



TOWN OF WEATHERSFIELD  
SELECTBOARD

REGULAR MEETING AGENDA

MONDAY, JUNE 5, 2023 AT 6:30PM  
MARTIN MEMORIAL HALL  
5259 US ROUTE 5, ASCUTNEY, VT 05030

PHONE  
(802) 674-2626

FAX  
(802) 674-2117

ZOOM MEETING AVAILABLE  
CLICK THE MOUNTAIN ON WEBSITE HOMEPAGE OR  
PHONE NUMBER: (929) 205 - 6099 | MEETING ID: 542-595-4364 |  
NO PARTICIPANT ID: PRESS # MEETING PASSCODE: 8021

1. Call to Order
2. Pledge of Allegiance
3. Comments from SB, TM, and Citizens on Topics not on the Agenda
4. Review Minutes from Previous Meeting: 05-15-2023
5. Quarterly Report: West Weathersfield Fire Department
6. Warn Hearing to Discontinue Town Highway #95
7. Warn Public Hearing: Bylaw Amendment – Use Tables & Definitions
8. Local Emergency Management Plan Adoption
9. Bicycle & Pedestrian Safety Grant – Letter of Support
10. Town Clerk: Dog Licensing Update
11. Vote to approve and sign Clean Water Loan (Feasibility & Planning)
12. Town Manager Update
13. Period 11 Finance Report – Period 12 Projections
14. Town Reappraisal Bid Results
15. Vote to approve Fire Works Permits
  - a. Michael Dawson: 144 Kiernan Rd., Perkinsville, VT on 7/1/23 from 9pm-10pm
  - b. Mark Girard: 167 Thrasher Rd., Windsor, VT on 7/3/23 from 9pm-10pm
16. Vote to approve Large Gathering Permit
  - a. Ethan McNaughton: Int.of Plains Rd & Reservoir Rd on 6/24/23 from 8:30am-10:30am
17. Appointments
  - a. Budget Committee (5 Vacancies)
  - b. Conservation Commission (2 Vacancies)
  - c. Energy Coordinator (1 Vacancy)
  - d. Green Up Coordinator (1 Vacancy)
  - e. Lister (1 Vacancy)
  - f. Parks and Recreation (2 Vacancies)
  - g. Veterans Memorial Committee (2 Vacancies)
  - h. Zoning Board of Adjustment (2 Vacancies)
18. Approve Warrant
19. Any other business
20. Adjourn

AGENDA ITEM #4  
MAY 15<sup>TH</sup> MINUTES

**TOWN OF WEATHERSFIELD, VERMONT**

**SELECT BOARD**

Select Board  
Martin Memorial Hall  
5259 Route 5, Ascutney VT  
Monday, May 15, 2023  
6:30 PM  
REGULAR MEETING  
Draft Minutes

**Select Board Members Present:** Michael Todd, David Fuller, Paul Tillman, Kelly O'Brien, Wendy Smith

**Select Board Members Absent:**

**Brandon Gulnick, Town Manager**

Others Present:

Olivia Savage	John Keniston	
Joseph Bublat (remote)		
Ray Stapleton		
Jacqueline Maynard		
Tim Sarsent		

**1 Call to Order**

Mr. Todd called the meeting to order at 6:30pm.

**2 Pledge of Allegiance**

Mr. Tillman led the pledge of allegiance.

**3 Comments from Citizens, SB, and TM on topics not on the agenda**

The Select Board discussed current state legislation and the Select Board agreed that Rep. Arrison should attend a meeting soon and that the Select Board would like see the results of the questionnaires from last November.

Mr. Fuller stated that this is National Police Appreciation week and thanked the police for the difficult job they do. Mr. Fuller stated that the tree trimmers from TTC were doing a great job and deserve a letter of thanks from the Select Board.

**TOWN OF WEATHERSFIELD, VERMONT**

**SELECT BOARD**

Mr. Keniston stated that it would be great if there were a place in town to get free wood chips and stated that surrounding towns offer this to residents. The Town Manager will look into this.

**4 Review minutes from previous meeting(s): 05/01/23**

**Additions/corrections/deletions:**

**a.** None.

**Motion:** To approve.

**Made by:** Mr. Tillman                      **Second:** Ms. Smith

**Vote:** All in favor

**5 Large Gathering Permits**

**a. Wellwood Orchards Strawberry Festival – June 24, 2023 10am – 3pm**

**Motion:** To approve a large gathering permit for Wellwood Orchards Strawberry Festival on June 24, 2023, from 10am-3pm.

**Made by:** Mr. Fuller                      **Second:** Mr. Tillman

**Vote:** All in favor

**b. Wellwood Orchards Harvest Festival – September 2, 2023 10am-3pm**

**Motion:** To approve a large gathering permit for Wellwood Orchards Harvest Festival on September 2, 2023, from 10am-3pm.

**Made by:** Mr. Fuller                      **Second:** Ms. Smith

**Vote:** All in favor

**6 Excavation Bid Award**

On April 17<sup>th</sup>, the Town advertised an RFP for excavation work on Mountain View Road that included ditching, stone removal, and some tree removal. The recommended 38,000lb machine includes a ditching bucket, digging bucket, and thumb attachment. This work needs to be completed by June 30, 2023.

The Town received 2 bids: DLX is charging \$140 per hour and TS Property Maintenance is charging \$130 per hour. The equipment between the two companies differs. DLX has a 38,000lb machine with a 1.25 cubic yard bucket. TS Property Maintenance has a 31,000lb machine with a .78 cubic yard bucket. The project requires the movement of an estimated 5,000 cubic yards, the size of the buckets moving the material, and the cost associated with each machine per the bids the Town received.

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<i>Company</i>	<b>DLX</b>	<b>TS Prop. Maint.</b>	<b>Difference</b>
<i>Est. Hours</i>	60	60	0
<i>Hourly Rate</i>	140	130	10
<i>Mobilization Fee</i>	0	130	130
<i>Project Cost</i>	8,400	7,930	470

<i>Company</i>	<b>DLX</b>	<b>TS Property Maint.</b>	<b>Difference</b>
<i>Bucket Size</i>	1.25	0.78	0.47
<i>Buckets P/H (est.)</i>	120.00	120.00	0.00
<i>CY/HR. (est.)</i>	150.00	93.60	56
<i>Est. CY</i>	5000.00	5000.00	0.00
<i># of Hours</i>	33.33	53.42	-20.09
<i>Hourly Rate</i>	140.00	130.00	10.00
<i>Project Cost</i>	\$4,666.67	\$6,944.44	-\$2,277.78

The Highway Department received a grant from Grants in Aid to do this project. The total award is \$21,780, of which \$19,800 is paid through the grant, and \$1,980 is the Town's match. The \$1,980 is an in-kind match, which includes the Highway Department's work, and the administration's work associated with fulfilling the requirements of the grant.

The Select Board discussed line item costs, grant expectations, the Town's purchasing policy, and how they appreciated that this item be brought to the Select Board's attention. The Select Board pointed out that these numbers are only fictitious so it is hard to say which route is more cost effective and that not assigning a dollar amount will give some flexibility to the project.

**Motion:** To move with TS Property Management's noted bid for the Mountain View Project.

**Made by:** Mr. Fuller                      **Second:** Ms. Smith

**Vote:** All in favor

**Motion:** To change the agenda by moving Item 10 (Warn Hearing to Discontinue Town Highway #95) to Item 7 and to discuss it immediately so that the citizens waiting for that item don't have to wait.

**Made by:** Mr. Tillman                      **Second:** Mr. Fuller

**Vote:** All in favor

**7 Warn Hearing to Discontinue Town Highway #95**

On May 1<sup>st</sup>, the Highway Superintendent presented a request to discontinue Highway #95. Information has been collected and a Notice of Public Hearing assembled. In the case this proposal moves forward, Selectors will examine

**TOWN OF WEATHERSFIELD, VERMONT**

**SELECT BOARD**

the site on Thursday, June 15th at 6:30pm, and hold a public hearing on Monday, June 19th at 6:30pm.

The Town is hereby notified that changes are being proposed to discontinue Highway #95, which is located off Cooks Pond Road in Weathersfield. The administration is proposing the abovementioned times and dates: however, these dates are dependent on the schedules of each of the Selectors and may change on May 15th during the Select Board meeting when this is discussed.

The Select Board discussed their understanding of the legal responsibilities of the involved parties in regards to the hearing and the best method in which to give 30 days' notice of the hearing. The Select Board agreed that notifying the abutters is not going to hurt and that this should be done by certified letter. There were concerns that if abutters are notified, then they will have say over what happens on someone else's property. The Select Board agreed that they would like to hear of any issues or conflicts that an abutter might bring to the discussion.

The Select Board agreed that they should remain neutral in the matter and that they need as much information as possible so that in the future, should an issue arise, they can demonstrate why they supported whatever decision was made. They continued that this is why more adequate information on logistics, timelines, and the legalities are needed and that the Town needs to do more research on these items, as well as any new or unknown information that comes up. There will be a site visit before the hearing.

**Motion:** To set the hearing for Highway #95 to Monday, July 17, 2023 at 6:30pm at Martin Memorial Hall

**Made by:** Mr. Fuller                      **Second:** Mr. Tillman

**Vote:** All in favor

**8 Town Manager Update**

**a. Fire Department Contracts**

Meetings have been held with both Fire Departments to renew contracts by June 30th. The Fire Departments were asked to bring the contracts to both of their departments to discuss it and provide feedback on whether the contract is sufficient. The Town learned a lot over the past two (2) years working under the contract the Town has with the Fire Departments, and the contract was modified to accommodate for this.

**b. Roofing Projects**

Materials for the Town Garage roofing project have been delivered, and the project continues to move forward as planned.

## TOWN OF WEATHERSFIELD, VERMONT

### SELECT BOARD

#### **c. Generator Projects**

The Martin Memorial Hall Generator project is moving forward on May 31st. The Town has coordinated with Irving and are awaiting an estimate for that part of the work. There was a site visit at the Town Garage and 1879 Schoolhouse on May 9th with Brookfield Service. The Town is waiting to receive estimates for both projects to compare the similarities and differences between generator variations at both sites.

#### **d. ARPA Update**

A second ARPA working group meeting will take place at the 1879 Schoolhouse on Thursday, June 8th at 6:30pm.

#### **e. Finance Report**

A Finance Report will be given at the June 5th Select Board meeting, capturing revenues and expenses for period 11, and projecting the final month of revenues and expenses.

#### **f. Grand List Update**

The Town added \$3,000,000 to the Grand List this year from permit work, GMP utility went down by \$990,000, and VELCO went down by \$826,800. The \$50,000 exemption for personal property resulted in a \$250,000 loss when compared to last years' PP/Inv. Incomes. A few had increases in their overall total, so the PP/INV nets out at an increase of \$80,000. A comparison from last year's 411 shows an increase of \$1,273,443 in the Towns total listed value.

The Town still needs to obtain solar values from the State, which may or may not affect anything. There is the possibility that some PP/INV forms come in late, but it doesn't appear that any will exceed the 50K threshold. Grievances may also change these figures. According to the Lister Calendar from the State of Vermont, the latest abstract should be filed is June 4th. According to the previous Select Board meeting, the board thought it was May 4th, but the confirmed date is June 4th.

The abovementioned figures can and do continue to change, and the Town cannot be sure what the true number will be until after the grievance period ends. The Town also continues to wait on the final veterans' exemptions from the VA. The filing of the "final" grand list is no later than July 25th. Grievances will take place on June 15th following notifications that are scheduled to be mailed out on May 25th.

Mr. Fuller had concerns about the value of solar, how it might increase property taxes, and how insurance could go up in cost as well. The Town will see what information they can get from the State on the subject.

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**g. 1879 Schoolhouse Operations**

The 1879 Schoolhouse Committee had remaining tasks to complete, and those tasks have been completed following their meeting on May 8th. The Committee voted to dissolve and adjourn, and the vote was unanimous.

The building will be used for rentals, board, commission, and committee meetings, public hearings, after school programming, social service and non-profit meetings, emergency operations center, yoga & meditation classes, and conferences. There will also be joint events where the building will be used during events at Hoisington field. Lastly, the building will continue to be utilized as a food shelf.

A maintenance plan has been put into effect, which includes a rental calendar and a departure checklist for rentals, in addition to an application that requires approval prior to rentals. The Gardening Club has plans to plant flowers around the building, and the Town has plans to apply for further grant opportunities to continue to improve the building without using local tax dollars.

**h. Fourth Quarterly Tax Payment Due**

The 4th Quarterly Tax payment is due on Wednesday, May 17th by 4:30pm.

**i. Hazard Mitigation Plan**

The first public meeting will be on May 25th at 6:30pm at the 1879 Schoolhouse. At this meeting, a preliminary hazard analysis will be done and a risk assessment exercise. The results of the meeting will be presented at a Select Board meeting.

