



TOWN OF WEATHERSFIELD
SELECTBOARD

REGULAR MEETING AGENDA

MONDAY, MARCH 18, 2024 AT 6:30PM
MARTIN MEMORIAL HALL
5259 US ROUTE 5, ASCUTNEY, VT 05030

PHONE
(802) 674-2626

FAX
(802) 674-2117

ZOOM MEETING AVAILABLE
CLICK THE MOUNTAIN ON WEBSITE HOMEPAGE OR
PHONE NUMBER: (929) 205 - 6099 | MEETING ID: 542-595-4364 |
NO PARTICIPANT ID: PRESS # MEETING PASSCODE: 8021

Agenda

1. Call to Order
2. Pledge of Allegiance
3. Agenda Review
4. Review minutes of previous meeting: 3/7/24
5. Public Hearing: Article 2: Zoning Districts and District Standards, and Article 7: Definitions
6. Second Class Liquor and Tobacco License
 - a. Scott Rogers, d/b/a Ascutney Market
 - b. Global Montello Group, LLC, d/b/a Jiffy Mart VT. Route 131
 - c. Global Montello Group, LLC, d/b/a Jiffy Mart Vt. Route 106
 - d. JW Sandri Inc., d/b/a Sunoco Gas Station VT. Route 131
7. Old Bow Road Discussion
8. Monthly Meetings
9. ARPA Discussion
10. Town Manager Update
11. Comments from Selectboard members, Town Manager, and Citizens on Topics not on the Agenda.
12. Future Agenda Items
13. Appointments
14. Approve Warrant
15. Any other business
16. Adjourn

Appointments

- Animal Control Officer (1 Vacancy)
- Board of Listers (2 Vacancies)
- Budget Committee (7 Vacancies)
 - August Murray
 - Dylan Brown
 - Lisa Slade
- Conservation Commission (1 Vacancy)
- Connecticut River Joint Committee Rep (1 Vacancy)
 - Howard Beach
- Energy Coordinator (1 Vacancy)
- Fence Viewer
 - Amy Beth Main
 - Andrea Murray
 - Joseph Bublat
- Green Up Coordinator (1 Vacancy)
 - Steve Aikenhead
- Health Officer (1 Vacancy)
- Martin Memorial Hall Trustees (3 Vacancies)
 - Amy Beth Main
 - Julia Gumbart
 - Olivia Savage
- Mount Ascutney Regional Commission (1 Vacancy)
 - Peter Daniels
- Parks and Recreation (7 Vacancies)
 - Joseph Bublat
 - Olivia Savage
 - Nichole Gagnon
 - Julia Gumbart
- Planning Commission (1 Vacancy)
 - August Murray
 - Howard Beach
 - Todd Hindinger
- Solid Waste Mgmt. District Rep (1 Vacancy)
- Surveyor of Wood and Lumber
 - Amy Beth Main
 - Roderick Bates
- Transportation Advisory Committee (1 Vacancy)
- Tree Warden (1 Vacancy)
 - Ryan Gumbart
- Veterans Memorial Committee (7 Vacancies)
 - deForest Bearse
 - Dylan Brown
 - Patience Bearse
- Weigher of Coal
 - Amy Beth Main
 - John Arrison
 - Roderick Bates
- Zoning Board of Adjustment (5 Vacancies, 2 Alternate Vacancies)
 - Andrea Murray
 - Beth Hunton
 - Grace Knight
 - Todd Hindinger
 - Willis Wood, Alternate
 - Jason Rasmussen, Alternate

Select Board
Martin Memorial Hall
5259 Route 5, Ascutney VT
Thursday, March 7, 2024
6:30 PM
SPECIAL MEETING
Draft Minutes

Select Board Members Present: Kelly O’Brien, David Fuller, Michael Todd, Rika Henderson, Nathan McNaughton

Select Board Members Absent:
Brandon Gulnick, Town Manager

Others Present:

Olivia Savage		
August Murray (remote)		
deForest Bearnse (remote)		

1 Call to Order

Mr. Todd called the meeting to order at 6:30pm.

2 Pledge of Allegiance

Mr. McNaughton led the pledge of allegiance.

3 Election of Chairperson

Rika Henderson nominated Mike Todd for Select Board Chair.
Ms. Henderson, Mr. McNaughton, and Mr. Todd were in favor of this nomination.

Kelly O’Brien nominated Dave Fuller for Chair.
Ms. O’Brien and Mr. Fuller were in favor of this nomination.

Mr. Todd was declared Select Board Chair.

4 Election of Vice-Chair

Michael Todd nominated Dave Fuller for Select Board Vice-Chair.
Mr. Fuller declined.

Dave Fuller nominated Nathan McNaughton for Select Board Vice-Chair.
All were in favor of this nomination.

Mr. McNaughton was declared Select Board Vice-Chair

5 Election of Board Clerk

Nathan McNaughton nominated Rika Henderson for Select Board Clerk.
All were in favor of this nomination.

Rika Henderson was declared Select Board Clerk.

6 Appointment of Recording Secretary

Mike Todd nominated Nichole Gagnon as Recording Secretary for the Select Board.

All were in favor of this nomination.

Nichole Gagnon was declared Recording Secretary for the Select Board.

7 Appoint a newspaper of record

a. Eagle Times, Valley News

Motion: To appoint the Eagle Times and the Valley News as the Newspapers of record.

Made by: Ms. Henderson **Second:** Ms. O' Brien

Vote: All in Favor

8 Establish Regular Meeting Dates/Times

The Select Board discussed changing the day of the Select Board meetings to either Tuesdays or the second/fourth Monday of the month as this would benefit Mr. McNaughton's schedule better. Mr. Todd did express concern about how the people of the town are accustomed to the days and the structure that had been in place.

Motion: To set the Select Board meetings to the 2nd and the 4th Monday of the month at 6:30pm at Martin Memorial Hall.

Made by: Mr. McNaughton **Second:** Ms. Henderson

Vote: All in Favor

The Select Board discussed concerns surrounding how the Planning Commission meetings may be impacted. The Planning Commission has a Public Hearing set at the next Select Board meeting on March 18, 2024 at 6:30pm. It was agreed upon that the new Select Board schedule would start after that meeting.

9 Review Minutes from Previous Meeting: 2/20/24

Motion: To approve the 2/20/24 minutes.

Made by: Ms. O'Brien **Second:** Mr. Todd

Vote: 3 yays, 2 abstentions (Mr. McNaughton, Ms. Henderson)

10 Future Agenda Items

None.

11 Appointments

Mr. Todd read the vacancies out loud for the public:

Appointments

- Animal Control Officer (1 Vacancy)
- Board of Listers (2 Vacancies)
- Budget Committee (7 Vacancies)
 - August Murray
 - Dylan Brown
- Conservation Commission (1 Vacancy)
- Connecticut River Joint Committee Rep (1 Vacancy)
 - Howard Beach
- Energy Coordinator (1 Vacancy)
- Fence Viewer (1 Vacancy)
 - Amy Beth Main
 - Joseph Bublat
- Green Up Coordinator (1 Vacancy)
 - Steve Aikenhead
- Health Officer (1 Vacancy)
- Martin Memorial Hall Trustees (3 Vacancies)
 - Amy Beth Main
 - Olivia Savage
 - Julia Gumbart
- Mount Ascutney Regional Commission (1 Vacancy)
- Parks and Recreation (7 Vacancies)
 - Joseph Bublat
 - Olivia Savage
 - Nichole Gagnon
 - Julia Gumbart
- Planning Commission
 - August Murray
 - Todd Hindinger
- Solid Waste Mgmt. District Rep (1 Vacancy)
- Surveyor of Wood and Lumber (1 Vacancy)
 - Amy Beth Main
 - Roderick Bates
- Transportation Advisory Committee (1 Vacancy)
- Tree Warden (1 Vacancy)
 - Ryan Gumbart
- Veterans Memorial Committee (7 Vacancies)
 - Patience Bearse
 - Dylan Brown
 - deForest Bearse
- Weigher of Coal
 - Amy Beth Main
 - Roderick Bates
 - John Arrison
- Zoning Board of Adjustment (7 Vacancies)
 - Jason Rasmussen
 - Beth Hunton
 - Todd Hindinger
 - Willis Wood
 - Andrea Murray

There was an error in the list of vacancies as there were currently no Planning Commission vacancies. Mr. Fuller expressed concern that the appointment list seems to be missing a few names and that he would like to allow more time for submission. The Town Manager had sent out an email to those previously appointed. The vacancies are posted on the Town [Website](#).

Motion: To amend the list to remove the Planning Commission.

Made by: Ms. O'Brian **Second:** Ms. Henderson

Vote: 4 yay, 1 abstention (Mr. Fuller)

Motion: To amend the Fence Viewer position to three vacancies.

Made by: Ms. O'Brien **Second:** Mr. Todd
Vote: 4 yay, 1 abstention (Mr. Fuller)

Motion: To table the whole slate of appointments until the 3/18/24 Select Board meeting.

Made by: Mr. Fuller **Second:** Mr. McNaughton
Vote: All in Favor

Approve Warrant

To approve the warrants for 3/7/2024 as followed:

General Funds
Operating Expenses: \$28,684.73
Payroll: \$15,283.67

Library
Payroll: \$2,362.46
Operating Expenses: \$0

Highway Fund
Operating Expenses: \$16,862.24
Payroll: \$10,904.67

PACIF Grant: \$4,450.65

Solid Waste Management Fund
Operating Expenses: \$19,842.64
Payroll: \$1,901.09

Grand Totals:
Operating Expenses: \$69,840.26
Payroll: \$30,451.89

Made by: Ms. O'Brien
Vote: All in Favor

Second: Mr. Todd

12 Any Other Business

There was discussion about having only one Select Board meeting a month as a few other towns do this. The Select Board concluded that they could take up the issue at a later date.

Mr. Todd took a moment to clarify Vermont [Open Meeting Laws](#).

13 Adjourn

Motion: To adjourn the meeting.

Made by: Mr. Fuller **Second:** Ms. O'Brien
Vote: All in favor

The meeting adjourned at 7:20pm.

Respectfully submitted,
Nichole Gagnon

WEATHERSFIELD SELECT BOARD

Michael Todd, Chairperson

Rika Henderson, Clerk

Nathan McNaughton, Vice-Chairperson

Dave Fuller, Selector

Kelly O'Brien, Selector

PUBLIC HEARING

Zoning Bylaw Amendment – Private Airstrips and Helipads

March 18, 2024 @ 6:30pm

Item 1: Public Hearing Notice

Item 2: Bylaw Adoption Checklist

Item 3: Bylaw Amendment Public Hearing Checklist

Item 4: Newspaper Ad Tearsheet

Item 5: DHCD Confirmation of Receipt

Item 6: MARC Confirmation of Receipt

Item 7: Certified Mailings Receipts

Item 8: Bylaw Amendment – Proposed Changes

Item 9: Bylaw Reporting Form

Item 10: Letter from VT Transportation Board

Selectboard

NOTICE OF PUBLIC HEARING

Martin Memorial Hall – 5259 Route 5, Ascutney, Vermont 05030

Remote option – Zoom details below

Monday, March 18, 2024 – 6:30 PM

A public hearing before the Weathersfield Selectboard will be held at the Town Office in Ascutney on Monday, March 18, 2024, at 6:30 PM to consider the following amendments to the Zoning Bylaws:

Statement of Purpose

The purpose of making the proposed amendments is to prohibit the use of land for Private Airstrips and Helipads in the Town of Weathersfield. Please see the Reporting Form available at the Town Office.

Geographic Areas Affected

All lands within the Town of Weathersfield are affected by these amendments.

Sections Headings

Article 2: Zoning Districts and District Standards

Article 7: Definitions

The above amendment and Reporting Form are available for inspection at the Town Office in Ascutney. Persons wishing to be heard and participate in the hearing may do so in person or be represented by an agent or attorney. Communications about the above amendments may be filed in writing with the Land Use Administrator or at the hearing.

Remote option – Zoom link and instructions:

<https://www.weathersfieldvt.org/home/news/public-meetings-zoom>

To join any public meeting via phone, dial (929) 205-6099. When prompted, enter meeting ID 542-595-4364. You will not have a participant ID. Please press # when prompted to skip this section. The passcode for all meetings is 8021.

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CERTIFICATE OF MUNICIPAL BYLAW
___ADOPTION ___AMENDMENT ___REPEAL

I, _____, Clerk of the Town/Village/City of _____, in _____ County, State of Vermont, do hereby certify pursuant to 24 VSA, §§ 4441, 4442, 4444, and 4447 that the following actions were taken by the designated parties with the respect to the adoption/amendment/repeal of the proposed municipal bylaw for the Town of _____, of which the attached is a true copy.

Signed: _____
Date: _____

Attach herewith all documentation, tear sheets, notices, etc. resulting from and confirming this adoption process.

I PLANNING COMMISSION HEARING(S), SUBMITTALS

A) Transmittal of Proposed Plan/Amendment/Repeal

Deadline for action: 30 days prior to first hearing date (a.k.a. 30 day notice)

Mail by **certified mail, return receipt**, or delivered with proof of receipt, **or by email with delivery receipt** copies of each of the following:

- proposed plan/amendment/repeal; hearing notice;
 report; and solicitation for comments

To:

- Planning Commission chairs of adjoining municipalities (or municipal clerk if no planning commission exists)
 - Town of Springfield Town of Chester Town of Baltimore
96 Main Street P.O. Box 370 1902 Baltimore Road
Springfield, VT 05156 Chester, VT 05143 Baltimore, VT 05143
 - Town of Cavendish Town of Reading Town of West Windsor
P.O. Box 126 P.O. Box 72 P.O. Box 6
Cavendish, VT 05142 Reading, VT 05062 Brownsville, VT 05037
 - Town of Windsor
P.O. Box 47
Windsor, VT 05089
- Executive Director, (*Name and address of Regional Planning Commission*)
Jason Rasmussen - Mount Ascutney Regional Commission
P.O. Box 320
Ascutney, VT 05030-0320
- DHCD, *electronic submissions only. See instructions:* <http://accd.vermont.gov/community-development/town-future/plans-bylaws>
- Interested groups who requested notice in writing. (List groups)

Statutory reference(s): §4384(e)
Mailing Date: 11/29/2023

Initialed: _____

On file: copy of proposed plan/amendment/repeal, hearing notice and report as mailed

B) Hearing Notice

Deadline for action: 15 days prior to first hearing date

The planning commission shall hold at least one public hearing on the proposed bylaw/amendment/repeal following 15 days notice. All hearings must be warned in accordance with the notice requirements under §§4441(d) and 4444. *Note: In calculating the warning/notice period, the first day shall not be counted, and the final day shall be counted.*

The planning commission has two options under §4444:

1. Publication in a newspaper of general circulation and posting a notice in three places in the municipality one of which must be in or near the clerk's office including date, time, place and purpose of the hearing, with either the full text of the material, **or** a summary, including a statement of purpose, geographic areas affected, table of contents/listing of section headings, and a description of the place within the municipality where the full text and/or maps may be examined; *or*
- ~~2. Publication in a newspaper of general circulation designated by the legislative body and posting a notice in three places in the municipality one of which must be in or near the clerk's office including date, time, place, and purpose of the hearing; and mailing or delivery of the hearing notice with copies of the full text or a summary (as noted above), to each voter on the voter checklist, and to each landowner on the grand list.~~

Statutory reference(s): §4444
Posting Dates: 12/6/2023 *Version Warned* 1
Municipality (2 locations minimum) Perkinsville PO & Ascutney PO
Municipal Clerk's Office Yes
Newspaper: Eagle Times Publication Date _____

AND, either:

- 1) Post the full text or a summary including: a statement of purpose; geographic areas affected; table of contents/listing of section headings; and a description where the full text may be examined;

OR

- ~~2) mail/deliver to each voter on the voter checklist and each landowner on the grand list:
 the hearing notice; a copy of the full text; **or** summary **Initialed:** _____~~

On file: _____ copies of posted and published notices, dated copy of proposed plan/amendment/repeal as warned, copies of voter checklist and grand list, if applicable

C) Planning Commission Hearing

Deadline for action: 15 days after notice publication

As noted, the planning commission must hold at least one public hearing, following public notice, on the proposed bylaw/amendment/repeal as warned. *Note: No changes may be made between the time the public notice is posted/published and the public hearing.*

Statutory reference(s): §§4441 (d), 4444
Hearing Date: January 8, 2024
Location: Martin Memorial Hall

On file: board minutes; comments submitted

D) Submittal of proposed bylaw/amendment/repeal to the legislative body and clerk.

Deadline for action: *After planning commission’s changes to the proposed bylaw/amendment/repeal and any written report unless supported by petition or requested by legislative body in which case the planning commission must promptly submit the amendment and only those changes necessary to correct any technical deficiencies along with any recommendations or opinions the planning commission considers appropriate.*

The planning commission may make changes to the proposed bylaw/amendment/repeal and to any written report and thereafter submit them to the legislative body. Simultaneous with its submissions the planning commission shall file with the clerk of the municipality a copy of the proposed bylaw/amendment/repeal and written reports as submitted to the legislative body, for public review.

Statutory reference(s): §4441(g)

Filing Date: _____

Initialed: _____

On file: dated copy of proposed bylaw/amendment/repeal with revisions, reports as submitted by the planning commission to the legislative body and clerk following final planning commission hearing

II. LEGISLATIVE HEARING(s)

A) Changes to proposed bylaw/amendment/repeal

Deadline for action: *15 days prior to final hearing date*

The legislative body may change the proposed bylaw/amendment/repeal, but shall not do so less than 14 days prior to the final public hearing. If substantial changes are made in the concept, meaning, or extent of the proposed bylaw/amendment/repeal, it shall warn a new public hearing(s). If any part of the proposal is changed, the change shall be filed at least 10 days prior to the public hearing with the municipal clerk and with the planning commission. The planning commission shall amend its report to reflect the changes made and submit it thereon to the legislative body prior to or at the public hearing.

Statutory reference(s): §§4442

Filing Date: _____ **Initialed:** _____

On file: copy of proposed changes as warned, and filed with clerk and planning commission. Planning commission report if submitted prior to hearing

B) Hearing Notice

Deadline for action: *15 days prior to the first hearing date*

Not less than 15 nor more than 120 days after a proposed bylaw/amendment/repeal is submitted to the legislative body of the municipality, the legislative body shall hold one or more public hearings, following 15 days public notice, on the proposed bylaw/amendment/repeal. All hearings must be warned in accordance with the notice requirements under §4444. The legislative body must make copies of proposal and written report by PC available to the public upon request. *Note: In calculating the warning/notice period, the first day shall not be counted, and the final day shall be counted.*

The legislative body has two options under §4444

- 1) Publication in a newspaper of general circulation and posting a notice in three places in the municipality one of which must be in or near the clerk's office including date, time, place and purpose of the hearing , with either the full text of the material, **or** a summary, including a statement of purpose, geographic areas affected, table of contents/listing of section headings, and a description of the place within the municipality where the full text and/or maps may be examined; *or*
- 2) Publication in a newspaper of general circulation designated by the legislative body and posting a notice in three places in the municipality one of which must be in or near the clerk's office including date, time, place, and purpose of the hearing; and mailing or delivery of the hearing notice with copies of the full text or a summary (as noted above), to each voter on the voter checklist, and to each landowner on the grand list.

Statutory reference(s): §§4442 and 4444

Posting Dates: _____ *Version Warned* _____

Municipality (2 locations minimum) _____

Municipal Clerk's Office _____

Newspaper: _____ **Publication Date** _____

AND, either:

- 1) post the full text or a summary including: a statement of purpose; geographic areas affected; table of contents/listing of section headings; and a description where the full text may be examined;

OR

- 2) mail/deliver to each voter on the voter checklist and each landowner on the grand list:

the hearing notice; a copy of the full text; **or** summary **Initialed:** _____

On file: copies of posted and published notices, dates copy of proposed plan/amendment/repeal with planning commission report, as warned, copies of vote checklist and grand list, if applicable

C) Legislative Body Hearing(s).

