/21 | - | | 41.82 | 223535 | 03/04/21 |
| Library-Telephone COMCAST COMCAST PHONE 02/22/21 January 21 Phone Library-Telephone | | | | | | | | |
| COMCAST COMCAST PHONE 02/22/21 January 21 Phone 11-7-101-31.00 323.60 223537 03/04/21 | COMCAST | COMCAST PHONE | 02/22/21 | January 21 Phone | 11-7-601-31.00 | 79.50 | 223537 | 03/04/21 |
| • | | | | 117359659 | Library-Telephone | | | |
| 117359659 GF-Telephone | COMCAST | COMCAST PHONE | 02/22/21 | January 21 Phone | 11-7-101-31.00 | 323.60 | 223537 | 03/04/21 |
| | | | | 117359659 | GF-Telephone | | | |

Town of Weathersfield Accounts Payable

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (General Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check | Check |
|-----------|---------------------------|------------|---------------------------|------------------------------------|---------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | | | | | | | |
| COUNTRYL | COUNTRYSIDE LOCK & ALARMS | 02/28/21 | WWVFD Mar21-Feb22 | 11-7-207-30.00 | 220.00 | 223539 | 03/04/21 |
| | | | 176360 | WWVFD Funding | | | |
| DOLITL | DOOLITTLE'S PRINTSERVE, I | 02/15/21 | Town Report Production | 11-7-101-26.00 | 7956.10 | 223540 | 03/04/21 |
| | | | 49126 | GF-Town Report Production | | | |
| GALLS | GALLS, LLC | 02/12/21 | Supplies | 11-7-201-24.00 | 163.13 | 223543 | 03/04/21 |
| | | | 017648007 | Police-Equipment and Supp | | | |
| GALLS | GALLS, LLC | 02/12/21 | Supplies | 11-7-201-24.00 | 242.49 | 223543 | 03/04/21 |
| | | | 017649611 | Police-Equipment and Supp | | | |
| GALLS | GALLS, LLC | 02/13/21 | Supplies | 11-7-201-24.00 | 106.20 | 223543 | 03/04/21 |
| | | | 017656497 | Police-Equipment and Supp | | | |
| GALLS | GALLS, LLC | 02/22/21 | Vests | 11-7-201-15.00 | 200.99 | 223543 | 03/04/21 |
| | | | 017710296 | Police-Uniforms and Clean | | | |
| GMP | GREEN MOUNTAIN POWER | 02/12/21 | 1/13-2/12 acct71268200004 | 11-7-601-30.00 | 786.84 | 223546 | 03/04/21 |
| | | | JAN-FEBLIB21 | Library-Utilities | | | |
| GMP | GREEN MOUNTAIN POWER | 02/12/21 | 12/14-1/13 acct3116820009 | 11-7-301-30.00 | 437.91 | 223546 | 03/04/21 |
| | | | MMHFEB21 | Electricity & Gas | | | |
| GULNIK | GULNICK, BRANDON | 02/28/21 | Mileage 2/11-2/25 | 11-7-101-29.20 | 56.00 | 223548 | 03/04/21 |
| | | | MILEAGEFEB | GF-Travel/Mileage | | | |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 02/12/21 | Zoning Enforcement Robert | 11-7-105-43.00 | 624.46 | 223549 | 03/04/21 |
| | | | 25863 | Legal Expense | | | |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 02/12/21 | Zoning Enforcement Nelson | | 98.43 | 223549 | 03/04/21 |
| | | | 25864 | Legal Expense | | | |
| HERSHENSO | HERSHENSON, CARTER, SCOTT | 02/12/21 | Zoning Appeal Reed | 11-7-105-43.00 | 1936.08 | 223549 | 03/04/21 |
| | | | 25865 | Legal Expense | | | |
| INGRA | INGRAM LIBRARY SERVICES | 02/10/21 | | 11-7-601-78.00 | 39.31 | 223551 | 03/04/21 |
| TRUTNCOTT | TOUTUG ENERGY DIGERTRUMIC | 00/00/01 | 51260753 | Library-Media | | | 00/04/07 |
| IRVINGOIL | IRVING ENERGY DISTRIBUTIO | 02/22/21 | MMH heating oil 726011 | 11-7-301-32.00 | 408.23 | 223552 | 03/04/21 |
| LHS | LHS ASSOCIATES INC. | 02/25/21 | Accuvote coding | Heating Fuel Oil 11-7-103-39.00 | 1400 00 | 000550 | 02/04/21 |
| 1110 | LIS ASSOCIATES INC. | 02/23/21 | 69171 | TC-Town Meetings and Elec | 1428.00 | 223555 | 03/04/21 |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 24.13 | 222554 | 03/04/21 |
| | | 02, 10, 21 | MAR21 | GF-Insurance Benefits | 24.15 | 223334 | 03/04/21 |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-201-14.10 | 80.59 | 223554 | 03/04/21 |
| | | | MAR21 | Police-Insurance Benefits | 00.00 | | 00/01/21 |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 20.34 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | -0.07 | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 44.21 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 16.73 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 23.75 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-201-14.10 | 35.90 | 223554 | 03/04/21 |
| | | | MAR21 | Police-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-601-14,10 | 119.11 | 223554 | 03/04/21 |
| | | | MAR21 | Library-Insurance Benft | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 21.05 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 11-7-101-14.10 | 30.41 | 223554 | 03/04/21 |
| | | | MAR21 | GF-Insurance Benefits | | | |
| | | | | | | | |