**9 Transfer FY23 balances to reserves**

Each year, the Town receives a state grant to help fund the eventual need for reappraisal. The Town transfers that grant into the Property Reappraisal Reserve Fund. The exact amount of the grant is not known until the check is received but the Town budgets \$15,000 for this grant and transfers that amount early in the fiscal year. Once the grant is received, the Town then adjusts that transfer to match the amount of the grant. The grant this year was in the amount of \$15,808 so there is a need to transfer an additional \$808 into the reserve.

**Motion:** To authorize the transfer of \$808 into the Property Reappraisal Reserve Fund.

**Made by:** Mr. Fuller      **Second:** Mr. Tillman



**TOWN OF WEATHERSFIELD, VERMONT**

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**Vote:** All in favor

The Town received an insurance check in the amount of \$35,640 to help pay for repair to a bridge due to a recent vehicular incident. Since the repairs will likely not be completed prior to 6/30/23 when the current fiscal year ends, this amount should be put into the reserve fund so that the Town can carry it forward to cover the eventual repair costs.

**Motion:** To authorize the transfer of \$35,640 to the Upper Falls Covered Bridge Restoration Reserve Fund.

**Made by:** Mr. Fuller      **Second:** Mr. Tillman

**Vote:** All in favor

Mr. Fuller pointed how that bridge cost a lot and to let the insurance company know that this is still an open claim.

**10      Vote to discontinue Small Business Grants & transfer remaining balance (\$8,000) back to the ARPA fund.**

The Town established a Small Business Relief Fund with ARPA funds for small businesses in the Town that were impacted by COVID-19. The Select Board designated \$20,000 towards this effort. \$12,000 has been expended to date. \$8,000 continues to be earmarked from ARPA funds.

**Motion:** To dissolve the Small Business Relief Fund & transfer the remaining balance of \$8,000 back into the ARPA fund.

**Made by:** Ms. O'Brien      **Second:** Ms. Smith

**Vote:** All in favor

**11. Select Board Representative to the Schoolboard**

Ann Marie Redmond, Schoolboard Chair, contacted the Town with interest in finding ways the School and Town can work together. The School Board has appointed Vincent Jewell to be their liaison to the Select Board. The Town has talked about appointing someone from the Select Board to the School Board in the past.

**a) David Fuller**

**Motion:** To appoint David Fuller as the liaison to the school board.

**Made by:** Mr. Tillman      **Second:** Ms. Smith

**Vote:** All in favor

**12. Appointments**

There were no appointments but the list below are the vacancies.

TOWN OF WEATHERSFIELD, VERMONT

SELECT BOARD

- a. Budget Committee (5 Vacancies)
- b. Conservation Commission (2 Vacancies)
- c. Energy Coordinator (1 Vacancy)
- d. Green Up Coordinator (1 Vacancy)
- e. Lister (1 Vacancy)
- f. Parks and Recreation (2 Vacancies)
- g. Veterans Memorial Committee (2 Vacancies)
- h. Zoning Board of Adjustment (2 Vacancies) Evaluation Process discussion

**13. Warrants**

**Motion:** To approve the warrants for 5/15/2023 as followed:

General Funds  
Operating Expenses: \$21,724.37  
Payroll: \$14,901.56

Highway Fund  
Operating Expenses: \$8,174.17  
Payroll: \$8,312.29

Solid Waste Management Fund  
Operating Expenses: \$3,821.21  
Payroll: \$1,751.36

Library  
Operating Expenses: \$0.00  
Payroll: \$2,099.41

Library Fundraising: \$870.00

Grand Totals:  
Operating Expenses: \$34,589.75  
Payroll: \$27,064.62

**Made by:** Mr. Tillman      **Second:** Ms. O'Brien  
**Vote:** All in favor

**14. Any Other Business**

The electric bill is now on a monthly basis.

**15. Adjourn**

**Motion:** To adjourn the meeting.  
**Made by:** Mr. Tillman      **Second:** Ms. Smith  
**Vote:** All in favor  
The meeting adjourned at 8:00pm.

Respectfully submitted,  
Nichole Gagnon

**TOWN OF WEATHERSFIELD, VERMONT**

**SELECT BOARD**

**WEATHERSFIELD SELECTBOARD**

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Michael Todd, Chairperson

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Wendy Smith, Selector

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Kelly O'Brien, Clerk

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Paul Tillman, Vice-Chairperson

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David Fuller, Selector

AGENDA ITEM #5  
FIRE DEPARTMENT QUARTERLY REPORT

# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/17/2023 8:39:54 PM



## Apparatus Hours for Incidents for Apparatus for Date Range (Not Payroll Related)

Start Date: 01/01/2023 | End Date: 03/31/2023

APPARATUS	TIME SPENT ON INCIDENTS (Hours:Minutes Dispatched to Cleared Scene)
Brush - Brush 1	32:21
E 1 - Engine 1	3:14
E 2 - Engine 2	3:29
E 7 - Engine 7	17:00
GCA83 -	0:41
GCA85 -	4:24
POV -	1:36

Only Reviewed incidents included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 7:33:42 PM



## Average Number of Responding Personnel per Incident Type for Date Range

StartDate: 01/01/2023 | EndDate: 03/31/2023

INCIDENT TYPE	AVG. # PERSONNEL
100 - Fire, other	6
111 - Building fire	7
114 - Chimney or flue fire, confined to chimney or flue	9
150 - Outside rubbish fire, other	7
154 - Dumpster or other outside trash receptacle fire	8
311 - Medical assist, assist EMS crew	4
322 - Motor vehicle accident with injuries	6
324 - Motor vehicle accident with no injuries.	4
444 - Power line down	4
445 - Arcing, shorted electrical equipment	3
571 - Cover assignment, standby, moveup	6
600 - Good intent call, other	4
611 - Dispatched & cancelled en route	5
733 - Smoke detector activation due to malfunction	2

Reviewed Incidents only.



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# West Weathersfield Volunteer Fire Department

Perkinsville, VT

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## Average Response Time per Apparatus for Date Range

Start Date: 01/01/2023 | End Date: 03/31/2023

APPARATUS	AVERAGE RESPONSE TIME, minutes (Dispatch to Arrived)
Brush	11.80
E 1	7.83
E 2	6.25
E 7	14.23
GCA83	22.00
GCA85	20.43
POV	4.00

AVERAGE RESPONSE TIME calculated from the average time difference between DISPATCH and ARRIVED times on Basic Info 4. Only REVIEWED incidents included.



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# West Weathersfield Volunteer Fire Department

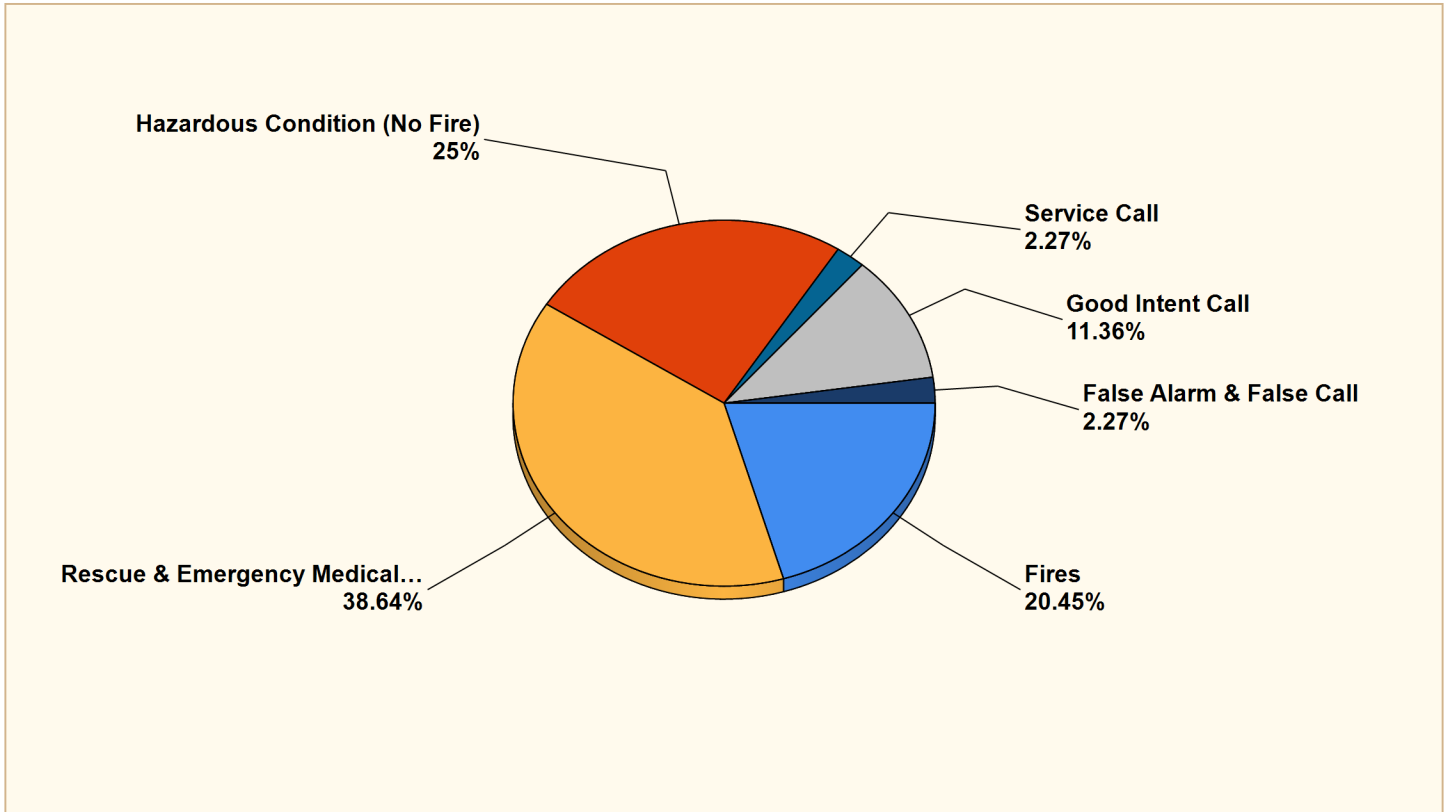
Perkinsville, VT

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## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2023 | End Date: 03/31/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	9	20.45%
Rescue & Emergency Medical Service	17	38.64%
Hazardous Condition (No Fire)	11	25%
Service Call	1	2.27%
Good Intent Call	5	11.36%
False Alarm & False Call	1	2.27%
<b>TOTAL</b>	<b>44</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





### Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	2.27%
111 - Building fire	5	11.36%
114 - Chimney or flue fire, confined to chimney or flue	1	2.27%
150 - Outside rubbish fire, other	1	2.27%
154 - Dumpster or other outside trash receptacle fire	1	2.27%
311 - Medical assist, assist EMS crew	13	29.55%
322 - Motor vehicle accident with injuries	1	2.27%
324 - Motor vehicle accident with no injuries.	3	6.82%
444 - Power line down	10	22.73%
445 - Arcing, shorted electrical equipment	1	2.27%
571 - Cover assignment, standby, moveup	1	2.27%
600 - Good intent call, other	1	2.27%
611 - Dispatched & cancelled en route	4	9.09%
733 - Smoke detector activation due to malfunction	1	2.27%
<b>TOTAL INCIDENTS:</b>	<b>44</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



# West Weathersfield Volunteer Fire Department



Perkinsville, VT

This report was generated on 5/24/2023 6:59:01 PM

## Events for Personnel for Date Range

Event Categories: All Event Categories | Personnel: All Personnel | Start Date: 01/01/2023 | End Date: 03/31/2023

Adams, Damien

DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	<b>Total Events:</b>	<b>1</b>	<b>Total Hours:</b>	<b>4</b>

Compo, Josh

DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/09/2023	ER INFO entering	Administration		1.5
03/20/2023	Annual Meeting	Department Meeting		4
	<b>Total Events:</b>	<b>2</b>	<b>Total Hours:</b>	<b>5.5</b>

Compo, Travis

DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	<b>Total Events:</b>	<b>1</b>	<b>Total Hours:</b>	<b>4</b>

Dauphin, Josh

DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
01/02/2023	ER INFO entering	Administration		3
01/04/2023	ER INFO entering	Maintenance		2
02/28/2023	Fire Dept. contract meeting	Administration		2.75
03/06/2023	Paper work	Administration		11
03/08/2023	Emergency Management	Administration		1.5
03/09/2023	ER INFO entering	Administration		1.5
03/19/2023	FD Budget	Administration		5
03/20/2023	Annual Meeting	Department Meeting		4
03/22/2023	Red Cap meeting	Administration	Hartland	2
	<b>Total Events:</b>	<b>9</b>	<b>Total Hours:</b>	<b>32.75</b>

Dauphin, Tracy

DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	<b>Total Events:</b>	<b>1</b>	<b>Total Hours:</b>	<b>4</b>

Events grouped by Personnel in chronological order by Event date. Only Locked Events included.



