

# TOWN OF WEATHERSFIELD <br> SELECTBOARD 

SPECIAL MEETING AGENDA
Phone
(802) 674-2626

Thursday, JANUARY 20, 2022 at 6:30PM
Ascutney Volunteer Fire Department
FAX
540 US ROUTE 131, ASCUTNEY, vT 05030
(802) 674-2117

ZOOM MEETING AVAILABLE<br>Phone Number: (929) 205-6099|MEeting ID: 542-595-4364 |<br>No Participant ID: Press \# Meeting Passcode: 8021

1. Call to Order
2. Pledge of Allegiance
3. Comments from the Board, Town Manager and Citizens on topics not on the agenda
4. Review minutes from previous meeting: 11-29-2022; 01-03-2022
5. Town Manager Update
6. FY22 Quarter 2 Finance Report
7. Fund Balance Discussion
8. FY23 General Fund Budget
9. AVFA Fire Truck Proposal
10. AVFA Fire Truck RFP
11. Plow Truck Financing Options
12. Town Meeting Articles
13. Proposed future agenda items
14. Approve Warrant
15. Any other business
16. Executive Session: 1 V.S.A. § 313
17. Adjourn

All regular meetings are broadcasted live on Comcast channel 1087, VTEL Channel 161, and SAPA.org on Wednesdays at 06:30pm.

# Town of Weathersfield, Vermont <br> Select board 

Select Board<br>Martin Memorial Hall<br>5259 Route 5, Ascutney VT<br>Monday, November 29, 2021<br>6:30 PM<br>Regular Meeting<br>\section*{MINUTES}

Select Board Members Present:
David Fuller
Kelly O'Brien
Paul Tillman
Michael Todd (remotely)
Select Board Members Absent: Joseph Jarvis

## Brandon Gulnick, Town Manager

Others Present:

| Rep. John Arrison | Gail McKenzie | Bethany Renaud |  |
| :--- | :--- | :--- | :--- |
| FloAnn Dango | Beth Renaud | Joseph Renaud |  |
| Susanne Terrill | Fran Renaud | Jacob Renaud |  |

1. Call to Order

Mr. Fuller called the meeting to order at 6:39 PM.

## 2. Pledge of Allegiance

3. Comments from Select Board and Town Manager and Citizens on Topics not on the Agenda

There were no comments from anyone.
4. Review minutes from previous meetings - 11/15/2021

Additions/corrections/deletions:
a. None

Motion: To accept the minutes of November 15, 2021 as presented
Made by: Mr. Todd Second: Mr. Tillman
Vote: All in favor

## 5. Local Mask Mandate Discussion

Mr. Fuller said the number of COVID-19 cases continues to rise. He stated that, because of this and because the Governor has not declared a (second) state of

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}
emergency, the Vermont Legislature had come together in special session and crafted a bill to give towns the opportunity to pass local mask mandates as a means of helping to control the spread of the virus. The Governor has signed the bill.

Mr. Fuller called this meeting of the board to discuss the matter and to decide whether or not to pass a mask mandate for Weathersfield.

Mr. Fuller asked for thoughts, comments and opinions from board members, staff and members of the public that were present at the meeting both in person and remotely.

Rep. Arrison said that the town has a lot of latitude under the legislation. It can be extended to all employees of the town and to private businesses. He called for the board to set an example of leadership and mandate masks for all employees within and outside of town buildings. He cited the nonexistent air circulation system at the town office as a reason for masking up within that building.

There were some opposed to any kind of mandate, citing personal choice as the reason.

There was also concern about the economic effects of requiring private businesses to mandate mask-wearing by their customers.

There was discussion about which of the town's buildings this would apply to; how it would be enforced and if there would be any allowable exemptions. Would masks be required at all times when inside the building or only when dealing with members of the public?

After two hours of discussion, Mr. Fuller polled the board as to whether each thought the board should do something or nothing. Three members favored doing something, one preferred to do nothing. Mr. Fuller called for a motion.

Motion: To require masks to be worn when entering Martin Memorial Hall, to be reviewed on a 30 -day basis.
Made by: Mr. Tillman Second: Ms. O’Brien

Mr. Arrison asked about other town buildings. It was agreed to extend the policy to all town buildings (Martin Memorial Hall, the library, the 1879 schoolhouse, the highway garage, and the two fire stations).
(Amended) Motion: To require masks to be worn when entering all town buildings, to be reviewed on a 30-day basis.
Amendment accepted by Mr. Tillman and Ms. O'Brien

# Town of Weathersfield, Vermont <br> <br> Select board 

 <br> <br> Select board}

Vote: All in favor
This discussion will be revisited at the December $6^{\text {th }}$ meeting.

## 6. Any Other Business

There was no other business to discuss.
7. Adjourn

Motion: To adjourn the meeting
Made by: Mr. Todd Second: Mr. Tillman
Vote: All in favor
The meeting adjourned at 8:33 PM.
Respectfully submitted,
deForest Bearse

## WEATHERSFIELD SELECTBOARD



Select Board Meeting<br>Martin Memorial Hall<br>5259 US Rte 5, Ascutney VT<br>DRAFT of Select Board Meeting Minutes<br>Monday, January, 3, 2022 6:30 PM

Select Board Members Present:
David Fuller
Paul Tillman
Kelly O’Brien
Michael Todd
Brandon Gulnick, Town Manager
Select Board Members Online: Joey Jarvis
Attendees: Darrin Spaulding, Olivia Savage
Online Attendees:

- Josh Dauphin, Chief WWVFD
- Kate Alberguiny, Green Up VT
- Melanie Sheehan, M.A.P.P.
- Susan Levine, Meals on Wheels
- Betsy Kohl - WISE
- Claire - VT Family Network
- Barb Slayton - Windsor County Mentors
- Linda Meleady - VT Ctr Independent Living
- Rachel Zellem - Red Cross

The Public was permitted to attend this meeting in person. Remote public participation was facilitated via the ZOOM video-conferencing platform. The number for people to join or callin to the meeting was published on the meeting agenda and on the Town's website. The meeting was recorded by SAPA TV.
1.) Call to Order by Chair, David Fuller at $6: 30 \mathrm{pm}$
2.) Pledge of Allegiance led by David Fuller
3.) Comments from Select Board Members, Town Manager and Residents on topics not on the agenda.

Paul Tillman thanked the Highway Department for their hard work on Christmas Day and the day after.
No comments from the Town Manager.
No comments from Citizens.
4.) Review of minutes from previous meetings: 12-20-21

Michael Todd made a motion to approve the meeting minutes from 12-20-21 with corrections if needed. Paul Tillman- $2^{\text {nd }}$

No Discussion
Vote - Unanimous
5.) Appropriation Requests:

## Dear Selectors:

According to our Social Services Policy, "approved funding requests under $\$ 500$ will be included in the proposed General Fund Budget." Susanne Terrill completed the Announcement and received applications from 501(c)(3) organizations,including:

| American Red Cross | $\$ 250$ |
| :--- | :--- |
| Big Heavy World | $\$ 250$ |
| Green Mt. RSVP | $\$ 300$ |
| Green Up Vermont M.A.P.P | $\$ 150$ |
| M.A.P.P. | $\$ 450$ |
| Meals on Wheels | $\$ 450$ |
| Senior Solutions - Council on Aging <br> forSoutheastern VT | $\$ 125$ |
| the MOOver Rockingham | $\$ 300$ |
| Vermont Adult Learning | $\$ 500$ |
| Vermont Family Network | $\$ 100$ |
| Vermont Rural Protection Task Force | $\$ 360$ |
| Volunteers in Action | $\$ 185$ |
| VT Ctr Independent Living | $\$ 500$ |
| WISE | $\$ 480$ |
| Windsor County Mentors |  |

According to IV(B) of the Social Services Policy "All requests for funding will be reviewed by the Selectors. A question/answer opportunity will be scheduled during a regularly warned Selectors' meeting. Organizations are expectedto provide a spokesperson to present the funding request and answer any questions about the advantages of the program and need, diversity of funding, financial stability, and clear outcome-based goals to serve Weathersfield residents."