Deadline for action: *not less than 15 nor more than 120 days following submission by the planning commission (for the first hearing); as warned*

As noted, not less than 15 nor more than 120 days after a proposed bylaw/amendment/repeal is submitted to the legislative body, it shall hold the first of one or more public hearings, after public notice on the proposed bylaw/amendment/repeal. Also as noted above, if the legislative body makes any substantial changes, it shall warn a new public hearing or hearings and file the proposed changes with the clerk and planning commission at least 10 days prior to the final public hearing as warned. *Note: Failure to hold a hearing within 120 day period does not invalidate the adoption of the bylaw/amendment/repeal.*

Statutory reference(s): §§4442 and 4444

Hearing Date(s): _____

Locations: _____

Initialed: _____

On file: record of proceedings, attendance, planning commission report as submitted

III. ADOPTION OF MUNICIPAL BYLAW/AMENDMENT/REPEAL

A) Legislative Body Adoption.

Deadline for action: *Within one year of date of final planning commission hearing*

Bylaws, amendments, and/or repeals, unless otherwise noted under subsection III. B and C (Australian ballot options and exceptions to routine adoptions) shall be adopted or rejected by a majority of the member of the legislative body at a meeting which is held after final public hearing, and shall be effective 21 days after adoption, unless petitioned for popular vote (see below).

Statutory reference(s): §4442(c)

Date of Meeting/Vote: _____

Action: Adopted Rejected **Initialed:** _____

On file: meeting minutes, record of vote, dated copy of proposed bylaw/amendment/repeal as accepted or rejected by legislative body

- (1) Petition for Popular Vote. A vote by the legislative body on a bylaw, amendment, or repeal shall not take effect if five percent of the voters of the municipality petition for a meeting of the municipality to consider the bylaw, amendment, or repeal, and the petition is filed within 20 days of the vote. In that case, a meeting of the municipality shall be duly warned for the purpose of acting by Australian ballot upon the bylaw, amendment, or repeal.

Statutory reference(s): 24 V.S.A., §4442(d)

Deadlines for action: petition filed within 20 days of vote

Date petition filed: _____

Within 20 days: Yes No

Validity confirmed by: _____

Date: _____

Date of Meeting/Vote: _____

Posting Date: _____ NA

Publication Date: _____ NA

Procedures for adoption by Australian Ballot have been certified and are included under separate attachment.

Action: Adopted _____ Rejected _____ **Initialed:** _____

On file: copy of petition; certification of action by Australian Ballot with attached documentation; dated copy of bylaw as adopted/rejected by voters

B) Australian Ballot Options (*legislative body may put the bylaw before the voters for adoption via Australian Ballot, or a rural municipality with a population of less than 2,500 that has previously elected at a special or regular town meeting to require bylaws/ amendments/repeals be adopted by Australian ballot*)

A proposed bylaw, amendment or repeal for a municipality shall be adopted or rejected by the vote of the municipality by Australian Ballot (17 VSA, §2641) at the next regular or special town meeting duly warned and held after final public hearing. The adoption or rejection shall be effective immediately.

Vote by Australian Ballot. Questions voted on by Australian Ballot must be warned according to 17 VSA, §2641. The warning must be posted in **two** locations, and in or near the municipal clerk’s office. The warning must also be distributed using one of the following methods:

- published in a newspaper designated by the legislative body; or
- published and distributed as a warned article in the municipal report; or
- otherwise distributed in written form to all town or city postal patrons at least 10 days before the meeting.

Note: A public informational hearing is not required for bylaws adopted via Australian ballot; however, if the town would like to hold a public informational hearing it may.

Statutory reference(s): Title 17 V.S.A., §§2641 and 2642
Deadlines for action: Posting: not less than 30 nor more than 40 days prior to vote; and
Publication, newspaper: at least 5 days prior to vote; or
Publication, report: distributed at least 10 days prior to meeting
Vote: within one year of date of final planning commission hearing.

Posting Dates:
Municipality (2 locations minimum) _____
Municipal Clerk's Office _____
Newspaper: _____ **Publication Date** _____
Meeting/Vote Date: _____
Action: Adopted Rejected
Initialed: _____

On file: copy of notice as posted, published, meeting minutes, record of vote; dated copy of proposed plan/amendment/repeal as accepted or rejected by voters

D. Exceptions to routine adoptions

Petition for action past one-year deadline

As noted, if a bylaw, amendment or repeal is not approved or rejected by the municipality within one year of the date of the final planning commission hearing, it shall be considered disapproved unless 5 percent of the voters of the municipality petition for a meeting of the municipality to consider the bylaw, amendment or repeal, and the petition is filed within 60 days of the end of that year. In that case, a meeting of the municipality shall be duly warned for the purpose of acting upon the bylaw or amendment by Australian Ballot.

Statutory reference(s): §4442(g)
Deadline for action: filing within 60 days of end of year as defined

Date petition filed: _____
Within 60 days: Yes No

Validity confirmed by: _____
Date: _____

Date of Meeting/Vote: _____
Posting Date: _____ NA
Publication Date: _____ NA

Procedures for adoption by Australian Ballot have been certified and are included under separate attachment.

Action: Adopted Rejected **Initialed:** _____

On file: copy of petition; certification of action by Australian Ballot with attached documentation; dated copy of bylaw/amendment/repeal as adopted/rejected by voters

Planning Commission Reporting Form for Municipal Bylaw Amendments

This report is in accordance with 24 V.S.A. §4441(c) which states:

“When considering an amendment to a bylaw, the planning commission shall prepare and approve a written report on the proposal. A single report may be prepared so as to satisfy the requirements of this subsection concerning bylaw amendments and subsection 4384(c) of this title concerning plan amendments. The report shall provide:(.)

(A) brief explanation of the proposed bylaw, amendment, or repeal andinclude a statement of purpose as required for notice under §4444 of this title,

(A)nd shall include findings regarding how the proposal:

- 1. Conforms with or furthers the goals and policies contained in the municipal plan, including the effect of the proposal on the availability of safe and affordable housing;*
- 2. Is compatible with the proposed future land uses and densities of the municipal plan;*
- 3. Carries out, as applicable, any specific proposals for any planned community facilities.”*

Please Note:

- ❖ The planning commission shall hold at least one public hearing within the municipality after public notice on any proposed bylaw, amendment or repeal and;
- ❖ At least **15** days prior to the first hearing, a copy of the proposed plan or amendment and the written report shall be delivered with proof of the receipt, or mailed by certified mail, return receipt requested, to each of the following:
 1. the chairperson of the planning commission of each abutting municipality, or in the absence of any planning commission in an abutting municipality, to the clerk of that abutting municipality;
 2. the executive director of the regional planning commission of the area in which the municipality is located;
 3. the Department of Economic, Housing and Community Development within the Agency of Commerce and Community Development.

- ❖ The planning commission may make revisions to the proposed bylaw, amendment, or repeal and to the written report, and shall then submit the proposed bylaw, amendment or repeal and the written report to the legislative body of the municipality. If requested by the legislative body or supported by petition the planning commission shall promptly submit the amendment with changes only to correct technical deficiencies, together with any recommendations.

- ❖ Simultaneously, with the submission, the planning commission shall file with the clerk of the municipality a copy of the proposed bylaw, amendment, or repeal, and the written report for public review.

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Bylaw Amendment Checklist for Warning a Public Hearing

- See Bylaw Adoption Checklist in Checklist folder

After 30-day transmittal to Towns, MARC, and DHCD

- Eagle Times (due by 4:00 2 days before) Print dates Tues, Thurs, Sat
 - o Email "sydney.mcallister@eagletimes.com" including date, location & purpose

Hi Syd,

Would you please publish the following hearing notice as an in-column legal notice in the Saturday, December 9, 2023 issue of the Eagle Times?

Please confirm via email and please include a copy of the ad with the bill which should be charged to the Town of Weathersfield Account #12781.

Thank you,

Ryan Gumbart
Land Use
Weathersfield, VT

NOTICE OF PUBLIC HEARING

A public hearing before the Weathersfield Planning Commission will be held at the Town Office in Ascutney on Monday, January 8, 2024, at 6:30 PM to consider the following amendments to the Zoning Bylaws:

Statement of Purpose

The purpose of making the proposed amendments is to prohibit the use of Private Airstrips and Helipads in the Town of Weathersfield. Please see the Reporting Form available at the Town Office.

Geographic Areas Affected

All lands within the Town of Weathersfield are affected by these amendments.

Sections Headings

Article 2: Zoning Districts and District Standards

Article 7: Definitions

The above amendment and Reporting Form are available for inspection at the Town Office in Ascutney. Persons wishing to be heard and participate in the hearing may do so in person or be represented by an agent or attorney. Communications about the above amendments may be filed in writing with the Land Use Administrator or at the hearing.

- Print to PDF email to newspaper, then tearsheet too
- Email Board hearing notice
- Post notices
 - o Online
 - o Town Hall
 - o Ascutney PO
 - o Perkinsville PO
- Post amendment and reporting form
 - o Online
 - o Outside front desk

BLANK



R.E. Hinkley Company

Heating Oil, Kerosene,
Diesel Fuel, and Propane

Heating, Air Conditioning, Plumbing
& Electrical ~ Installation & Service

8 Lane Ridge Rd, Claremont, NH 03743
603.543.3571
Fully Insured

READ ALL ABOUT IT!

Printing:
Tuesdays,
Thursdays,
& Saturdays

Local News!
Local People!
Local Everything!

Our goal is
**LOCAL,
LOCAL,
AND MORE LOCAL!**

SUBSCRIBE TODAY!

MARKETPLACE

800-545-0347 | 603-543-3100 | classi@eagletimes.com *Your daily shopping resource* JOBS | AUTOS | REAL ESTATE

CITY OF CLAREMONT
PUBLIC HEARING NOTICE
For a meeting of the
CLAREMONT PLANNING BOARD
To be held on
Wednesday, December 27, 2023 at 6:30 PM
Council Chambers, City Hall
Claremont NH

NOTE DIFFERENT DAY OF MEETING

The public is hereby notified that the Claremont Planning Board will be holding a public hearing at this meeting to consider the following applications:

A. (PL 2023-00021) Robert Landry, 19 Fielding Place – Voluntary Lot Merger of parcels 145-26, 145-26-1, 146-16 and 146-17 at 384-392 Washington Street into a single lot. Zoning District: B2
B. (PL 2023-00022) Daniel Hannoush, West Springfield MA – Minor subdivision of merged lots at 384-392 Washington Street into two lots. Zoning District: B2
C. (PL 2023-00023) Daniel Hannoush, West Springfield MA – Site plan review of commercial redevelopment of two lots on (formerly) 384-392 Washington Street. Tax Map 145, lots 26 and 26-1. Zoning District: B2

Interested persons may review the applications at the Planning and Development Department at 14 North Street during normal business hours. Comments may be made at the public hearing; submitted in writing to the Claremont Planning Board at 14 North Street, Claremont NH 03743, or by email to cityplanner@claremontnh.com.

Richard Wahrlich, Chair

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NOTICE OF PUBLIC HEARING

A public hearing before the Weathersfield Planning Commission will be held at the Town Office in Acutney on Monday, January 8, 2024, at 6:30 PM to consider the following amendments to the Zoning Bylaws:

Statement of Purpose
The purpose of making the proposed amendments is to prohibit the use of Private Airstrips and Helpads in the Town of Weathersfield. Please see the Reporting Form available at the Town Office.

Geographic Areas Affected
All lands within the Town of Weathersfield are affected by these amendments.

Sections Headings
Article 2: Zoning Districts and District Standards
Article 7: Definitions

The above amendment and Reporting Form are available for inspection at the Town Office in Acutney. Persons wishing to be heard and participate in the hearing may do so in person or be represented by an agent or attorney. Communications about the above amendments may be filed in writing with the Land Use Administrator or at the hearing.

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RE: Weathersfield proposed zoning bylaw - hearing date?

Dodge, Alice <Alice.Dodge@vermont.gov>

Mon 11/27/2023 3:59 PM

To: Land Use <Landuse@weathersfield.org>

Dear Ryan,

Thank you for submitting Weathersfield's proposed Zoning Bylaw amendments to the Department of Housing and Community Development (DHCD). This email shall serve as proof of receipt, as required by 24 V.S.A. §4384, §4385, §4441 and §4445.

Submitted plans and bylaws will be uploaded to the searchable [Municipal Plan and Bylaw Database](#). Please remember to send DHCD and your regional planning commission a PDF of the adopted version of the bylaw within 30 days of adoption, in keeping with 24 V.S.A. § 4385 (c). Please ensure adopted [Municipal Bylaws](#) are in conformance with Act 47 of 2023 (HOME Act), which adds a requirement to submit a Bylaw Reporting Form.

Best,
Alice

Alice Dodge, (she/her) Grants Management Specialist
Community Planning + Revitalization
Department of Housing and Community Development
Vermont Agency of Commerce & Community Development
1 National Life Dr, Davis Bldg, 6th Floor | Montpelier, Vermont 05620-0501 | 802-505-3158

From: Land Use <Landuse@weathersfield.org>

Sent: Monday, November 27, 2023 1:01 PM

To: Dodge, Alice <Alice.Dodge@vermont.gov>

Subject: Re: Weathersfield proposed zoning bylaw - hearing date?

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Hi Alice,

Attached is a new hearing notice. It has not been warned yet.

Also, attached is the reporting form with a changed date.

Thanks,
Ryan

From: Dodge, Alice <Alice.Dodge@vermont.gov>

Sent: Monday, November 27, 2023 11:58 AM

To: Land Use <Landuse@weathersfield.org>

Subject: Weathersfield proposed zoning bylaw - hearing date?

Hi Ryan,

I received the proposed zoning bylaw, reporting form, and notice of public hearing – thanks for uploading! Quick question, though – on the reporting form and notice of public hearing, it lists the pc hearing date as January 8, 2023 – I am assuming you meant 2024? Can you send me a new copy of those two documents with the correct date?

Thank you!

Alice

Alice Dodge, (she/her) Grants Management Specialist
Community Planning + Revitalization
Department of Housing and Community Development
Vermont Agency of Commerce & Community Development
1 National Life Dr, Davis Bldg, 6th Floor | Montpelier, Vermont 05620-0501 | 802-505-3158

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RE: Weathersfield Zoning Bylaw Amendment

Jason Rasmussen <jrasmussen@marcvt.org>

Mon 11/27/2023 11:06 AM

To: Land Use <Landuse@weathersfield.org>

Hi Ryan,

I have received these materials. Sorry for the delayed response.

Jason

From: Land Use <Landuse@weathersfield.org>
Sent: Wednesday, November 22, 2023 2:38 PM
To: Jason Rasmussen <jrasmussen@marcvt.org>
Subject: Weathersfield Zoning Bylaw Amendment

Hi Jason,

Attached are the materials for a proposed Zoning Bylaw amendment. Please confirm receipt and let me know if you have questions or comments.

The PC would like to add Private Airstrips and Helipads to the list of Prohibited Uses in all districts. A definition has also been created for the use.

Thanks,
Ryan

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PS Form 3811, July 2020 PSN 7530-02-000-9053

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*1210 Baltimore Rd
Baltimore, VT 05143
Town Clerk's Residence*

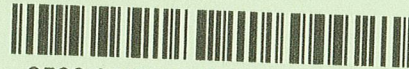
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Town of Reading
PO Box 72
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2. Article Number (Transfer from service label)
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A. Signature

X *Calista Brunner* Agent Addressee

B. Received by (Printed Name) *Calista Brunner* C. Date of Delivery *11/30/23*

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If YES, enter delivery address below:



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 Town of Chester
 PO Box 370
 Chester VT 05143

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A. Signature
 X *Amee O'Brien* Agent Addressee

B. Received by (Printed Name) | C. Date of Delivery
 Amee O'Brien | 11/29/23

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

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 Town of Cavendish
 PO Box 126
 Cavendish VT 05142

2. Article Number (Transfer from service label)
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PS Form 3811, July 2020 PSN 7530-02-000-9053

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A. Signature
 X *A. Hedrick* Agent Addressee

B. Received by (Printed Name) | C. Date of Delivery
 Jemidrick | NOV 29 2023

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

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 Town of Springfield
 16 main St
 Springfield VT 05166

2. Article Number (Transfer from service label)
 020 1810 0000 7250 0728

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X *Shanne W...* Agent Addressee

B. Received by (Printed Name) | C. Date of Delivery
 Shanne W... | 11/29/23

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

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2.5.1 Village (v)

Purpose: Established dense residential centers for sociability, convenient shopping and other public and private community services compatible with a small village setting; intensive land use with some multi-family housing; efficient location for compatible commercial activities. The Village District can absorb growth without greatly increasing demand for roads and school bus services. A public water system serves the Village, but public sewer services may need to be provided to accommodate growth.

USES THAT DO NOT REQUIRE A ZONING PERMIT: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

PERMITTED USES: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Small enterprise^{1,3} (in keeping with the Village residential/commercial mix)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

Permitted Accessory Uses:

- Accessory dwelling unit², Section 4.1
- Accessory use or structure
- Adult day care service², Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Home-based business - level 1², Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

CONDITIONAL USES: The following uses are permitted upon granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Family child care facility^{1,2,3}, Section 4.2.1
- Indoor or outdoor recreation facility^{1,3}
- Inn/small hotel ^{1,3}
- Medical facility^{1,3}
- Residential, Multi-family^{1,3} (three to six units)
- Public water, sewage treatment plant ^{1,3}
- School^{1,3}

- Semi-public ^{1,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Two-family (new construction)
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.)

Conditional Accessory Uses:

- Docks (for water access)
- Home-based business - level 2^{1,2}, Section 4.5.4
- Wireless communication facilities^{2,3}, Section 4.19

USES NOT PERMITTED: The following uses are not permitted within this District:

- Campground, resort, children's camp
- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Non-highway commercial
- Self-storage facility
- Private airstrip or helipad

AREA, LAND & STRUCTURAL REQUIREMENTS:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot area minimum: 1 acre

Lot frontage and setbacks:

Frontage	80 feet
Front Setback	40 feet
Rear Setback	20 feet
Side Setback	20 feet

Building Height:

Maximum Building Height: 35 feet

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

2.5.2 Hamlet (H)

Purpose: Sparse residential centers for limited sociability with very limited shopping and community services, compatible with a rural setting; reasonable location for neighborhood general stores. The Hamlet District is capable of absorbing limited growth without increasing demands for roads and school bus routes, though school bus capacity would increase.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Small enterprise^{1,3} (in keeping with the character of the hamlet)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

Permitted Accessory Uses:

- Accessory dwelling unit², Section 4.1
- Accessory use or structure
- Adult day care service², Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Home-based Business - level 1², Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

Conditional Uses: The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Family child care facility^{1,2,3}, Section 4.2.1
- Indoor or outdoor recreation facility^{1,3}
- Inn/small hotel^{1,3}
- Medical facility^{1,3}
- Public water, sewage treatment plant^{1,3}
- School^{1,3}
- Semi-public^{1,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)

- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.