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Dexter, Deke				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Donker, Brittany				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Main, Ron				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Martin, Dave				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Sewall, Thomas				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Spaulding, Mychael				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/09/2023	ER INFO entering	Administration		1.5
03/20/2023	Annual Meeting	Department Meeting		4
03/22/2023	Red Cap meeting	Administration	Hartland	2
	Total Events:	3	Total Hours:	7.5

Waters, Ben				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

Wiltshire, Mike				
DATE	EVENT NAME	CATEGORY	LOCATION	HOURS
03/20/2023	Annual Meeting	Department Meeting		4
	Total Events:	1	Total Hours:	4

<b>Total Events (all Personnel):</b>		<b>24</b>	<b>Total Hours (all Personnel): 85.75</b>	
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Events grouped by Personnel in chronological order by Event date. Only Locked Events included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/17/2023 8:30:40 PM



## Incident Details and Apparatus Response Times (Alarm to Clear) for Date Range (Landscape)

Start Date: 01/01/2023 | End Date: 03/31/2023

INCIDENT #	APPARATUS	INCIDENT CATEGORY	INCIDENT CODE	ALARM TIME	DISPATCH TIME	CLEAR TIME	TOTAL TIME	# of PERSONNEL
2023-2	Brush	300 - Rescue & Emergency Medical Service Incident	311	01/12/2023 20:17:00	01/12/2023 20:17:00	01/12/2023 21:07:00	0:50:00	7
2023-2	GCA85	300 - Rescue & Emergency Medical Service Incident	311	01/12/2023 20:17:00	01/12/2023 20:17:00	01/12/2023 21:07:00	0:50:00	1
2023-3	Brush	400 - Hazardous Condition (No Fire)	444	01/13/2023 09:38:00	01/13/2023 09:38:00	01/13/2023 11:27:00	1:49:00	3
2023-3	E 1	400 - Hazardous Condition (No Fire)	444	01/13/2023 09:38:00	01/13/2023 09:38:00	01/13/2023 11:27:00	1:49:00	2
2023-4	E 7	300 - Rescue & Emergency Medical Service Incident	322	01/14/2023 19:24:00	01/14/2023 19:24:00	01/14/2023 20:29:00	1:05:00	3
2023-4	Brush	300 - Rescue & Emergency Medical Service Incident	322	01/14/2023 19:24:00	01/14/2023 19:24:00	01/14/2023 20:29:00	1:05:00	2
2023-4	GCA85	300 - Rescue & Emergency Medical Service Incident	322	01/14/2023 19:24:00	01/14/2023 19:24:00	01/14/2023 20:09:00	0:45:00	1
2023-7	Brush	300 - Rescue & Emergency Medical Service Incident	311	01/18/2023 09:34:00	01/18/2023 09:34:00	01/18/2023 10:05:00	0:31:00	2
2023-7	GCA85	300 - Rescue & Emergency Medical Service Incident	311	01/18/2023 09:34:00	01/18/2023 09:34:00	01/18/2023 10:05:00	0:31:00	1
2023-8	E 2	100 - Fire	154	01/19/2023 09:48:00	01/19/2023 09:48:00	01/19/2023 11:45:00	1:57:00	2
2023-8	E 7	100 - Fire	154	01/19/2023 09:48:00	01/19/2023 09:48:00	01/19/2023 11:45:00	1:57:00	4
2023-8	Brush	100 - Fire	154	01/19/2023 09:48:00	01/19/2023 09:48:00	01/19/2023 11:45:00	1:57:00	2
2023-9	E 7	300 - Rescue & Emergency Medical Service Incident	324	01/25/2023 14:13:00	01/25/2023 14:13:00	01/25/2023 14:51:00	0:38:00	2
2023-9	Brush	300 - Rescue & Emergency Medical Service Incident	324	01/25/2023 14:13:00	01/25/2023 14:13:00	01/25/2023 14:51:00	0:38:00	2
2023-10	E 7	300 - Rescue & Emergency Medical Service Incident	324	01/25/2023 14:42:00	01/25/2023 14:42:00	01/25/2023 15:56:00	1:14:00	3
2023-10	Brush	300 - Rescue & Emergency Medical Service Incident	324	01/25/2023 14:42:00	01/25/2023 14:42:00	01/25/2023 15:56:00	1:14:00	2
2023-11	POV	700 - False Alarm & False Call	733	01/25/2023 15:59:00	01/25/2023 15:59:00	01/25/2023 16:29:00	0:30:00	2
2023-12	E 7	100 - Fire	111	01/28/2023 10:44:00	01/28/2023 10:44:00	01/28/2023 13:02:00	2:18:00	5

Custom Report build. Incidents must be Completed or Reviewed to be included. Canceled apparatus are not included.



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2023-13	Brush	300 - Rescue & Emergency Medical Service Incident	311	02/03/2023 09:02:00	02/03/2023 09:02:00	02/03/2023 09:26:00	0:24:00	4
2023-13	GCA85	300 - Rescue & Emergency Medical Service Incident	311	02/03/2023 09:02:00	02/03/2023 09:02:00	02/03/2023 09:26:00	0:24:00	1
2023-14	Brush	300 - Rescue & Emergency Medical Service Incident	311	02/03/2023 15:34:00	02/03/2023 15:34:00	02/03/2023 16:59:00	1:25:00	2
2023-15	Brush	300 - Rescue & Emergency Medical Service Incident	324	02/09/2023 15:04:00	02/09/2023 15:04:00	02/09/2023 16:49:00	1:45:00	4
2023-16	E 7	100 - Fire	150	02/11/2023 13:23:00	02/11/2023 13:23:00	02/11/2023 15:11:00	1:48:00	5
2023-16	Brush	100 - Fire	150	02/11/2023 13:23:00	02/11/2023 13:23:00	02/11/2023 15:11:00	1:48:00	2
2023-17	Brush	300 - Rescue & Emergency Medical Service Incident	311	02/13/2023 00:31:00	02/13/2023 00:31:00	02/13/2023 00:59:00	0:28:00	2
2023-17	GCA85	300 - Rescue & Emergency Medical Service Incident	311	02/13/2023 00:31:00	02/13/2023 00:31:00	02/13/2023 00:59:00	0:28:00	1
2023-18	Brush	300 - Rescue & Emergency Medical Service Incident	311	02/14/2023 06:27:00	02/14/2023 06:27:00	02/14/2023 07:09:00	0:42:00	4
2023-18	GCA85	300 - Rescue & Emergency Medical Service Incident	311	02/14/2023 06:27:00	02/14/2023 06:27:00	02/14/2023 07:09:00	0:42:00	1
2023-19	Brush	300 - Rescue & Emergency Medical Service Incident	311	02/15/2023 18:16:30	02/15/2023 18:16:30	02/15/2023 19:19:30	1:03:00	1
2023-19	GCA85	300 - Rescue & Emergency Medical Service Incident	311	02/15/2023 18:16:30	02/15/2023 18:16:30	02/15/2023 19:00:30	0:44:00	1
2023-19	POV	300 - Rescue & Emergency Medical Service Incident	311	02/15/2023 18:13:30	02/15/2023 18:13:30	02/15/2023 19:19:30	1:06:00	3
2023-20	E 7	100 - Fire	100	02/16/2023 16:32:00	02/16/2023 16:32:00	02/16/2023 16:51:00	0:19:00	6
2023-21	E 7	500 - Service Call	571	02/20/2023 20:28:00	02/20/2023 20:28:00	02/20/2023 21:40:00	1:12:00	6
2023-22	E 7	100 - Fire	111	02/25/2023 02:54:00	02/25/2023 02:54:00	02/25/2023 03:37:00	0:43:00	4
2023-24	E 7	100 - Fire	111	02/28/2023 09:46:00	02/28/2023 09:46:00	02/28/2023 14:00:00	4:14:00	6
2023-26	Brush	300 - Rescue & Emergency Medical Service Incident	311	03/04/2023 20:17:00	03/04/2023 20:17:00	03/04/2023 20:58:00	0:41:00	6
2023-26	GCA83	300 - Rescue & Emergency Medical Service Incident	311	03/04/2023 20:17:00	03/04/2023 20:17:00	03/04/2023 20:58:00	0:41:00	1
2023-27	Brush	300 - Rescue & Emergency Medical Service Incident	311	03/10/2023 07:18:00	03/10/2023 07:18:00	03/10/2023 18:10:00	10:52:00	4
2023-28	Brush	300 - Rescue & Emergency Medical Service Incident	311	03/11/2023 03:34:00	03/11/2023 03:34:00	03/11/2023 03:56:00	0:22:00	3
2023-30	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 09:57:00	03/14/2023 09:57:00	03/14/2023 10:18:00	0:21:00	4
2023-31	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 10:22:00	03/14/2023 10:22:00	03/14/2023 10:38:00	0:16:00	4
2023-31	E 1	400 - Hazardous Condition (No Fire)	444	03/14/2023 10:22:00	03/14/2023 10:22:00	03/14/2023 10:38:00	0:16:00	1

Custom Report build. Incidents must be Completed or Reviewed to be included. Canceled apparatus are not included.



2023-32	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 11:10:00	03/14/2023 11:10:00	03/14/2023 11:35:00	0:25:00	3
2023-33	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 11:15:00	03/14/2023 11:15:00	03/14/2023 11:22:00	0:07:00	3
2023-33	E 1	400 - Hazardous Condition (No Fire)	444	03/14/2023 11:15:00	03/14/2023 11:15:00	03/14/2023 11:22:00	0:07:00	1
2023-34	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 11:17:00	03/14/2023 11:17:00	03/14/2023 11:25:00	0:08:00	3
2023-34	E 1	400 - Hazardous Condition (No Fire)	444	03/14/2023 11:17:00	03/14/2023 11:17:00	03/14/2023 11:25:00	0:08:00	1
2023-35	Brush	400 - Hazardous Condition (No Fire)	444	03/14/2023 16:15:00	03/14/2023 16:15:00	03/14/2023 16:37:00	0:22:00	2
2023-36	Brush	300 - Rescue & Emergency Medical Service Incident	311	03/15/2023 13:00:00	03/15/2023 13:00:00	03/15/2023 13:45:00	0:45:00	4
2023-37	Brush	400 - Hazardous Condition (No Fire)	444	03/15/2023 18:29:00	03/15/2023 18:29:00	03/15/2023 18:50:00	0:21:00	2
2023-38	E 1	400 - Hazardous Condition (No Fire)	444	03/15/2023 18:37:00	03/15/2023 18:37:00	03/15/2023 18:48:00	0:11:00	3
2023-39	Brush	400 - Hazardous Condition (No Fire)	444	03/15/2023 18:44:00	03/15/2023 18:44:00	03/15/2023 18:52:00	0:08:00	2
2023-41	Brush	300 - Rescue & Emergency Medical Service Incident	311	03/24/2023 13:38:00	03/24/2023 13:38:00	03/24/2023 14:23:00	0:45:00	2
2023-42	E 7	100 - Fire	111	03/25/2023 06:08:00	03/25/2023 06:08:00	03/25/2023 06:08:00	0:00:00	5
2023-42	Brush	100 - Fire	111	03/25/2023 06:08:00	03/25/2023 06:08:00	03/25/2023 06:08:00	0:00:00	1
2023-42	E 2	100 - Fire	111	03/25/2023 06:08:00	03/25/2023 06:08:00	03/25/2023 06:08:00	0:00:00	5
2023-43	Brush	400 - Hazardous Condition (No Fire)	445	03/26/2023 09:10:00	03/26/2023 09:10:00	03/26/2023 09:30:00	0:20:00	3
2023-45	E 7	100 - Fire	111	03/29/2023 08:48:00	03/29/2023 08:48:00	03/29/2023 09:37:00	0:49:00	3
2023-45	E 2	100 - Fire	111	03/29/2023 08:48:00	03/29/2023 08:48:00	03/29/2023 09:37:00	0:49:00	4
2023-45	Brush	100 - Fire	111	03/29/2023 08:48:00	03/29/2023 08:48:00	03/29/2023 09:37:00	0:49:00	3
2023-46	E 7	100 - Fire	114	03/30/2023 21:09:00	03/30/2023 21:09:00	03/30/2023 21:52:00	0:43:00	2
2023-46	E 2	100 - Fire	114	03/30/2023 21:09:00	03/30/2023 21:09:00	03/30/2023 21:52:00	0:43:00	4
2023-46	E 1	100 - Fire	114	03/30/2023 21:09:00	03/30/2023 21:09:00	03/30/2023 21:52:00	0:43:00	2