Approved requests are valid for two years. Subsequent funding will require yearly submission and compliance with all requirements. All funding requests will receive notification of approval or denial from the Town Manager. IF approved, aone-time payment will be arranged. An informal report of achievements and unanticipated challenges serving Weathersfield residents will be required prior to an application for future funding.

All submitted documentation by the organization will be made available for voter review
throughout the year.See Attachment A - Social Services Policy
See Attachment B - Appropriation
Request Forms.Respectfully,
Brandon Gulnick, Town Manager

- American Red Cross - Rachel Zellem
- Big Heavy World
- Green Mtn. RSVP
- Green Up Vermont - Kate Alberguiny
- M.A.P.P. - Melanie Sheehan
- Meals on Wheels - Susan Levine
- Senior Solutions - Council on Aging for Southeastern VT - Joanne Erenhouse
- The MOOver Rockingham - Formerly SEVT The Current - Christina Howe
- Vermont Adult Learning -
- Vermont Family Network - Claire Williams
- Vermont Rural Fire Protection Task Force
- Volunteers in Action - Olivia Savage (on behalf of Volunteers in Action)
- VT Ctr Independent Living - Linda Meleady
- WISE - Betsy Kohl
- Windsor County Mentors - Barb Slaton

Michael Todd made note that the Selectboard did not approve the request for Big Heavy World last year and the Selectboard did not approve it again this year. No one was available at the meeting to speak on behalf of Big Heavy World.

Kelly O'Brien noted that the verbiage for Selectboard approval states that the Selectboard can only approve less than $\$ 500$. Brandon Gulnick stated that the organizations requesting $\$ 500$ did not need to resubmit as it is a grant request and the Selectboard and approve the dollar amount as they see fit.

Michael Todd made a motion to accept appropriations a grand total of $\$ 4,548.00$ to be incorporated into the General Fund budget as follows:

| American Red Cross | $\$ 250$ |
| :--- | :---: |
| Big Heavy World | $\$ 0$ |
| Green Mt. RSVP | $\$ 300$ |
| Green Up Vermont M.A.P.P | $\$ 150$ |
| M.A.P.P. | $\$ 450$ |
| Meals on Wheels | $\$ 450$ |
| Senior Solutions - Council on Aging <br> forSoutheastern VT | $\$ 125$ |
| the MOOver Rockingham | $\$ 300$ |
| Vermont Adult Learning | $\$ 499$ |
| Vermont Family Network | $\$ 100$ |
| Vermont Rural Protection Task Force | $\$ 360$ |
| Volunteers in Action | $\$ 185$ |
| VT Ctr Independent Living | $\$ 499$ |
| WISE | $\$ 480$ |
| Windsor County Mentors |  |

For a grand total of $\$ 4,548.00$ to be incorporated into the General Fund budget Paul Tillman $-2^{\text {nd }}$
Vote - Unanimous
6.) Vote to Extend Mask Requirement

Brandon Gulnick, Town Manager sent the following memo to the Selectboard:
To: Selectboard \&
Residents
From: Town Manager
Date: 01-03-2022
Re: Mask Requirement Dear

## Selectors:

On November 29, 2021, a meeting was held to review a Local Mask Mandate in Weathersfield.
Mr. Tillman made a motion to "require masks in to be worn when entering all town buildings, to be reviewed on a 30-daybasis." Ms. O'Brien seconded the motion. All were in favor.

The 30-day requirement ended. The Selectboard may review and extend the mask requirement for 30-day periods throughApril 30, 2022.

If you have any questions, please let me know.
Respectfully,
Brandon Gulnick, Town Manaager
David Fuller would like to extend the Mask Requirement for another 30 days in the Town Hall.
Paul Tillman made a motion to extend the Mask Requirement for another 30 days in all Town buildings, based on the procedure created approximately 30 days ago.
Kelly O'Brien $-2^{\text {nd }}$
Joey Jarvis noted that there are more positive cases is due to the increase in testing availability and the only real way to avoid transmission is to socially distance.

Brandon Gulnick provided a printout to show the difference between a surgical mask and an N-95.
Chauncie Tillman did note that an $\mathrm{N}-95$ mask needs to be FIT Tested to the individual wearing them or they are not effective. They need to be a tight fit in order to work properly.

Melanie Sheehan asked "Does the town ever consult with local VDH district offices or the hospital for what the recommendations are. The public health system is in place so separate groups aren't left having to make these decisions in a vacuum."

Roll Call vote
David Fuller - Yay
Paul Tillman - Yay
Kelly O'Brien - Yay
Joey Jarvis - Nay
Michael Todd - Nay
Vote - 3 Yay, 2 Nay
7.) Town Manager Update:

Dear Selectors \& Residents;
Happy New Year 2022!!!!
Martin Luther King Jr. Day
As a reminder, the second Selectboard meeting in January falls on Martin Luther King Jr. Day. Last year theboard decided to observe this day as a holiday. The Town Offices will be closed. Please consider moving theMonday, January 17, 2022, Selectboard Meeting to Tuesday, January 18, 2022.

## Annual Report Reminder

We hired Doolittle's directly to compile \& mail our Annual Report. Ms. Terrill is working with all and coordinating the Annual Report this year with Doolittle's. Annual reports are due no later than January $19^{\text {th }}$ at $02: 30 \mathrm{pm}$. The Selectboard Annual Report will be drafted between the Chair and I and presented to the board onJanuary $18^{\text {th }}$ for review \& approval

## Town Meeting Reminder

A discussion needs to occur regarding Town Meeting this year $\&$ whether it will be virtual or in person. This should occur \& be decided no later than January $18^{\text {th }}$ or during a special meeting no later than January 26, 2022.

## Martin Memoria Hall Project

An Amendment to the RFP was released on 12/23/21. Bids are due this week on Thursday, January 6, 2022, at $12: 30$ pm. The public bid opening will take place this Friday, January 7, 2022, at 10am. A bidder will be awardedon Monday, January 10, 2022, following the Martin Memorial Hall Board of Trustees Meeting. All Selectboard members are invited to attend this meeting.

If you have any questions, please do not hesitate to contact me.
8.) General Fund Budget Discussion

Dear Selectors:
The General Fund budget was presented to you during the December 20, 2021, Selectboard meeting. The Chair and I met
and decided to isolate three (3) areas of the General Fund budget for review.
A. Vote to Dissolve the Allowance for Doubtful Accounts

The Town of Weathersfield has an Allowance for Doubtful Accounts, which has a balance of $\$ 69,400$. The account was setup as a result of a 2014 Purchase \& Sale Agreement that has been voted down. The account is nolonger necessary.