Conditional Accessory Uses:

- Docks (for water access)
- Home-based business - level 2^{1,2}, Section 4.5.4
- Wireless communication facilities^{2,3}, Section 4.19

Uses Not Permitted: The following uses are not permitted within this District:

- Campground, resort, children’s camp
- Contractor’s storage yard (materials, machinery, heavy equipment)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family
- Non-highway commercial
- Self-storage facility
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 1 acre

Two family dwelling: 1 acre (1½ acre if no public water or if altered single-family dwelling)

Lot Frontage and Setbacks:

Frontage	150 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

Building Height:

Maximum building height: 35 feet

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

2.5.3 Rural Residential (RR-1)

Purpose: Residential growth areas surrounding villages and hamlets; somewhat convenient to their amenities; intended to always retain some large lots to add variety and rural scenery. Growth in the Rural Residential District will increase demand for roads and school bus service slowly and at a small rate per family.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

Permitted Accessory Uses:

- Accessory dwelling unit², Section 4.1
- Accessory use or structure
- Adult day care service², Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Home-based business - level 1², Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

Conditional Uses: The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Campground, resort, children's camp^{1,3}
- Family child care facility^{1,2,3}, Section 4.2.1
- Indoor or outdoor recreation facility^{1,3}
- Inn/small hotel^{1,3}
- Medical facility^{1,3}
- Extraction of earth resources^{1,2,3}, Section 4.3
- Mobile Home Park^{1,2}, Section 4.9
- Public water, sewage treatment plant^{1,3}

- School^{1,3}
- Semi-public^{1,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

Conditional Accessory Uses:

- Docks (for water access)
- Home-based business - level 2^{1,2}, Section 4.5.4
- Wireless communication facilities^{2,3}, Section 4.19

Uses Not Permitted: The following uses are not permitted within this District:

- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family
- Residential, Two-family (new construction)
- Non-highway commercial
- Small enterprise
- Self-storage facility
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 1 acre

Lot Frontage and Setbacks:

Frontage	150 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

Building Heights:

Maximum Building Height: 35 feet

Notes:

- ¹ Site Plan Review required, Article 5
- ² Specific Use Standards apply, Article 4
- ³ Certificate of Occupancy required, Section 6.7

2.5.4 Rural Residential Reserve (RRR 3-5)

Purpose: Rural areas that give Weathersfield its valued rural atmosphere; a mix of open and wooded lands, agriculture, and residences, accessible and remote. Residential growth in the Rural Residential Reserve District will increase demand for utilities and services moderately to severely dependent upon the intensity and remoteness of the growth location.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

Permitted Accessory Uses:

- Accessory dwelling unit², Section 4.1
- Accessory use or structure
- Adult day care service², Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Home-based business - level 1², Section 4.5.3
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

Conditional Uses: The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Campground, resort, children's camp^{1,3}
- Contractor's storage yard^{1,3} (of materials, machinery heavy equipment)
- Family child care facility^{1,2,3}, Section 4.2.1
- Indoor or outdoor recreation facility^{1,3}
- Inn/small hotel^{1,3}
- Medical facility^{1,3}
- Extraction of earth resources^{1,2,3}, Section 4.3
- Mobile home park^{1,2}, Section 4.9

- Public water, sewage treatment plant^{1,3}
- School^{1,3}
- Semi-public^{1,2,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

Conditional Accessory Uses:

- Dock (for water access)
- Home-based business - level 2^{1,2}, Section 4.5.4
- Wireless communication facilities^{2,3}, Section 4.19

Uses Not Permitted: The following uses are not permitted within this District:

- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family
- Non-highway commercial
- Small enterprise
- Self-storage facility
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 3 acres

Lot Frontage and Setbacks:

Frontage	200 feet
Front Setback	40 feet
Rear Setback	50 feet
Side Setback	50 feet

Building Heights:

Maximum building height: 35 feet

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

2.5.5 Conservation (C-10)

Purpose: Areas in which sparse development is wise for one or more of the following reasons: remote from roads or utility services; location of scarce mineral resources, prime agricultural or forested land, significant or irreplaceable natural, historic, recreational or scenic resources; slope elevations exceeding 25%; land over 1,500 feet in elevation; severe soil limitations; risk of flooding; or flood ways need.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Residential, Single-family (must not defeat purpose of the District)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

Permitted Accessory Uses:

- Accessory dwelling unit², Section 4.1
- Accessory use or structure
- Adult day care service², Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Home-based business - level 1², Section 4.5.3
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

Conditional Uses: The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Campground, resort, children's camp^{1,3}
- Public cemetery
- Contractor's storage yard^{1,3} (materials, machinery, heavy equipment)
- Family child care facility^{1,2,3}, Section 4.2.1
- Inn/small hotel^{1,3} (must not defeat purpose of the District)
- Medical facility^{1,3}
- Extraction of earth resources^{1,2,3}, Section 4.3
- Outdoor recreation facility^{1,3} (must not defeat the purpose of the District)

- Public water, sewage treatment plant^{1,3}
- School^{1,3}
- Semi-public^{1,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

Conditional Accessory Uses:

- Dock (for water access)
- Home-based business - level 2^{1,2}, Section 4.5.4
- Wireless communication facilities^{2,3}, Section 4.19

Uses Not Permitted: The following uses are not permitted within this District:

- Gasoline/service station
- Highway commercial
- Indoor recreation facility
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Mobile home park, Section 4.9
- Residential, Two-family (new construction)
- Residential, Multi-family
- Non-highway commercial
- Small enterprise
- Self-storage facility
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 10 acres

*The owner(s) of record prior to January 4, 1994, of a lot containing at least 6 acres and less than 20 acres and which lot, under the prior bylaws was in RRR 3-5 District, shall be permitted to subdivide said lot into 2 lots, provided both lots meet the town subdivision and zoning requirements.

Lot frontage and setbacks: Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	50 feet
Side Setback	50 feet

Building Height:

Maximum building height: 35 feet

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

2.5.6 Highway Commercial (HC)

Purpose: Areas adjacent to highways or highway intersections with sufficient traffic to support the efficient provision of goods and services to the public. Serves local residents and transients, provides some local employment, and helps to broaden the Town tax base. Access drives and curb cuts must be carefully planned to avoid traffic nuisances and dangers.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Highway commercial^{1,3}
- Light industry^{1,3}
- Self-storage facility $\leq 10,000$ sq ft of gross floor area^{1,3}

Permitted Accessory Uses:

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service², Section 4.2.2
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility $\leq 10,000$ sq ft of gross floor area^{1,3}
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

Conditional Uses: The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Adult day care facility^{1,2,3}, Section 4.2.2
- Contractor's storage yard^{1,3} (materials, machinery, heavy equip.)
- Family child care facility^{1,2,3}, Section 4.2.1
- Gasoline/service station^{1,3}
- Indoor or outdoor recreation facility^{1,3}
- Inn/small hotel^{1,3}
- Public water, sewage treatment plant^{1,3}
- Semi-public^{1,3} (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Self-Storage Facility $> 10,000$ sq ft of gross floor area^{1,3}
- Residential, Single-family

- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

Conditional Accessory Uses:

- Accessory Dwelling Unit
- Dock
- Home-based business - level 1², Section 4.5.3
- Home-based business - level 2^{1,2}, Section 4.5.4
- Residential athletic courts
- Wireless communication facilities^{2,3}

Uses Not Permitted: The following uses are not permitted within this District:

- Campground, resort, children's camp
- Public cemetery
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Medical facility
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family
- Non-highway commercial
- School
- Planned Unit Development, Residential
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 1 acre

*Residential, Single-family: 3 acres

*Residential, Two-family (altered from pre-existing single-family dwelling): 3 acres

Lot Frontage and Setbacks:

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

Building Height:

Maximum building height: 35 feet

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

2.5.7 Industrial (I)

Purpose: Areas suitable in terrain and proximity to transportation facilities to be desirable by industry and those commercial activities that do not depend on highway traffic for customers. Provides employment for local residents and broadens the Town tax base. Currently located in areas partially so developed and considered to be appropriate for such use.

Uses that do not require a Zoning Permit: For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

Permitted Uses: The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

Permitted Principal Uses:

- Public water, sewage treatment plant^{1,3}
- Self-Storage Facility^{1,3}
- Small office

Permitted Accessory Uses:

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service², Section 4.2.2
- Bed and breakfast (in existing home only; up to 3 bedrooms for transient boarders/tourists)
- Family child care home², Section 4.2.1
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility^{1,3}
- Signs, Section 3.8 (some exemptions apply)

Conditional Uses:

The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

Conditional Principal Uses:

- Contractor's storage yard^{1,3} (materials, machinery, heavy equip)
- Extraction of earth resources^{1,2,3}, Section 4.3
- Family child care facility^{1,2,3}, Section 4.2.1
- Highway commercial
- Junkyard, landfill, recycling facility (privately owned)^{1,3}
- Industry^{1,3}
- Non-highway commercial^{1,3}
- Other uses^{1,2,3} (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

Conditional Accessory Uses:

- Wireless communication facilities^{2,3}

Uses Not Permitted: The following uses are not permitted within this District:

- Adult day care facility, Section 4.2.2
- Campground, resort, children’s camp
- Cemetery
- Gasoline/service station
- Indoor recreational facility
- Inn/small hotel
- Medical facility
- Mobile home park, Section 4.9
- Residential, Multi-family
- School
- Semi-public (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Single-family
- Planned Unit Development, Residential
- Residential, Two-family
- Private airstrip or helipad

Area, Land, & Structural Requirements:

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

Lot Area Minimum: 1 acre

Lot Frontage and Setbacks:

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

Building Height: 35 feet

*In this District, proposed structures exceeding 35 feet may be allowed with a conditional use permit.

Unless increased by the Zoning Board of Adjustment during Site Plan Review, a minimum of 50’ buffer with natural screening is required between industrial and residential zones.

Notes:

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

Article 7: Definitions

For the purposes of these Bylaws, meanings for the following words and phrases shall be as defined below. All other words shall retain their dictionary meaning (Webster's Ninth New Collegiate Dictionary) unless such meanings run counter to the purposes and objectives of Weathersfield's Bylaws or Town Plan. The definitions of terms defined in 24 V.S.A. §4303, and not otherwise defined herein are made a part of these Bylaws.

Private airstrip or helipad: The use of any land or structure for the purpose of takeoff and/or landing of aircraft other than at public airports.

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State of Vermont Agency of Commerce & Community Development Department of Housing & Community Development **Municipal Planning Commission Bylaw Reporting Form**

Provisional Form pursuant to Act 47 of 2023, The HOME Act

This provisional form issued pursuant to the Act 47 of 2023 is subject to change. The Department welcomes feedback on the form's implementation of the Act. A standing form will be issued by December 31, 2023.

Published June 30, 2023

Contacts: Alice Dodge, Grants Management Specialist
alice.dodge@vermont.gov, 802-505-3158
Jacob Hemmerick, Community Planning & Policy Manager
jacob.hemmerick@vermont.gov, 802.828.5249

Why is this form required?

Vermont's Municipal & Regional Planning & Development Act (24 V.S.A 4441) requires a municipal planning commission to prepare a report when considering an amendment to a bylaw. Act 47 of 2023 adds a requirement to the report to include findings on conformance with sections 4412, 4413, and 4414 of the Act. It also adds a requirement that the municipal planning commission provide the report to the Department of Housing and Community Development upon approval of an adoption or amendment. The report must be submitted with GIS (Geographic Information Systems) files, a complete bylaw, and information about municipal planning and governance and systems. The form will be published on the Vermont Planning Data Center, here: <https://accdmaps.vermont.gov/MunicipalPlanningDataCenter/>. Bylaw submission and posting supports the availability of Vermont's adopted municipal bylaws from a central digital source for statewide access and use.

How does a municipality submit the form?

Upon completion of the sections below, upload a saved version of the file [here](#). The form must be submitted with the approved bylaw(s) and any GIS shapefiles (when adding or amending district boundaries of record on the Vermont Open [Geodata Portal](#)). The form can be saved as a Microsoft Word document (DOC) or converted to a Portable Document Format (PDF) file. If you need assistance completing the form, please reach out to the contact above or your municipality's regional planning commission.

Type of Bylaw Filing

Select all that apply.

- New bylaw(s)
- Amendment to existing bylaw(s)
- Repeal of existing bylaw(s)

Explain multiple selections.

Type of Bylaw(s)

Select all that apply.

- Unified Development *(select all bylaws included in the unified bylaws below)*
- Zoning
 - Does the bylaw add or change any zoning districts or boundaries?**
 - Yes
 - No
- Subdivision
- Interim
- Flood Hazard
- River Corridor
- Shoreland Protection
- Other: *(explain)*

Date of Hearing(s)

Planning Commission Hearing(s) *(enter date[s])*

Legislative Body Hearing(s) *(enter date[s])*

Date of Adoption

Skip this section if the bylaw is proposed for hearing.

Date of Popular Election *(enter date only if subject to a popular election/vote)*

Date of Last Action *(enter date of final approval action by voters or legislative body)*

Bylaw Summary & Statement of Purpose

Provide a brief explanation of the bylaw and a statement of purpose (per 24 V.S.A. 4441). Use as much space as needed.

Findings on Municipal Plan Furtherance

Explain how the bylaw conforms with or furthers the goals and policies contained in the municipal plan. Use as much space as needed.

Findings on Safe & Affordable Housing

Explain the effect of the bylaw on the availability of safe and affordable housing. Use as much space as needed.

Findings on Required Provisions & Prohibited Effects

Explain how the bylaw conforms with 24 V.S.A. 4412. Use as much space as needed.

Include explanations on how the bylaws conform with these provisions (as applicable):

- *Mobile, modular and prefabricated housing*
- *Mobile home parks*
- *Duplex uses*
- *Multi-unit dwelling uses*
- *Accessory dwelling unit uses*
- *Residential care homes or group homes*
- *Hotels for emergency housing*
- *Existing small lots*
- *Required frontage*
- *Home occupations*
- *Childcare home or facility*
- *Heights of renewable energy structures*
- *Nonconformities*
- *Communications antennae and facilities*
- *Planting projects in flood hazards*
- *Accessory on-farm businesses*
- *Lot and dimensional standards for minimum dwelling unit density*
- *Density for affordable housing*

Findings on Limitations on Municipal Bylaws

Explain how the bylaw conforms with 24 V.S.A. 4413. Use as much space as needed.

Include explanations on how the bylaws conform with these provisions (as applicable):

- *State- or community-owned and -operated institutions and facilities*
- *Public and private schools and other institutions*
- *Places of worship*
- *Public and private hospitals*
- *Regional solid waste management facilities*
- *Hazardous waste management facilities*
- *Emergency shelters*
- *Required agricultural practices*
- *Accepted silvicultural practices*
- *Solar energy devices*
- *Ancillary telecommunications improvements and lines*

Findings on Permissible Types of Regulation

Explain how the bylaw conforms with 24 V.S.A. 4414. Use as much space as needed.

Select all regulations adopted by the municipality:

- Zoning (§4414)
 - Downtown, Village Center, and Growth Center Districts
 - Agricultural, Rural Residential, Forest & Recreation Districts
 - Airport Hazard Areas
 - Shorelands
 - Design Review Districts
 - Historic District/Landmark Bylaws
 - River Corridors and Buffers
- Overlay Districts (§4414)

List overlays:

- Conditional Use Review (§4414)
- Parking & Loading Standards (§4414)
- Performance Standards (§4414)
- Energy Resource Standards (§4414)
- Inclusionary Zoning (§4414)
- Waiver Provisions (§4414)
- Stormwater Management Standards (§4414)
- Wireless Telecommunication Bylaws (§4414)
- Water/Wastewater Permit Sequencing Standards (§4414)
- Green Development Incentives (§4414)
- Solar Screening Standards (§4414)

Municipal Plan Future Land Uses & Density Compatibility

Explain how the bylaw is compatible with the proposed future land uses and densities of the municipal plan.

Planned Community Facilities

Explain how the bylaw carries out, as applicable, any specific proposals for any planned community facilities.

Municipal Planning Implementation Information

Upon adoption of the bylaw(s), select all elements of the municipal planning program that apply in the municipality:

- Unexpired Municipal Plan
- RPC-Approved Municipal Plan & Confirmed Planning Process (§4350)
- Interim Bylaws (§4415)
- Site Plan Review (§4416)
- Planned Unit Development (§4417)
- Subdivision (§4418)
- Administrative approvals of minor subdivisions/boundary adjustments (§4463)
- Unified Development Bylaws (§4419)
- Local Act 250 Review of Municipal Impacts (§4419)
- On The Record Review/Adopted Municipal Administrative Procedures (§4471)
- Official Map (§4421)

- Public Facilities Phasing (§4422)
- Transfer Development Rights (§4423)
- Freestanding Shorelands Bylaws (§4424)
- Freestanding River Corridor Protection Areas (§4424)
- Freestanding Flood or Hazard Areas (§4424)
- Enrolled in the National Flood Insurance Program
- Other Special or Freestanding Bylaws (§4424)

List

- Capital Budget & Program (§4430)
- Impact Fees (Chapter 131, §4422)
- Judicial Bureau Ticketing Option for Enforcement (§4452 & 1974a of Title)
- Advisory Commissions/Committees (§4433(1))
- Historic Preservation Commissions (§4433(3))
- Design Review Commissions (§4433(4))
- Housing Commissions (§4433(5))
- Development Review Board (§4460)
- Zoning Board of Adjustment (§4460)
- Joint Board of Adjustment Development Review Board (§4460)
- Full-time Administrative Officer
- Part-time Administrative Officer
- Volunteer/stipend Administrative Officer
- Staff planner(s)
- Availability of planning Information on municipal website:
 - Municipal plan and maps
 - Bylaws
 - Fee schedule
 - Contact information for administrative officer
 - Information about Planning Commission
 - Information about the Appropriate Municipal Panel (ZBA/DRB)

Primary website URL:

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February 10, 2021

Re: Permitting Helipads and Airstrips

Dear Municipal Manager & Planning Commissioner:

The Vermont Transportation Board serves as the state permitting authority for airports and restricted landing areas. Restricted landing areas include private helipads and airstrips but do not include regulation of drones. Over the last few years, the Board has seen a significant increase in applications for private helipads and airstrips, often serving a single home in an existing subdivision or neighborhood. These private facilities can dramatically change the character of an area and can have negative impacts while providing a private benefit to few.

The State, as part of its permit process, requires that a proposed helipad or airstrip first receive municipal approval. But in the vast majority of cases that come before the Board, the host city or town has no regulatory mechanism to review such applications. In these cases, court guidance tells us the State must accept the application and proceed as if municipal approval has been granted. While this allows the application to proceed, it essentially shorts the permit process because the Transportation Board has no authority to review land use. This means that private helipads and airstrips often gain approval without any kind of local process that determines whether the proposed location is compatible with the surrounding area.

In short, the State's permitting process for a helipad or airstrip is designed to have three review components: 1) the local municipality reviews land use, 2) the State reviews ground-related safety to determine if aircraft can take-off and land safely, and 3) the U.S Government reviews the airspace to ensure safety once the aircraft is airborne. Given this regulatory structure, if the host municipality has no policy language in its adopted plan or no established regulatory mechanism, such as zoning bylaws that deal with aviation or a stand-alone municipal bylaw that deals with aviation, land-use issues and neighborhood concerns go unchecked.

Realizing this, the Board convened a committee comprised of municipal planners, regional planners, VTrans staff and a representative of the Vermont League of Cities and Towns to develop guidelines to help municipalities understand what they can do to establish a local, regulatory mechanism that deals with helipads and airstrips should one be proposed within your municipality.

The committee, as well as the Transportation Board, encourages all Vermont cities and towns to consider adopting municipal plan policies and/or bylaws regarding aviation facilities as recent history shows that applications for private helipads and airstrips are increasing. Vermont is regularly seeing



applications all across the state, and often for locations within or close to village settings or in existing residential neighborhoods in rural communities.

What follows are some suggestions on what to consider should your community wish to better prepare itself for such an application. Transportation Board Executive Secretary John Zicconi is willing to meet with any town (municipal manager, selectboard, planning commission, etc.) to discuss this issue further. Inquiries can be made directly to him at 802-343-7280 or at john.zicconi@vermont.gov.

MUNICIPAL PLANS

Municipal plans establish the policy basis for zoning bylaws, but they also have regulatory effect in state permitting processes, such as Act 250 (land use) and Section 248 (energy generation and transmission). Including explicit, prescriptive policy language in the municipal plan about where private helipads and airstrips are and are not allowed establishes a policy basis for municipal approval. Prescriptive policy language uses words such as will and must as opposed to more passive words such as consider, should, support, and encourage. If a municipality uses a municipal plan to either approve or deny a helipad or airstrip, the Transportation Board requires a letter from the municipality explaining its decision with reference to the section of the municipal plan used.

ZONING BYLAWS & ORDINANCES

Many Vermont towns have zoning, but not all zoning regulations capture helipads and airstrips. The Transportation Board encourages municipalities to review their zoning regulations to determine if they cover private aviation facilities which can be proposed in residential as well as commercial districts. Detailed zoning regulations may take the following tools into account.

Setbacks – establish a minimum for helipads and airstrips, which may vary depending on the zoning district. There is no magic number of feet a setback should be.

Lot Size – there is no common or recommended lot size. Helicopters can land in very small spaces. Appropriate lot sizes also may vary by type of zoning district as one size may be appropriate for a commercial district while a different minimum size may be more appropriate for a residential district. For airstrips, the U.S. Government sets minimum runway lengths necessary depending on the class of aircraft to be flown.