04:56 pm

Vendor

LINCOLN

STAPLES

STAPLES CREDIT PLAN

LINCOLN NATIONAL LIFE INS

Town of Weathersfield Accounts Payable

Page 4 of 5 Finance

03/04/21

03/04/21

03/04/21

03/04/21

03/04/21

03/04/21

03/04/21

03/04/21

03/04/21

03/01/21

Amount Check Check

Paid Number Date

22.42 223554 03/04/21

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (General Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

Account

11-7-101-14.10

TC-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

GF-Office Supplies

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

11-7-101-20.00

| | | | MAR21 | GF-Insurance Benefits | | |
|----------------|--------------------------|----------|--------------------------|---------------------------|-----------|--------|
| LYNNETTE | ESTY, LYNNETTE | 02/18/21 | Mileage 2/18 | 11-7-104-29.00 | 5.60 | 223541 |
| | | | MILEAGEFEB21 | Expense Reimbursement | | |
| MEGA | MEGA-WATT ELECTRIC, INC. | 02/17/21 | LED bulb install, office | 11-7-301-60.10 | 295.00 | 223556 |
| | | | 1548 | Building Maintenance | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-103-14.10 | 70.86 | 223558 |
| | | | MARCH2021 | TC-Insurance Benefits | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-201-14.10 | 70.86 | 223558 |
| | | | MARCH2021 | Police-Insurance Benefits | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-101-14.10 | 70.86 | 223558 |
| | | | MARCH2021 | GF-Insurance Benefits | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-201-14.10 | 133.79 | 223558 |
| | | | MARCH2021 | Police-Insurance Benefits | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-601-14.10 | 133.79 | 223558 |
| | | | MARCH2021 | Library-Insurance Benft | | |
| DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-103-14.10 | 37.19 | 223558 |
| | | | MARCH2021 | TC-Insurance Benefits | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 11-7-101-14.10 | 133.79 | 223558 |
| | | | MARCH2021 | GF-Insurance Benefits | | |
| PRTAXES | IRS - PAYROLL TAXES | 02/25/21 | Payroll Transfer | 11-2-011-01.00 | 2317.70 E | 2 1616 |
| | | | PR-02/25/21 | Federal Income Tax W/H | | |
| PRTAXES | IRS - PAYROLL TAXES | 02/25/21 | Payroll Transfer | 11-2-011-02.00 | 3758.10 E | 1616 |
| | | | PR-02/25/21 | Social Security W/H | | |
| RUDEN | PRUDENTIAL RETIREMENT | 02/25/21 | Payroll Transfer | 11-2-011-11.00 | 161.41 E | 5 1617 |
| | | | PR-02/25/21 | Deferred Compensation | | |
| STAPLES | STAPLES CREDIT PLAN | 01/12/21 | 2 monitors | 11-7-103-20.00 | 199.98 | 223562 |
| | | | | | | |

2748824091

2758136901

2764281381

2764307781

2764307781

2764307781

2764307841

2773849291

01/22/21 Calendar Return

01/29/21 Wall calendars

01/29/21 Wall calendars

01/29/21 Wall calendars

01/29/21 Office supplies

02/01/21 Office supplies

02/01/21 Office supplies

01/29/21 Time cards

Invoice Invoice Description

02/10/21 March 21 Premiums

Invoice Number

Date

 2773849291
 GF-Office Supplies

 02/01/21
 Office supplies
 11-7-101-20.00

 2773849291
 GF-Office Supplies

 02/01/21
 Office supplies
 11-7-101-20.00

 2773849291
 GF-Office Supplies

 02/01/21
 Office supplies
 11-7-101-20.00

 2773849291
 GF-Office Supplies

 02/01/21
 Office supplies
 11-7-101-20.00

2773849291

| 3758.10 | E | 1616 | 03/01/21 |
|---------|---|--------|----------|
| 161.41 | Е | 1617 | 03/01/21 |
| 199.98 | | 223562 | 03/04/21 |
| -19.33 | | 223562 | 03/04/21 |
| 13.64 | | 223562 | 03/04/21 |
| 11.49 | | 223562 | 03/04/21 |
| 11.49 | | 223562 | 03/04/21 |
| 11.49 | | 223562 | 03/04/21 |
| 10.48 | | 223562 | 03/04/21 |
| 23.99 | | 223562 | 03/04/21 |
| 66.99 | | 223562 | 03/04/21 |
| 7.34 | | 223562 | 03/04/21 |
| 3.99 | | 223562 | 03/04/21 |
| | | | |