Vote to dissolve the Allowance for Doubtful Accounts \& transfer the fund balance for future discussions.
B. Special Article Appropriations

According to the Social Services Policy requests of $\$ 500$ or greater will require inclusion on the Town Meeting warning and a majority vote in support of the request. A total of $\$ 18,033$ from other appropriation requests havebeen proposed for inclusion at Town Meeting, including $\$ 2,683$ request from Health Rehabilitative Services, \$1,500 request from SEVCA, $\$ 750$ request from Vt Association Blind, $\$ 12,100$ request from Visiting Nurses, and $\$ 1,000$ request from Friends of the Meeting House. If all of these are approved, it will increase the amount to beraised by taxes from $\$ 1,049,017$ to $\$ 1,067,050$.
C. General Fund Reserves

See Attachment A - Reserves. The Police Cruiser reserve and Rainy-Day Fund will be updated this month to reflect expenditures from the first phase of the MMH project \& the purchase of the new police cruiser. Keep inmind that the Highway Capital Maintenance \& Improvements Reserve will reduce to 100 K after the KendricksCorner Road Paving Project is complete.

If you have any questions, please do not hesitate to contact me.
a. Vote to dissolve allowance for doubtful accounts balance of $\$ 69,400$ and enter it into the General Fund Balance to be dealt with at a later date.
Michael Todd a motion to dissolve the allowance of doubtful accounts in the amount of $\$ 69,400$
Paul Tillman $-2^{\text {nd }}$
Per David Fuller, as part of this account, the Board of Abetment, abated a dollar amount of \$22,000 that may affect this total.
No further discussion
Vote - unanimous
b. Special Article Appropriation - tabled for the next meeting
c. General Fund Reserves - tabled for the next meeting

The Selectboard agreed to move the AVFD Fire Truck Proposal up to \#9 and Highway Fund Budget Discussion to \#10.
9.) AVFD Fire Truck Proposal

## Dear Selectors:

Chief Spaulding met with Dingee Machine Company to strategize to reduce costs by reusing the existing Engine 1 Chassis. If approved, Dingee will remove 6 feet from the frame \& sandblast from the cab back with new rims and add-in 1800 gallons of water converting the truck into a tanker. This will cost a total of $\$ 238,740$. There are 2 other options, which includes adding $\$ 78,000$ for a brand-new chassis. If this add-in is approved the total cost will be $\$ 316,740$. The second add-in, if approved, is a large arrow stick that will be used to signal traffic left or right during accidents.

If you have any questions or concerns, please do not hesitate to contact me.
Respectfully,

## Brandon Gulnick, Town Manager

Josh Dauphin quoted the Wood's Report and stated that this would be the best option financially for this Engine.
No vote was done at this time regarding the Fire Truck. Brandon Gulnick is going to work with Chief Spaulding to come up with financing options to discuss the best one for the AVFD and will be reviewed at the next meeting.
10.) Highway Fund Budget Discussion

A final review of the Highway Fund Budget was done. Please see attached budgets from Brandon Gulnick, Town Manager.

Michael Todd made a motion to approve the FY23 Highway Fund Budget of \$1,180,467.00 of which $\$ 930,341.00$ to be raised by taxes.
Paul Tillman - $2^{\text {nd }}$
No further discussion
Vote - unanimous
11.) Replacement of 2012 Plow Truck Financing

## MEMORANDUM

To: Selectboard
From: Town Manager
Date: January 3, 2021
RE: Plow Truck Finance Options

## INTRODUCTION

The Highway Department is seeking to replace the class $4 / 52012$ F-550 4x4 19,300 lb. GVW truck with electric over hydraulic 9' drop side dump body, 9' fisher plow and three-yard, single drive inserts stainless steel sander with a new class $4 / 522,500 \mathrm{lb}$. minimum GVW rated $4 \times 4$ truck with live hydraulics, $9^{\prime}$ stainless steel body, duel drive stainless steel tail gate sander with pre-wetting system, front full trip reversing frame plow, and side mounted wing.

According to the Highway Department, the goal is to increase our efficiencies while plowing and performing other road maintenance task, reduce the amount of salt used by being able to control the material feed and lane width
independently, pre wet the salt resulting in a $20-30 \%$ reduction in salt used per application, and improve our ability to respond to winter maintenance issues such as plow truck break downs/ slide offs, or employee shortages.

The Body, Sander, Plow, and Wing Estimate is $\$ 60 \mathrm{~K}$ \& chassis estimates are between $\$ 60 \mathrm{~K}$ \& $\$ 70 \mathrm{~K}$. The total cost of the truck is estimated at $\$ 120 \mathrm{~K}-\$ 130 \mathrm{~K}$.

## FINANCE OPTIONS:

Options
Amount Down

| Zero Down | $5-$ Years | $\$$ |
| :--- | :---: | :---: |
| Zero Down | $7-$ Years | $\$$ |
| \$15K Down | $5-$ Years | $\$$ |
| \$15K Down | $7-$ Years | $\$$ |
| \$30K Down | $5-$ Years | $\$$ |
| \$30K Down | $7-$ Years | $\$$ |

Annual Principal Payment 26,000 18,571
23,000

20,000
14,286

## RESERVE ACCOUNTS

| Highway Equipment <br> Acquisition | $\$ 154 \mathrm{~K}$ |
| :--- | :--- |
| Highway Capital Maintenance <br> \& Improvements | $\$ 100 \mathrm{~K}$ |

Brandon Gulnick, Town Manager will continue to work with the Highway Department on the most cost efficient way to move forward and will present additional financing to the Selectboard at the next meeting.
12.) Proposed Future Agenda Items
13.) Approve Warrant

Paul Tillman made a motion to approve the warrants of 1-3-2022 as follows:

General Funds

Highway Fund

Solid Waste Management Fund

Library

Operating Expenses $\$ 29,890.28$
Payroll \$15,466.12
Operating Expenses \$47,479.35
Payroll \$9,568.61
Operating Expenses \$778.17
Payroll \$1,538.71
Operating Expenses \$0.00
Payroll \$1,983.60

Michael Todd - $2^{\text {nd }}$
No Discussion
Vote - Unanimous
14.) Any other business
15.) Executive Session - 1 V.S.A. § 313 Contracts

PT made motion to go into executive session at $9: 10 \mathrm{pm}$
MT - $2^{\text {nd }}$
No further discussion
Vote - unanimous
Motion to move out of executive session made by Vice Chair Mike Todd at 10:00 PM.
Motion was made by Vice Chair Mike Todd to accept the Contract Amendment Number: 03
Paul Tillman 1st
Joe Jarvis 2nd
Roll call vote due to Joe Jarvis being online.
Paul Tillman - Yes
Joe Jarvis - Yes
Kelly O'Brien - Yes
Mike Todd - Yes
David Fuller - Absent
4 - Yay, 1 Absent
Please see Contract Amendment Number 03 attached.
16.) Adjourn

Paul Tillman made motion to adjourn the meeting at 10:02 pm
Joey Jarvis - $2^{\text {nd }}$
No discussion
Vote - unanimous

Respectfully,
Chauncie Tillman
Alt. Recording Secretary

## WEATHERSFIELD SELECTBOARD

David Fuller, Chairperson

Kelly O'Brien, Clerk

Michael Todd, Vice- Chairperson

Joseph Jarvis, Selector

Paul Tillman, Selector

# TOWN OF WEATHERSFIELD ("EMPLOYER") -AND- <br> <br> BRANDON GULNICK ("EMPLOYEE") 

 <br> <br> BRANDON GULNICK ("EMPLOYEE")}

## BACKGROUND

The parties have entered into an employment agreement dated January 7, 2020, as amended by amendment number 1 dated January 28, 2020, amendment number 2 dated April 7, 2020, and amendment number 3 dated January 03, 2022.