Noise – federal law prohibits states or municipalities from considering or regulating aircraft noise. Aircraft noise is the sole domain of the federal government. However, municipalities can regulate land uses and the character of an area so long as they are not used as a proxy for limiting aircraft noise.



For example, courts have held that regulating hours of an airport's operation is a proxy for regulating aircraft noise.

Permitted Use – if a community wishes to allow helipads and airstrips they can be allowed in some or all zoning districts.

Conditional Use – can address the character of the area, performance standards, and land uses so long as they are not a proxy for noise.

Accessory Use – helipads and airstrips can be allowed as incidental or subordinate uses to the property's primary use.

Prohibited Use – municipalities with proper regulatory tools can prohibit helipads and airstrips throughout town, or they can prohibit them only from specific areas of town or within specific zoning districts.

Exemptions – zoning can prohibit helipads and airstrips but also exempt certain aviation uses – such as crop dusting and insect control – from needing a local permit. The State and the U.S. Government may still be required to review such uses, but municipalities if they wish can exempt specific uses from needing local approval. None of this, however, would prohibit an aircraft that must land due to an emergency as federal law for safety purposes allows that to occur anywhere necessary.

Screening & Visual Impact – while planting trees and shrubs to screen certain development is commonplace within zoning, keep in mind that aircraft require specific glideslopes with specific ground-to-air clearance ratios (helicopters require an 8-to-1 horizontal to vertical clearance) to land and takeoff safely. Thus, trees or other structures cannot be placed too close to the actual landing facility. Also, zoning can establish how aircraft can be parked and other associated visual parameters.

Surface Type – certain aircraft can land on almost any kind of surface. Some towns require helipads to be paved and maintained free from dust, dirt and other loose material that could be blown onto adjoining properties by the air wash.

Runway Length – while helicopters can land in very small spaces – including on top of buildings – specific class of airplanes require specific runway lengths. As a result, zoning must understand what type of aircraft class is acceptable and then ensure the regulations allow for proper runway length.

Additional Permitting – Vermont statute requires that municipal approval be obtained prior to applying for a State Aviation permit, so local regulations should not require State approval be obtained



Transportation Board

first. Local regulations can, however, require that obtaining a State Certificate of Operation is required prior to the commencement of local flights.

STAND-ALONE MUNICIPAL BYLAW

Municipalities that do not have zoning can still regulate helipads and airstrips. Statutes allow for a stand-alone bylaw under Title 24 Chapter 117. As another option, statute allows for an ordinance under Title 24 Chapter 59. The above zoning guidelines also can be used to help guide communities wishing to establish such bylaws or ordinances.

QUESTIONS

In closing, the Transportation Board emphasizes that its executive secretary is happy to answer any questions you may have regarding helipads and airstrips, and is willing to meet with your local planning commission, selectboard or whatever other entity is responsible for drafting local zoning regulations and municipal ordinances. The Board has seen many examples of Vermont communities being caught off guard when application for a Restricted Landing Area is made and witnessed the shock local residents have when they learn the municipality has no way to determine for itself if such a facility is appropriate for their community.

As a result, the Board encourages all Vermont communities to discuss this issue and decide if its local permitting processes is adequate when it comes to siting helipads and airstrips. The Board hopes you find the enclosed information helpful, and it is happy to assist any city or town to help it better understand the issue.

Sincerely,

John B. Zicconi
Executive Secretary, Vermont Transportation Board



Town of Weathersfield, VT

5259 US Route 5, PO Box 550, Ascutney, VT 05030

802-674-9500 fax 802 674-2117

TOWN CLERK'S OFFICE

Flo-Ann Dango

Town Clerk

Marion J. Ballam

Assistant Town Clerk

March 18, 2024

To: Weathersfield Liquor Commissioners

Please consider approving the following Liquor and Tobacco Licensees for the following year:

Scott Rogers, d/b/a Ascutney Market

Second Class License
Tobacco

Global Montello Group, LLC, d/b/a Jiffy Mart
VT. Route 131

Second Class License
Tobacco

Global Montello Group, LLC, d/b/a Jiffy Mart
VT. Route 106

Second Class License
Tobacco

JW Sandri Inc., d/b/a Sunoco Gas Station
VT. Route 131

Second Class License
Tobacco

Mike Todd, Chr.

Kelly O'Brien

Nate McNaughton, V Chr.

Dave Fuller

Rika Henderson

March 18, 2024

To: Weathersfield Selectboard
From: Ryan Gumbart, Land Use Administrator
Date: September 2023
Re: Classification and Status of Old Bow Road

On September 5, 2023, I received an email from Mr. Timothy Watkins with a request for road signs to be installed in response to an altercation with a neighbor who allegedly verbally abused him and his wife for working on the road. He explained that he maintains a portion of Old Bow Road beyond the point where the Town Highway Department stops plowing and maintenance. Mr. Watkins explained that when he built his house the Town required him to get permission from the Selectboard and prepare a maintenance plan for the section of road beyond the point where the Town Highway Department stops plowing and maintenance.

In 2018 a permit was issued to Ms. Kim Wilkinson for a house on parcel 13-01-69 with the 911 address of 1173 Old Bow Road. The driveway to Ms. Wilkinson's house is accessed from the portion of road that Mr. Watkins maintains. The altercation, as described by Mr. Watkins, involved Ms. Wilkinson claiming that her driveway connects to a Class III Town Highway and that Mr. Watkins is not responsible for maintenance. No Highway Access Permit was found in the parcel file for Ms. Wilkinson's land. Although, an older permit issued in 2010 was found authorizing a single-family home on what is labeled on the permit as Old Bow Road.

Mr. Watkins requested further clarification and I began gathering information from the Highway Superintendent, Town Highway maps, ancient roads archives, and parcel files. Mr. Watkins explained that a prior Land Use Administrator had verbally explained to Ms. Wilkinson that her access was on a Class III Town Highway. Mr. Watkins said this was incorrect and he believed it was an easement on a private road. He stated that he has repeatedly brought this issue of road classification to the attention of the Town.

On September 15, 2023, the Highway Superintendent and I met with Mr. and Mrs. Watkins at his request. We walked a portion of the road where he believed the Class IV portion of the road branches off the traveled way and into the woods. The Highway Superintendent pointed out the point where the Highway Department used to stop maintenance prior to 2003 approximately. Mr. Watkins and the Highway Superintendent both recalled complaints to the Selectboard by a past resident where threats of lawsuits convinced the Town to begin maintaining the road up to the complainant's residence.

The questions that developed in response to Mr. Watkins's request for signage includes:

1. Where does the Class III portion of the Town Highway end?
2. Where is the Class IV Town Right-of-Way located?
3. What is the classification of the portion of road that the Town maintains beyond the old turnaround point?
4. What is the classification of the portion of the road that Mr. Watkins maintains?

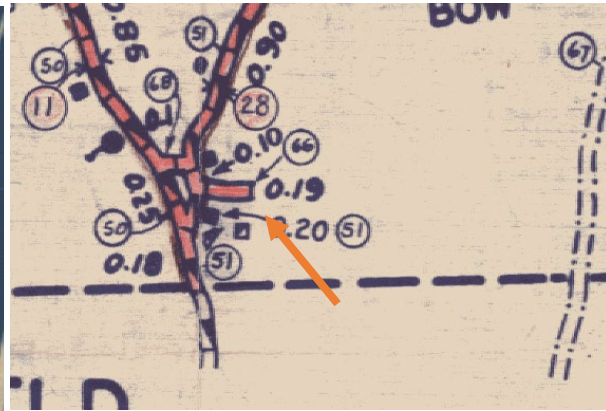
March 14, 2024

1. Where does the Class III portion of the Town Highway end?

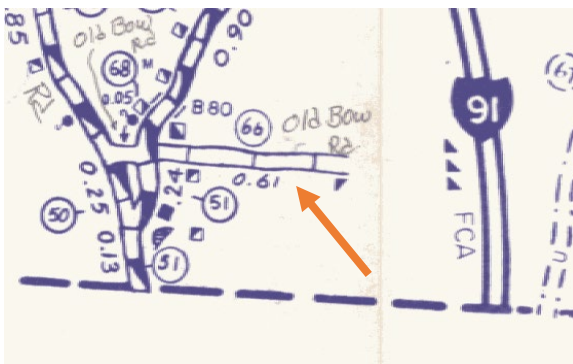
After review of all highway maps on record from 1931 to present it is clear that the length of the Class III section of Town Highway has changed over time. Beginning at the intersection with Bowen Hill Road the 1931 Town Highway Map shows the subject road being a distance of 0.1 miles. On the 1961 map it shows the subject road (labeled TH 66) as being 0.19 miles. In 1980 the distance shown increases to 0.61 miles and is written in as Old Bow Road. From that point on the Town Highway Map has shown and continues to show TH 66 as being 0.61 miles.



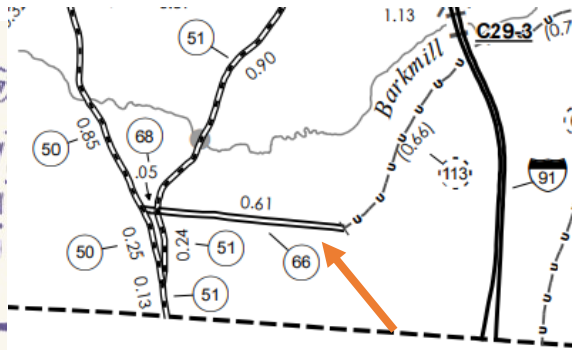
1931



1961

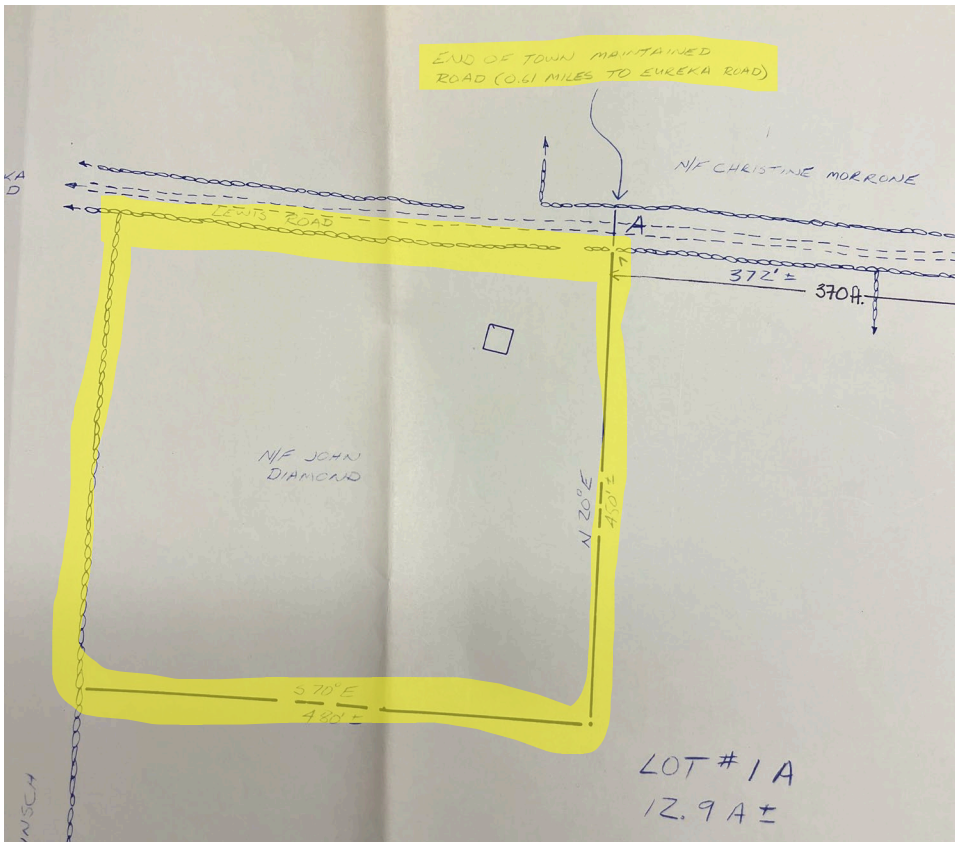


1980

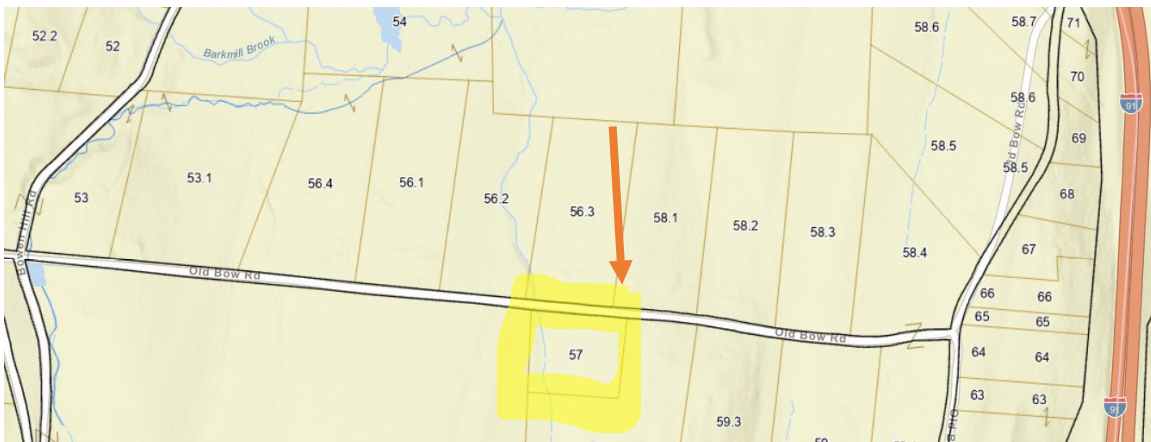


2019 (Current)

This location is also indicated on a survey by Gary Rapanotti dated 1987. "END OF TOWN MAINTAINED ROAD (0.61 MILES TO EUREKA ROAD)"

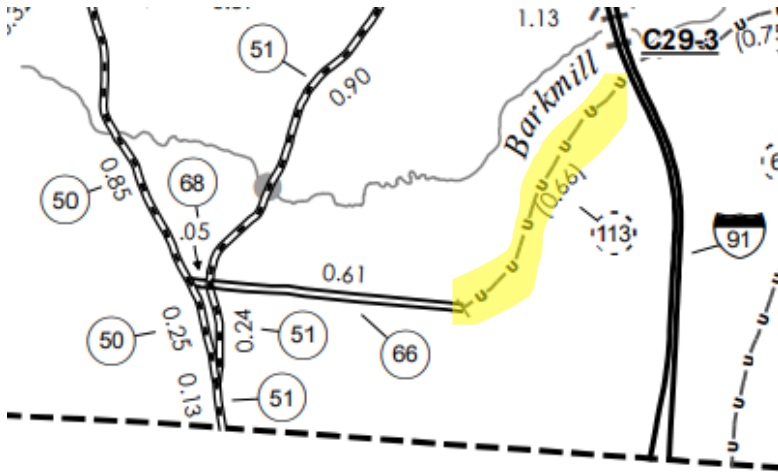


The arrow points to the same point on the current GIS tax map.

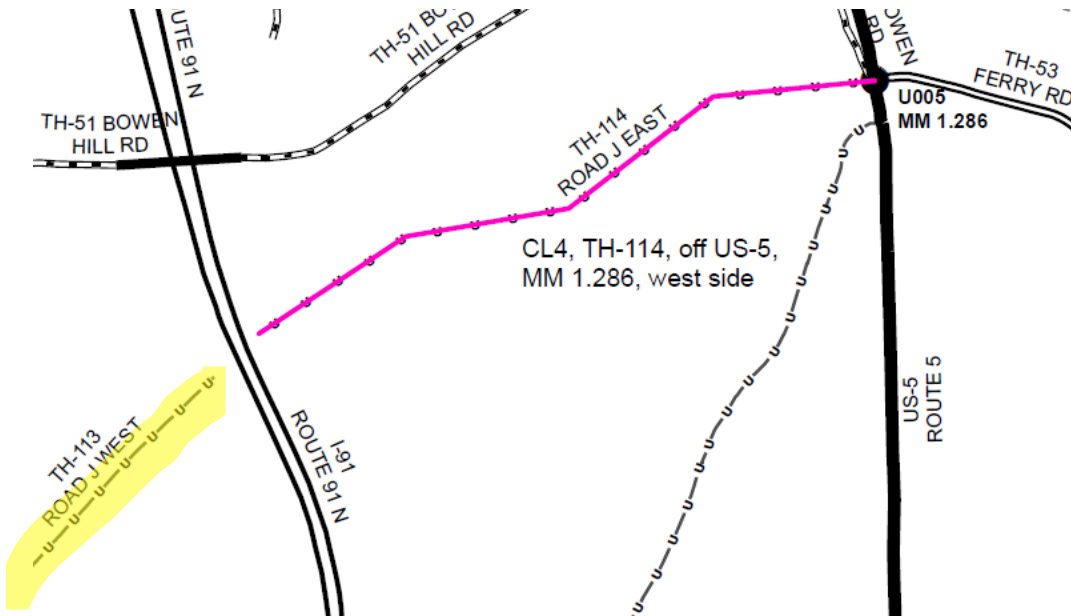


2. Where is the Class IV Town Right-of-Way located?

On the 2010 Town Highway map a Class IV road appears, labeled TH 113. It is marked as impassable. It appears to be a result of the ancient road inventory work done around 2007.



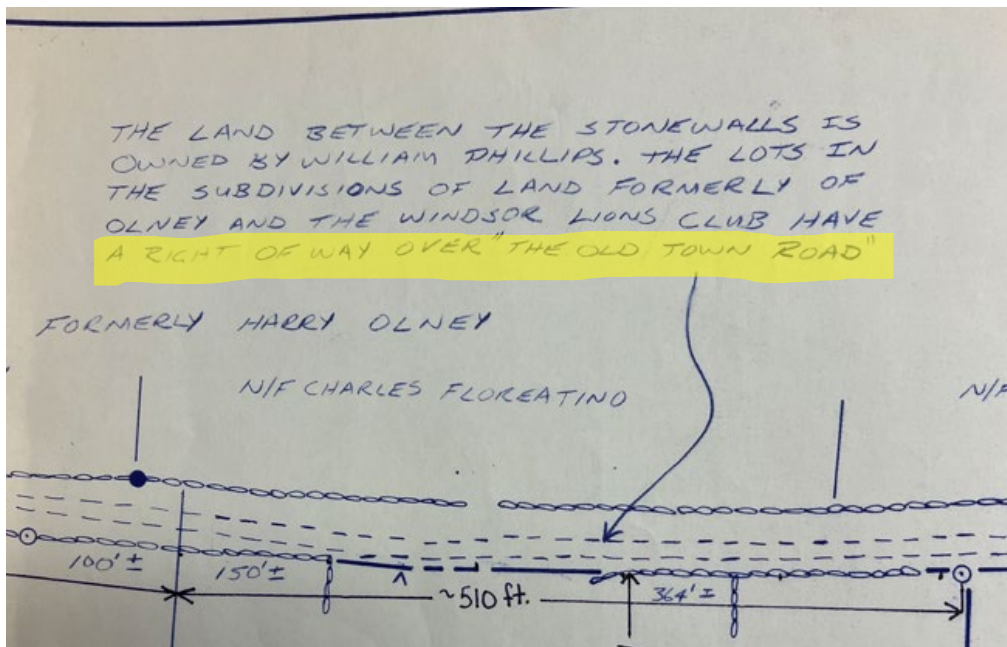
This road is also shown in the 2010 State Highway Mileage Certificate Changes document as “J Road West” at the time that “J Road East” TH 114 was discontinued. The pink line indicating discontinuance.



TH 113, the Class IV road shown on the current 2019 Highway Map is **not** the traveled road that is used and referred to as Old Bow Road today.