10.59 223562 03/04/21

03/01/21

04:56 pm

Town of Weathersfield Accounts Payable

Page 5 of 5 Finance

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (General Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check | Check |
|-----------|---------------------------|----------|---------------------|---------------------------|----------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| STAPLES | STAPLES CREDIT PLAN | 02/01/21 | Office supplies | 11-7-101-20.00 | 17.49 | 223562 | 03/04/21 |
| | | | 2773849291 | GF-Office Supplies | | | |
| STAPLES | STAPLES CREDIT PLAN | 02/01/21 | Office supplies | 11-7-101-20.00 | -3.93 | 223562 | 03/04/21 |
| | | | 2773849291 | GF-Office Supplies | | | |
| STAPLES | STAPLES CREDIT PLAN | 02/01/21 | Office supplies | 11-7-101-20.00 | -2.48 | 223562 | 03/04/21 |
| | | | 2773849291 | GF-Office Supplies | | | |
| STAPLES | STAPLES CREDIT PLAN | 02/01/21 | Office supplies | 11-7-101-20.00 | -0.40 | 223562 | 03/04/21 |
| | | | 2773849291 | GF-Office Supplies | | | |
| SYMQUEST | SYMQUEST | 02/03/21 | Feb21 copier lease | 11-7-601-24.00 | 282.68 | 223563 | 03/04/21 |
| | | | 435341326 | Library-Copier Lease | | | |
| VT TAX | VERMONT DEPARTMENT OF TAX | 02/04/21 | Payroll Transfer | 11-2-011-04.00 | 597.62 E | 1624 | 03/01/21 |
| | | | PR-02/04/21 | State Income Tax W/H | | | |
| VT TAX | VERMONT DEPARTMENT OF TAX | 02/11/21 | Payroll Transfer | 11-2-011-04.00 | 661.71 E | 1625 | 03/01/21 |
| | | | PR-02/11/21 | State Income Tax W/H | | | |
| VT TAX | VERMONT DEPARTMENT OF TAX | 02/18/21 | Payroll Transfer | 11-2-011-04.00 | 605.56 E | 1626 | 03/01/21 |
| | | | PR-02/18/21 | State Income Tax W/H | | | |
| VT TAX | VERMONT DEPARTMENT OF TAX | 02/25/21 | Payroll Transfer | 11-2-011-04.00 | 784.66 E | 1627 | 03/01/21 |
| | | | PR-02/25/21 | State Income Tax W/H | | | |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 02/18/21 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 223559 | 03/04/21 |
| | | | PR-02/18/21 | Garnishments | | | |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 02/25/21 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 223559 | 03/04/21 |
| | | | PR-02/25/21 | Garnishments | | | |
| VTASSOCHF | VT ASSOCIATION OF CHIEFS | 02/22/21 | 2021 Membership | 11-7-201-42.00 | 150.00 | 223567 | 03/04/21 |
| | | | 2021VACOP | Dues and Memberships | | | |
| | | | | | | | |

Report Total

03/01/21

04:56 pm

Town of Weathersfield Accounts Payable

Page 1 of 3 Finance

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (Highway Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check | Check |
|-----------|---------------------------|----------|---------------------|------------------------|---------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | |
| | | | | | | | |
| AMAZONCR | AMAZON | 01/25/21 | Shop Tools | 12-7-101-52.00 | 151.78 | 223525 | 03/04/21 |
| | | | 447876844638 | Repairs & Supplies | | | |
| AMAZONCR | AMAZON | 01/01/21 | Shop Tools | 12-7-101-52.00 | 53.39 | 223525 | 03/04/21 |
| | | | 537649493587 | Repairs & Supplies | | | |
| AMAZONCR | AMAZON | 01/07/21 | Shop Tools | 12-7-101-52.00 | 255.97 | 223525 | 03/04/21 |
| | | | 874679673738 | Repairs & Supplies | | | |
| APAL | APALACHEE MARINE | 02/01/21 | 29.72 salt | 12-7-101-58.15 | 2095.26 | 223526 | 03/04/21 |
| | | | 61370 | Salt | | | |
| APAL | APALACHEE MARINE | 02/10/21 | 29.22, 28.76 salt | 12-7-101-58.15 | 4087.59 | 223526 | 03/04/21 |
| | | | 61403 | Salt | | | |
| APAL | APALACHEE MARINE | 02/16/21 | 28.15 salt | 12-7-101-58.15 | 1984.58 | 223526 | 03/04/21 |
| | | | 62195 | Salt | | | |
| APAL | APALACHEE MARINE | 02/24/21 | 28.34 salt | 12-7-101-58.15 | 1997.97 | 223526 | 03/04/21 |
| | | | 62203 | Salt | | | |
| AT&T SVC | AT & T MOBILITY | 02/16/21 | Feb21 Cell Phone | 12-7-101-31.00 | 34.38 | 223529 | 03/04/21 |
| | | | 02242021FEB | Wireless/Pager Service | | | |
| B-B CHAIN | CHAPPEL TRACTOR SALES, IN | 02/11/21 | Chains | 12-7-101-52.00 | 2589.00 | 223534 | 03/04/21 |
| | | | PB10595 | Repairs & Supplies | | | |
| BIBENS | BIBENS HOME CENTER INC. | 02/18/21 | Maxpower car wash | 12-7-101-52.00 | 8.99 | 223531 | 03/04/21 |
| | | | 263626/1 | Repairs & Supplies | | | |
| BIBENS | BIBENS HOME CENTER INC. | 02/25/21 | Mailbox post | 12-7-101-52.00 | 34.19 | 223531 | 03/04/21 |
| | | | 264199/1 | Repairs & Supplies | | | |
| BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 charges | 12-7-101-20.00 | 0.99 | 223538 | 03/04/21 |
| | | | HWAYJAN-DEC | Office Supplies | | | |
| BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 charges | 12-7-101-52.00 | 13.29 | 223538 | 03/04/21 |
| | | | HWAYJAN-DEC | Repairs & Supplies | | | |
| BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 charges | 12-7-101-52.00 | 21.12 | 223538 | 03/04/21 |
| | | | HWAYJAN-DEC | Repairs & Supplies | | | |
| BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 charges | 12-7-101-20.00 | 15.89 | 223538 | 03/04/21 |
| | | | HWAYJAN-DEC | Office Supplies | | | |
| BUSINESSC | COMMERCIAL CARD SERVICES | 02/07/21 | Jan-Feb21 charges | 12-7-101-52.00 | 69.99 | 223538 | 03/04/21 |
| | | | HWAYJAN-DEC | Repairs & Supplies | | | |
| COMCAST | COMCAST PHONE | 02/22/21 | January 21 Phone | 12-7-101-31.00 | 66.72 | 223537 | 03/04/21 |
| | | | 117359659 | Wireless/Pager Service | | | |
| COMCASTBU | COMCAST INTERNET | 02/23/21 | HW Internet Feb21 | 12-7-101-25.00 | 129.50 | 223536 | 03/04/21 |
| | | | HWAYINTFEB21 | Internet Services | | | |
| EVANS | EVANS MOTOR FUEL | 02/25/21 | ULS Diesel Feb21 | 12-7-101-51.10 | 7155.71 | 223542 | 03/04/21 |
| | | | 0015796-IN | Diesel Fuel | | | |
| GLOB | GLOBAL MONTELLO GROUP | 02/28/21 | Feb21 Gas | 12-7-101-51.20 | 440.96 | 223544 | 03/04/21 |
| | | | 268964 | Gasoline | | | |
| HUNTLEYDO | HUNTLEY, DONALD | 02/16/21 | Mileage | 12-7-101-50.00 | 33.60 | 223550 | 03/04/21 |
| | | | MILEREIM21 | Expense Reimbursement | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 31.08 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 27.97 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 26.82 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 27.97 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| | | | | | | | |