## THE PARTIES AGREE AS FOLLOWS:

1. The background is part of this contract.
2. "The employee and employer agree to add a term of 5-years to the AGREEMENT, beginning on January 3, 2022, and continuing through January 3, 2027. The Manager agrees to remain the exclusive employ of the Town of Weathersfield and to neither accept other employment nor become employed by any other Town during this period unless the Manager resigns or is terminated prior thereto. The Term "employed" shall not be construed to include occasional teaching, writing, or consulting performed on the Manager's time off."
3. "The employee and employer agree to a Sign-on bonus in the amount of Fifteen Thousand United States Dollars $(\$ 15,000)$ (the "Sign-On-Bonus"), which will be paid to the Employee (less applicable withholdings and deductions) in one (1) lump sum payment via the Employee's first payroll of the Term. If the employee resigns before his term is complete, then he must pay back a portion of the Sign-on Bonus unless the parties otherwise mutually agree. The formula for this is as follows: $\mathrm{X}=\$ 15,000 / 5$ Years; $\mathrm{Y}=$ Term of Contract Contract Time Remaining; Amount due $=X$ * Y. In the case the employee is terminated the Town of Weathersfield waives the sign-on bonus."
4. The employee and employer agree to add the following language as item D under Section 4:
"In the event that the Manager is terminated by the Select Board and the Manager is willing and able to perform his duties under this agreement, then in that event, upon the Manager signing a general release to the Town, the Town agrees to pay the Manager either in a lump sum or in installments on the established payroll dates six 6 months aggregate salary plus compensation for any unused, accrued vacation leave due to the Manager at the time of his termination, provided, however, that in the event the Manager is terminated because of his conviction of a felonious act or any illegal act involving personal gain to him, then, in that event, the Town shall have no obligation to pay the aggregate severance sum designated in this paragraph. The Select Board may elect to have the Manager perform his duties for the
first three (3) of the 6 months and as such the severance sum hereunder will be reduced to three (3) months accordingly."
5. The employee and employer agree to add the following language as item E under Section 4:

In the event the Manager voluntarily resigns from his position with the Town or obtains other employment, then the Manager shall give the Town ninety (90) days' notice, unless the parties otherwise mutually agree. In the case of a resignation the severance provision under Section 4.D shall not apply.
6. Except as amended in this Contract and Amendment 01 and Amendment 02, and Amendment 03, the Contract shall continue to be in full effect.

The parties have made this contract.

Brandon Gulnick
Employee


01/03/22
Date


Vice Chair
Title
01/03/22
Date


Member
Title
01/03/22
Date

Town of Weathersfield
Employer

Signature
Select Board Chair
Title
01/03/22
Date


Board Clerk
Title
01/03/22
Date


To: Selectboard \& Residents
From: Town Manager
Date: 01-18-2022
Re: Town Manager Update
Dear Selectors \& Residents:

## Weathersfield Vaccination Clinic

The Ascutney Volunteer Fire Association, Rescue Incorporated, and Weathersfield School are sponsoring a vaccination clinic on January 22, 2022, between 10:30am - 1:00pm at the Weathersfield School located at 135 Schoolhouse Rd, Ascutney, VT 05030. Vaccines will be available for all, including the Pfizer \& Moderna vaccines. No appointment required. The clinic will be offering boosters and initial vaccinations. If you're coming for a booster or your second shot, please make sure you bring your vaccine card with you. IF you have any questions or concerns, please do not hesitate to contact Darrin Spaulding at (802) 296-1888.

## ARPA - Treasury's Final Rule

The U.S Department of the Treasury has released the long-waited Final Rule. Considering the document is nearly 500 pages, it will take us some time to review. Katie Buckley, the VLCT Director of the APRA Assistance and Coordination Program, intends to issue guidance in the near future. Once this guidance is released, I will pass it along to you. The Selectboard plans to take up ARPA in February.

## Transfer Station Punch Tickets

Ascutney Market has agreed to sell Transfer Station Punch Tickets, which went into effect on January 1, 2022. All three (3) punch tickets are available at the market for purchase with either cash or card. There is no fee associated with debit or credit card purchases at Ascutney Market whereas there is a fee to use a card at Martin Memorial Hall.

## Annual Report Reminder

Annual Reports are due no later than January $20^{\text {th }}$ for inclusion in the Town Report. Please contact Susanne Terrill at 8026742626 to make these arrangements.

## Martin Memoria Hall Project

The bid opening for the Martin Memorial Hall Project took place on Friday, January 7, 2022, at 10am. We received 2 bids. Kingdom Cleaners' bid is $\$ 9,664.20$ and Triple Constructions bid is $\$ 17,179.65$. On Monday, January 10, 2022, the Martin Memorial Hall Board of Trustees held a meeting and recommended the award to Kingdom Cleaners for $\$ 9,664.20$ with a $20 \%$ contingency. I contacted Kingdom Cleaners and held a preconstruction conference on Wednesday at 10 am . Mr. Wright agreed to order the materials and begin the project on Wednesday, January 19, 2022. The project will be complete by 2-18-2022. Selectboard meetings will need to be relocated during this time.

If you have any questions, please do not hesitate to contact me.

Respectfully,

## FINANCE REPORT

To: Selectboard
From: Town Manager
Date: 01-18-2022
RE: FY22 Quarter 2 Finance Report

## GENERAL FUND

## Revenues

Overall, revenue in the General Fund is at $52 \%$ as of December 31, 2021. Revenue is low due to the Appropriation Revenue of $\$ 43,600$ that will not be collected this year, creating a revenue shortfall. See Attachment A - FY22 Quarterly Report 2 Summary.

Budget projections were completed to year end. See Attachment B-FY22 Projections. Based on this analysis we anticipate a $\$ 30,007$ shortfall in revenue, which is best case scenario and offsets the $\$ 43,600$ by $\$ 13,593$.


## Expenses

Overall, expenses in the GF are at 49\% or 1\% lower than anticipated. See Attachment A - FY22 Quarterly Report 2 Summary.

Budget projections have been completed to year end. See Attachment B-FY22 Projections. Based on this analysis we will finish the year at $99 \%$ of budget with expenditures of $\$ 8,842$ less than anticipated.

GENERAL FUND CONTINUED...


## Conclusion

Considering the abovementioned information, the shortfall in revenue has been offset with $\$ 13,593$ in other revenue and $\$ 8,842$ in expenditure cuts. This still leaves us with a year-end projected deficit of $\$ 21,165$ in the General Fund. Please keep in mind these are projections and things can change as we move along through the remainder of the fiscal year.

## HIGHWAY FUND

## Revenues

Overall, revenue in the Highway Fund is at $93.96 \%$. We have been receiving additional state aid to highway payments in the amount of $\$ 4 \mathrm{~K}$ quarterly or 16 K over FY22. As a reminder, no highway services to the GF will be booked this year or in future years. See Attachment A - FY22 Quarterly Report 2 Summary.

Budget projections have been completed to year end. See Attachment B-FY22 Projections. Based on this analysis we will finish the year at $101.32 \%$ in revenue OR $\$ 15,193$ more than anticipated


## Expenses

Overall, expenses in the Highway Fund are at $43.79 \%$. Personnel is at $39 \%$ OR $\$ 65,823$ less than budgeted. This is the result of the Highway Department not being fully staffed. Office expenses are at $76 \%$, Utilities are at $48 \%$, Highway Garage \& Truck expenses are at $41 \%$, Road Materials \& Repairs is at $22 \%$, and Debt Service is at $100 \%$.