3. What is the classification of the portion of road that the Town maintains beyond the old turnaround point?

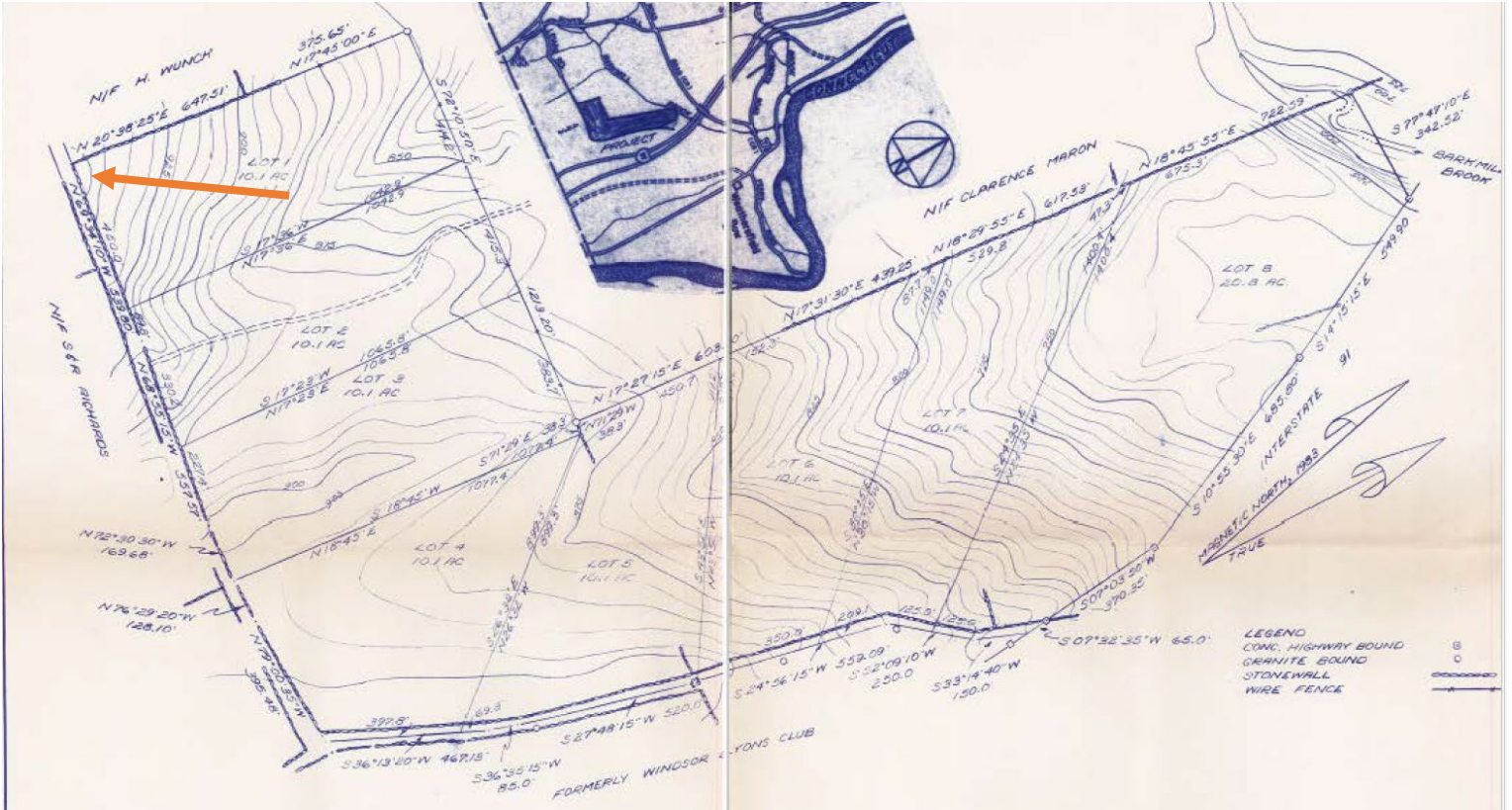
Beyond the end of the Class III Road, TH 66, called Old Bow Road is shown on the 1987 survey and another 1985 survey as being a private right-of-way.



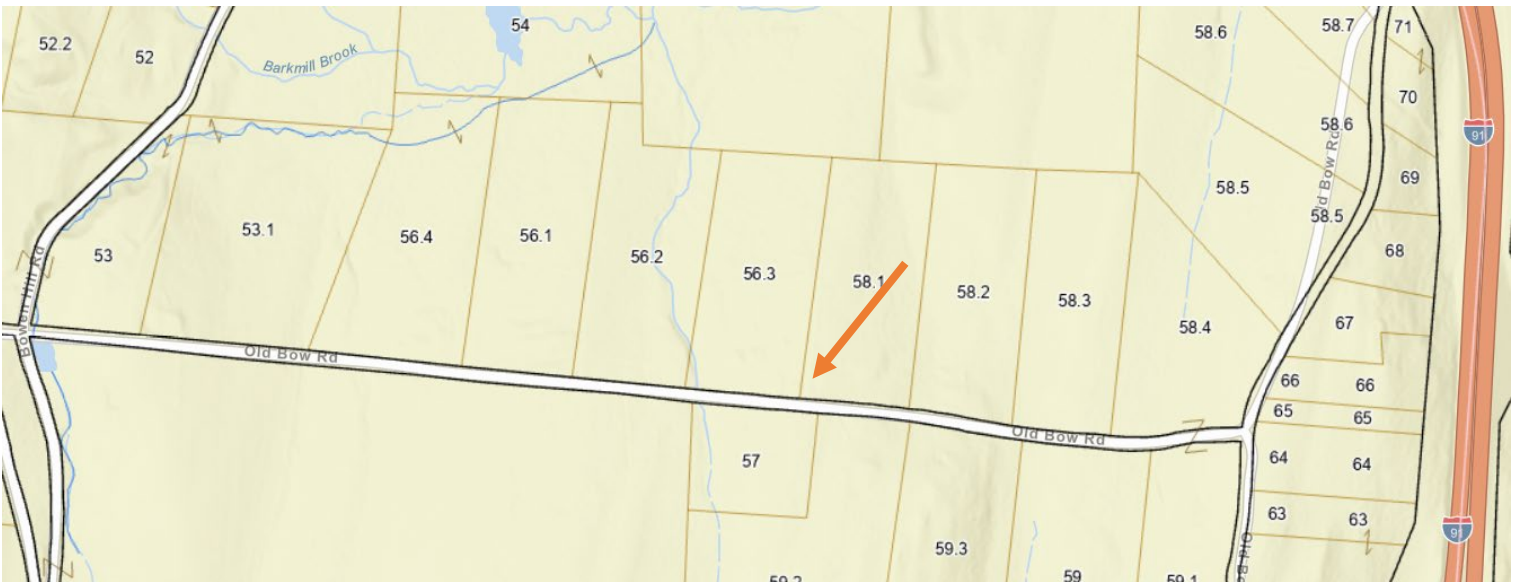
- NOTES.
1. ALL EXTERIOR BOUNDARIES OF THIS TRACT ARE BASED ON A SURVEY BY WM. F. CRADE, JR. & ASSOC. INC. FOR HARRY F. OLNEY, DEC. 1983.
 2. A 30' WIDE RIGHT OF WAY IS TO BE CONVEYED TO LOT 1 THROUGH 8 ALONG THE EXISTING ROADWAY.
 3. THE LAND HEREON MAPPED IS ALL AND THE SAME THAT WAS CONVEYED TO HARRY F. OLNEY 1971 AND DESCRIBED IN VOL. 47 PG. 250.

None of the existing road beyond the 0.61 mile point has ever been shown on a Town Highway Map. The 1985 survey states that a 50' wide right of way is to be conveyed to lot 1 through 8 along the existing roadway. Each deed for the lots beyond the 0.61 mile TH 66 is described as being subject to one or more easements.

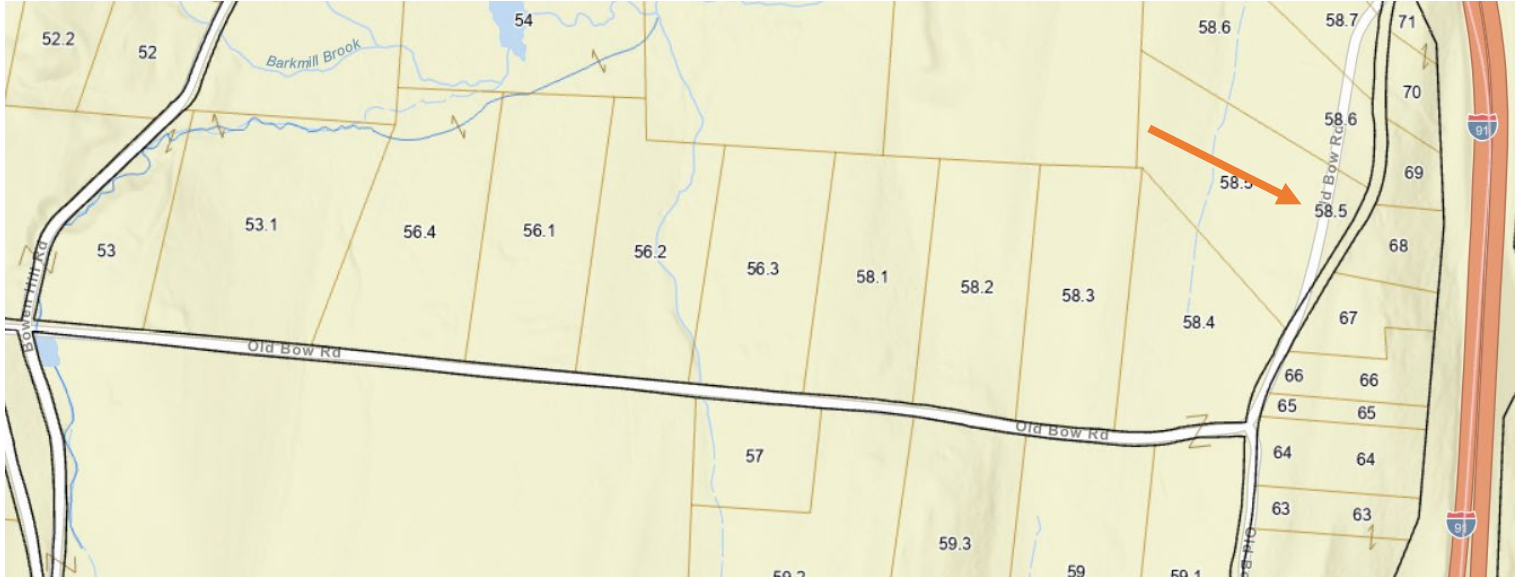
Below is the survey map showing lots 1-8 from the 1985 subdivision.



The corner marked by the arrow above matches the corner marked below. End of TH 66.

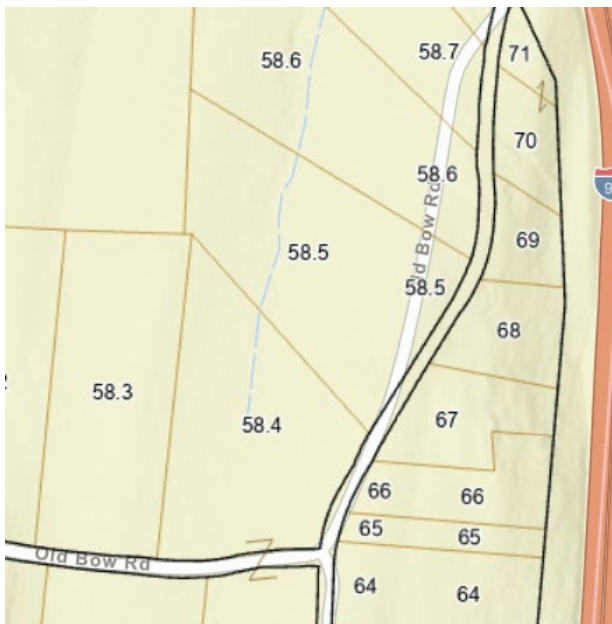


At some time around 2003 there was apparently a dispute involving landowners beyond the end of TH 66. Shortly after the issue was brought to the Selectboard the Highway Department began plowing and maintaining beyond the 0.61 mile point down to the point shown by the arrow below.



4. What is the classification of the portion of the road that Mr. Watkins maintains?

At this point it is still undetermined which right-of-way the existing roadway is as described in the various deeds. Mr. Watkins has explained that at one time the Selectboard required Mr. Watkins to prepare a maintenance plan for the section of roadway that serves his house at the end of the road. Mr. Watkins owns lot 70 & 71 as shown on the below map. It appears that the disputes between Mr. Watkins and Ms. Wilkinson and Mr. Charest all take place beyond the point where the town has been maintaining.



What appears to be the case is that the issues regarding the legal end to the Town Road and the issues regarding access and ownership to the Watkins, Wilkinson, and Charest lot are separate issues. There remain a variety of unanswered questions and information that has not been looked into at this point but what appears to be clear is that the Town, for 19 or so years, has been maintaining a stretch of road beyond what the Town has a right to. This is the primary issue for the Selectboard to consider.

Respectfully,

Ryan Gumbart
Land Use Department



TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/
TOWN MANAGER

5259 US ROUTE 5
ASCUTNEY, VERMONT 05030

Susanne Terrill
Human Resources

Olivia Savage
Principal Clerk

Brandon Gulnick
Town Manager
TEL. (802) 674-2626
Weathersfieldvt.org

March 13, 2024

RE: Monthly Meetings

Board members,

I was asked to determine whether we can change our meetings from bi-weekly to monthly. After discussing this internally, we do believe it will improve efficiency. The only change we will need to make is the process we use to approve the warrant. Many towns opt for their Town Manager to approve the warrant, for example, the Town of Windsor Selectboard voted to make this change, and other towns opt to appoint the Selectboard Chair to approve the warrant. Some towns, for example, decide to meet more frequently between November-February to work on the following year's budget. Others meet bi-weekly but decide to meet monthly during the summer.

In either case, we can produce a document on either a monthly or quarterly basis listing all the expenses the Town paid for transparency, and to answer any questions you have about the bills that we pay. We can call special meetings from time to time when dealing with time sensitive matters that require Selectboard approval.

If you have any questions, please let me know.

Sincerely,

Brandon Gulnick
Town Manager
Weathersfield, VT



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March 14, 2024

RE: ARPA Fund Discussion

Dear Board Members,

ARPA funds must be committed by December 31, 2024, or we will need to send them back to the U.S. Department of the Treasury. We received \$818,054.44 and the board has assigned \$582,168.27 to date. We have \$235,886.17 remaining to allocate.

American Rescue Plan Act Funding							
CATEGORY	Code	FY22	FY23	FY24	Assigned	Unassigned	TOTAL
	16-7-101	Spent	Spent	Spent	at 3/7/24	at 3/7/24	
Admin. Stipend	10.10		\$3,000.00				\$3,000.00
FICA	11.00		\$299.50				\$299.50
Retirement	13.00		\$247.50				\$247.50
COVID Supplies	20.00	\$2,567.58					\$2,567.58
Firefighting Gear	20.10		\$14,230.00				\$14,230.00
Firefighting Equipment	24.00		\$5,929.00				\$5,929.00
AVFD Hose	25.00			\$15,274.92			\$15,274.92
Police Cruiser	27.00		\$34,092.00	\$31,632.23			\$65,724.23
COVID Testing	30.00	\$859.97					\$859.97
Building Assessments	33.00	\$1,102.50	\$4,725.00				\$5,827.50
COVID Cleaning	40.00	\$916.30					\$916.30
Late Filing Penalties	45.00		\$13,818.00				\$13,818.00
Foodshelf Equipment	53.00	\$9,290.36					\$9,290.36
MMH Basement Project	60.00	\$12,289.49	\$1,022.00				\$13,311.49
MMH Drainage	62.00				\$5,000.00		\$5,000.00
Roof Replacements	65.00		\$147,566.37	\$113,777.04			\$261,343.41
MMH Generator	69.00		\$14,124.50	\$404.01			\$14,528.51
Schoolhouse Generator	69.10			\$1,049.00	\$1,951.00		\$3,000.00
Business Grants	90.00	\$12,000.00					\$12,000.00
AFD#2 Grant	91.00		\$29,500.00	\$45,500.00			\$75,000.00
WWVFD					\$60,000.00		\$60,000.00
16-7-101-99.00	99.00					\$235,886.17	\$235,886.17
TOTAL		\$39,026.20	\$268,553.87	\$207,637.20	\$66,951.00	\$235,886.17	\$818,054.44

The board requested that I review the expenses proposed by residents and board members during our public input meetings, prioritize them, and provide a chart of how we can best utilize our remaining ARPA funds. Here are some ideas. Please let me know if you would like to explore them further.

American Rescue Plan Act Funding		
Proposed Expense	Estimated \$	Notes
MMH Improvements	\$ 105,000.00	Electrical, Humidity, Security, Redesign
Hoisington Field	\$ 18,000.00	Master Plan, Updated Field Surveying
Trail Improvements	\$ 15,000.00	Town Forest (Walking, Biking, Snow Shoeing, etc.)
Gardening Club	\$ 2,500.00	Beautification of Weathersfield
Tree Maintenance	\$ 15,000.00	See Tree Wardens RFP
Digitization of Proceedings	\$ 25,000.00	See Town Clerks Estimate
Addition to Highway Garage	\$ 54,500.00	Shed roof addition to store flammables & storage.
Total	\$ 235,000.00	

Other ideas that have come forward include replacing the posts at Veterans Memorial Park, Town Welcome Signs, Fire Department Training Stipends, and Martin Memorial Hall paving.

If you have any questions or concerns, please let me know.

Sincerely,

Brandon Gulnick
 Town Manager
 Town of Weathersfield
 5259 US Route 5, PO BOX 550, Ascutney, VT
 E. Townmanager@weathersfield.org
 P. (802) 674-2626 F. (802) 674-2117
www.weathersfieldvt.org



TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/
TOWN MANAGER

5259 US ROUTE 5
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Susanne Terrill
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Principal Clerk

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TEL. (802) 674-2626
Weathersfieldvt.org

March 15, 2024

RE: Town Manager Update

PERIOD 8 FINANCE REPORT

Overall, revenues in the General Fund are at 69%, and expenses are at 69%. Unlike last year, there are currently no concerns about our department's budget/actuals, or revenue shortfalls at this time of the year in the General Fund. Highway Fund revenues are currently at 74%. This is slightly higher than where we should be because we received all our state aid to highway in periods 1-4, and we usually receive them quarterly. We also received \$4,777 more from the state year than anticipated. Highway Department expenses are at 69%. The reason we're a few percent over is because we made all our annual debt payments between period 1-7. Gravel material will go over due to the severity of mud we're experiencing this year, and our summer mowing went over back in August. The highway superintendent and I are meeting to make projections through year-end and balance the over expenditures.

Our Solid Waste Fund fixed revenues are at 99%, our variable revenues are at 66%, and revenue overall is at 80%. On the expense side, fixed expenses are at 83%, and variable expenses are at 83%. Overall, our expenses are at 88%. This is leading to a net revenue/expense in the Solid Waste Fund of (\$19,674). This should balance out as more revenue is collected for punch tickets. We will be doing projections this month to estimate where we will end up at year-end. As you know, the Solid Waste Fund is an ongoing problem because we do not charge residents to dispose of recyclables, however, we have paid \$52,800 this year for recycling. When there is no revenue coming in for recycling, and moving going out, it's nearly impossible to balance the budget at year-end. This is something that we continue to discuss with Reading and West Windsor and will need to resolve. If left unresolved, the cumulative deficit from prior years will continue to grow.

PHONE & INTERNET

Our comcast contract expired for phone and internet and I decided not to renew this contract. Over the year, we have experienced issues with Comcast. Meetings were held with our IT department, and various phone and internet providers. Our options are limited at the Town Office. Key Communications and FirstLight Fiber will improve phone and internet services, and contracts have been signed with both companies. The change to Key Communications will go into effect in the next 60 days, and FirstLight Fiber will be installed at the Town Office in August.

INVITATION FOR BIDS – WHEELED EXCAVATOR

The Highway Superintendent presented a Wheeled Excavator at Town Meeting, and the Town voted in favor of authorizing the Selectboard to borrow up to \$150,000 for a term not to exceed 7 years for the replacement of the 2009 Backhoe. The purchase of the new piece of equipment will be paid for through a combination of reserve and loans, amounts to be determine when we receive the bids back and review them at the second meeting in April . The next step is to advertise an Invitation for Bids (IFB) and go through the bid process. The timeline for that is as follows:

- 7.1 Request for Bids posted 03/19/24
- 7.2 Question Period ends on 04/12/24
- 7.3 Questions & Addenda emailed to vendors on bid list no later than 04/13/24 (if any)
- 7.4 Bids Due: 04/17/24 at 11am.
- 7.5 Public Bid Opening on 04/17/24 at 1pm
- 7.6 Vendor Notification: by 04/23/24

The Invitation for Bid Document is attached to this report as Attachment 1. Please review the document and let me know if you have any feedback during the Selectboard meeting on Monday.