Town of Weathersfield Accounts Payable

Page 2 of 3 Finance

Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (Highway Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check | Check |
|----------|---------------------------|----------|--------------------------|-------------------------|--------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | | | | | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 17.14 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 29.67 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 27.16 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 36.54 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| LINCOLN | LINCOLN NATIONAL LIFE INS | 02/10/21 | March 21 Premiums | 12-7-101-14.10 | 19.76 | 223554 | 03/04/21 |
| | | | MAR21 | HWY-Insurance Benefits | | | |
| MCMASTER | MCMASTER-CARR | 02/11/21 | Cable ties | 12-7-101-52.00 | 25.83 | 223555 | 03/04/21 |
| | | | 53136090 | Repairs & Supplies | | | |
| MCMASTER | MCMASTER-CARR | 02/22/21 | Supplies | 12-7-101-52.00 | 36.18 | 223555 | 03/04/21 |
| | | | 53661724 | Repairs & Supplies | | | |
| MCMASTER | MCMASTER-CARR | 02/23/21 | Supplies | 12-7-101-52.00 | 34.83 | 223555 | 03/04/21 |
| | | | 53733973 | Repairs & Supplies | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 70.86 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 70.86 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 37.19 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 133.79 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 70.86 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 133.79 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 12-7-101-14.10 | 133,79 | 223558 | 03/04/21 |
| | | | MARCH2021 | HWY-Insurance Benefits | | | |
| PATRIOT | ATG WESTMINSTER | 02/08/21 | Brake repair | 12-7-101-52.00 | 222.32 | 223530 | 03/04/21 |
| | | | R30100603201 | Repairs & Supplies | | | |
| PATRIOT | ATG WESTMINSTER | 02/11/21 | Freightliner Repair | 12-7-101-52.00 | 523.66 | 223530 | 03/04/21 |
| | | | R30100607301 | Repairs & Supplies | | | |
| PETE ' S | PETE'S TIRE BARN, INC. | 02/05/21 | Tires 2/05 | 12-7-101-52.00 | 330.00 | 223560 | 03/04/21 |
| | | | 046841 | Repairs & Supplies | | | |
| SANEL | SANEL NAPA SPRINGFIELD | 02/09/21 | Air filter | 12-7-101-52.00 | 33.98 | 223561 | 03/04/21 |
| | | | 373196 | Repairs & Supplies | | | |
| SANEL | SANEL NAPA SPRINGFIELD | 02/17/21 | Hydraulic filter | 12-7-101-52.00 | 68.77 | 223561 | 03/04/21 |
| | | | 373305 | Repairs & Supplies | | | |
| SANEL | SANEL NAPA SPRINGFIELD | 02/10/21 | Hydraulic filter | 12-7-101-52.00 | 68.77 | 223561 | 03/04/21 |
| | | | 373306 | Repairs & Supplies | | | |
| SANEL | SANEL NAPA SPRINGFIELD | 02/24/21 | Hub cap, gasket | 12-7-101-52.00 | 54.51 | 223561 | 03/04/21 |
| | | | 373959 | Repairs & Supplies | | | |
| UIST | UNIFIRST CORPORATION | 02/12/21 | UCleaning 02/12/21, soap | 12-7-101-52.00 | 0.55 | 223564 | 03/04/21 |
| | | | 1070005682 | Repairs & Supplies | | | |
| UIST | UNIFIRST CORPORATION | 02/12/21 | UCleaning 02/12/21, soap | 12-7-101-15.20 | 110.71 | 223564 | 03/04/21 |
| | | | 1070005682 | HWY-Uniforms & Cleaning | | | |
| UIST | UNIFIRST CORPORATION | 02/19/21 | UCleaning 02/19/21, soap | 12-7-101-52.00 | 0.55 | 223564 | 03/04/21 |
| | | | 1070007636 | Repairs & Supplies | | | |
| | | | | | | | |