Budget projections demonstrate that we could end the year with a 200K surplus, most of which is generated from the vacant positions.


## SOLID WASTE FUND

Overall, revenues in the Solid Waste Fund are at $81 \%$ OR $\$ 232,842$. Projections show year-end revenue at $115 \%$ or $\$ 332,580$.


## SOLID WASTE FUND CONTINUED...

Overall, Solid Waste expenses are at $59 \%$ or $\$ 171,371$. Projections show year-end expenditures at $113 \%$ or \$325,670.


Town of Weathersfield

5259 US ROUTE 5 |P.O. BOX 550 | WEATHERSFIELD, VT 05030 |PHONE (802) 674-2626|FAX (802) 674-2117

To: Selectboard \& Residents
From: Town Manager
Date: 01-18-2022
Re: FY23 GF Budget
Dear Selectors \& Residents:

The FY23 General Fund Budget has been updated to reflect the changes made in the January 3, 2022, meeting.

FY22 General Fund expenditures were $\$ 1,440,223$. We are proposing to increase expenditures by $\$ 5,186$ in FY23. Keep in mind that if all of the 501c3 special appropriations are accepted by Town vote, then our General Fund budget will be increasing from $\$ 1,445,409$ to $\$ 1,463,444$.

Recommendation: Vote to accept the FY23 General Fund Budget as presented, $\$ 1,445,409$ in expenditures, of which $\$ 1,075,448$ shall be raised by property taxation.

If you have any questions, please do not hesitate to contact me.
Respectfully,

Brandon Gulnick
Town Manager

## MEMORANDUM

To: Selectboard
From: Town Manager
Date: January 18, 2021
RE: Plow Truck Finance Options

## INTRODUCTION

The Highway Department is seeking to replace the class 4/5 2012 F-550 4x4 19,300 lb. GVW truck with electric over hydraulic $9^{\prime}$ drop side dump body, $9^{\prime}$ fisher plow and three-yard, single drive inserts stainless steel sander with a new class $4 / 522,500 \mathrm{lb}$. minimum GVW rated $4 \times 4$ truck with live hydraulics, $9^{\prime}$ stainless steel body, duel drive stainless steel tail gate sander with pre-wetting system, front full trip reversing frame plow, and side mounted wing.

According to the Highway Department, the goal is to increase our efficiencies while plowing and performing other road maintenance task, reduce the amount of salt used by being able to control the material feed and lane width independently, pre wet the salt resulting in a $20-30 \%$ reduction in salt used per application, and improve our ability to respond to winter maintenance issues such as plow truck break downs/ slide offs, or employee shortages.

The Body, Sander, Plow, and Wing Estimate is $\$ 60 \mathrm{~K}$ \& chassis estimates are between $\$ 60 \mathrm{~K}$ \& $\$ 70 \mathrm{~K}$. The total cost of the truck is estimated at $\$ 120 \mathrm{~K}-\$ 130 \mathrm{~K}$.

FINANCE OPTIONS

| Options | Amount Down | Length of Loan |  | Annual Principal <br> Payment |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Zero Down | 5- Years | $\$$ | 26,000 |  |
| 2 | Zero Down | 7- Years | $\$$ | 18,571 |  |
| 3 | \$15K Down | 5- Years | $\$$ | 23,000 |  |
| 4 | \$15K Down | 7- Years | $\$$ | 16,429 |  |
| 5 | \$30K Down | 5- Years | $\$$ | 20,000 |  |
| 6 | \$30K Down | $7-$ Years | $\$$ | 14,286 |  |
|  |  |  |  |  |  |

## RESERVE ACCOUNTS

| Highway Equipment <br> Acquisition | $\$ 154 \mathrm{~K}$ |
| :--- | :--- |
| Highway Capital Maintenance <br> \& Improvements | $\$ 100 \mathrm{~K}$ |

# Town of Weathersfield, Vermont <br> Warning for the Annual Town Meeting Saturday, February 26 $^{\text {th }}$ and Tuesday, March 1st, 2022 

Due to COVID-19, we will be holding a Virtual Town Meeting this year.
The legal voters of the Town of Weathersfield, Vermont, are hereby notified and warned to meet via Zoom on Saturday, the $26^{\text {th }}$ day of February 2022, at 12:30 P.M., to act on articles 1-16? The Zoom meeting can be accessed by phone, tablet, or computer.
To access the meeting by phone dial (929) 205-6099. Enter Meeting ID \# 542-595-4364. There is not a participant ID press \# to continue. Enter Meeting Password 8021\#.
To access the meeting by either tablet or computer download the Zoom Application and enter meeting ID \# 542-595-4364 and enter passcode 8021 OR click/enter the following link: https://us06web.zoom.us/j/5425954364?pwd=RINJQm9ubkpjSkxta2VoR3RnYmRTdz09

There is a Town Meeting news article located on the news section of the Weathersfield Website at weathersfieldvt.org that provides more detailed instructions for accessing this remote meeting.

Voting by Australian ballot will be conducted at Martin Memorial Hall, at 5259 U.S. Route 5 in Ascutney, on Tuesday, the 1st day of March 2022. [The polls will open at 10:00 A.M. and close at 7:00 P.M. on that date], to act on the following articles:

Article 1: Shall the voters of the Town of Weathersfield accept the reports of the Town's officers for the period from July 1, 2020, through June 30, 2021.

Article 2: Shall the voters of the Town of Weathersfield, in accordance with 17 V.S.A. § 2664 and 22 V.S.A. § 142, authorize the Proctor Library Trustees to expend such grant monies, gifts, or bequests which may be received by the Proctor Library, in accordance with the terms of said grants, gifts, or bequests?

Article 3: Shall the voters of the Town of Weathersfield authorize the Select Board to borrow money, if necessary, to pay current expenses in anticipation of taxes in accordance with the provisions of Title 24, Section 1786 of the Vermont Statutes Annotated.

Article 4: To transact any other business deemed proper when met.

Article 5: $\quad$ To elect all Town Officers as required by law.

| Position | $\underline{T e r m}$ |
| :---: | :---: |
| Moderator/Town | 1 Year |
| Selectperson | 3 Year |
| Selectperson | 2 Year |
| Lister | 3 Year |
| Lister | 3 Year $/ 2$ Remaining |
| Trustee of Public Funds | 3 Year |
| Cemetery Commissioner | 5 Year |
| Library Trustee | 3 Year |
| Moderator/School | 1 Year |
| School Director | 3 Year |
| School Director | 1 Year |
| School Director | 1 Year |

Article 6: $\quad$ Shall the voters of the Town of Weathersfield approve the expenditure of $\$ 1,445,409$ for the support and operation of the Town's General Fund? $\$ 1,075,448$ shall be raised by property taxation, allowing the Selectboard to set the appropriate tax rate.

Article 7: $\quad$ Shall the voters of the Town of Weathersfield approve the expenditure of $\$ 1,180,468$ for the support and operation of the Town's Highway Fund? $\$ 930,341$ shall be raised by property taxation, allowing the Select Board to set the appropriate tax rate.

Article 8: $\quad$ Shall the voters of the Town of Weathersfield approve the expenditure of $\$ 298,643$ for the support and operation of the Town's Solid Waste Management Facility? These monies shall be raised by non-tax revenues.