Custom Report build. Incidents must be Completed or Reviewed to be included. Canceled apparatus are not included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 7:15:13 PM



## Incident Response Times Detail with Personnel for Date Range

Start Date: 01/01/2023 | End Date: 03/31/2023

DATE	INCIDENT #	INCIDENT TYPE	DISPATCH TIME (Alarm to Dispatch)	REACTION TIME (Dispatch to Enroute)	RESPONSE TIME (Dispatch to Arrival)	SCENE TIME (Arrival to Cleared)	TRANSPORT TIME (Cleared to At Destination)	PATIENT CARE (Alarm to Transfer of Care)	DESTINATION TIME (At Destination to Cleared Dest.)	CALL LENGTH (Dispatch to In Serv.)
<b>RESPONDING PERSONNEL</b>										
01/03/2023	2023-1	611 - Dispatched & cancelled en route	0							
Compo, Josh; Compo, Travis ; Dauphin, Josh; Dexter, Deke; Main, Ron; Spaulding, Mychael; Stapleton, Ray; Waters, Ben										
01/12/2023	2023-2	311 - Medical assist, assist EMS crew	0	3	10	40				
Bagalio, Jordyn; Compo, Travis ; Donker, Brittany; driver, GCA; Sewall, Thomas; Spaulding, Mychael; Stoughton, Greg; Waters, Ben										
01/13/2023	2023-3	444 - Power line down	0	13	20	89				
Dexter, Deke; Martin, Dave; Spaulding, Mychael; Stoughton, Greg; Waters, Ben										
01/14/2023	2023-4	322 - Motor vehicle accident with injuries	0	1	11	34				
Dauphin, Josh; Dauphin, Tracy ; Dexter, Deke; driver, GCA; Picknell, Dave; Stoughton, Greg										
01/15/2023	2023-5	611 - Dispatched & cancelled en route	0							
Bagalio, Jordyn; Compo, Josh; Donker, Brittany; Main, Ron; Spaulding, Mychael										
01/16/2023	2023-6	611 - Dispatched & cancelled en route	0							
Compo, Josh; Dauphin, Tracy ; Dexter, Deke; Martin, Dave; Spaulding, Mychael										
01/18/2023	2023-7	311 - Medical assist, assist EMS crew	0	4	15	16				
Dexter, Deke; driver, GCA; Martin, Dave										
01/19/2023	2023-8	154 - Dumpster or other outside trash receptacle fire	0	5	6	111				
Dexter, Deke; Main, Ron; Martin, Dave; Picknell, Dave; Spaulding, Mychael; Stapleton, Ray; Stoughton, Greg; Wiltshire, Mike										

ALL TIME CALCULATIONS IN MINUTES. Incidents with multiple apparatus responding calculate times based off EARLIEST times provided. Exception is the CALL LENGTH column, which calculates the difference between the earliest Dispatch time and latest In Service time. Only REVIEWED incidents included.



DATE	INCIDENT #	INCIDENT TYPE	DISPATCH TIME (Alarm to Dispatch)	REACTION TIME (Dispatch to Enroute)	RESPONSE TIME (Dispatch to Arrival)	SCENE TIME (Arrival to Cleared)	TRANSPORT TIME (Cleared to At Destination)	PATIENT CARE (Alarm to Transfer of Care)	DESTINATION TIME (At Destination to Cleared Dest.)	CALL LENGTH (Dispatch to In Serv.)
<b>RESPONDING PERSONNEL</b>										
01/25/2023	2023-9	324 - Motor vehicle accident with no injuries.	0	7	9	29				
Compo, Josh; Picknell, Dave; Spaulding, Mychael; Wiltshire, Mike										
01/25/2023	2023-10	324 - Motor vehicle accident with no injuries.	0	1	8	66				
Compo, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael; Wiltshire, Mike										
01/25/2023	2023-11	733 - Smoke detector activation due to malfunction	0	1	3	27				
Dauphin, Tracy ; Dauphin, Josh										
01/28/2023	2023-12	111 - Building fire	0	2	19	119				186
Compo, Josh; Compo, Travis ; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael										
02/03/2023	2023-13	311 - Medical assist, assist EMS crew	0	3	9	15				
Compo, Travis ; driver, GCA; Martin, Dave; Spaulding, Mychael; Waters, Ben										
02/03/2023	2023-14	311 - Medical assist, assist EMS crew	0	8	20	65				
Compo, Josh; Compo, Travis ; Spaulding, Mychael; Waters, Ben										
02/09/2023	2023-15	324 - Motor vehicle accident with no injuries.	0	13	17	88				
Dauphin, Tracy ; Dauphin, Josh; Dexter, Deke; Picknell, Dave										
02/11/2023	2023-16	150 - Outside rubbish fire, other	0	6	23	85				
Bagalio, Jordyn; Compo, Josh; Dauphin, Josh; Dexter, Deke; Main, Ron; Spaulding, Mychael; Waters, Ben										
02/13/2023	2023-17	311 - Medical assist, assist EMS crew	0	4	12	16				
Dexter, Deke; driver, GCA; Spaulding, Mychael										
02/14/2023	2023-18	311 - Medical assist, assist EMS crew	0	4	9	33				
Compo, Josh; Compo, Travis ; driver, GCA; Spaulding, Mychael; Waters, Ben										
02/15/2023	2023-19	311 - Medical assist, assist EMS crew	0	2	5	42				
Compo, Travis ; Dauphin, Josh; Dauphin, Tracy ; driver, GCA; Spaulding, Mychael										

ALL TIME CALCULATIONS IN MINUTES. Incidents with multiple apparatus responding calculate times based off EARLIEST times provided. Exception is the CALL LENGTH column, which calculates the difference between the earliest Dispatch time and latest In Service time. Only REVIEWED incidents included.





DATE	INCIDENT #	INCIDENT TYPE	DISPATCH TIME (Alarm to Dispatch)	REACTION TIME (Dispatch to Enroute)	RESPONSE TIME (Dispatch to Arrival)	SCENE TIME (Arrival to Cleared)	TRANSPORT TIME (Cleared to At Destination)	PATIENT CARE (Alarm to Transfer of Care)	DESTINATION TIME (At Destination to Cleared Dest.)	CALL LENGTH (Dispatch to In Serv.)
<b>RESPONDING PERSONNEL</b>										
02/16/2023	2023-20	100 - Fire, other	0	8	19	0				
Compo, Travis ; Dauphin, Josh; Dauphin, Tracy ; Dexter, Deke; Spaulding, Mychael; Stapleton, Ray										
02/20/2023	2023-21	571 - Cover assignment, standby, moveup	0	4	4	68				
Compo, Josh; Dauphin, Josh; Dauphin, Tracy ; Main, Ron; Picknell, Dave; Spaulding, Mychael										
02/25/2023	2023-22	111 - Building fire	0	13	18	25				
Compo, Travis ; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael										
02/27/2023	2023-23	600 - Good intent call, other	0							
Compo, Travis ; Dauphin, Tracy ; Picknell, Dave; Spaulding, Mychael										
02/28/2023	2023-24	111 - Building fire	0	26	42	212				
Compo, Josh; Dauphin, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael; Waters, Ben										
03/04/2023	2023-25	611 - Dispatched & cancelled en route	0							
Bagalio, Jordyn; Compo, Josh; Compo, Travis ; Picknell, Dave; Spaulding, Mychael										
03/04/2023	2023-26	311 - Medical assist, assist EMS crew	0	4	7	34				
Bagalio, Jordyn; Compo, Josh; Compo, Travis ; Dauphin, Josh; Dauphin, Tracy ; Donker, Brittany; driver, GCA; Picknell, Dave; Sewall, Thomas										
03/10/2023	2023-27	311 - Medical assist, assist EMS crew	0	4	10	642				
Dauphin, Josh; Dauphin, Tracy ; Martin, Dave; Spaulding, Mychael										
03/11/2023	2023-28	311 - Medical assist, assist EMS crew	0	7	13	9				
Compo, Josh; Dauphin, Josh; Spaulding, Mychael										
03/13/2023	2023-29	311 - Medical assist, assist EMS crew	0							
Dauphin, Josh; Spaulding, Mychael										
03/14/2023	2023-30	444 - Power line down	0	5	17	4				
Dauphin, Tracy ; Dexter, Deke; Picknell, Dave; Spaulding, Mychael										
03/14/2023	2023-31	444 - Power line down	0	5	6	10				
Compo, Josh; Dauphin, Tracy ; Dexter, Deke; Picknell, Dave; Spaulding, Mychael										

ALL TIME CALCULATIONS IN MINUTES. Incidents with multiple apparatus responding calculate times based off EARLIEST times provided. Exception is the CALL LENGTH column, which calculates the difference between the earliest Dispatch time and latest In Service time. Only REVIEWED incidents included.



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<b>RESPONDING PERSONNEL</b>										
03/14/2023	2023-32	444 - Power line down	0	3	4	21				
Compo, Josh; Dexter, Deke; Spaulding, Mychael										
03/14/2023	2023-33	444 - Power line down	0	2	2	5				
Compo, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael										
03/14/2023	2023-34	444 - Power line down	0	1	2	6				
Compo, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael										
03/14/2023	2023-35	444 - Power line down	0	10	18	4				
Compo, Travis ; Compo, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael										
03/15/2023	2023-36	311 - Medical assist, assist EMS crew	0	2	12	33				
Dauphin, Josh; Main, Ron; Spaulding, Mychael; Waters, Ben										
03/15/2023	2023-37	444 - Power line down	0	8	14	7				
Compo, Josh; Dauphin, Josh; Dauphin, Tracy ; Picknell, Dave; Spaulding, Mychael										
03/15/2023	2023-38	444 - Power line down	0	1	5	6				
Compo, Josh; Dauphin, Josh; Dauphin, Tracy ; Picknell, Dave; Spaulding, Mychael										
03/15/2023	2023-39	444 - Power line down	0	2	7	1				
Compo, Josh; Dauphin, Josh; Dauphin, Tracy ; Picknell, Dave; Spaulding, Mychael										
03/24/2023	2023-41	311 - Medical assist, assist EMS crew	0	7	9	36				
Bagalio, Jordyn; Compo, Travis										
03/25/2023	2023-42	111 - Building fire	0	0	0	0				0
Bagalio, Jordyn; Compo, Josh; Dauphin, Josh; Dexter, Deke; Main, Ron; Martin, Dave; Picknell, Dave; Sewall, Thomas; Spaulding, Mychael; Waters, Ben ; Wiltshire, Mike										
03/26/2023	2023-43	445 - Arcing, shorted electrical equipment	0	5	15	5				
Compo, Josh; Main, Ron; Spaulding, Mychael										
03/29/2023	2023-45	111 - Building fire	0	1	9	40				
Adams, Damien ; Dauphin, Tracy ; Dauphin, Josh; Dexter, Deke; Main, Ron; Martin, Dave; Picknell, Dave; Spaulding, Mychael; Waters, Ben ; Wiltshire, Mike										

ALL TIME CALCULATIONS IN MINUTES. Incidents with multiple apparatus responding calculate times based off EARLIEST times provided. Exception is the CALL LENGTH column, which calculates the difference between the earliest Dispatch time and latest In Service time. Only REVIEWED incidents included.