CAPITAL PLAN

Our Long-term financial plan is continuing to develop. Highway, Police, and Fire Trucks have been drafted, and we're working on Fire Department and Highway Equipment. Once our budget committee is established, we plan on calling a meeting in April to begin reviewing this information with them. We anticipate having a draft plan to review with the Selectboard in August.

SHARED SERVICES

Over the years it has been very difficult to keep certain positions filled considering the salaries offered, and the limited applicant pool in the area. The Town of Windsor and I are currently working on an Assessment between our towns to determine how we can restructure to share services and address the issues we've been having. The Land Use/Planning arrangement between Windsor, Weathersfield, and Rockingham is working well, however, many of our municipalities are having difficulty finding qualified administrative staff such as finance staff. I anticipate completion of the assessment by the end of April, and a presentation to the Selectboard in May/June, describing our plans to address this, and some of the options we have moving forward.

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,

Brandon Gulnick
Town Manager
Weathersfield, VT

ATTACHMENT 1
[INVITATION FOR BIDS (IFB) – WHEELED EXCAVATOR]

Town of Weathersfield Vermont

Invitation for Bids (IFB)

Wheeled Excavator

1. GOAL

1.1 The goal of this IFB is to purchase a Wheeled Excavator for use on Town Highways.

2. SPECS

2.1 See Attachment A.

3. GENERAL CONDITIONS

3.1 The bidder will specify in their proposal any deviations from the Specifications as described in Attachment A.

3.2 Provide a trade in offer for our 2009 Cat Backhoe on the Bid Sheet. Our backhoe currently has 8,000 hours on it and can be seen by appointment. Contact Ray Stapleton at Highway@weathersfield.org to set up an appointment.

3.3 Please provide 5-, 6-, and 7-year warranty prices, and 5 year service contract if available.

4. OTHER CONSIDERATIONS

4.1 It is our intent to move forward with the purchase no later than April 30, 2024.

5. INSTRUCTIONS TO BIDDER

5.1 QUESTION PERIOD

The Question Period begins on March 19, 2024, and ends on April 12, 2024. Any questions received past this date will not be answered. The purpose of the question period deadline is to ensure all questions asked and answered are logged and distributed to any vendors on our list prior to the bid due date. If you have any questions, please contact Brandon Gulnick via email at townmanager@weathersfield.org.

5.2 NOTES & ADDENDA

Any important notes and/or changes, or questions asked and answered, will be sent to all interested vendors no later than April 15, 2024. Please be sure you are added to the list to receive the most up to date information in regard to this Invitation for Bids. To be added to the list please contact Brandon Gulnick at townmanager@weathersfield.org. Specify the projects you would like to be updated on.

5.3 BID SUBMISSION

- 5.3.1 All Bids must be submitted on the provided bid form. The bid form must be filled out in its entirety and signed/dated. An incomplete bid form results in automatic disqualification.
- 5.3.2 If multiple bids are submitted, only the last one submitted prior to the bid due date and time shall be considered.
- 5.3.3 Bids must be sealed, marked **Excavator Bid** & submitted to the attention of the Town Manager, Brandon Gulnick. Bids may either be mailed to PO BOX 550, Ascutney, VT 05030 OR delivered in person to 5259 US Route 5, Ascutney, VT 05030. If bids are mailed, we recommend mailing them well in advance to ensure the bid is received prior to the public bid opening and bid award. Late bids will not be accepted, even in the case the envelope is postmarked prior to the due date.
- 5.3.4 Bids must be submitted no later than April 17, 2024, at 11am.

5.4 PUBLIC BID OPENING/ BID AWARD

- 5.4.1 A Public Bid Opening will take place in the Conference Room at Martin Memorial Hall on April 17, 2024, at 1pm. Bids will be unsealed, read aloud, and logged into a bid opening form.
- 5.4.2 Bids will be analyzed, and a recommendation will be made by the Town Manager to the Selectboard on April 22, 2024. Vendors will be notified by April 23, 2024.

5.5 SELECTION CRITERIA

- 5.5.1 The project will be awarded to the most responsible vendor whose bid represents the best value for the Town of Weathersfield.
- 5.5.2 All bids will be received & reviewed based on the information provided on the bid form.

6. THE TOWN RESERVES THE RIGHT:

- 6.1 To accept or reject any or all bids and to accept other than the lowest price proposal.
- 6.2 To amend, modify, or withdraw this Request for Bids
- 6.3 To require supplemental statements or information from proposers
- 6.4 To extend the deadline for responses to this Request for Bids
- 6.5 To waive or correct any irregularities in bids received
- 6.6 To negotiate separately with competing bidder.

7. CALENDAR

- 7.1 Request for Bids posted 03/19/24
- 7.2 Question Period ends on 04/12/24
- 7.3 Questions & Addenda emailed to vendors on bid list no later than 04/13/24 (if any)
- 7.4 Bids Due: 04/17/24 at 11am.
- 7.5 Public Bid Opening on 04/17/24 at 1pm
- 7.6 Vendor Notification: by 04/23/24

**TOWN OF WEATHERSFIELD, VERMONT
 BID FORM
 WHEELED EXCAVATOR**

Instructions: Please fill out this bid form in its entirety.

Bidders Name: _____

Address: _____

Email Address: _____

Phone Number: _____

Please list three municipal references your company sold machines to:

- 1.
- 2.
- 3.

Excavator Bid:	\$
Trade in Offer:	\$
5 Year Warranty (If available)	\$
6 Year Warranty (If available)	\$
7 Year Warranty (If available)	\$
5-Year Service Contract (If available)	\$
Estimated Delivery Date:	
Closest address to Service Machine:	

In developing this Bid, I have followed all instructions set forth by the Town of Weathersfield and hereby certify that the machine to be provided will fully conform to conditions stipulated as part of the Town's invitation for bids. I have read the bid documents and agree to adhere to all of the provisions.

Furthermore, I certify that the price in this bid has been arrived at independently without collusion, consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such price with any other bidder or with any competitor.

Signature of bidder: _____ Date: _____

ATTACHMENT A
[SPECIFICATIONS]

**ATTACHMENT A
 BID SPECIFICATIONS**

Indicate compliance with checking either a YES or NO answer.

A 'YES' answer indicates 100% compliance with the entire statement. Manufacturer's bid is allowed to meet, or exceed, stated specifications, unless otherwise quantified. Explain all 'NO' answers in detail on a separate sheet of paper attached to your bid, clearly referencing the relevant non-conforming item(s) by section and item number.

		COMPLIANT?	
		YES	NO
A) Overall Machine Description			
1. The excavator shall be configured with front dozer blade and rear outriggers. Its weight shall be within 28,000-31,800 lbs. Fitted with an equivalent S6 Hydraulic coupler, Main Pin Hydraulic Thumb, S6 36" Dig & 60" Hydraulic Tilt Bucket. Machine with 15' 11" 2 piece boom, 6' 11" dipper arm, and standard counterweight.		---	---
B) ENGINE			
C22:L26C22C21:L22C22C21:L22			
1. Engine shall be latest design and meet all EPA Tier 4 Final emission requirements currently in effect.		---	---
2. Engine shall be made by the manufacturer of the excavator, a minimum of 4 cylinders, charged air cooler, turbo-charged, water cooling and direct injection, plus a minimum of 119 net horsepower and shall be able to produce a maximum torque of 417 lbs.-ft. and also be of wet sleeve design.		---	---
3. Engine must have an external exhaust gas recirculation system(EGR) together with an DPF (diesel particulate filter) and SCR (selective catalytic reduction) to minimize emissions.		---	---
4. Engine shall be equipped with the following minimum features: 24-volt electrical system, dual stage dry air cleaner, 120-amp (min.) alternator, anti-freeze protection to -35°F below zero, cooling fan guard, master electrical disconnect switch, water separator, spin on engine oil and fuel cartridges.		---	---
5. Excavator shall include a 120 V engine block heater		---	---
6. Excavator shall include an auto idle feature that will return the engine to high idle during operator inactivity		---	---
7. Excavator shall include an Auto Engine Shutdown feature to lower fuel consumption and reduce engine wear.		---	---
C) HYDRAULICS			
1. Hydraulic system shall be of manufacturer's latest design, having a low noise axial piston hydraulic pump.		---	---
2. Flows and pressure shall be controlled by electric and hydraulic signals. It shall be equipped with a self-diagnostic monitoring system viewable in the operator's cab.		---	---
3. System pressure shall not exceed a maximum of 5,200 psi.		---	---
4. Control levers in the operator's cab shall be of a low effort design (hydraulic over hydraulic)		---	---
5. Hydraulic system shall have a momentary boost pressure device capable of operating the hydraulic system at a 10% higher pressure for a short period.		---	---
6. Main control valve shall be equipped with a thermostat to regulate/maintain proper temperature and Load Holding valves for boom and arm circuits.		---	---
7. Filtration shall be as follows: Suction filter screens, return filter, <i>case drain filter</i> and pilot filter		---	---
8. Shall be equipped with an automatic slew holding brake and anti-rebound valve.		---	---
9. Excavator shall have boom, arm and swing priority systems controlled via servo, and activated by a safety lock lever.		---	---
10. Regeneration system shall prevent arm and boom cylinder cavitations and facilitate better cylinder speed.		---	---
11. Hydraulic cylinders shall be repairable in the field if needed.		---	---
12. Excavator shall be equipped with manufacturer's standard hammer/shear, hydraulic circuit having variable flow and pressure control as standard and it shall be equipped with manufacturer's standard hydraulic circuit for bucket quick fit operation.		---	---
13. Excavator shall be equipped with a pedal control for hammer/shear operation.		---	---
14. Excavator shall be equipped with manufacturer's hammer/shear hydraulic pressure control circuit.		---	---
15. Excavator shall be equipped with manufacturer's proportional joystick control switches.		---	---
16. Excavator shall be equipped with manufacturer's slope/rotator hydraulic circuit.		---	---
17. Excavator shall be equipped with manufacturer's boom float circuit.		---	---
18. Excavator shall be equipped with manufacturer's boom suspension circuit which will automatically disengage below a desired set speed.		---	---
19. Auxiliary hydraulic system setting shall be password protected.		---	---

D) DIMENSIONS

1. Overall width (superstructure)	8 feet 2 inches	---	---
2. Overall height of cab	10 feet 0 inches	---	---
3. Overall height of boom	8 feet 0 inches (2-piece boom)	---	---
4. Tail swing radius	5 feet 1 inches	---	---
5. Counterweight clearance	3 feet 9 inches	---	---
6. Overall length	26 feet 3 inches (6'11" arm)	---	---
7. Overall length	26 feet 4 inches (7'10"arm)	---	---

E) UNDERCARRIAGE

1. Drive train shall have a variable displacement axial-piston motor mounted to a 3-step power shift gear box to power both front and rear axles with hub reductions		---	---
2. Each wheel shall have dual 9.00-20 14 PR tires with a stone protection ring between tires		---	---
3. Wheel base	8 feet 4 inches	---	---
4. Track gauge/tread	6 feet 4 inches	---	---
5. Max. outrigger width	8 feet 4 inch	---	---
6. Minimum ground clearance	1 foot 0 inches	---	---
7. Unit shall be capable of four wheel steering and crab steering		---	---
7a. Front axle shall have a minimum oscillation of +/- 7°		---	---
8a. Digging brake shall be operated by a mechanical pedal with one touch release, and lock both front and rear axle brakes plus the oscillating axle.		---	---
8b. Unit shall be equipped with an Automatic Digging brake whereby the service brake and oscillation lock automatically engage when the machine's speed is at zero.		---	---
9. Maximum traction force shall be no less than 18,844 lbs		---	---
10. The excavator shall have a separate control switch to manually lock the front axle oscillation		---	---
11. On road travel speed shall be a maximum of 21.7mph (35.0 km/h)		---	---
12. Off road travel speed shall be a maximum of 5.3 mph (8.5 km/h)		---	---
13. Creeping speed shall be no more than 3 mph (4.0 km/h)		---	---
14. Minimum turning radius shall not be more than 14' (7.3m) (w/4-wheel steer)		---	---
15. An automatic retardation valve shall be included to control downhill over speed		---	---
16. Brakes shall be self-adjusting wet multi-disc type with two separate brake circuits (front and rear)		---	---
17. Service brakes shall be servo-hydraulically controlled		---	---
18. Parking brake shall be negative wet-disc in gear housing; spring applied and hydraulically released		---	---
19. The machine's braking system shall be provided with accumulators for emergency braking		---	---
20. Travel direction (forward/reverse) shall be selectable by a rocker switch on one of the joysticks		---	---
21. The machine's steering system shall be provided with an emergency steering system		---	---

F) OPERATOR'S CAB

1. Cab structure shall be ISO ROPS certified with openable roof hatch with tinted glass, roomy space, easy-open front windshield with gas strut and wire system.		---	---
2. Cab with whole body vibration reduced shall include a air suspension seat with heater and adjustable consoles independent of seat adjustment.		---	---
3. Cab structure shall be mounted on four, vibration and noise dampening spring mounts.		---	---
4. Operator seat shall be equipped with 3-inch retractable seatbelt.		---	---
5. Excavator shall have engine monitoring system with gauges for engine coolant temperature and fuel level. System shall provide engine and hydraulic fluid levels as well as hydraulic and coolant temperature indicators.		---	---
6. Excavator shall be equipped with upper, front, and rear sun screens for operator comfort.		---	---
7. Main control levers (boom, bucket, dipper arm and swing) shall have proportional roller switches installed on the levers for control of auxiliary hydraulic circuits such as hammer/thumb operation, etc. The horn shall be accessible via one of the joystick buttons/switches.		---	---
8. Excavator shall have an automatic temperature control system with a minimum of 28,570 BTU (7,200 kcal/hr) heating capacity, and a minimum of 25,790 BTU (6,500 kcal/hr) cooling capacity. System shall include air filtration with external air filter access to maintain dust out during normal maintenance.		---	---
9. Excavator cab shall include a minimum of 14 vents to ensure adequate cooling and heating.		---	---
10a. Excavator shall have a rear and side view cameras standard on the machine. Camera views will be fully visible through the machine monitor when the machine is started.		---	---

- 10b. Excavator shall be equipped with a bird's eye view camera system, providing a 360° field of view with a minimum of three cameras. ___ ___
- 11. Cab door shall be provided with two slide windows with multiple locking positions. ___ ___
- 12. The cab shall have Falling Object Guard protection ___ ___
- 13. In cab sound level shall be no more than 71 LpA dB(A) -- ISO 6396 ___ ___
- 14. The front lower windshield shall be removable with proper storage inside the cab. ___ ___
- 15. Front windshield shall have windshield washer and intermittent wiper. ___ ___
- 16. A color LCD monitor with screen tilt angle and adjustable contrast shall be standard and include the capability to select other languages including English, Spanish, and French. ___ ___
- 17. Monitor keypad control and buttons shall be located on the right side panel. ___ ___
- 18. The steering column shall not have gauges mounted on it and shall pivot at the floor to provide safe control ___ ___
- 19. AM/FM stereo with CD player and MP3 input with remote control pad on the left side panel/console shall be standard. System will include Bluetooth to enable calls to be taken hands-free through the remote control pad. ___ ___

G) FUEL TANK

- 1. Fuel tank shall hold a minimum of 39.6 gallons with lockable fuel cap. ___ ___
- 2. Fuel tank shall have a ventilation filter with anti-leakage valve in case of machine rollover. ___ ___
- 3. Def/AdBlue tank shall have a minimum of 6.6 gallon capacity ___ ___

H) MISCELLANEOUS

- 1. All access doors and compartments shall be lockable, using the same key as ignition switch. ___ ___
- 2. Excavator shall be equipped with an LED beacon light. ___ ___
- 3. Excavator shall be equipped with extra lights (two on boom, two on cab front, one on cab rear and one on ___ ___
- 4. Excavator shall have a travel alarm with the muting option accessible from the operator's control panel. ___ ___
- 5. Excavator shall include a diesel heater with programable control panel inside the operator's cab ___ ___
- 6. Excavator shall include a fuel filler pump system with automatic shut-off ___ ___
- 7. Excavator shall have anti-theft protection system ___ ___
- 8. Excavator shall be equipped with a quick coupler system ___ ___
- 9. Excavator shall be equipped with a telematics system for tracking and maintenance ___ ___
capability ___ ___
- 11. Master electrical disconnect switch shall be standard and accessible from the ground. ___ ___
- 12. Both fuel and hydraulic oil tanks shall be steel fabricated to provide more safety ___ ___
- 13. Machine shall provide centralized lubrication points for boom, arm, and swing bearing. ___ ___
- 14. Machine upper structure shall be provided with perforated steel walk ways. ___ ___
- 15. A pilot control pattern changer shall be included to easily switch joystick configuration from SAE/ISO to Back ___ ___
Hoe Loader style ___ ___

TOWN OF WEATHERSFIELD APPOINTED OFFICIAL QUESTIONNAIRE

Name: Andrea De Luna-Murray Date: 03/01/2024

Address: 864 Plains Road, Perkinsville, VT 05151

Phone Number: 802-263-5502 Email: akd.murray@gmail.com

OFFICE DESIRED

- | | |
|--|---|
| <input type="checkbox"/> 1879 School Committee | <input type="checkbox"/> Animal Control Officer |
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Southern Windsor County SW Mgmt. Dist. |
| <input type="checkbox"/> Trustees of Public Funds | <input type="checkbox"/> Village Wastewater Committee |

Reason(s) for desiring office: I would like to support the town by volunteering my time and skills where I can be of greatest use. I feel my analytical and technical skills will be a good match to navigate and evaluate the Zoning Bylaws and guidelines. It is vital that residents are able to fully enjoy their property, while still preserving the rights of neighboring property owners, all within the umbrella of our Town Plan.

Reason(s) you feel you are qualified for the office: I have experience working with Zoning Ordinance and Bylaws in several states. This presents a unique perspective of our Bylaws and future growth. I enjoy researching law, guidelines, policy, and historic precedence allowing me to offer input for Zoning decisions in a fair-minded and impartial manner.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

TOWN OF WEATHERSFIELD

APPOINTED OFFICIAL APPLICATION

Weathersfield's success as a community is largely due to the participation of residents in government and community affairs. Completing this form is one way to indicate your interest in being considered for appointment to one of the Boards, Commissions and Committees appointed by the Board of Selectmen. This form highlights the interests and qualifications of applicants willing to serve our community. All appointments remain at the discretion of the Selectboard.

First Name: Amy Beth Middle Initial: _____ Last Name: Main

Address: 4067 Weathersfield Center Road, Perkinsville VT 05151

Telephone Number: 802-369-9694 Email Address: greenrootfarm@gmail.com

Occupation: Director, Audit and Compliance Name of Employer: Red River Technology LLC

Do you reside in Weathersfield? Yes: No: _____ How Long? 17 years

Are you a registered voter in Town? Yes: No: _____

Age Group (Circle): Under 18 18-34 35-60 Over 60

Education (Circle): High School Some College Graduate Advanced

Degrees/ Major Study of Interest: Refer to resume

Certifications or Other Vocational Training: _____

Other Skills: _____

Volunteer Experience and/or Previous or Current Community Involvement:

Refer to letter from last year -

Please note that many boards require regular attendance at weekday evening meetings, either once or several times per month.

* If you are appointed, could you meet: Mornings Afternoons Evenings

What do you feel you can contribute to the community that may not be evident from information already on this form? _____

TOWN OF WEATHERSFIELD

APPOINTED OFFICIAL APPLICATION

* Please check the Town Board, Commission, and Committees for which you would like to be considered for appointment.