Article 9: $\quad$ Shall the voters of the Town of Weathersfield authorize the Selectboard to borrow funds not to exceed $\$ 270,000$ for a period not to exceed 7-years for the purpose of purchasing a fire truck to replace Ascutney Volunteer Fire Association's 1995 Pumper with a new Tanker? The cost of the Fire Truck will not exceed $\$ 325,000$. The balance of the funds needed to purchase the truck will come from the sale or trade-in of Engine No. 3 and no more than $\$ 50,000$ from the Town's Fire Apparatus Acquisition Reserve Fund.

Article 10: Shall the voters of the Town of Weathersfield authorize the Selectboard to borrow funds not to exceed $\$ 100,000$ for a period not to exceed 7 -years for the purpose of purchasing a truck/snowplow for the maintenance of Town Highways? The new truck will replace a 2012 F550 with 90,000 miles? [Not in Budget]

Article 11: $\quad$ Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 33,000$ to be deposited into the Fire Equipment Motorized Reserve Fund? [Not in Budget]
Article 12: $\quad$ Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 33,000$ to be deposited into Highway Equipment Reserves? [Not in budget]
Article 12: $\quad$ Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 1,000$, to support the efforts of the Friends of the Meeting House (a 501 c 3 non-profit for the continued maintenance of the Weathersfield Center Meeting House)? [Not in Budget]
Article 13: $\quad$ Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 12,100$ to support the activities of the Visiting Nurses and Hospice of VT and NH (a 501 c3 non-profit)? [Not in Budget]
Article 14: Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 1,500$ to support the activities of Southeastern Vermont Community Action (a 501 c3 non-profit)? [Not in Budget]

Article 15: Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 2,683$ to support the activities of the Health Care \& Rehabilitation Services of Southeastern Vermont (a 501 c3 nonprofit)? [Not in Budget]

Article 16: Shall the voters of the Town of Weathersfield appropriate the sum of $\$ 750$ to support the activities of Vermont Association for the Blind and Visually Impaired (a 501 c3 non-profit)? [Not in Budget]

Dated at Weathersfield, Windsor County, Vermont this $20^{\text {th }}$ day of January 2022:

David T. Fuller, Chairperson

Kelly O'Brien, Board Clerk

Joseph Jarvis, Selectboard Member

Michael Todd, Vice Chair

Paul Tillman Selectboard Member

## ATTEST:

Received at the Town of Weathersfield this 21st day of January 2022.

Flora Ann Dango, Town Clerk

Meeting date
AP warrant date
Payroll warrant date 1
Payroll warrant date 2

January 18, 2022
01/18/22
01/06/22
01/13/22


## TOWN OF WEATHERSFIELD, VERMONT

Warrants for Meeting of January 18, 2022
Check Date Payroll Operating Expenses


To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each $\qquad$ name and that there are good and sufficient vouchers supporting the payments aggregating $\$ 147,769.37$. Let this be your order for the payments of these amounts.


| Vendor |  | Invoice <br> Date | Invoice Description Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EYEMED | FIDELITY SECURITY LIEE IN | 01/12/22 | Jan 22 Premiums | 11-7-101-14.10 | 4.61 | 224716 | 01/18/22 |
|  |  |  | JAN22PREMIUM | GF-Insurance Benefits |  |  |  |
| GALLS | GALLS, LLC | 01/06/22 | Clothes, pepper spray | 11-7-201-15.00 | 64.53 | 224717 | 01/18/22 |
|  |  |  | 019980260 | Police-Uniforms and Clean |  |  |  |
| GOIDEN | GOLDEN CROSS AMBULANCE IN | 01/06/22 | January 2022 | 11-7-204-45.00 | 1859.00 | 224719 | 01/18/22 |
|  |  |  | JAN2022 | Golden Cross Ambulance |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/12/22 | 12/3-1/4 acct 31348200002 | 11-7-301-30.01 | 91.04 | 224720 | 01/18/22 |
|  |  |  | 1862DEC21 | GF-Perkins Village elec |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/12/22 | 12/3-1/4 acct5875720009 | 11-7-205-31.10 | 22.49 | 224720 | 01/18/22 |
|  |  |  | FIREPUMPDEC | Fire Hydrant El Service |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/12/22 | acct 90947992575 | 11-7-301-30.01 | 258.09 | 224720 | 01/18/22 |
|  |  |  | QRDDEC21 | GF-Perkins Village elec |  |  |  |
| GMP | GREEN MOUNTAIN POWER | 01/12/22 | 12/3-1/4 acct80547200008 | 11-7-207-30.10 | 224.93 | 224720 | 01/18/22 |
|  |  |  | WWVFDDEC21 | Electricity |  |  |  |
| INGRA | INGRAM LIBRARY SERVICES | 01/07/22 | Books | 11-7-601-78.00 | 26.45 | 224721 | 01/18/22 |
|  |  |  | 56252143 | Library-Media |  |  |  |
| INGRA | INGRAM LIBRARY SERVICES | 01/07/22 | Books | 11-7-601-78.00 | 40.62 | 224721 | 01/18/22 |
|  |  |  | 56593797 | Library-Media |  |  |  |
| INGRA | INGRAM LIBRARY SERVICES | 01/07/22 | Books | 11-7-601-78.00 | 45.50 | 224721 | 01/18/22 |
|  |  |  | 56625641 | Library-Media |  |  |  |
| LEAF | LEAF | 01/12/22 | Copier lease Jan 22 | 11-7-101-44.00 | 355.39 | 224722 | 01/18/22 |
|  |  |  | 12722417 | GF-Copier Lease |  |  |  |
| MES | MUNICIPAL EMERGENCY SERVI | 01/05/22 | WWVFD facecap assy | 11-7-207-20.00 | 42.18 | 224724 | 01/18/22 |
|  |  |  | IN1660151 | Supplies |  |  |  |
| NE MON | NEMRC | 01/05/22 | work $12 / 8+9,12 / 17,12 / 23$ | 11-7-104-25.90 | 1805.00 | 224725 | 01/18/22 |
|  |  |  | 49661 | Contracted Assessor / Lis |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 01/06/22 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 224727 | 01/18/22 |
|  |  |  | PR-01/06/22 | Garnishments |  |  |  |
| VTAGHUMAN | OFFICE OF CHILD SUPPORT | 01/10/22 | Payroll Transfer | 11-2-011-07.00 | 327.84 | 224727 | 01/18/22 |
|  |  |  | PR-01/10/22 | Garnishments |  |  |  |
| PRIOR | PRIORITY EXPRESS | 01/07/22 | Interlibrary | 11-7-601-21.00 | 100.00 | 224729 | 01/18/22 |
|  |  |  | 81682153 | Library-Postage |  |  |  |
| RHR | RHR SMITH \& COMPANY | 01/07/22 | bank reconcilliation | 11-7-102-45.00 | 4000.00 | 224731 | 01/18/22 |
|  |  |  | 2021-2051 | FIN-Annual audit of accou |  |  |  |
| RYMES | RYMES PROPANE \& OIL | 11/17/21 | \#2 Fuel Oil 47.7 gal . | 11-7-207-32.00 | 136.37 | 224732 | 01/18/22 |
|  |  |  | 29392 | Fuel Oil/Propane |  |  |  |
| RYMES | RYMES PROPANE \& OIL | 12/14/21 | \#2 Fuel Oill 91.0 gal . | 11-7-207-32.00 | 260.17 | 224732 | 01/18/22 |
|  |  |  |  | Fuel Oil/Propane |  |  |  |
| SULLIVANC | SULLIVAN, CATHY | 01/12/22 | 7/1/2021 thru 12/31/2021 | 11-7-202-10.10 | 900.00 | 224734 | 01/18/22 |
|  |  |  | JUL-DEC 2021 | Animal Control-Contracted |  |  |  |
| TDS | TDS TELECOM | 12/31/21 | 802-263-5146 Dec 21 | 11-7-302-39.00 | 41.18 | 224735 | 01/18/22 |
|  |  |  | 263-5146DEC | 1879 School house Maint |  |  |  |
| THOMAS | THOMAS, BARBARA | 01/07/22 | Mileage Dec 21 | 11-7-104-29.00 | 29.38 | 224736 | 01/18/22 |
|  |  |  | MILES DEC21 | Expense Reimbursement |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 12/06/21 | Mowing/Trim: OCT 2021 | 11-7-601-62.10 | 22.00 | 224737 | 01/18/22 |
|  |  |  | 5833 | Library-Building Maint. |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 12/06/21 | Mowing/Trim: OCT 2021 | 11-7-301-60.10 | 30.00 | 224737 | 01/18/22 |
|  |  |  | 5833 | Building Maintenance |  |  |  |
| TJ PROPER | TJ PROPERTY MANAGEMENT LL | 12/06/21 | Mowing/Trim: OCT 2021 | 11-7-302-38.85 | 22.00 | 224737 | 01/18/22 |
|  |  |  | 5833 | Town Parks |  |  |  |