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<b>RESPONDING PERSONNEL</b>										
03/30/2023	2023-46	114 - Chimney or flue fire, confined to chimney or flue	0	6	10	33				
Bagalio, Jordyn; Compo, Josh; Compo, Travis ; Dauphin, Josh; Donker, Brittany; Picknell, Dave; Sewall, Thomas; Spaulding, Mychael; Waters, Ben										
<b>AVERAGE TIME (minutes):</b>			0	5.29	11.55	54.63	0	0	0	93

ALL TIME CALCULATIONS IN MINUTES. Incidents with multiple apparatus responding calculate times based off EARLIEST times provided. Exception is the CALL LENGTH column, which calculates the difference between the earliest Dispatch time and latest In Service time. Only REVIEWED incidents included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 6:44:34 PM



## Incidents Per Personnel and Apparatus for Date Range

Start Date: 01/01/2023 | End Date: 03/31/2023

Personnel	Brush-Brush 1	E 1-Engine 1	E 2-Engine 2	E 7-Engine 7	GCA83-	GCA85-	POV-	Totals
Adams, Damien	1							1
Bagalio, Jordyn	3		1	4				8
Compo, Josh	8	2		11				21
Compo, Travis	9	1		5				15
Dauphin, Josh	6	1		11			2	20
Dauphin, Tracy	7	1		4			2	14
Dexter, Deke	9		2	10				21
Donker, Brittany	2		1	1				4
driver, GCA					1	7		8
Main, Ron	4		1	4				9
Martin, Dave	3	1	2	2				8
Picknell, Dave	10	2	2	3				17
Sewall, Thomas	1		2					3
Spaulding, Mychael	19	1	1	14			1	36
Stapleton, Ray				3				3
Stoughton, Greg	4							4
Waters, Ben	6	1	1	4				12
Wiltshire, Mike	2		2	1				5

Incidents Per Personnel and Apparatus for Date Range on reviewed cases



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# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 7:04:16 PM



## Personnel Hours for Incidents for Date Range (Not Payroll Related)

Start Date: 01/01/2023 | End Date: 03/31/2023

PERSONNEL	TIME SPENT ON INCIDENTS (Hours:Minutes Dispatched to Cleared Scene)
Adams, Damien	0:49
Bagalio, Jordyn	4:47
Compo, Josh	15:45
Compo, Travis	11:03
Dauphin, Josh	30:11
Dauphin, Tracy	19:07
Dexter, Deke	21:05
Donker, Brittany	2:14
driver, GCA	5:05
Main, Ron	6:51
Martin, Dave	16:22
Picknell, Dave	14:37
Sewall, Thomas	1:33
Spaulding, Mychael	36:29
Stapleton, Ray	2:16
Stoughton, Greg	5:41
Waters, Ben	13:29
Wiltshire, Mike	4:38
<b>Total:</b>	<b>212:02</b>

Only Personnel responding to incidents on an apparatus included. Only REVIEWED incidents included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 7:26:52 PM



## Responding Personnel with Apparatus Times per Apparatus per Incident

Start Date: 01/01/2023 | End Date: 03/31/2023

Apparatus	Personnel	# Pers.	Alarm	Dispatch	Enroute	On Scene	Cancelled	Cleared	In Service	Disp. to Clear/Cancel	Disp. To In Service
<b>2023 - 1 (611 - Dispatched &amp; cancelled en route) - 5122 VT RT 131</b>											
E 7	Compo, Josh; Compo, Travis; Dauphin, Josh; Dexter, Deke; Main, Ron; Spaulding, Mychael; Stapleton, Ray; Waters, Ben	8	01/03/2023 05:29	01/03/2023 05:29			01/03/2023 05:34			0:05	
										<b>Total Incident Time</b>	<b>N/A</b>
<b>2023 - 2 (311 - Medical assist, assist EMS crew) - 464 STOUGHTON POND RD</b>											
Brush	Bagalio, Jordyn; Compo, Travis; Donker, Brittany; Sewall, Thomas; Spaulding, Mychael; Stoughton, Greg; Waters, Ben	7	01/12/2023 20:17	01/12/2023 20:17	01/12/2023 20:24	01/12/2023 20:27		01/12/2023 21:07		0:50	
GCA85	driver, GCA	1	01/12/2023 20:17	01/12/2023 20:17	01/12/2023 20:20	01/12/2023 20:50		01/12/2023 21:07		0:50	
										<b>Total Incident Time</b>	<b>N/A</b>
<b>2023 - 3 (444 - Power line down) - BUTTERFIELD HILL RD</b>											
Brush	Dexter, Deke; Spaulding, Mychael; Stoughton, Greg	3	01/13/2023 09:38	01/13/2023 09:38	01/13/2023 09:51	01/13/2023 09:58		01/13/2023 11:27		1:49	
E 1	Martin, Dave; Waters, Ben	2	01/13/2023 09:38	01/13/2023 09:38	01/13/2023 09:51	01/13/2023 10:00		01/13/2023 11:27		1:49	
										<b>Total Incident Time</b>	<b>N/A</b>
<b>2023 - 4 (322 - Motor vehicle accident with injuries) - VT ROUTE 131</b>											
Brush	Picknell, Dave; Stoughton, Greg	2	01/14/2023 19:24	01/14/2023 19:24	01/14/2023 19:40	01/14/2023 19:42		01/14/2023 20:29		1:05	
E 7	Dauphin, Josh; Dauphin, Tracy; Dexter, Deke	3	01/14/2023 19:24	01/14/2023 19:24	01/14/2023 19:34	01/14/2023 19:35		01/14/2023 20:29		1:05	
GCA85	driver, GCA	1	01/14/2023 19:24	01/14/2023 19:24	01/14/2023 19:25	01/14/2023 19:43		01/14/2023 20:09		0:45	
										<b>Total Incident Time</b>	<b>N/A</b>
<b>2023 - 5 (611 - Dispatched &amp; cancelled en route) - WEATHERSFIELD CENTER RD</b>											
E 7	Bagalio, Jordyn; Compo, Josh; Donker, Brittany; Main, Ron; Spaulding, Mychael	5	01/15/2023 08:35	01/15/2023 08:35			01/15/2023 08:42			0:07	
										<b>Total Incident Time</b>	<b>N/A</b>
<b>2023 - 6 (611 - Dispatched &amp; cancelled en route) - 7290 VT RT 131</b>											
E 7	Compo, Josh; Dauphin, Tracy; Dexter, Deke; Martin, Dave; Spaulding, Mychael	5	01/16/2023 15:38	01/16/2023 15:38			01/16/2023 15:44			0:06	
										<b>Total Incident Time</b>	<b>N/A</b>

Total Incident Time is defined as the period of time between the EARLIEST Dispatch Time and the LATEST In Service time. Only Reviewed incidents are included.



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2023 - 7 (311 - Medical assist, assist EMS crew) - 154 LITTLE ASCUTNEY RD EXT											
Brush	Dexter, Deke; Martin, Dave	2	01/18/2023 09:34	01/18/2023 09:34	01/18/2023 09:44	01/18/2023 09:49		01/18/2023 10:05		0:31	
GCA85	driver, GCA	1	01/18/2023 09:34	01/18/2023 09:34	01/18/2023 09:38	01/18/2023 09:52		01/18/2023 10:05		0:31	
										Total Incident Time	N/A
2023 - 8 (154 - Dumpster or other outside trash receptacle fire) - 7505 Rt 131											
Brush	Picknell, Dave; Stoughton, Greg	2	01/19/2023 09:48	01/19/2023 09:48	01/19/2023 10:08	01/19/2023 10:10		01/19/2023 11:45		1:57	
E 2	Dexter, Deke; Spaulding, Mychael	2	01/19/2023 09:48	01/19/2023 09:48	01/19/2023 09:53	01/19/2023 09:54		01/19/2023 11:45		1:57	
E 7	Main, Ron; Martin, Dave; Stapleton, Ray; Wiltshire, Mike	4	01/19/2023 09:48	01/19/2023 09:48	01/19/2023 10:00	01/19/2023 10:01		01/19/2023 11:45		1:57	
										Total Incident Time	N/A
2023 - 9 (324 - Motor vehicle accident with no injuries.) - 8219 VT RT 131											
Brush	Picknell, Dave; Wiltshire, Mike	2	01/25/2023 14:13	01/25/2023 14:13	01/25/2023 14:20	01/25/2023 14:22		01/25/2023 14:51		0:38	
E 7	Compo, Josh; Spaulding, Mychael	2	01/25/2023 14:13	01/25/2023 14:13	01/25/2023 14:20	01/25/2023 14:22		01/25/2023 14:51		0:38	
										Total Incident Time	N/A
2023 - 10 (324 - Motor vehicle accident with no injuries.) - RESERVOIR RD											
Brush	Picknell, Dave; Wiltshire, Mike	2	01/25/2023 14:42	01/25/2023 14:42	01/25/2023 14:43	01/25/2023 14:50		01/25/2023 15:56		1:14	
E 7	Compo, Josh; Dexter, Deke; Spaulding, Mychael	3	01/25/2023 14:42	01/25/2023 14:42	01/25/2023 14:43	01/25/2023 14:50		01/25/2023 15:56		1:14	
										Total Incident Time	N/A
2023 - 11 (733 - Smoke detector activation due to malfunction) - 481 KENDRICKS CORNER RD											
POV	Dauphin, Josh; Dauphin, Tracy	2	01/25/2023 15:59	01/25/2023 15:59	01/25/2023 16:00	01/25/2023 16:02		01/25/2023 16:29		0:30	
										Total Incident Time	N/A
2023 - 12 (111 - Building fire) - 500 WHITNEY RD											
E 7	Compo, Josh; Compo, Travis; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael	5	01/28/2023 10:44	01/28/2023 10:44	01/28/2023 10:46	01/28/2023 11:03		01/28/2023 13:02	01/28/2023 13:50	2:18	3:06
										Total Incident Time	3:06
2023 - 13 (311 - Medical assist, assist EMS crew) - 305 LITTLE ASCUTNEY RD											
Brush	Compo, Travis; Martin, Dave; Spaulding, Mychael; Waters, Ben	4	02/03/2023 09:02	02/03/2023 09:02	02/03/2023 09:08	02/03/2023 09:11		02/03/2023 09:26		0:24	
GCA85	driver, GCA	1	02/03/2023 09:02	02/03/2023 09:02	02/03/2023 09:05	02/03/2023 09:15		02/03/2023 09:26		0:24	
										Total Incident Time	N/A
2023 - 14 (311 - Medical assist, assist EMS crew) - 570 WELLWOOD ORCHARD RD											
Brush	Compo, Travis; Waters, Ben	2	02/03/2023 15:34	02/03/2023 15:34	02/03/2023 15:42	02/03/2023 15:54		02/03/2023 16:59		1:25	
Other	Compo, Josh; Spaulding, Mychael	2									
										Total Incident Time	N/A

Total Incident Time is defined as the period of time between the EARLIEST Dispatch Time and the LATEST In Service time. Only Reviewed incidents are included.



2023 - 15 (324 - Motor vehicle accident with no injuries.) - 1 VT RT 131											
Brush	Dauphin, Josh; Dauphin, Tracy; Dexter, Deke; Picknell, Dave	4	02/09/2023 15:04	02/09/2023 15:04	02/09/2023 15:17	02/09/2023 15:21		02/09/2023 16:49		1:45	
										Total Incident Time	N/A
2023 - 16 (150 - Outside rubbish fire, other) - 105 CHESTER RD											
Brush	Main, Ron; Waters, Ben	2	02/11/2023 13:23	02/11/2023 13:23	02/11/2023 13:37	02/11/2023 13:53		02/11/2023 15:11		1:48	
E 7	Bagalio, Jordyn; Compo, Josh; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael	5	02/11/2023 13:23	02/11/2023 13:23	02/11/2023 13:29	02/11/2023 13:46		02/11/2023 15:11		1:48	
										Total Incident Time	N/A
2023 - 17 (311 - Medical assist, assist EMS crew) - 24 APPLE RIDGE RD											
Brush	Dexter, Deke; Spaulding, Mychael	2	02/13/2023 00:31	02/13/2023 00:31	02/13/2023 00:42	02/13/2023 00:43		02/13/2023 00:59		0:28	
GCA85	driver, GCA	1	02/13/2023 00:31	02/13/2023 00:31	02/13/2023 00:35	02/13/2023 00:48		02/13/2023 00:59		0:28	
										Total Incident Time	N/A
2023 - 18 (311 - Medical assist, assist EMS crew) - 58 OLD CENTER ST											
Brush	Compo, Josh; Compo, Travis; Spaulding, Mychael; Waters, Ben	4	02/14/2023 06:27	02/14/2023 06:27	02/14/2023 06:33	02/14/2023 06:36		02/14/2023 07:09		0:42	
GCA85	driver, GCA	1	02/14/2023 06:27	02/14/2023 06:27	02/14/2023 06:31	02/14/2023 06:47		02/14/2023 07:09		0:42	
										Total Incident Time	N/A
2023 - 19 (311 - Medical assist, assist EMS crew) - 1600 RESERVOIR RD											
Brush	Compo, Travis	1	02/15/2023 18:16	02/15/2023 18:16	02/15/2023 18:19	02/15/2023 18:26		02/15/2023 19:19		1:03	
GCA85	driver, GCA	1	02/15/2023 18:16	02/15/2023 18:16	02/15/2023 18:17	02/15/2023 18:39		02/15/2023 19:00		0:44	
POV	Dauphin, Josh; Dauphin, Tracy; Spaulding, Mychael	3	02/15/2023 18:13	02/15/2023 18:13	02/15/2023 18:15	02/15/2023 18:18		02/15/2023 19:19		1:06	
										Total Incident Time	N/A
2023 - 20 (100 - Fire, other) - 1278 GIDDINGS ST											
E 7	Compo, Travis; Dauphin, Tracy; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael; Stapleton, Ray	6	02/16/2023 16:32	02/16/2023 16:32	02/16/2023 16:40	02/16/2023 16:51		02/16/2023 16:51		0:19	
										Total Incident Time	N/A
2023 - 21 (571 - Cover assignment, standby, moveup) - 145 TRAILSIDE RD											
E 7	Compo, Josh; Dauphin, Tracy; Dauphin, Josh; Main, Ron; Picknell, Dave; Spaulding, Mychael	6	02/20/2023 20:28	02/20/2023 20:28	02/20/2023 20:32	02/20/2023 20:32		02/20/2023 21:40		1:12	
										Total Incident Time	N/A
2023 - 22 (111 - Building fire) - 35 COUNTY RD											
E 7	Compo, Travis; Dauphin, Josh; Dexter, Deke; Spaulding, Mychael	4	02/25/2023 02:54	02/25/2023 02:54	02/25/2023 03:07	02/25/2023 03:12		02/25/2023 03:37		0:43	
										Total Incident Time	N/A

Total Incident Time is defined as the period of time between the EARLIEST Dispatch Time and the LATEST In Service time. Only Reviewed incidents are included.