03/01/21 04:56 pm

Town of Weathersfield Accounts Payable

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Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (Highway Fund) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

Finance

| | | Invoice | Invoice Description | | Amount | Check | Check |
|--------|----------------------|----------|--------------------------|-------------------------|----------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | | | | | | | |
| UIST | UNIFIRST CORPORATION | 02/19/21 | UCleaning 02/19/21, soap | 12-7-101-15.20 | 110.71 | 223564 | 03/04/21 |
| | | | 1070007636 | HWY-Uniforms & Cleaning | | | |
| UIST | UNIFIRST CORPORATION | 02/26/21 | UCleaning 02/26/21, soap | 12-7-101-52.00 | 0.55 | 223564 | 03/04/21 |
| | | | 1070009570 | Repairs & Supplies | | | |
| UIST | UNIFIRST CORPORATION | 02/26/21 | UCleaning 02/26/21, soap | 12-7-101-15.20 | 110.71 | 223564 | 03/04/21 |
| | | | 1070009570 | HWY-Uniforms & Cleaning | | | |
| | | | | | | | |
| | Repor | t Total | | | 23868.75 | | |
| | | | | | | | |

03/01/21

04:56 pm

Town of Weathersfield Accounts Payable

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Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (Solid Waste) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

| | | Invoice | Invoice Description | | Amount | Check | Check |
|----------|---------------------------|----------|----------------------|------------------------|---------|--------|----------|
| Vendor | | Date | Invoice Number | Account | Paid | Number | Date |
| | | | | | | | |
| AMAZONCR | AMAZON | 01/21/21 | Packing tape | 21-7-102-52.00 | 39.99 | 223525 | 03/04/21 |
| | | | 565944789786 | Repairs and Supplies | | | |
| COMCAST | COMCAST PHONE | 02/22/21 | January 21 Phone | 21-7-101-31.00 | 112.82 | 223537 | 03/04/21 |
| | | | 117359659 | Telephone | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/08/21 | Trash, C&D 2/01/21 | 21-7-101-45.10 | 251.13 | 223533 | 03/04/21 |
| | | | 0625169 | C&D Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/08/21 | Trash, C&D 2/01/21 | 21-7-101-45.05 | 1042.52 | 223533 | 03/04/21 |
| | | | 0625169 | Trash-Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/08/21 | Trash, C&D 2/01/21 | 21-7-101-45.26 | 360.75 | 223533 | 03/04/21 |
| | | | 0625169 | C&D-Container Charge | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/08/21 | Trash, C&D 2/01/21 | 21-7-101-45.10 | 251.13 | 223533 | 03/04/21 |
| | | | 0625169 | C&D Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/15/21 | Trash, C&D 2/15/21 | 21-7-101-45.05 | 251.13 | 223533 | 03/04/21 |
| | | | 0625806 | Trash-Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/15/21 | Trash, C&D 2/15/21 | 21-7-101-45.05 | 475.48 | 223533 | 03/04/21 |
| | | | 0625806 | Trash-Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/15/21 | Trash, C&D 2/15/21 | 21-7-101-45.25 | 1075.62 | 223533 | 03/04/21 |
| | | | 0625806 | Trash Container charge | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/15/21 | Trash, C&D 2/15/21 | 21-7-101-45.10 | 251.13 | 223533 | 03/04/21 |
| | | | 0625806 | C&D Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/22/21 | Trash, C&D 1/25-2/15 | 21-7-101-45.05 | 251.13 | 223533 | 03/04/21 |
| | | | 0626539 | Trash-Tippage | | | |
| GOBIN | CASELLA WASTE SERVICES | 02/22/21 | Trash, C&D 1/25-2/15 | 21-7-101-45.25 | 1044.73 | 223533 | 03/04/21 |
| | | | 0626539 | Trash Container charge | | | |
| GOOD | GOOD POINT RECYCLING | 01/22/21 | December non CED | 21-7-102-45.01 | 129.75 | 223545 | 03/04/21 |
| | | | 76365 | Recycling Expense | | | |
| GRO | GROW COMPOST OF VERMONT L | 02/28/21 | Compost Feb21 | 21-7-102-45.01 | 598.00 | 223547 | 03/04/21 |
| | | | 13912 | Recycling Expense | | | |
| N DELT | NORTHEAST DELTA DENTAL | 02/22/21 | March 21 Premiums | 21-7-101-14.10 | 37.19 | 223558 | 03/04/21 |
| | | | MARCH2021 | Insurance Benefits | | | |
| | | | | | | | |

Report Total

-----6172.50

 03/01/21
 Town of Weathersfield Accounts Payable

 04:56 pm
 Check Warrant Report # 19418 Current Prior Next FY Invoices For Fund (Reserves) Manually Selected For Check Acct 1(General Fund) 03/04/21 To 03/04/21

Invoice Invoice Description Amount Check Check Vendor Date Invoice Number Account Paid Number Date MES MUNICIPAL EMERGENCY SERVI 01/22/21 WWVFD gear 41-7-465-07.15 2208.49 223557 03/04/21 IN1542710 Expense - Fire Equip. MUNICIPAL EMERGENCY SERVI 01/26/21 WWVFD gear IN1543656 41-7-465-07.15 MES 267.01 223557 03/04/21 Expense - Fire Equip. ------Report Total 2475.50