<input type="checkbox"/> 1879 School Committee	<input type="checkbox"/> Animal Control Officer
<input type="checkbox"/> Budget Committee	<input type="checkbox"/> Connecticut River Joint Comm. Rep
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Energy Coordinator
<input checked="" type="checkbox"/> Fence Viewer	<input type="checkbox"/> Green Up Coordinator
<input checked="" type="checkbox"/> Martin Memorial Hall Trustee	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Transportation Advisory Committee
<input type="checkbox"/> Solid Waste Management District Rep	<input checked="" type="checkbox"/> Surveyor of Wood & Lumber
<input type="checkbox"/> Tree Warden	<input type="checkbox"/> Veterans Memorial Committee
<input checked="" type="checkbox"/> Weigher of Coal	<input type="checkbox"/> Zoning Board of Adjustment
<input type="checkbox"/> Fire Warden	<input type="checkbox"/> Southern Windsor County Regional Comm.
<input type="checkbox"/> Deputy Fire Warden	<input type="checkbox"/> Southern Windsor County SW Mgmt. Dist.

Please list three individuals in Weathersfield who may be contacted when considering you for an appointment.

	Name	Phone
1.	<u>Mavis Ellingwood</u>	<u>802-263-5754</u>
2.	<u>Jackie Lindamood</u>	<u>802-263-5248</u>
3.	<u>Josh Compo</u>	<u>802-376-0015</u>

Amy Beth Main
Signature

February 14, 2024
Date

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Beth Hunton Date: March 6, 2024

Address: 71 HOISINGTON RD, PERKINSVILLE, VT

Phone Number: 802-829-1193 Email: cal3891@gmail.com

OFFICE DESIRED

- | | |
|--|---|
| <input type="checkbox"/> 1879 School Committee | <input type="checkbox"/> Animal Control Officer |
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Southern Windsor County SW Mgmt. Dist. |
| <input type="checkbox"/> Trustees of Public Funds | <input type="checkbox"/> Village Wastewater Committee |

Reason(s) for desiring office: I'm interested in giving back my
time to the community. Very grateful to all
the town volunteers + staff + would like to help out.

Reason(s) you feel you are qualified for the office: Previous experience before zoning + planning boards.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Brian W. Bosenberg Date: Feb 22, 2024

Address: 71 Hoisington Road, Perkinsville, VT 05151

Phone Number: 802-369-9518 Email: brian.bosenberg@gmail.com

OFFICE DESIRED

- | | |
|--|---|
| <input type="checkbox"/> 1879 School Committee | <input type="checkbox"/> Animal Control Officer |
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Southern Windsor County SW Mgmt. Dist. |
| <input type="checkbox"/> Trustees of Public Funds | <input type="checkbox"/> Village Wastewater Committee |

Reason(s) for desiring office:

I am a planning commission member and would like to continue serving.

Reason(s) you feel you are qualified for the office: Forty years of experience in land planning, master planning, site design, project development, scenic view designation, site lighting, and a thorough understanding of by-laws and town ordinances as they apply to proposed projects.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: deForest Bearse Date: 3/6/2024

Address: 1336 Thrasher Road

Phone Number: (802) 245-4793 Email: deforestbearse@yahoo.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input checked="" type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

I would like to continue serving on this committee.

Reason(s) you are qualified for the office:

I have been a member of the VMC since its first meeting in 2004.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Dylan DeWitt Brown Date: March 06, 2024

Address: 1302 Gird Lot Road Weathersfield, VT 05156

Phone Number: (802) 282-1600 Email: dylan.d.dbrown7.mil@army.mil

OFFICE DESIRED

- | | |
|---|--|
| <input checked="" type="checkbox"/> <u>Budget Committee</u> | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input checked="" type="checkbox"/> <u>Veterans Memorial Committee</u> |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

I want to become more involved in the community I have lived in for over 30 years. I wish to better understand the town's budget expenditures and want to be able to inform current and future generations in this community on how our town is budgeting its money. As for the Veteran's Committee, I wish to continue to serve my community as a member setting up community events to honor our resident veterans.

Reason(s) you are qualified for the office:

Budget Committee: I attempted last year to grow my experience within the budget committee but unfortunately was unable to. I believe my ties to the community and long time residency will allow me to bring ideas and discussions from the community to the Select Board and Town Manager and possibly improve budget issues and build town rapport/trust in its leadership.

Veterans Committee: I have proudly served in the military since 2011 and have been involved in several community veteran events, to include speaking during our Memorial Day event in Perkinsville.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Grace Knight Date: 3-7-2024

Address: 328 Gravelin Rd., Perkinsville VT 05151

Phone Number: 802-738-9073 Email: gsknight@tds.net

OFFICE DESIRED

- | | |
|---|--|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

currently serve on ZBA and wish to continue

Reason(s) you are qualified for the office:

resident of Weathersfield since 1997

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

From: [Howard Beach](#)
To: [Brandon Gulnick](#)
Subject: Brandon,
Date: Wednesday, March 6, 2024 10:05:01 AM

I have been serving as the town's representative on the Connecticut River Joint Committee for a number of years now and I'm willing to serve another year if appointed.
Howard Beach

Sent from my iPhone

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Jason Rasmussen Date: 02.29.2024

Address: 222 Cooks Pond Road

Phone Number: 802-299-6996 Email: jason.rasmussen@netzero.com

OFFICE DESIRED

- | | |
|---|--|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office: Reappoint as an alternate to the ZBA

Reason(s) you are qualified for the office: I have professional experience with planning and zoning, and I have served on the ZBA as an alternate for the past year.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Joseph Bublat Date: 2/29/24
Address: 127 Gulf Rd Perkinsville VT
Phone Number: 802-591-0036 Email: joseph.e.bublat@gmail.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input checked="" type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input checked="" type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

Great at event planning & coordination.

Existing Member of Planning Commission

Existing Fence Viewer

Reason(s) you are qualified for the office:

Event Services background

Existing Planning Commission Member

Existing Fence Viewer

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Julia Gumbart Date: March 5th, 2024
Address: 1235 Weathersfield Ctr. Rd., Springfield VT 05156
Phone Number: (802) 428-3924 Email: juliagumbart@gmail.com

OFFICE DESIRED

- | | |
|--|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input checked="" type="checkbox"/> Martin Memorial Hall Trustee | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

~~XXXXXXXXXX~~
I have an interest in improving the recreational opportunities
in town.

Reason(s) you are qualified for the office:

I have previously served on both boards.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Andrea De Luna-Murray Date: 3/1/2024

Address: 864 Plains Road, Perkinsville, VT 05151

Phone Number: 802-263-5502 Email: akd.murray@gmail.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input checked="" type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

I would like to support the town by volunteering my time and skills where I can be of greatest use.

Reason(s) you are qualified for the office:

I believe this is a great position that compliments my future role as ZBA board member.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Patience Bearse Date: 2/29/24

Address: 53 Coolidge Road, Springfield, VT 05156

Phone Number: 802-230-5006 Email: patiencebearse@yahoo.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input checked="" type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

I am a current member and long time unofficial volunteer for
the committee. I would like to continue my involvement
with our current and future projects.

Reason(s) you are qualified for the office:

I am a long-time supporter of the committee and have been
involved since the stone was pulled from the quarry for the monument.
I've helped with the annual chicken barbecue for years and would like
to restart it. I'm always involved in the ceremonies from attendance to
playing music. I'd like to continue in an official sense.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Peter Daniels Date: 03/13/2024

Address: 888 Skyline Drive, Springfield, VT 05156

Phone Number: ~~802-885-5030~~ 802-291-1160 Email: pdaniels@vermontel.net

OFFICE DESIRED

- | | |
|---|--|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input checked="" type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office: I have served on the Regional Commission's board for decades, and I would like to continue doing so.

Reason(s) you are qualified for the office: I have many years of experience representing the town on this board, including stints as an officer and serving on the Brownfield's Steering Committee.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

RODERICK BATES 303 CHIMNEY RIDGE, PERKINSVILLE, VT

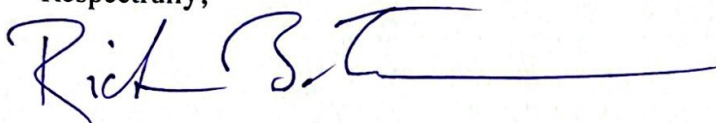
March 4, 2024

Brandon Gulnick, Town Manager
Martin Memorial Hall
Town of Weathersfield, VT

Dear Brandon,

This is to let you know that I would be happy to continue as Surveyor of Wood and Lumber
and/or Weigher of Coal this coming year.

Respectfully,

A handwritten signature in blue ink that reads "Rick Bates". The signature is stylized with a long horizontal line extending to the right.

Roderick Bates

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Ryan Gumbart Date: March 4, 2024

Address: 1235 Weathersfield Center Road, Springfield, VT 05156

Phone Number: 802-952-6802 Email: ryangumbart@gmail.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input checked="" type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

With a background and education in tree and forest health, I would like to volunteer to serve the Town in a way that utilizes my knowledge and experience to address matters related to public trees.

Reason(s) you are qualified for the office:

I am a licensed forester in 3 states including Vermont, I have 2 undergraduate degrees in forestry related fields, I have served as the Weathersfield Tree Warden for the last 3 years, I currently chair the Weathersfield Conservation Commission, and I enjoy the opportunity to weigh in and teach about trees and the issues they can create in a public space.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: David (Todd) Hindinger Date: 03-05-2024

Address: 855 Quarry Rd, Perkinsville, VT 05151

Phone Number: 802-952-9180 Email: heritageengineeringmobile@gmail.com
heritageengineering@tds.net

OFFICE DESIRED

- | | |
|---|--|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input checked="" type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

Renewal of existing service on Zoning Board of Adjustment

I would like to work on the Planning Commission to help the Town improve the existing bylaws, complete long range planning via the Town Plan updates and work towards creating land use planning documents that address our current and future needs.

Reason(s) you are qualified for the office:

For the ZBA, I am on the Board, so would like to renew.

For the Planning Commission - I am an engineer familiar with the development processes in and around our area. I also enjoy and am comfortable working with maps and reviewing documents, with the patience and thoroughness. I think it would be helpful to add my skills to the Planning Commission.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Willis Wood Date: 3/6/24

Address: 1482 Weathersfield Ctr. Rd, 05156

Phone Number: 802-263-5547 Email: cider@tds.net

OFFICE DESIRED

- | | |
|---|--|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
| <input type="checkbox"/> Solid Waste Management District Rep. | <input type="checkbox"/> Surveyor of Wood & Lumber |
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| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

ZBA Alternate— position needs to be filled and no one else seems willing to do it

Reason(s) you are qualified for the office:

ZBA alternate— 7 years on planning commission in the 1970's and '80's.

I believe 13 years on conservation commission in the 1980's and 90's.

. I believe 9 or 10 years on the ZBA as a member or alternate 2014 to present.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: · Lisa Slade Date: 03/15/2024

Address: PO Box 77 Ascutney, VT 05030

Phone Number: 802-291-1475 Email: lisaanneslade@aol.com

OFFICE DESIRED

- | | |
|---|---|
| <input checked="" type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
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| <input type="checkbox"/> Tree Warden | <input type="checkbox"/> Veterans Memorial Committee |
| <input type="checkbox"/> Weigher of Coal | <input type="checkbox"/> Zoning Board of Adjustment |
| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

To learn more on town revenue and spending and to offer input as a concerned taxpayer

Reason(s) you are qualified for the office:

As a taxpayer that has participated in a number of committee's and attended numerous meetings in order to stay involved in the town over the past years I feel I may be able to offer valuable opinions and thoughts in hopes to help keep the tax rate affordable.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

**TOWN OF WEATHERSFIELD
APPOINTED OFFICIAL QUESTIONNAIRE**

Name: Nichole Gagnon Date: 2-29-24

Address: 127 Gulf Rd., Perkinsville, VT 05151

Phone Number: NA Email: n.gagnon715@gmail.com

OFFICE DESIRED

- | | |
|---|---|
| <input type="checkbox"/> Budget Committee | <input type="checkbox"/> Connecticut River Joint Comm. Rep |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Energy Coordinator |
| <input type="checkbox"/> Fence Viewer | <input type="checkbox"/> Green Up Coordinator |
| <input type="checkbox"/> Martin Memorial Hall Trustee | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Planning Commission | <input type="checkbox"/> Transportation Advisory Committee |
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| <input type="checkbox"/> Fire Warden | <input type="checkbox"/> Mount Ascutney Regional Commission |
| <input type="checkbox"/> Deputy Fire Warden | <input type="checkbox"/> Health Officer |
| <input type="checkbox"/> Lister | <input type="checkbox"/> Animal Control Officer |

Reason(s) for desiring office:

I have been serving on Parks & Recreation & would like to see through some of the projects the commission has been working on. I enjoy serving the community & learning new skills & meeting new people.

Reason(s) you are qualified for the office:

I have experience in Marketing, Fundraising, & event coordination. I also have random skills such as amateur photography, performance artistry & fitness instruction that sometimes proves useful on this commission.

Please return or email this form to:

Brandon Gulnick, Town Manager
Town of Weathersfield
PO BOX 550, 5259 US Route 5
Ascutney, VT 05040
townmanager@weathersfield.org
(802) 674-2626

Meeting date March 18, 2024
 AP warrant date 03/18/24
 Payroll warrant date 1 03/07/24
 Payroll warrant date 2 03/14/24



TOWN OF WEATHERSFIELD, VERMONT

Warrants for Meeting of March 18, 2024

	Check Date	Payroll	Operating Expenses
General Fund			
	03/07/24	\$6,547.51	
	03/14/24	\$6,551.71	
AP	3/7/2024		\$43,647.74
Total		\$13,099.22	\$43,647.74
Highway Fund			
	03/07/24	\$5,819.25	
	03/14/24	\$6,406.48	
AP	3/7/2024		\$45,165.31
Total		\$12,225.73	\$45,165.31
Solid Waste Mgmt Fund			
	03/07/24	\$1,016.34	
	03/14/24	\$946.20	
AP	3/7/2024		\$3,650.52
Total		\$1,962.54	\$3,650.52
Library			
	03/07/24	\$1,181.23	
	03/14/24	\$1,181.23	
Total		\$2,362.46	
AVFD Tanker Repair			\$1,822.00
SIU Training Refund			\$625.00
ABRB Bridge			\$1,622.40
Townclerk COTTs			\$9,057.74
VMC Banner			\$73.00
Total			\$13,200.14
Grand Totals		\$29,649.95	\$105,663.71

Selector

To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$135,313.66. Let this be your order for the payments of these amounts.

Vendor	Invoice Date	Invoice Description	Invoice Number	Account	Amount Paid	Check Number	Check Date
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-104-20.00 Listers - Supplies	50.89	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-102-20.00 FIN - Supplies	45.00	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-301-20.00 Custodial Supplies	92.99	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-101-20.00 GF-Office Supplies	16.85	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-301-20.00 Custodial Supplies	10.99	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-102-20.00 FIN - Supplies	65.99	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-301-20.00 Custodial Supplies	94.99	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-101-26.50 GF-Awards and Recognition	39.46	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-301-60.10 Building Maintenance	39.99	227754	03/18/24
AMZONCAP	03/01/24	AMAZON CAPITAL SERVICES,	Inv# 1VL9-VTQL-CXCH 1VL9-CXCH	11-7-103-39.00 TC-Town Meetings and Elec	26.34	227754	03/18/24
BATTERIES	03/04/24	BATTERIES PLUS BULBS	AVFD - 72 AA Batteries P70865422	11-7-206-20.00 Supplies	29.98	227755	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-101-14.10 GF-Insurance Benefits	1566.78	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-101-14.10 GF-Insurance Benefits	783.39	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-102-14.10 Finance-Insurance Benefit	1511.95	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-201-14.10 Police-Insurance Benefits	1511.95	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-101-14.10 GF-Insurance Benefits	783.39	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-2-011-14.10 Insurance Prem Liability	2356.73	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V	April 2024 Premiums APRIL'24	11-7-601-14.10 Library-Insurance Benft	783.41	227756	03/18/24
CANON	03/07/24	CANON	1/20-2/19/24 Copier 31989746	11-7-103-18.00 Copier Lease	49.00	227757	03/18/24
CANON	03/01/24	CANON	2/20-3/19/24 Copier 32159673	11-7-103-18.00 Copier Lease	49.00	227757	03/18/24
CAN	03/01/24	CANON SOLUTIONS AMERICA	Usage 7/31-10/30/2022 6002313184	11-7-201-20.00 Police-Office Supplies	132.59	227758	03/18/24
FAIRPOINT	03/01/24	CONSOLIDATED COMMUNICATIO	AVFD 12/27-2/27/24 AVFD022724	11-7-206-31.00 Telephone & Internet	57.44	227761	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN	MAR 2024 Premiums 166189326	11-7-102-14.10 Finance-Insurance Benefit	12.76	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN	MAR 2024 Premiums 166189326	11-7-103-14.10 Insurance Benefits	8.70	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN	MAR 2024 Premiums 166189326	11-7-201-14.10 Police-Insurance Benefits	8.70	227763	03/18/24

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	11-7-601-14.10 Library-Insurance Benft	12.76	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	11-7-101-14.10 GF-Insurance Benefits	4.61	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	11-7-101-14.10 GF-Insurance Benefits	8.70	227763	03/18/24
GALLS	03/01/24	GALLS, LLC Police - Polo Shirts 027142646	11-7-201-15.00 Police-Uniforms and Clean	345.99	227764	03/18/24
GALLS	03/01/24	GALLS, LLC Police - Knit Cap 027154260	11-7-201-15.00 Police-Uniforms and Clean	22.13	227764	03/18/24
GOLDEN	03/01/24	GOLDEN CROSS AMBULANCE IN Ambulance Services 24-2620	11-7-204-45.00 Golden Cross Ambulance	1859.00	227765	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING WWVFD 3/10/24 324	11-7-207-40.00 WWVFD Custodial Svcs	80.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH - 3/7 1879 - 3/10 325	11-7-301-40.00 Custodial Services	100.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH - 3/7 1879 - 3/10 325	11-7-303-40.00 Custodial Services	50.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH 3/14/24 326	11-7-301-40.00 Custodial Services	100.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH - 3/21 1879 - 3/24 327	11-7-301-40.00 Custodial Services	100.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH - 3/21 1879 - 3/24 327	11-7-303-40.00 Custodial Services	50.00	227766	03/18/24
FARNSWORT	03/01/24	INTENTIONAL CLEANING MMH 3/28/24 328	11-7-301-40.00 Custodial Services	100.00	227766	03/18/24
LEAF	03/06/24	LEAF Copier Lease & Insurance 16153127	11-7-101-44.00 GF-Copier Lease	349.08	227767	03/18/24
NE MUN	03/02/24	NEMRC Work Done Feb 8-23 54708	11-7-104-25.90 Contracted Assessor / Lis	2232.50	227769	03/18/24
VTAGHUMAN	03/07/24	OFFICE OF CHILD SUPPORT Payroll Transfer PR-03/07/24	11-2-011-07.00 Garnishments	139.40	227770	03/18/24
VTAGHUMAN	03/14/24	OFFICE OF CHILD SUPPORT Payroll Transfer PR-03/14/24	11-2-011-07.00 Garnishments	139.40	227770	03/18/24
OVERHEAD	03/01/24	OVERHEAD DOOR COMPANY OF AVFD Garage Door Service 47818	11-7-206-20.00 Supplies	190.00	227771	03/18/24
OVITTM	03/02/24	OVITT MICHELLE MMH Deposit - Refund MMH.DEP1	11-2-010-40.00 MMH Deposits Payable	100.00	227772	03/18/24
ROBERTH	03/05/24	ROBERT HALF 001913269 we/3.1.24 63290686	11-7-101-43.50 GF-Consultants	123.90	227773	03/18/24
PRINCE	03/01/24	RYAN PRINCE Insurance Refund PRINCEREFUND	11-2-011-14.10 Insurance Prem Liability	248.10	227774	03/18/24
SULLIVANC	03/06/24	SULLIVAN, CATHY Animal Control Feb'24 FEB2024	11-7-202-45.00 Animal Control Officer	200.00	227776	03/18/24
SULLIVANC	03/01/24	SULLIVAN, CATHY Animal Control Mar'24 MAR2024	11-7-202-45.00 Animal Control Officer	200.00	227776	03/18/24
RYMES	03/06/24	SUPERIOR PLUS PROPANE WWVFD - Heating Fuel 18918947	11-7-207-32.00 Fuel Oil/Propane	580.22	227777	03/18/24
VTLIFE	03/01/24	VERMONT LIFE SAFETY, LC AVFD Extinguisher Service 47344	11-7-206-60.00 Repairs - non-Vehicle	111.90	227781	03/18/24