2023 - 23 (600 - Good intent call, other) - 7612 VT RT 131											
Brush	Compo, Travis; Dauphin, Tracy; Picknell, Dave; Spaulding, Mychael	4	02/27/2023 06:24	02/27/2023 06:24				02/27/2023 07:00			0:36
										Total Incident Time	N/A
2023 - 24 (111 - Building fire) - 35 DEPOT ST											
E 7	Compo, Josh; Dauphin, Josh; Dexter, Deke; Picknell, Dave; Spaulding, Mychael; Waters, Ben	6	02/28/2023 09:46	02/28/2023 09:46	02/28/2023 10:12	02/28/2023 10:28			02/28/2023 14:00		4:14
										Total Incident Time	N/A
2023 - 25 (611 - Dispatched & cancelled en route) - 1342 VT RT 106											
E 7	Bagalio, Jordyn; Compo, Travis; Compo, Josh; Picknell, Dave; Spaulding, Mychael	5	03/04/2023 16:28	03/04/2023 16:28				03/04/2023 16:31			0:03
										Total Incident Time	N/A
2023 - 26 (311 - Medical assist, assist EMS crew) - 16 OLD CENTER ST											
Brush	Bagalio, Jordyn; Compo, Travis; Compo, Josh; Dauphin, Josh; Dauphin, Tracy; Donker, Brittany	6	03/04/2023 20:17	03/04/2023 20:17	03/04/2023 20:21	03/04/2023 20:24			03/04/2023 20:58		0:41
GCA83	driver, GCA	1	03/04/2023 20:17	03/04/2023 20:17	03/04/2023 20:21	03/04/2023 20:39			03/04/2023 20:58		0:41
Other	Picknell, Dave; Sewall, Thomas	2									
										Total Incident Time	N/A
2023 - 27 (311 - Medical assist, assist EMS crew) - 467 QUARRY RD											
Brush	Dauphin, Josh; Dauphin, Tracy; Martin, Dave; Spaulding, Mychael	4	03/10/2023 07:18	03/10/2023 07:18	03/10/2023 07:22	03/10/2023 07:28			03/10/2023 18:10		10:52
										Total Incident Time	N/A
2023 - 28 (311 - Medical assist, assist EMS crew) - 6569 VT RT 131											
Brush	Compo, Josh; Dauphin, Josh; Spaulding, Mychael	3	03/11/2023 03:34	03/11/2023 03:34	03/11/2023 03:41	03/11/2023 03:47			03/11/2023 03:56		0:22
										Total Incident Time	N/A
2023 - 29 (311 - Medical assist, assist EMS crew) - 1129 QUARRY RD											
Brush	Dauphin, Josh; Spaulding, Mychael	2	03/13/2023 08:17	03/13/2023 08:17				03/13/2023 08:25			0:08
										Total Incident Time	N/A
2023 - 30 (444 - Power line down) - RESERVOIR RD											
Brush	Dauphin, Tracy; Dexter, Deke; Picknell, Dave; Spaulding, Mychael	4	03/14/2023 09:57	03/14/2023 09:57	03/14/2023 10:02	03/14/2023 10:14			03/14/2023 10:18		0:21
										Total Incident Time	N/A
2023 - 31 (444 - Power line down) - VT ROUTE 131											
Brush	Dauphin, Tracy; Dexter, Deke; Picknell, Dave; Spaulding, Mychael	4	03/14/2023 10:22	03/14/2023 10:22	03/14/2023 10:27	03/14/2023 10:28			03/14/2023 10:38		0:16

Total Incident Time is defined as the period of time between the EARLIEST Dispatch Time and the LATEST In Service time. Only Reviewed incidents are included.



E 1	Compo, Josh	1	03/14/2023 10:22	03/14/2023 10:22	03/14/2023 10:27	03/14/2023 10:28		03/14/2023 10:38	0:16		
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 32 (444 - Power line down) - BRANCH BROOK RD</b>											
Brush	Compo, Josh; Dexter, Deke; Spaulding, Mychael	3	03/14/2023 11:10	03/14/2023 11:10	03/14/2023 11:13	03/14/2023 11:14		03/14/2023 11:35	0:25		
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 33 (444 - Power line down) - VT ROUTE 131</b>											
Brush	Compo, Josh; Dexter, Deke; Spaulding, Mychael	3	03/14/2023 11:15	03/14/2023 11:15	03/14/2023 11:17	03/14/2023 11:17		03/14/2023 11:22	0:07		
E 1	Picknell, Dave	1	03/14/2023 11:15	03/14/2023 11:15	03/14/2023 11:17	03/14/2023 11:17		03/14/2023 11:22	0:07		
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 34 (444 - Power line down) - 4782 106 RT</b>											
Brush	Compo, Josh; Dexter, Deke; Spaulding, Mychael	3	03/14/2023 11:17	03/14/2023 11:17	03/14/2023 11:18	03/14/2023 11:19		03/14/2023 11:25	0:08		
E 1	Picknell, Dave	1	03/14/2023 11:17	03/14/2023 11:17	03/14/2023 11:18	03/14/2023 11:19		03/14/2023 11:25	0:08		
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 35 (444 - Power line down) - 2403 RESERVOIR RD</b>											
Brush	Compo, Travis; Spaulding, Mychael	2	03/14/2023 16:15	03/14/2023 16:15	03/14/2023 16:25	03/14/2023 16:33		03/14/2023 16:37	0:22		
Other	Compo, Josh; Dexter, Deke; Picknell, Dave	3									
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 36 (311 - Medical assist, assist EMS crew) - 403 PERKINS HILL RD</b>											
Brush	Dauphin, Josh; Main, Ron; Spaulding, Mychael; Waters, Ben	4	03/15/2023 13:00	03/15/2023 13:00	03/15/2023 13:02	03/15/2023 13:12		03/15/2023 13:45	0:45		
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 37 (444 - Power line down) - 205 BUTTERFIELD HILL EXT</b>											
Brush	Compo, Josh; Spaulding, Mychael	2	03/15/2023 18:29	03/15/2023 18:29	03/15/2023 18:37	03/15/2023 18:43		03/15/2023 18:50	0:21		
Other	Dauphin, Josh; Dauphin, Tracy; Picknell, Dave	3									
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 38 (444 - Power line down) - 7149 VT RT 106</b>											
E 1	Compo, Josh; Dauphin, Tracy; Dauphin, Josh	3	03/15/2023 18:37	03/15/2023 18:37	03/15/2023 18:38	03/15/2023 18:42		03/15/2023 18:48	0:11		
Other	Picknell, Dave; Spaulding, Mychael	2									
									<b>Total Incident Time</b>	<b>N/A</b>	
<b>2023 - 39 (444 - Power line down) - 138 BUTTERFIELD HILL RD</b>											
Brush	Picknell, Dave; Spaulding, Mychael	2	03/15/2023 18:44	03/15/2023 18:44	03/15/2023 18:46	03/15/2023 18:51		03/15/2023 18:52	0:08		

Total Incident Time is defined as the period of time between the EARLIEST Dispatch Time and the LATEST In Service time. Only Reviewed incidents are included.





# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 6:42:15 PM



## Response Percentage per Station per Personnel for Incident Types for Personnel

Personnel: All Personnel | Incident Type(s): All Incident Types | Start Date: 01/01/2023 | End Date: 03/31/2023

Personnel	Calls Attended	% of Calls for Selected Incident Types
<b>Station: WWVFD</b>		
Adams, Damien	1	2.3%
Bagalio, Jordyn	8	18.2%
Compo, Josh	25	56.8%
Compo, Travis	15	34.1%
Dauphin, Josh	22	50.0%
Dauphin, Tracy	16	36.4%
Dexter, Deke	22	50.0%
Donker, Brittany	4	9.1%
driver, GCA	8	18.2%
Main, Ron	9	20.5%
Martin, Dave	8	18.2%
Picknell, Dave	21	47.7%
Sewall, Thomas	4	9.1%
Spaulding, Mychael	38	86.4%
Stapleton, Ray	3	6.8%
Stoughton, Greg	4	9.1%
Waters, Ben	12	27.3%
Wiltshire, Mike	5	11.4%
<b>Total Incidents for Station WWVFD</b>	<b>44</b>	

**Total Incidents for all Stations 44**

Displays the number and percentage of Incidents attended by each Personnel for each Station in the agency over the selected Date Range. Only Reviewed incidents are included.



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# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/24/2023 6:54:13 PM



## Response Times per Incident for Date Range (Landscape)

Response Time: 00:18:00 | Incident Status: Reviewed | Response Mode: All | Start Date: 01/01/2023 | End Date: 03/31/2023

INCIDENT DATE	INCIDENT #	ADDRESS	INCIDENT TYPE	APPARATUS	ALARM TIME	DISPATCH TIME	PROCESS TIME mm:ss (Alarm to Dispatch)	ENROUTE TIME	TURNOUT TIME mm:ss (Dispatch to Enroute)	ARRIVAL TIME	TRAVEL TIME mm:ss (Enroute to Arrival)	TOTAL TIME mm:ss (Dispatch to Arrival)	TOTAL TIME mm:ss (Alarm to Arrival)
01/03/2023	2023-1	5122 VT RT 131	611 - Dispatched & cancelled en route										
				E 7	05:29:00	05:29:00	0:00						
01/12/2023	2023-2	464 STOUGHTON POND RD	311 - Medical assist, assist EMS crew										
				Brush	20:17:00	20:17:00	0:00	20:24:00	7:00	20:27:00	3:00	10:00	10:00
				GCA85	20:17:00	20:17:00	0:00	20:20:00	3:00	20:50:00	30:00	33:00	33:00
01/13/2023	2023-3	BUTTERFIELD HILL RD	444 - Power line down										
				Brush	09:38:00	09:38:00	0:00	09:51:00	13:00	09:58:00	7:00	20:00	20:00
				E 1	09:38:00	09:38:00	0:00	09:51:00	13:00	10:00:00	9:00	22:00	22:00
01/14/2023	2023-4	VT ROUTE 131	322 - Motor vehicle accident with injuries										
				E 7	19:24:00	19:24:00	0:00	19:34:00	10:00	19:35:00	1:00	11:00	11:00
				Brush	19:24:00	19:24:00	0:00	19:40:00	16:00	19:42:00	2:00	18:00	18:00
				GCA85	19:24:00	19:24:00	0:00	19:25:00	1:00	19:43:00	18:00	19:00	19:00
01/15/2023	2023-5	WEATHERSFIELD CENTER RD	611 - Dispatched & cancelled en route										
				E 7	08:35:00	08:35:00	0:00						
01/16/2023	2023-6	7290 VT RT 131	611 - Dispatched & cancelled en route										
				E 7	15:38:00	15:38:00	0:00						
01/18/2023	2023-7	154 LITTLE ASCUTNEY RD EXT	311 - Medical assist, assist EMS crew										
				Brush	09:34:00	09:34:00	0:00	09:44:00	10:00	09:49:00	5:00	15:00	15:00
				GCA85	09:34:00	09:34:00	0:00	09:38:00	4:00	09:52:00	14:00	18:00	18:00

Canceled Apparatus not included.