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Finance

03/01/21 05:02 pm

Town of Weathersfield Payroll Check Warrant Report # date 02/18/21 to 02/18/21 Departments 111

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Check date 02/18/21 to 02/18/21 Departments 111 to 111

| Employee Number | Employee Name | | Check Number | | | |
|--------------------|----------------------|--------------|-----------------|----------|--------|--------|
| BALLAM | BALLAM, MARION J. | E | 13467 | 02/18/21 | 0.00 | 116.76 |
| CONGDONJ | CONGDON, JENNIFER B. | Е | 13469 | 02/18/21 | 0.00 | 167.65 |
| DANGOF | DANGO, FLORA ANN | Е | 13470 | 02/18/21 | 0.00 | 721.19 |
| DANIELSWI | DANIELS, WILLIAM J. | Е | 13471 | 02/18/21 | 0.00 | 787.46 |
| DAY | STILLSON, DIANA L. | | 47934 | 02/18/21 | 77.05 | 0.00 |
| ESTYLYNNE | ESTY, LYNNETTE A. | Е | 13473 | 02/18/21 | 0.00 | 363.33 |
| GRAHAMJ | GRAHAM, JOHN J. | Е | 13474 | 02/18/21 | 0.00 | 439.85 |
| GULNICKB | GULNICK, BRANDON W. | Е | 13475 | 02/18/21 | 0.00 | 985.91 |
| HIERCA | HIER, CAROLYN A. | Е | 13476 | 02/18/21 | 0.00 | 213.23 |
| HIERS | HIER, STEVE A. | \mathbf{E} | 13477 | 02/18/21 | 0.00 | 154.14 |
| MCNAMARAR | MCNAMARA, ROSALIE | Е | 13481 | 02/18/21 | 0.00 | 573.21 |
| MORANCY | MORANCY, WALTER W. | Е | 13484 | 02/18/21 | 0.00 | 908.60 |
| SAVAGE | SAVAGE, OLIVIA I. | | 47932 | 02/18/21 | 409.03 | 0.00 |
| SMITH | SMITH, STEVEN | | 47933 | 02/18/21 | 186.65 | 0.00 |
| TERRILL | TERRILL, SUSANNE | Е | 13488 | 02/18/21 | 0.00 | 928.06 |
| WHIDDEN | WHIDDEN, BERT C. | Е | 13491 | 02/18/21 | 0.00 | 604.23 |
| | | | | | | |

672.73 6963.62

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***7,636.35

Town of Weathersfield Payroll Check Warrant Report # Check date 02/18/21 to 02/18/21 Departments 121 to 121

 Employee
 Employee
 Employee
 Check
 Check
 Net
 Elec

 Number
 Name
 Number
 Date
 Amount
 Amount

 ESTYJO
 ESTY, JOHN W.
 E
 13472
 02/18/21
 0.00
 998.44

 HUNTDON
 HUNTLEY, DONALD A.
 E
 13478
 02/18/21
 0.00
 743.63

 LIVAS
 LIVAS, PHILLIP A.
 E
 13479
 02/18/21
 0.00
 305.31

 LONGTIN
 LONGTIN, ALEXANDER J.
 E
 13480
 02/18/21
 0.00
 551.94

 MOORER
 MOORE, RAY A.
 E
 13483
 02/18/21
 0.00
 800.04

 PIPE
 PIPE, SCOTT
 E
 13485
 02/18/21
 0.00
 684.89

 STAPLETON
 STAPLETON, RAY E.
 E
 13487
 02/18/21
 0.00
 732.52

0.00 4816.77

***4,816.77

| 03/01/21 | Town of Weathersfield Payroll | Page 1 of 1 |
|----------|--|-------------|
| 05:03 pm | Check Warrant Report # | Payroll |
| | Check date 02/18/21 to 02/18/21 Departments 211 to 211 | _ |

| Employee | Employee | | Check | Check | Net | Elec |
|-----------|-------------------|---|--------|----------|--------|--------|
| Number | Name | | Number | Date | Amount | Amount |
| MERICLE J | MERICLE, JAMES S. | E | | 02/18/21 | 0.00 | 280.70 |
| WATERST | WATERS, TYLER M. | E | | 02/18/21 | 0.00 | 482.62 |
| | | | | | 0.00 | 763.32 |

*****763.32

| 03/01/21 | Town of Weathersfield Payroll | Page 1 of 1 |
|----------|--|-------------|
| 05:03 pm | Check Warrant Report # | Payroll |
| | Check date 02/18/21 to 02/18/21 Departments 131 to 131 | - |

| Employee Number | Employee Name | | Check Number | Check Date | Net Amount | Elec Amount |
|----------------------------------|--|------------------|-----------------|----------------------------------|----------------------|----------------------------|
| COLEMAN RICHARDMA TOPOLSKI | COLEMAN, GLENNA J. RICHARDSON, MARK P. TOPOLSKI, JUDITH A. | E E E E | 13486 | 02/18/21 02/18/21 02/18/21 | 0.00 0.00 0.00 | 122.71 695.53 150.61 |
| | | | | | 0.00 | 968.85 |

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****968.85 .