| $\begin{aligned} & 01 / 14 / 22 \\ & 11: 56 \mathrm{am} \end{aligned}$ | Town of Weathersfield Accounts Payable |  |  |  |  | Page 4 of 4 Payroll |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Check Warran <br> For | port \# 1 <br> ck Acct | 9518 Current Prior Next FY 1 (General Fund) All check | Invoices For Fund (General \#s 01/18/22 To 01/18/22 | nd) |  |  |
|  |  | Invoice | Invoice Description |  | Amount | Check | Check |
| Vendor |  | Date | Invoice Number | Account | Paid | Number | Date |
| MVP | MVP HEALTH CARE | 01/14/22 | Feb 22 Premiums | 11-7-101-14.10 | 587.59 | 224753 | 01/18/22 |
|  |  |  | FEB22PREMIUM | GF-Insurance Benefits |  |  |  |
| MVP | MVP HEALTH CARE | 01/14/22 | Feb 22 Premiums | 11-7-101-14. 10 | 1175.17 | 224753 | 01/18/22 |
|  |  |  | FEB22PREMIUM | GF-Insurance Benefits |  |  |  |
| VTFORE | TREASURER - STATE OF VERM | 01/14/22 | Fire Gear Order 50/50 Mat | 11-7-207-20.00 | 170.98 | 224754 | 01/18/22 |
|  |  |  | HPE-QB8N-4JY | Supplies |  |  |  |
|  | Repor | tal |  |  | 23994.41 |  |  |




Town of Weathersfield Accounts Payable
Page 1 of 1 Check Warrant Report \# 19518 Current Prior Next FY Invoices For Fund (Solid Waste) Payroll For Check Acct 1 (General Fund) All check \#s 01/18/22 To 01/18/22

| Vendor |  | Invoice <br> Date | Invoice Description <br> Invoice Number | Account | Amount <br> Paid | Check <br> Number | Check <br> Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| bestsepti | best septic service llc | 01/07/22 | Dec 21 Transfer Station $31542$ | $\begin{aligned} & \text { 21-7-101-45.00 } \\ & \text { Rental - Port-a-Potty } \end{aligned}$ | 110.00 | 224703 | 01/18/22 |
| Competit | CCI MANAGED SERVICES | 01/01/22 | $\begin{aligned} & \text { IT January } 2022 \\ & \text { CW-53098 } \end{aligned}$ | 21-7-101-25.05 <br> IT Services | 120.68 | 224709 | 01/18/22 |
| DOLITL | DCOLITTLE'S PRINTSERVE, I | 01/07/22 | $\begin{aligned} & \text { Compost Permit Food Shelf } \\ & 51721 \end{aligned}$ | $21-7-101-23.00$ <br> Permits/Disposal Tickets | 19.25 | 224714 | 01/18/22 |
| DOLITL | DOOLITTLE'S PRINTSERVE, I | 01/07/22 | punch ticket signs $52330$ | $21-7-101-23.50$ <br> Advertising | 87.85 | 224714 | 01/18/22 |
| EYEMED | FIDELITY SECURITY LIFE IN | 01/12/22 | Jan 22 Premiums JAN22PREMIUM | $21-7-101-14.10$ <br> Insurance Benefits | 4.61 | 224716 | 01/18/22 |
| GMP | GREEN MOUNTAIN POWER | 01/12/22 | 12/3-1/4 acct70547200009 TFSDEC21 | $21-7-101-30.00$ <br> Electricity | 309.05 | 224720 | 01/18/22 |
| NERESREC | NORTHEAST RESOURCE RECOVE | 12/21/21 | $\begin{aligned} & \text { Tires-passenger } 116 \\ & 125205 \end{aligned}$ | $\begin{aligned} & \text { 21-7-102-45.03 } \\ & \text { Recycling - Tires } \end{aligned}$ | 493.00 | 224726 | 01/18/22 |
| WBMASON | WB MASON CO INC | 01/05/22 | Cooler rental, water IS1365411 | $21-7-101-20.00$ <br> Supplies | 0.99 | 224743 | 01/18/22 |
| ALV | alva waste services, llc. | 01/13/22 | $\begin{aligned} & \text { 42-yard Box Rental-Dec'21 } \\ & 45199 \end{aligned}$ | $21-7-102-45.00$ <br> Zero Sort contain \&Tipp | 650.00 | 224751 | 01/18/22 |
| ALV | alva waste services, llc. | 01/13/22 | $\begin{aligned} & \text { Single stream recycling } \\ & 45200 \end{aligned}$ | $21-7-102-45.00$ <br> Zero Sort contain \&Tipp | 3272.18 | 224751 | 01/18/22 |
| ALV | ALVA WASte services, llc. | 01/13/22 | Hauling, glass 45308 | $\begin{aligned} & \text { 21-7-102-45.01 } \\ & \text { Recycling - Glass } \end{aligned}$ | 267.00 | 224751 | 01/18/22 |
| ALV | ALVA WASte services, LlC. | 01/13/22 | C\&D December $45309$ | $\text { 21-7-101-45. } 10$ <br> C\&D Tippage | 2382.90 | 224751 | 01/18/22 |
| ALV | ALVA WASTE SERVICES, LLC. | 01/13/22 | $\begin{aligned} & \text { MSW Dec '21 } \\ & 45310 \end{aligned}$ | 21-7-101-45.05 <br> Trash-Tippage | 5952.87 | 224751 | 01/18/22 |


| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALILAM | BALLAM, MARION J. | E | 14629 | 01/10/22 | 0.00 | 514.95 |
| DANGOF | DANGO, FLORA ANN | E | 14632 | 01/10/22 | 0.00 | 772.67 |
| DANIELSWI | DANIELS, WILLIAM J. | E | 14633 | 01/10/22 | 0.00 | 982.20 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 14635 | 01/10/22 | 0.00 | 186.34 |
| GULNICKB | GULNICK, BRANDON W. | E | 14636 | 01/10/22 | 0.00 | 1103.14 |
| GULNICKB | GULNICK, BRANDON W. | E | 14637 | 01/10/22 | 0.00 | 7758.69 |
|  | Total of 2 items for GULNICKB |  |  |  | 0.00 | 8861.83 |
| GUMBART | GUMBART, RYAN C. | E | 14638 | 01/10/22 | 0.00 | 358.52 |
| HIERS | HIER, STEVE A. | E | 14639 | 01/10/22 | 0.00 | 268.07 |
| MCKENZIEG | G MCKENZIE, GAIL R. | E | 14641 | 01/10/22 | 0.00 | 790.65 |
| PRINCE | PRINCE, RYAN C. | E | 14644 | 01/10/22 | 0.00 | 700.77 |
| SAVAGE | SAVAGE, OLIVIA I. | E | 14646 | 01/10/22 | 0.00 | 431.19 |
| SAVAGE | SAVAGE, OLIVIA I. | E | 14647 | 01/10/22 | 0.00 | 96.97 |
|  | Total of 2 items for SAVAGE |  |  |  | 0.00 | 528.16 |
| SMITH | SMITH, STEVEN |  | 48064 | 01/10/22 | 187.52 | 0.00 |
| TERRILL | TERRILL, SUSANNE | E | 14649 | 01/10/22 | 0.00 | 864.68 |
| THOMASB | THOMAS, BARBARA A. | E | 14650 | 01/10/22 | 0.00 | 189.80 |
|  |  |  |  |  | 187.52 | 15018.64 |

Town of Weathersfield Payroll
Check Warrant Report \#
Page 1 of 1
Payroll Check date $01 / 10 / 22$ to $01 / 10 / 22$ Departments 121 to 121

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSED | BEARSE, DAVID E. | E | 14630 | 01/10/22 | 0.00 | 1004.36 |
| ESTYJO | ESTY, JOHN W. | E | 14634 | 01/10/22 | 0.00 | 1413.74 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 14640 | 01/10/22 | 0.00 | 430.56 |
| MOORER | MOORE, RAY A. | E | 14643 | 01/10/22 | 0.00 | 1112.72 |
| STAPLETON | STAPLETON, RAY E. | E | 14648 | 01/10/22 | 0.00 | 804.56 |
|  |  |  |  |  | 0.00 | 4765.94 |

Check Warrant Report \#

| Employee Number | Employee <br> Name |  | Check <br> Jumber | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLEMAN | COLEMAN, GLENNA J. | E | 14631 | 01/10/22 | 0.00 | 129.56 |
| RICHARDMA | RICHARDSON, MARK P. | E | 14645 | 01/10/22 | 0.00 | 708.58 |
| TOPOLSKI | TOPOLSKI, JUDITH A. | E | 14651 | 01/10/22 | 0.00 | 157.40 |
|  |  |  |  |  | 0.00 | 995.54 |

Town of Weathersfield Payroll
Check Warrant Report \# Check date 01/10/22 to 01/10/22 Departments 211 to 211

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARTON | BARTON, JEREMY F. |  | 48063 | 01/10/22 | 130.73 | 0.00 |
| MERICLE J | MERICLE, JAMES S. | E | 14642 | 01/10/22 | 0.00 | 283.88 |
| WATERST | WATERS, TYLER M. | E | 14652 | 01/10/22 | 0.00 | 491.68 |
|  |  |  |  |  | 130.73 | 775.56 |

Check Warrant Report \#
Payroll
Check date 01/06/22 to 01/06/22 Departments 111 to 111

| Employee Number | Employee Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BALIAM | BALIAM, MARION J. | E | 14605 | 01/06/22 | 0.00 | 516.10 |
| DANGOF | DANGO, FLORA ANN | E | 14608 | 01/06/22 | 0.00 | 772.67 |
| DANIELSWI | DANIELS, WILLIAM J | E | 14609 | 01/06/22 | 0.00 | 1178.68 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| ESTYJOSH | ESTY, JOSHUA W. | E | 14611 | 01/06/22 | 0.00 | 103.07 |
| GRAHAMJ | GRAHAM, JOHN J. | E | 14612 | 01/06/22 | 0.00 | 364.25 |
| GULNICKB | GULNICK, BRANDON W. | E | 14613 | 01/06/22 | 0.00 | 1005.48 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| GUMBART | GUMBART, RYAN C. | E | 14614 | 01/06/22 | 0.00 | 358.52 |
| HIERS | HIER, STEVE A. | E | 14615 | 01/06/22 | 0.00 | 268.07 |
| MCKENZIEG | ( MCKENZIE, GAIL R. | E | 14618 | 01/06/22 | 0.00 | 770.82 |
|  | Fringes paid via direct deposit |  |  |  |  | 3000.00 |
| PRINCE | PRINCE, RYAN C. |  | 48061 | 01/06/22 | 662.74 | 38.03 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| SAVAGE | SAVAGE, OLIVIA I. | E | 14622 | 01/06/22 | 0.00 | 427.39 |
|  | Fringes paid via direct deposit |  |  |  |  | 3000.00 |
| SAVAGE | SAVAGE, OLIVIA I. | E | 14623 | 01/06/22 | 0.00 | 48.48 |
|  | Total of 2 items for SAVAGE |  |  |  | 0.00 | 475.87 |
| SMITH | SMITH, STEVEN |  | 48062 | 01/06/22 | 187.52 | 0.00 |
| TERRILI | TERRILI, SUSANNE | E | 14625 | 01/06/22 | 0.00 | 864.68 |
| THOMASB | THOMAS, BARBARA A. | E | 14626 | 01/06/22 | 0.00 | 255.57 |
|  |  |  |  |  | 850.26 | 27971.81 |

Check Warrant Report \#
Check date 01/06/22 to 01/06/22 Departments 121 to 121

| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEARSED | BEARSE, DAVID E. <br> Fringes paid via direct deposit | E | 14606 | 01/06/22 | 0.00 | $\begin{array}{r} 879.37 \\ 3000.00 \end{array}$ |
| ESTYJO | ESTY, JOHN W. | E | 14610 | 01/06/22 | 0.00 | 814.68 |
| HUNTDON | HUNTLEY, DONALD A. | E | 14616 | 01/06/22 | 0.00 | 0.00 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| LONGTIN | LONGTIN, ALEXANDER J. | E | 14617 | 01/06/22 | 0.00 | 676.83 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| MOORER | MOORE, RAY A. | E | 14620 | 01/06/22 | 0.00 | 981.13 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
| STAPLETON | STAPLETON, RAY E. | E | 14624 | 01/06/22 | 0.00 | 913.20 |
|  | Fringes paid via direct deposit |  |  |  |  | 5000.00 |
|  |  |  |  |  | 0.00 | 7265.21 |


| Employee | Employee | Check | Check | Net |
| :--- | :--- | :--- | :--- | :--- |
| Number | Name | Number | Date | Amount |
| Amount |  |  |  |  |


| Employee Number | Employee <br> Name |  | Check <br> Number | Check Date | Net Amount | Elec <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARTON | BARTON, JEREMY F. |  | 48060 | 01/06/22 | 159.19 | 0.00 |
| MERICLE J | MERICLE, JAMES S. | E | 14619 | 01/06/22 | 0.00 | 272.18 |
| WATERST | WATERS, TYLER M. | E | 14628 | 01/06/22 | 0.00 | 492.97 |
|  | Fringes paid via direct deposit |  |  |  |  | 3000.00 |
|  |  |  |  |  | 159.19 | 3765.15 |