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
VLCTEMPLO	03/01/24	Q2 Quarterly Contribution REN037653-Q2	11-2-011-17.00 Unemployment Ins.	459.00	227782	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-101-48.00 GF-Insurance	8.76	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-101-48.00 GF-Insurance	88.03	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-201-16.00 Police-Workmen's Compensa	4886.29	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-101-16.00 GF-Workmen's Compensation	714.35	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-101-16.00 GF-Workmen's Compensation	817.39	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-601-16.00 Library-Workmen's Comp	275.03	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-206-48.00 Insurance	1718.63	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-207-48.00 Insurance	1718.63	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-206-16.00 Workers Compensation	304.74	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-207-16.00 Workers Compensation	304.74	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-101-48.00 GF-Insurance	4436.25	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-201-48.00 Police-Insurance	2685.25	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-700-38.86 Cemetery-Expenses	4.50	227783	03/18/24
VLCTPRO1	03/01/24	Qtr2pymt P7852024 REN240785-Q2	11-7-601-48.00 Library-Insurance	604.75	227783	03/18/24
WBMASON	03/01/24	Rent - Water Cooler IS1647612	11-7-101-20.00 GF-Office Supplies	4.95	227784	03/18/24
STROBEL	03/01/24	AVFD - VL1278 Driveshaft AVFD22924	11-7-206-60.10 Repairs - Vehicles	308.90	227786	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-103-14.10 Insurance Benefits	17.87	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-102-14.10 Finance-Insurance Benefit	32.84	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-103-14.10 Insurance Benefits	23.95	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-201-14.10 Police-Insurance Benefits	43.33	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-101-14.10 GF-Insurance Benefits	41.45	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-601-14.10 Library-Insurance Benft	30.15	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-101-14.10 GF-Insurance Benefits	20.05	227787	03/18/24
MADISON	03/14/24	April '24 Premiums 1613687	11-7-101-14.10 GF-Insurance Benefits	30.26	227787	03/18/24

03/15/24
10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (General Fund)
For Check Acct 1(General Fund) All check #s 03/18/24 To 03/18/24

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payroll

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	11-2-011-09.00 Supplemental Life Ins.	59.50	227787	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	11-2-011-09.00 Supplemental Life Ins.	101.50	227787	03/18/24
COMCASTWVF	03/14/24	COMCAST-877350144 0009194 WWVFD 8773501440009194 9194-03.24	11-7-207-31.00 Telephone & Internet	150.13	227791	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 31348200002 3/7/24 1879MAR24	11-7-303-30.00 1879 Electricity	108.98	227794	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 18968200008 3/7/24 AVFDMAR24	11-7-206-30.10 Electricity	34.74	227794	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 31168200009 3/7/24 MMHMAR24	11-7-301-30.00 Electricity	61.84	227794	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 90947992575 3.6.24 QUARRYMAR24	11-7-302-30.10 Electricity - Perk Villag	249.55	227794	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 80547200008 3/7/24 WWVFDMAR24	11-7-207-30.10 Electricity	75.17	227794	03/18/24
GULNIK	03/14/24	GULNICK, BRANDON 3/11-3/14/24 Mileage MARCH24	11-7-101-29.20 GF-Travel/Mileage	63.78	227795	03/18/24
LAMBERT	03/14/24	LAMBERT SUPPLY CO Supplies - Motor Oil 114780	11-7-206-20.00 Supplies	25.47	227796	03/18/24
MCCLURE	03/14/24	MCCLURE, EVAN Ref Fica + Medi on VMERS REFUNDTAX	11-2-011-02.00 Social Security W/H	19.93	227797	03/18/24
UVRESA	03/14/24	UVRESA 2024 Annual WWVFD 532	11-7-207-42.00 Dues & Fees	100.00	227799	03/18/24
VTEL	03/14/24	VTEL 3/5-4/4 internet 1879S 7626700MAR24	11-7-303-31.00 1879 Telephone & Internet	50.00	227800	03/18/24
WRAGG	03/14/24	WRAGG BROTHERS Pull & replace pump S24013	11-7-206-60.00 Repairs - non-Vehicle	3318.00	227801	03/18/24
KEY	03/14/24	KEY COMMUNICATIONS Deposit for phone service 203485	11-7-101-31.00 GF-Telephone	1088.96	227802	03/18/24
KEY	03/14/24	KEY COMMUNICATIONS Deposit for phone service 203485	11-7-601-31.00 Library-Telephone	272.26	227802	03/18/24
KEY	03/14/24	KEY COMMUNICATIONS Deposit for phone service 203485	11-7-103-31.00 TC-Telephone	272.26	227802	03/18/24
VTFIRE	03/15/24	VERMONT FIRE EXTINGUISHER 1879 Inspect 24 72129	11-7-303-60.00 1879 Maint. & Repairs	55.00	227803	03/18/24
VTFIRE	03/15/24	VERMONT FIRE EXTINGUISHER WWVFD Inspect w.Service 72131	11-7-207-60.00 Repairs - non-Vehicle	211.00	227803	03/18/24
VTFIRE	03/15/24	VERMONT FIRE EXTINGUISHER 24-Extinguisher Inspectio 72132	11-7-601-62.10 Library-Building Maint.	50.00	227803	03/18/24
VTFIRE	03/15/24	VERMONT FIRE EXTINGUISHER MMH-24 Inspection 72133	11-7-301-60.10 Building Maintenance	75.00	227803	03/18/24
CHOICECAR	03/05/24	BASIC BENEFITS 3/1-3/31/24 COBRA IN3046520	11-7-101-14.30 GF-COBRA Admin fee	47.63 E	2203	03/18/24

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Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (General Fund)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

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payroll

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
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		Report Total		43647.74		
				=====		

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
AIRGAS	03/01/24	Oxygen Rental HWY 5505959426	12-7-101-52.00 Repairs & Supplies	7.54	227753	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V April 2024 Premiums APRIL'24	12-7-101-14.10 HWY-Insurance Benefits	2201.33	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V April 2024 Premiums APRIL'24	12-7-101-14.10 HWY-Insurance Benefits	783.39	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V April 2024 Premiums APRIL'24	12-7-101-14.10 HWY-Insurance Benefits	1566.78	227756	03/18/24
BCBS VLCT	03/04/24	BLUECROSS BLUESHIELD OF V April 2024 Premiums APRIL'24	12-7-101-14.10 HWY-Insurance Benefits	2201.33	227756	03/18/24
CARGILL	03/12/24	CARGILL, INCORPORATED Deicer/Salt - HWY 2909071418	12-7-101-58.15 Salt	3862.26	227759	03/18/24
CARGILL	03/01/24	CARGILL, INCORPORATED Deicer/Salt - HWY 2909233884	12-7-101-58.15 Salt	3878.60	227759	03/18/24
CINTAS	03/06/24	CINTAS CORP HWY - Uniforms 4184754515	12-7-101-15.20 HWY-Uniforms & Cleaning	120.43	227760	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	4.61	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	8.70	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	12.76	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	4.61	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	8.70	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	12.76	227763	03/18/24
EYEMED	03/01/24	FIDELITY SECURITY LIFE IN MAR 2024 Premiums 166189326	12-7-101-14.10 HWY-Insurance Benefits	-26.10	227763	03/18/24
MCMASTER	03/01/24	MCMASTER-CARR HWY- Supplies 22430264	12-7-101-52.00 Repairs & Supplies	407.63	227768	03/18/24
MCMASTER	03/01/24	MCMASTER-CARR HWY- Supplies 22591299	12-7-101-52.00 Repairs & Supplies	23.17	227768	03/18/24
TOWNLIN	03/11/24	TOWNLIN EQUIPMENT SALES, York Rake - HWY IA10728	12-7-101-52.00 Repairs & Supplies	411.55	227779	03/18/24
VLCTPRO1	03/01/24	VLCT PACIF Qtr2pymt P7852024 REN240785-Q2	12-7-101-48.20 Coverred Bridge Insurance	2683.75	227783	03/18/24
VLCTPRO1	03/01/24	VLCT PACIF Qtr2pymt P7852024 REN240785-Q2	12-7-101-48.00 HWY-Insurance	10.21	227783	03/18/24
VLCTPRO1	03/01/24	VLCT PACIF Qtr2pymt P7852024 REN240785-Q2	12-7-101-16.00 Workmen's Compensation	6908.55	227783	03/18/24
VLCTPRO1	03/01/24	VLCT PACIF Qtr2pymt P7852024 REN240785-Q2	12-7-101-48.00 HWY-Insurance	4143.75	227783	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	26.29	227787	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	29.88	227787	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	26.95	227787	03/18/24

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10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (Highway Fund)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

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payroll

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	28.17	227787	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	28.55	227787	03/18/24
MADISON	03/14/24	MADISON NATIONAL LIFE INS April '24 Premiums 1613687	12-7-101-14.10 HWY-Insurance Benefits	35.05	227787	03/18/24
GMP	03/14/24	GREEN MOUNTAIN POWER 7932200006 3.7.24 HWYMAR24	12-7-101-30.00 Electricity	47.67	227794	03/18/24
STPIERRE	03/14/24	ST. PIERRE INC. 1" Gravel Blend - HWY 1014822	12-7-101-58.26 Gravel Purchase	15440.31	227798	03/18/24
KEY	03/14/24	KEY COMMUNICATIONS Deposit for phone service 203485	12-7-101-31.00 Telephone & Internet	136.13	227802	03/18/24
VTFIRE	03/15/24	VERMONT FIRE EXTINGUISHER HWY 24 annual inspec 72128	12-7-101-52.00 Repairs & Supplies	130.00	227803	03/18/24
Report Total				----- 45165.31 =====		

03/15/24
10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (Special Revenue)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
FAMILYYP THE FAMILY PLACE	03/12/24	Training Fee Refund REFUND2024	15-6-201-30.00 SIU Grant	625.00	227778	03/18/24
Report Total				625.00		

03/15/24

10:46 am

Town of Weathersfield Accounts Payable

Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (ARPA Fund)

payroll

For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
DINGEE	03/06/24	AVFD Tanker 1 Repair 9394	16-7-101-24.00 Firefighting Equipment	1822.00	227762	03/18/24
Report Total				1822.00		

03/15/24
10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (FEMA Fund)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
VALLEYNEW VALLEY NEWS	03/02/24	ABRB - Advertising	17-7-710-23.50	122.40	227780	03/18/24
		941135	ABRB - Advertising			
DANIELSCO Daniels Construction, Inc	03/14/24	Temp Bridge Rent - Mar'24	17-7-710-55.00	1500.00	227793	03/18/24
		61260	ABRB - Temp. Bridge			
		Report Total		1622.40		

03/15/24
10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (Solid Waste)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

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payroll

Vendor	Invoice Description	Invoice Date	Invoice Number	Account	Amount Paid	Check Number	Check Date
BCBS VLCT	BLUECROSS BLUESHIELD OF V	03/04/24	April 2024 Premiums APRIL'24	21-7-101-14.10 Insurance Benefits	783.39	227756	03/18/24
EYEMED	FIDELITY SECURITY LIFE IN	03/01/24	MAR 2024 Premiums 166189326	21-7-101-14.10 Insurance Benefits	4.61	227763	03/18/24
VLCTPRO1	VLCT PACIF	03/01/24	Qtr2pymt P7852024 REN240785-Q2	21-7-101-16.00 Workmen's Compensation	1768.15	227783	03/18/24
VLCTPRO1	VLCT PACIF	03/01/24	Qtr2pymt P7852024 REN240785-Q2	21-7-101-48.00 SW-Insurance	432.00	227783	03/18/24
MADISON	MADISON NATIONAL LIFE INS	03/14/24	April '24 Premiums 1613687	21-7-101-14.10 Insurance Benefits	23.84	227787	03/18/24
AGRI	AGRI-CYCLE	03/14/24	Xfer-Tote and Svc Fees 31080	21-7-102-45.06 Recycling - Compost	206.56	227788	03/18/24
BESTSEPTI	BEST SEPTIC SERVICE LLC	03/14/24	XFR - Toilet Rental March 45364	21-7-101-45.00 Rental - Port-a-Potty	140.00	227790	03/18/24
GMP	GREEN MOUNTAIN POWER	03/14/24	70547200009 3.7.24 XFERMAR24	21-7-101-30.00 Electricity	95.84	227794	03/18/24
KEY	KEY COMMUNICATIONS	03/14/24	Deposit for phone service 203485	21-7-101-31.00 Telephone	136.13	227802	03/18/24
VTFIRE	VERMONT FIRE EXTINGUISHER	03/15/24	TS 24 annual inspection 72130	21-7-101-20.00 Supplies	60.00	227803	03/18/24

Report Total

3650.52
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03/15/24
10:46 am

Town of Weathersfield Accounts Payable
Check Warrant Report # 24117 Current Prior Next FY Invoices For Fund (Reserves)
For Check Acct 1 (General Fund) All check #s 03/18/24 To 03/18/24

Vendor		Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
BEARSEP	BEARSE PATIENCE	03/14/24	Banner for VMC REIMBVMC3'24	41-7-420-07.15 Expense - Vet. Mem.	73.00	227789	03/18/24
COTTSYSTE	COTT SYSTEMS	03/14/24	TC-Hist. Ind 63-85 157940	41-7-440-07.15 Expense - TC Comp.	9057.74	227792	03/18/24
Report Total					9130.74		

03/14/24
01:27 pm

Town of Weathersfield Payroll
Check Warrant Report #24102
Check date 03/07/24 to 03/07/24 Departments 111 to 111

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cash

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BALLAM	BALLAM, MARION J.	E	17323	03/07/24	0.00	552.04
BUCCELLAT	BUCCELLATO, SIERRA R.	E	17325	03/07/24	0.00	883.87
DANGOF	DANGO, FLORA ANN	E	17327	03/07/24	0.00	848.39
DIPIETRO	DIPIETRO, ALICIA	E	17328	03/07/24	0.00	142.40
ESTYJOSH	ESTY, JOSHUA W.	E	17330	03/07/24	0.00	379.22
GAGNON	GAGNON, NICHOLE	E	17331	03/07/24	0.00	157.48
GULNICKB	GULNICK, BRANDON W.	E	17332	03/07/24	0.00	1178.48
HIERCA	HIER, CAROLYN A.	E	17333	03/07/24	0.00	58.74
HIERS	HIER, STEVE A.	E	17334	03/07/24	0.00	461.31
SAVAGE	SAVAGE, OLIVIA I.	E	17340	03/07/24	0.00	477.59
SMITH	SMITH, STEVEN		48285	03/07/24	203.97	0.00
TERRILL	TERRILL, SUSANNE	E	17342	03/07/24	0.00	951.25
THOMASB	THOMAS, BARBARA A.	E	17343	03/07/24	0.00	252.77
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					203.97	6343.54
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03/14/24
01:27 pm

Town of Weathersfield Payroll
Check warrant report #24103 for department:121
Check date 03/07/24 to 03/07/24 Departments 121 to 121

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cash

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BEARSED	BEARSE, DAVID E.	E	17324	03/07/24	0.00	950.64
ESTYJO	ESTY, JOHN W.	E	17329	03/07/24	0.00	1154.01
LONGTIN	LONGTIN, ALEXANDER J.	E	17335	03/07/24	0.00	746.50
MCCLURE	MCCLURE, EVAN	E	17336	03/07/24	0.00	995.73
MOORER	MOORE, RAY A.	E	17337	03/07/24	0.00	1094.42
STAPLETON	STAPLETON, RAY E.	E	17341	03/07/24	0.00	877.95
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					0.00	5819.25
					=====	=====

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03/14/24
01:27 pm

Town of Weathersfield Payroll
Check warrant report #24104 for department:131
Check date 03/07/24 to 03/07/24 Departments 131 to 131

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cash

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
COLEMAN	COLEMAN, GLENNA J.	E	17326	03/07/24	0.00	169.14
RICHARDMA	RICHARDSON, MARK P.	E	17339	03/07/24	0.00	815.12
TOPOLSKI	TOPOLSKI, JUDITH A.	E	17344	03/07/24	0.00	196.97
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					0.00	1181.23
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03/14/24
01:28 pm

Town of Weathersfield Payroll
Check warrant report #24105 for department:211
Check date 03/07/24 to 03/07/24 Departments 211 to 211

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cash

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
PICKNELL	PICKNELL, DAVID H.	E 17338	03/07/24	0.00	370.74
WATERST	WATERS, TYLER M.	E 17345	03/07/24	0.00	645.60
				-----	-----
				0.00	1016.34
				=====	=====

***1,016.34

03/14/24
01:25 pm

Town of Weathersfield Payroll
Check Warrant Report #24098
Check date 03/14/24 to 03/14/24 Departments 111 to 111

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cash

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
BALLAM	BALLAM, MARION J.	E 17346	03/14/24	0.00	715.45
BUCCELLAT	BUCCELLATO, SIERRA R.	E 17348	03/14/24	0.00	902.60
DANGOF	DANGO, FLORA ANN	E 17350	03/14/24	0.00	848.39
DIPIETRO	DIPIETRO, ALICIA	E 17351	03/14/24	0.00	142.40
ESTYJOSH	ESTY, JOSHUA W.	E 17353	03/14/24	0.00	114.45
GRAHAMJ	GRAHAM, JOHN J.	E 17354	03/14/24	0.00	249.75
GULNICKB	GULNICK, BRANDON W.	E 17355	03/14/24	0.00	1178.48
HIERCA	HIER, CAROLYN A.	E 17356	03/14/24	0.00	183.38
HIERS	HIER, STEVE A.	E 17357	03/14/24	0.00	461.31
SAVAGE	SAVAGE, OLIVIA I.	E 17363	03/14/24	0.00	483.19
SMITH	SMITH, STEVEN	48286	03/14/24	203.97	0.00
TERRILL	TERRILL, SUSANNE	E 17365	03/14/24	0.00	951.25
THOMASB	THOMAS, BARBARA A.	E 17366	03/14/24	0.00	117.09
				-----	-----
				203.97	6347.74
				=====	=====

***6,551.71

03/14/24
01:26 pm

Town of Weathersfield Payroll
Check Warrant Report #24099
Check date 03/14/24 to 03/14/24 Departments 121 to 121

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cash

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
BEARSED	BEARSE, DAVID E.	E 17347	03/14/24	0.00	1081.70
ESTYJO	ESTY, JOHN W.	E 17352	03/14/24	0.00	1360.17
LONGTIN	LONGTIN, ALEXANDER J.	E 17358	03/14/24	0.00	838.32
MCCLURE	MCCLURE, EVAN	E 17359	03/14/24	0.00	1082.47
MOORER	MOORE, RAY A.	E 17360	03/14/24	0.00	1165.87
STAPLETON	STAPLETON, RAY E.	E 17364	03/14/24	0.00	877.95
				-----	-----
				0.00	6406.48
				=====	=====

***6,406.48

03/14/24
01:26 pm

Town of Weathersfield Payroll
Check Warrant Report #24100
Check date 03/14/24 to 03/14/24 Departments 131 to 131

Page 1 of 1
cash

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
COLEMAN	COLEMAN, GLENNA J.	E 17349	03/14/24	0.00	169.14
RICHARDMA	RICHARDSON, MARK P.	E 17362	03/14/24	0.00	815.12
TOPOLSKI	TOPOLSKI, JUDITH A.	E 17367	03/14/24	0.00	196.97
				-----	-----
				0.00	1181.23
				=====	=====

***1,181.23

03/14/24
01:26 pm

Town of Weathersfield Payroll
Check Warrant Report #24101
Check date 03/14/24 to 03/14/24 Departments 211 to 211

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cash

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
PICKNELL	PICKNELL, DAVID H.	E	17361	03/14/24	0.00	369.07
WATERST	WATERS, TYLER M.	E	17368	03/14/24	0.00	577.13
					-----	-----
					0.00	946.20
					=====	=====

*****946.20