03/01/21 05:00 pm

Town of Weathersfield Payroll Check Warrant Report

Page 1 of 1 Payroll

Check date 02/25/21 to 02/25/21 Departments 111 to 111

| Employee Number | | | | Date | Net Amount | Amount |
|--------------------|---|---|-------|----------|---------------|---------|
| ARRISON | ARRISON, N. JOHN BALLAM, MARION J. | | 47935 | 02/25/21 | 460.02 | 0.00 |
| BALLAM | BALLAM, MARION J. | Е | 13492 | 02/25/21 | 0.00 | 98.13 |
| BEARSE | BEARSE, DEFOREST D. | Е | 13493 | 02/25/21 | 0.00 | 72.05 |
| CONGDONJ | | | | | | |
| DANGOF | DANGO, FLORA ANN DANIELS, WILLIAM J. | Е | 13496 | 02/25/21 | 0.00 | 721.19 |
| DANIELSWI | DANIELS, WILLIAM J. | Е | 13497 | 02/25/21 | 0.00 | 1310.72 |
| ESTYLYNNE | ESTY, LYNNETTE A. FULLER, DAVID T. GRAHAM, JOHN J. GULNICK, BRANDON W. | Е | 13499 | 02/25/21 | 0.00 | 339.57 |
| FULLER ` | FULLER, DAVID T. | | 47937 | 02/25/21 | 435.70 | 0.00 |
| GRAHAMJ | GRAHAM, JOHN J. | Е | 13500 | 02/25/21 | 0.00 | 196.92 |
| GULNICKB | GULNICK, BRANDON W. | Е | 13501 | 02/25/21 | 0.00 | 1237.42 |
| HIERCA | HIER, CAROLYN A. | Е | 13502 | 02/25/21 | 0.00 | 274.21 |
| HIERS | HIER, CAROLYN A. HIER, STEVE A. MCNAMARA, ROSALIE | Е | 13503 | 02/25/21 | 0.00 | 154.14 |
| MCNAMARAR | MCNAMARA, ROSALIE | Ē | 13507 | 02/25/21 | 0.00 | 515.04 |
| MORANCY | MORANCY, WALTER W. | Е | 13510 | 02/25/21 | 0.00 | 908.60 |
| SAVAGE | SAVAGE, OLIVIA I. | | 47938 | 02/25/21 | 446.15 | 0.00 |
| SMITH | SMITH, STEVEN | | 47939 | 02/25/21 | 186.65 | 0.00 |
| TERRILL | MORANCY, WALTER W. SAVAGE, OLIVIA I. SMITH, STEVEN TERRILL, SUSANNE | Е | 13514 | 02/25/21 | 0.00 | 1067.67 |
| TODDM | TODD, MICHAEL A. | | 47940 | 02/25/21 | 461.75 | 0.00 |
| WHIDDEN | TERRILL, SUSANNE TODD, MICHAEL A. WHIDDEN, BERT C. | E | 13517 | 02/25/21 | 0.00 | 548.57 |
| | | | | | 1990.27 | |

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***9,602.15

Town of Weathersfield Payroll Check Warrant Report # te 02/25/21 to 02/25/21 Departments 1

Page 1 of 1 Payroll

Check date 02/25/21 to 02/25/21 Departments 121 to 121

| Employee Number | Employee Name | | Check Number | Check Date | Net Amount | Elec Amount |
|--------------------|-----------------------|---|-----------------|---------------|---------------|----------------|
| ESTYJO | ESTY, JOHN W. | Е | 13498 | 02/25/21 | 0.00 | 1185.14 |
| HUNTDON | HUNTLEY, DONALD A. | E | 13504 | 02/25/21 | 0.00 | 893.65 |
| LIVAS | LIVAS, PHILLIP A. | E | 13505 | 02/25/21 | 0.00 | 814.90 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 13506 | 02/25/21 | 0.00 | 743.15 |
| MOORER | MOORE, RAY A. | E | 13509 | 02/25/21 | 0.00 | 1009.78 |
| PIPE | PIPE, SCOTT | Ē | 13511 | 02/25/21 | 0.00 | 1057.05 |
| STAPLETON | STAPLETON, RAY E. | E | 13513 | 02/25/21 | 0.00 | 732.52 |
| | | | | | 0.00 | 6436.19 |

***6,436.19

| 03/01/21 | Town of Weathersfield Payroll | Page 1 of 1 |
|----------|--|-------------|
| 04:59 pm | Check Warrant Report # | Payroll |
| - | Check date 02/25/21 to 02/25/21 Departments 211 to 211 | |

| Employee Employee | Check | Check | Net | Elec |
|-----------------------------|---------|----------|--------|--------|
| Number Name | Number | Date | Amount | Amount |
| DENNETTSH DENNETT, SHAWN M. | E 13508 | 02/25/21 | 79.97 | 0.00 |
| MERICLE J MERICLE, JAMES S. | | 02/25/21 | 0.00 | 276.23 |
| WATERST WATERS, TYLER M. | | 02/25/21 | 0.00 | 493.67 |
| | | | 79.97 | 769.90 |

****849.87

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| 03/01/21 | Town of Weathersfield Payroll | Page 1 of 1 |
|----------|--|-------------|
| 04:59 pm | Check Warrant Report # | Payroll |
| - | Check date 02/25/21 to 02/25/21 Departments 131 to 131 | |

| Employee | Employee | | Check | Check | Net | Elec |
|-----------|---------------------|---|--------|----------|--------|------------------|
| Number | Name | | Number | Date | Amount | Amount |
| COLEMAN | COLEMAN, GLENNA J. | E | 13512 | 02/25/21 | 0.00 | 122.71 |
| RICHARDMA | RICHARDSON, MARK P. | E | | 02/25/21 | 0.00 | 695.53 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | | 02/25/21 | 0.00 | 150.61 |
| | | | | | 0.00 | 968.85 ====== |