INCIDENT DATE	INCIDENT #	ADDRESS	INCIDENT TYPE	APPARATUS	ALARM TIME	DISPATCH TIME	PROCESS TIME mm:ss (Alarm to Dispatch)	ENROUTE TIME	TURNOUT TIME mm:ss (Dispatch to Enroute)	ARRIVAL TIME	TRAVEL TIME mm:ss (Enroute to Arrival)	TOTAL TIME mm:ss (Dispatch to Arrival)	TOTAL TIME mm:ss (Alarm to Arrival)
01/19/2023	2023-8	7505 Rt 131	154 - Dumpster or other outside trash receptacle fire										
				E 2	09:48:00	09:48:00	0:00	09:53:00	5:00	09:54:00	1:00	6:00	6:00
				E 7	09:48:00	09:48:00	0:00	10:00:00	12:00	10:01:00	1:00	13:00	13:00
				Brush	09:48:00	09:48:00	0:00	10:08:00	20:00	10:10:00	2:00	22:00	22:00
01/25/2023	2023-9	8219 VT RT 131	324 - Motor vehicle accident with no injuries.										
				E 7	14:13:00	14:13:00	0:00	14:20:00	7:00	14:22:00	2:00	9:00	9:00
				Brush	14:13:00	14:13:00	0:00	14:20:00	7:00	14:22:00	2:00	9:00	9:00
01/25/2023	2023-10	RESERVOIR RD	324 - Motor vehicle accident with no injuries.										
				E 7	14:42:00	14:42:00	0:00	14:43:00	1:00	14:50:00	7:00	8:00	8:00
				Brush	14:42:00	14:42:00	0:00	14:43:00	1:00	14:50:00	7:00	8:00	8:00
01/25/2023	2023-11	481 KENDRICKS CORNER RD	733 - Smoke detector activation due to malfunction										
				POV	15:59:00	15:59:00	0:00	16:00:00	1:00	16:02:00	2:00	3:00	3:00
01/28/2023	2023-12	500 WHITNEY RD	111 - Building fire										
				E 7	10:44:00	10:44:00	0:00	10:46:00	2:00	11:03:00	17:00	19:00	19:00
02/03/2023	2023-13	305 LITTLE ASCUTNEY RD	311 - Medical assist, assist EMS crew										
				Brush	09:02:00	09:02:00	0:00	09:08:00	6:00	09:11:00	3:00	9:00	9:00
				GCA85	09:02:00	09:02:00	0:00	09:05:00	3:00	09:15:00	10:00	13:00	13:00
02/03/2023	2023-14	570 WELLWOOD ORCHARD RD	311 - Medical assist, assist EMS crew										
				Brush	15:34:00	15:34:00	0:00	15:42:00	8:00	15:54:00	12:00	20:00	20:00
02/09/2023	2023-15	1 VT RT 131	324 - Motor vehicle accident with no injuries.										
				Brush	15:04:00	15:04:00	0:00	15:17:00	13:00	15:21:00	4:00	17:00	17:00
02/11/2023	2023-16	105 CHESTER RD	150 - Outside rubbish fire, other										
				E 7	13:23:00	13:23:00	0:00	13:29:00	6:00	13:46:00	17:00	23:00	23:00
				Brush	13:23:00	13:23:00	0:00	13:37:00	14:00	13:53:00	16:00	30:00	30:00

Canceled Apparatus not included.



INCIDENT DATE	INCIDENT #	ADDRESS	INCIDENT TYPE	APPARATUS	ALARM TIME	DISPATCH TIME	PROCESS TIME mm:ss (Alarm to Dispatch)	ENROUTE TIME	TURNOUT TIME mm:ss (Dispatch to Enroute)	ARRIVAL TIME	TRAVEL TIME mm:ss (Enroute to Arrival)	TOTAL TIME mm:ss (Dispatch to Arrival)	TOTAL TIME mm:ss (Alarm to Arrival)
02/13/2023	2023-17	24 APPLE RIDGE RD	311 - Medical assist, assist EMS crew										
				Brush	00:31:00	00:31:00	0:00	00:42:00	11:00	00:43:00	1:00	12:00	12:00
				GCA85	00:31:00	00:31:00	0:00	00:35:00	4:00	00:48:00	13:00	17:00	17:00
02/14/2023	2023-18	58 OLD CENTER ST	311 - Medical assist, assist EMS crew										
				Brush	06:27:00	06:27:00	0:00	06:33:00	6:00	06:36:00	3:00	9:00	9:00
				GCA85	06:27:00	06:27:00	0:00	06:31:00	4:00	06:47:00	16:00	20:00	20:00
02/15/2023	2023-19	1600 RESERVOIR RD	311 - Medical assist, assist EMS crew										
				Brush	18:16:30	18:16:30	0:00	18:19:30	3:00	18:26:30	7:00	10:00	10:00
				GCA85	18:16:30	18:16:30	0:00	18:17:30	1:00	18:39:30	22:00	23:00	23:00
				POV	18:13:30	18:13:30	0:00	18:15:30	2:00	18:18:30	3:00	5:00	5:00
02/16/2023	2023-20	1278 GIDDINGS ST	100 - Fire, other										
				E 7	16:32:00	16:32:00	0:00	16:40:00	8:00	16:51:00	11:00	19:00	19:00
02/20/2023	2023-21	145 TRAILSIDE RD	571 - Cover assignment, standby, moveup										
				E 7	20:28:00	20:28:00	0:00	20:32:00	4:00	20:32:00	0:00	4:00	4:00
02/25/2023	2023-22	35 COUNTY RD	111 - Building fire										
				E 7	02:54:00	02:54:00	0:00	03:07:00	13:00	03:12:00	5:00	18:00	18:00
02/27/2023	2023-23	7612 VT RT 131	600 - Good intent call, other										
				Brush	06:24:00	06:24:00	0:00						
02/28/2023	2023-24	35 DEPOT ST	111 - Building fire										
				E 7	09:46:00	09:46:00	0:00	10:12:00	26:00	10:28:00	16:00	42:00	42:00
03/04/2023	2023-25	1342 VT RT 106	611 - Dispatched & cancelled en route										
				E 7	16:28:00	16:28:00	0:00						
03/04/2023	2023-26	16 OLD CENTER ST	311 - Medical assist, assist EMS crew										
				Brush	20:17:00	20:17:00	0:00	20:21:00	4:00	20:24:00	3:00	7:00	7:00
				GCA83	20:17:00	20:17:00	0:00	20:21:00	4:00	20:39:00	18:00	22:00	22:00

Canceled Apparatus not included.



INCIDENT DATE	INCIDENT #	ADDRESS	INCIDENT TYPE	APPARATUS	ALARM TIME	DISPATCH TIME	PROCESS TIME mm:ss (Alarm to Dispatch)	ENROUTE TIME	TURNOUT TIME mm:ss (Dispatch to Enroute)	ARRIVAL TIME	TRAVEL TIME mm:ss (Enroute to Arrival)	TOTAL TIME mm:ss (Dispatch to Arrival)	TOTAL TIME mm:ss (Alarm to Arrival)
03/10/2023	2023-27	467 QUARRY RD	311 - Medical assist, assist EMS crew	Brush	07:18:00	07:18:00	0:00	07:22:00	4:00	07:28:00	6:00	10:00	10:00
03/11/2023	2023-28	6569 VT RT 131	311 - Medical assist, assist EMS crew	Brush	03:34:00	03:34:00	0:00	03:41:00	7:00	03:47:00	6:00	13:00	13:00
03/13/2023	2023-29	1129 QUARRY RD	311 - Medical assist, assist EMS crew	Brush	08:17:00	08:17:00	0:00						
03/14/2023	2023-30	RESERVOIR RD	444 - Power line down	Brush	09:57:00	09:57:00	0:00	10:02:00	5:00	10:14:00	12:00	17:00	17:00
03/14/2023	2023-31	VT ROUTE 131	444 - Power line down	Brush	10:22:00	10:22:00	0:00	10:27:00	5:00	10:28:00	1:00	6:00	6:00
				E 1	10:22:00	10:22:00	0:00	10:27:00	5:00	10:28:00	1:00	6:00	6:00
03/14/2023	2023-32	BRANCH BROOK RD	444 - Power line down	Brush	11:10:00	11:10:00	0:00	11:13:00	3:00	11:14:00	1:00	4:00	4:00
03/14/2023	2023-33	VT ROUTE 131	444 - Power line down	Brush	11:15:00	11:15:00	0:00	11:17:00	2:00	11:17:00	0:00	2:00	2:00
				E 1	11:15:00	11:15:00	0:00	11:17:00	2:00	11:17:00	0:00	2:00	2:00
03/14/2023	2023-34	4782 106 RT	444 - Power line down	Brush	11:17:00	11:17:00	0:00	11:18:00	1:00	11:19:00	1:00	2:00	2:00
				E 1	11:17:00	11:17:00	0:00	11:18:00	1:00	11:19:00	1:00	2:00	2:00
03/14/2023	2023-35	2403 RESERVOIR RD	444 - Power line down	Brush	16:15:00	16:15:00	0:00	16:25:00	10:00	16:33:00	8:00	18:00	18:00
03/15/2023	2023-36	403 PERKINS HILL RD	311 - Medical assist, assist EMS crew	Brush	13:00:00	13:00:00	0:00	13:02:00	2:00	13:12:00	10:00	12:00	12:00

Canceled Apparatus not included.





INCIDENT DATE	INCIDENT #	ADDRESS	INCIDENT TYPE	APPARATUS	ALARM TIME	DISPATCH TIME	PROCESS TIME mm:ss (Alarm to Dispatch)	ENROUTE TIME	TURNOUT TIME mm:ss (Dispatch to Enroute)	ARRIVAL TIME	TRAVEL TIME mm:ss (Enroute to Arrival)	TOTAL TIME mm:ss (Dispatch to Arrival)	TOTAL TIME mm:ss (Alarm to Arrival)
03/15/2023	2023-37	205 BUTTERFIELD HILL EXT	444 - Power line down	Brush	18:29:00	18:29:00	0:00	18:37:00	8:00	18:43:00	6:00	14:00	14:00
03/15/2023	2023-38	7149 VT RT 106	444 - Power line down	E 1	18:37:00	18:37:00	0:00	18:38:00	1:00	18:42:00	4:00	5:00	5:00
03/15/2023	2023-39	138 BUTTERFIELD HILL RD	444 - Power line down	Brush	18:44:00	18:44:00	0:00	18:46:00	2:00	18:51:00	5:00	7:00	7:00
03/24/2023	2023-41	417 GROUT RD	311 - Medical assist, assist EMS crew	Brush	13:38:00	13:38:00	0:00	13:45:00	7:00	13:47:00	2:00	9:00	9:00
03/25/2023	2023-42	202 VT RT 131	111 - Building fire	E 7	06:08:00	06:08:00	0:00	06:08:00	0:00	06:08:00	0:00	0:00	0:00
				Brush	06:08:00	06:08:00	0:00	06:08:00	0:00	06:08:00	0:00	0:00	0:00
				E 2	06:08:00	06:08:00	0:00	06:08:00	0:00	06:08:00	0:00	0:00	0:00
03/26/2023	2023-43	235 STOKES RD	445 - Arcing, shorted electrical equipment	Brush	09:10:00	09:10:00	0:00	09:15:00	5:00	09:25:00	10:00	15:00	15:00
03/29/2023	2023-45	24 HIDDEN GLEN RD	111 - Building fire	E 7	08:48:00	08:48:00	0:00	08:49:00	1:00	08:57:00	8:00	9:00	9:00
				E 2	08:48:00	08:48:00	0:00	08:49:00	1:00	08:57:00	8:00	9:00	9:00
				Brush	08:48:00	08:48:00	0:00	08:49:00	1:00	08:57:00	8:00	9:00	9:00
03/30/2023	2023-46	154 LITTLE ASCUTNEY RD EXT	114 - Chimney or flue fire, confined to chimney or flue	E 7	21:09:00	21:09:00	0:00	21:15:00	6:00	21:19:00	4:00	10:00	10:00
				E 2	21:09:00	21:09:00	0:00	21:15:00	6:00	21:19:00	4:00	10:00	10:00
				E 1	21:09:00	21:09:00	0:00	21:15:00	6:00	21:19:00	4:00	10:00	10:00

**Total Incidents: 44**

Canceled Apparatus not included.



# West Weathersfield Volunteer Fire Department

Perkinsville, VT

This report was generated on 5/17/2023 8:38:59 PM



## Training Hours for Personnel for Date Range

Personnel: All Personnel | Sort By: Date | Start Date: 01/01/2023 | End Date: 03/31/2023

DATE	CLASS	CATEGORY	HOURS
<b>Adams, Damien</b>			
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
<b>TOTAL HOURS:</b>			<b>5</b>

DATE	CLASS	CATEGORY	HOURS
<b>Bagalio, Jordyn</b>			
01/31/2023	Building construction	Firefighter Training	2
03/28/2023	Ice Water	Firefighter Training	2
<b>TOTAL HOURS:</b>			<b>4</b>

DATE	CLASS	CATEGORY	HOURS
<b>Compo, Josh</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
03/15/2023	CRASH motorcycle training	EMS	3
<b>TOTAL HOURS:</b>			<b>5.5</b>

DATE	CLASS	CATEGORY	HOURS
<b>Compo, Travis</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/31/2023	Building construction	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/07/2023	Ropes and knots	Firefighter Training	2
03/28/2023	Ice Water	Firefighter Training	2
<b>TOTAL HOURS:</b>			<b>15.5</b>

DATE	CLASS	CATEGORY	HOURS
<b>Dauphin, Josh</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/31/2023	Building construction	Firefighter Training	2
02/20/2023	Oxygen use	EMS	2.5
03/28/2023	Ice Water	Firefighter Training	2
<b>TOTAL HOURS:</b>			<b>11</b>

DATE	CLASS	CATEGORY	HOURS
<b>Dauphin, Tracy</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/31/2023	Building construction	Firefighter Training	2

Only REVIEWED classes included. Training must be enabled in Payroll to track hours for Personnel. This report pulls Training Hours from the People Page and includes any adjusted hours.