****968.85

03/01/2021 04:58 pm

Town of Weathersfield Payroll Check Warrant Report

Page 1 Payroll

Check date 03/04/2021 to 03/04/2021 Departments 111 to 111

| Employee Number | Employee Name | | | Check Date | Net Amount | Elec Amount |
|--------------------|-----------------------------|---|-------|---------------|---------------|----------------|
| BALLAM | BALLAM, MARION J. | E | 13518 | 03/04/21 | 0.00 | 76.95 |
| BEARSE | BEARSE, DEFOREST D. | E | 13519 | 03/04/21 | 0.00 | 149.09 |
| CONGDONJ | CONGDON, JENNIFER B. | Ė | 13521 | 03/04/21 | 0.00 | 47.95 |
| DANGOF | DANGO, FLORA ANN | E | 13522 | 03/04/21 | 0.00 | 721.19 |
| DANGOF | DANGO, FLORA ANN | E | 13523 | 03/04/21 | 0.00 | 473.76 |
| | Total of 2 items for DANGOF | | | | 0.00 | 1194.95 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 13524 | 03/04/21 | 0.00 | 1012.97 |
| DAY | STILLSON, DIANA L. | | 47943 | 03/04/21 | 77.05 | 0.00 |
| ESTYLYNNE | ESTY, LYNNETTE A. | E | 13526 | 03/04/21 | 0.00 | 330.78 |
| GRAHAMJ | GRAHAM, JOHN J. | Ē | 13527 | 03/04/21 | 0.00 | 371.17 |
| GULNICKB | | | 13528 | 03/04/21 | 0.00 | 985.91 |
| HIERCA | HIER, CAROLYN A. | E | 13529 | 03/04/21 | 0.00 | 159.29 |
| HIERS | HIER, STEVE A. | E | 13530 | 03/04/21 | 0.00 | 154.14 |
| MCNAMARAR | MCNAMARA, ROSALIE | E | 13534 | 03/04/21 | 0.00 | 534.26 |
| MORANCY | MORANCY, WALTER W. | Е | 13537 | 03/04/21 | 0.00 | 908.60 |
| SAVAGE | SAVAGE, OLIVIA I. | | 47941 | 03/04/21 | 461.35 | 0.00 |
| SMITH | SMITH, STEVEN | | 47942 | 03/04/21 | 186.65 | 0.00 |
| TERRILL | TERRILL, SUSANNE | Е | 13541 | 03/04/21 | 0.00 | 928.06 |
| WHIDDEN | WHIDDEN, BERT C. | E | 13545 | 03/04/21 | 0.00 | 548.57 |
| | | | | | | |

725.05 7402.69

***8,127.74

Town of Weathersfield Payroll Check Warrant Report # Check date 03/04/21 to 03/04/21 Departments 121 to 121

Page 1 of 1 Payroll

| Employee Number | Employee Name | | Check Number | Check Date | Net Amount | Elec Amount |
|--------------------|-----------------------|---|-----------------|---------------|---------------|----------------|
| ESTYJO | ESTY, JOHN W. | E | 13525 | 03/04/21 | 0.00 | 1159.32 |
| HUNTDON | HUNTLEY, DONALD A. | E | 13531 | 03/04/21 | 0.00 | 780.53 |
| LIVAS | LIVAS, PHILLIP A. | E | 13532 | 03/04/21 | 0.00 | 760.25 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 13533 | 03/04/21 | 0.00 | 652.12 |
| MOORER | MOORE, RAY A. | E | 13536 | 03/04/21 | 0.00 | 931.58 |
| PIPE | PIPE, SCOTT | E | 13538 | 03/04/21 | 0.00 | 876.24 |
| STAPLETON | ISTAPLETON, RAY E. | E | 13540 | 03/04/21 | 0.00 | 732.52 |
| | | | | | | |
| | | | | | | |

0.00 5892.56

***5,892.56

| 03/01/21 | Town of Weathersfield Payroll | Page 1 of 1 |
|----------|--|-------------|
| 04:59 pm | Check Warrant Report # | Payroll |
| | Check date 03/04/21 to 03/04/21 Departments 211 to 211 | |

| Employee Name | Check Number | Check Date | Net Amount | Elec Amount |
|---|-----------------|----------------------|---------------|------------------|
| MERICLE, JAMES S. E WATERS, TYLER M. E | | 03/04/21 03/04/21 | 0.00 0.00 | 279.53 484.25 |
| | | | 0.00 | 763.78 |

*****763.78

| Employee Number | Employee Name | | Check Number | Check Date | Net Amount | Elec Amount |
|--------------------|---------------------|---|-----------------|---------------|--|--|
| COLEMAN | COLEMAN, GLENNA J. | £ | 13520 | 03/04/21 | 0.00 | 122.71 |
| RICHARDMA | RICHARDSON, MARK P. | E | 13539 | 03/04/21 | 0.00 | 695.53 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 13543 | 03/04/21 | 0.00 | 150.61 |
| | | | | | 0.00 | 968.85 |
| | | | | | المراجعة المراجعين فتحد فتحد فتحد فتحد | والمراجعين والمراجعين والمراجعين والمراجعين والشاة |

****968.85