02/20/2023	Oxygen use	EMS	2.5
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 9**

DATE	CLASS	CATEGORY	HOURS
<b>Dexter, Deke</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/24/2023	SCBA training	Firefighter Training	2
01/31/2023	Building construction	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/07/2023	Ropes and knots	Firefighter Training	2
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 17.5**

DATE	CLASS	CATEGORY	HOURS
<b>Donker, Brittany</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/31/2023	Building construction	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/15/2023	CRASH motorcycle training	EMS	3
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 14.5**

DATE	CLASS	CATEGORY	HOURS
<b>Jones, Tarin</b>			
01/24/2023	SCBA training	Firefighter Training	2

**TOTAL HOURS: 2**

DATE	CLASS	CATEGORY	HOURS
<b>Koloski, Nick</b>			
01/10/2023	outside patient recuse	Firefighter Training	2
01/24/2023	SCBA training	Firefighter Training	2

**TOTAL HOURS: 4**

DATE	CLASS	CATEGORY	HOURS
<b>Main, Ron</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
02/20/2023	Oxygen use	EMS	2.5
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 9**

DATE	CLASS	CATEGORY	HOURS
<b>Martin, Dave</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/24/2023	SCBA training	Firefighter Training	2

Only REVIEWED classes included. Training must be enabled in Payroll to track hours for Personnel. This report pulls Training Hours from the People Page and includes any adjusted hours.



02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 13.5**

DATE	CLASS	CATEGORY	HOURS
<b>Picknell, Dave</b>			
01/10/2023	outside patient recuse	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 6.5**

DATE	CLASS	CATEGORY	HOURS
<b>Sewall, Thomas</b>			
01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/31/2023	Building construction	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/15/2023	CRASH motorcycle training	EMS	3
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS: 16.5**

DATE	CLASS	CATEGORY	HOURS
<b>Spaulding, Mychael</b>			
01/03/2023	Hazmat	Firefighter Training	2.5

**TOTAL HOURS: 2.5**

DATE	CLASS	CATEGORY	HOURS
<b>Stapleton, Ray</b>			
01/31/2023	Building construction	Firefighter Training	2
03/07/2023	Ropes and knots	Firefighter Training	2

**TOTAL HOURS: 4**

DATE	CLASS	CATEGORY	HOURS
<b>Stoughton, Greg</b>			
01/31/2023	Building construction	Firefighter Training	2

**TOTAL HOURS: 2**

DATE	CLASS	CATEGORY	HOURS
<b>Waters, Ben</b>			

Only REVIEWED classes included. Training must be enabled in Payroll to track hours for Personnel. This report pulls Training Hours from the People Page and includes any adjusted hours.



01/03/2023	Hazmat	Firefighter Training	2.5
01/10/2023	outside patient recuse	Firefighter Training	2
01/24/2023	SCBA training	Firefighter Training	2
01/31/2023	Building construction	Firefighter Training	2
02/07/2023	SCBA Seach and rescue	Firefighter Training	2.5
02/20/2023	Oxygen use	EMS	2.5
03/07/2023	Ropes and knots	Firefighter Training	2
03/28/2023	Ice Water	Firefighter Training	2

**TOTAL HOURS:**

**17.5**

**Total of Class Hours: 20.50**

**Total of Personnel Hours: 159.50**

Only REVIEWED classes included. Training must be enabled in Payroll to track hours for Personnel. This report pulls Training Hours from the People Page and includes any adjusted hours.



AGENDA ITEM #6  
WARN PUBLIC HEARING  
DISCONTINUING HIGHWAY #95



# TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/  
TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Olivia Savage  
Principal Clerk

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

June 1, 2023

RE: Discontinuance of Highway #95

Dear Selectors,

See attached notice of Public Hearing to consider the proposal to discontinuance of Highway #95. I held a meeting with Town Counsel and received answers to the questions posed at the May 15<sup>th</sup> Selectboard meeting.

**1. Is there any harm in notifying the abutters to Mr. Kenistons property, rather than solely the abutters of Highway #95?**

There is no harm in notifying the abutters to Mr. Kenistons property.

**2. Is the Notice of Public Hearing sufficient to fulfill the requirement of 19 VSA § 709?**

Yes, the notice with the information within is sufficient.

**3. Is the 30-day notice required for both the site visit and the hearing?**

Yes, and the posting in Town and publishing in the newspaper must be done at least 10 days before the hearing.

**4. Is a survey required?**

A survey is not required for discontinuance.

**5. Is there a specific question the Selectboard should prepare themselves to answer when they consider whether or not to discontinue highway #95?**

The Selectboard's decision needs to determine that the discontinuance is required for the "public good, necessity, and convenience of the inhabitants of the municipality" per section 710. In other words, the Selectboard needs to make findings for why they are choosing to discontinue (if the board decides to do this) and it should be focused more on why it's no longer in the Town's interest to keep/maintain the road. A private landowner's desire to have a road discontinued is not sufficient.

6. Do we have any other options other than discontinuing the road?

Yes, the road can be downgraded to a legal trail, which doesn't require any maintenance.

**Next Steps:**

- 1) Vote to approve and sign the Notice of Public Hearing.
- 2) Notify identified abutters to Mr. Kenistons' property.
- 3) Send the notice to the newspapers for publishing.
- 4) Post the notices at the post offices and online.
- 5) Hold the site visit on Thursday, July 13, 2023, to examine the premises. Take minutes of the visit, capturing all questions and responses.
- 6) Hold the Public Hearing on Monday, July 17, 2023.
- 7) Within 60 days after the site examination and public hearing, return the original petition to Mr. Keniston, with a report of the board's findings, and the manner in which the public was notified, together to the Town Clerk. The Selectboards decision/order must be recorded with the Town Clerk.

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**INFORMATION FROM 5/15 REPORT**

Process for discontinuing a Town Highway:

**1) Notice and Hearing**

- a. Appoint a Time and Date for examining the premises and hearing the persons interested, and give 30 days' notice to the petitioners, and to persons owning or interested in lands through which the highway may pass or abut, of the time when they will inspect the site and receive testimony.
- b. Notice shall also be given to any municipal planning commission in the Town, post a copy of the notice in the office of the town clerk, and cause a notice to be published in a local newspaper of general circulation in the area not less than 10 days before the time set for the hearing.
- c. The notice shall be given by certified mail sent to the official residence of the person(s) required to be notified.

**2) Survey or order of discontinuance**

- a. After examining the premises and hearing any interested parties, and if the selectboard judges that the public good, necessity, and convenience of the inhabitants of the municipality require the highway to be laid out, altered, or reclassified as claimed in the petition, it shall cause the highway to be surveyed in accordance with the provisions of section 33 of this title if the highway right-of-way cannot be determined and shall place suitable monuments to properly mark the bounds of the survey.
- b. If the selectboard decides to discontinue a highway, the discontinuance shall be in writing setting forth a completed description of the highway.

**3) Selectboard's return, recording**

- a. Within 60 days after the examination and hearing, the selectboard shall return the original petition with a report of its findings and of the manner of notifying the parties together with the survey or discontinuance, to the town clerk's office. The selectboard's order laying out, altering, reclassifying, or discontinuing the



highway, with the survey, shall be recorded by the clerk.

- b. As part of the report of findings provided for in subsection (a) of this section, the selectboard may order that the petitioner bear the cost of upgrading a class 4 town highway to the class 3 town highway standards established in subdivision 302(a)(3)(B) of this title. Nothing in this section shall be construed to require a town to maintain a class 4 highway or to upgrade a highway from class 4 to class 3.

**4) Evidence of highway completion or discontinuance**

- a. The lack of a certificate of completion of a highway shall not alone constitute conclusive evidence that a highway is not public.
- b. A town or county highway that has not been kept passable for use by the general public for motorized travel at the expense of the municipality for a period of 30 or more consecutive years following a final determination to discontinue the highway shall be presumed to have been effectively discontinued. This presumption of discontinuance may be rebutted by evidence that manifests a clear intent by the municipality or county and the public to consider or use the way as a highway. The presumption of discontinuance shall not be rebutted by evidence that shows isolated acts of maintenance, unless other evidence exists that shows a clear intent by the municipality or county to consider or use the highway as if it were a public right-of-way.
- c. A person whose sole means of access to a parcel of land or portion thereof owned by that person is by way of a town highway or unidentified corridor that is subsequently discontinued shall retain a private right-of-way over the former town highway or unidentified corridor for any necessary access to the parcel of land or portion thereof and maintenance of his or her right-of-way.

Attachment A – Highway Superintendent Letter to Town Manager

Attachment B – Resident Request to discontinue Highway #95

Attachment C – Report on Proceedings regarding change of a Highway

Attachment D – 1964 Highway Mileage Map of Weathersfield

Attachment E – 1962, 1963, 1964, 1966, 1971, 1973d, 1973r, 1986 maps

Attachment F – Notice of Public Hearing

If you have any questions, please do not hesitate to contact me.

Sincerely,

Brandon Gulnick  
Town Manager  
Weathersfield, VT

Attachment A  
[Request to Discontinue Highway #95]



# Town of Weathersfield

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5259 US ROUTE 5 | P.O. BOX 550 | WEATHERSFIELD, VT 05030 | P (802) 674-2626 | F (802) 674 - 6262

April 26, 2023

To: Brandon Gulick

I have researched TH #95 as per your request for information.

Currently TH #95 is listed as a class 4 town highway .25 miles in length on the 2019 highway mileage map. It is also marked with a U on the map to represent it is impassable/ or untraveled according to the map key.

I have done a site visit and found the road to be unidentifiable from the surrounding fields. I have found no trace of a possible road other than a gap in a stone wall that may represent a lane.

This road starts at its intersection with Cooks Pond Road and proceeds east for .25 miles over parcel span # 705-224-10852 (Keniston). It doesn't connect to a neighboring parcel or appear to be a right of way to any other parcel. The road in its entirety is on the Keniston parcel.

Currently this property is a working farm, and the location of the road is agricultural fields. Mr Keniston has stated that map companies have tried to send vehicles onto his property to get to Divoll Pasture Road. Also, according to Mr Keniston, this road is not mentioned in the deed to his property.

As a class 4 highway per act 64 I am required to inspect it annually. I am also required to repair any erosion if present (in this case no road is present).

To resolve the above-mentioned issues, I recommend the select board discontinue Town Highway #95 as per Vermont Statues Tittle 19 Chapter 7.

This will resolve the issues that Mr. Keniston has with a Town Highway passing onto his property. At the same time also relieves the Town of Weathersfield from the cost of its maintence if needed in the future.

Ray Stapleton, Highway Superintendent

A handwritten signature in dark ink, appearing to be "Ray Stapleton", written over a horizontal line.

Attachment B  
[Request to discontinue Highway #95]

**From:** Brandon Gulnick [Townmanager@weathersfield.org](mailto:Townmanager@weathersfield.org)

**Subject:** RE: [Weathersfield, VT] Discontinuance/throwing up of TH 95 (Sent by John Keniston, [splitrockfarm@vermontel.net](mailto:splitrockfarm@vermontel.net))

**Date:** April 19, 2022 at 3:16 PM

**To:** [splitrockfarm@vermontel.net](mailto:splitrockfarm@vermontel.net)

John,

I am in receipt of your request and will be passing it along to the Selectboard Chair, Michael Todd.

I will keep you updated.

Brandon Gulnick  
Town Manager  
Weathersfield, VT

-----Original Message-----

**From:** [cmsmailer@civicplus.com](mailto:cmsmailer@civicplus.com) <[cmsmailer@civicplus.com](mailto:cmsmailer@civicplus.com)>

**Sent:** Tuesday, April 19, 2022 2:51 PM

**To:** Brandon Gulnick <[Townmanager@weathersfield.org](mailto:Townmanager@weathersfield.org)>

**Subject:** [Weathersfield, VT] Discontinuance/throwing up of TH 95 (Sent by John Keniston, [splitrockfarm@vermontel.net](mailto:splitrockfarm@vermontel.net))

Hello bgulnick,

John Keniston ([splitrockfarm@vermontel.net](mailto:splitrockfarm@vermontel.net)) has sent you a message via your contact form (<https://www.weathersfieldvt.org/user/161/contact>) at Weathersfield, VT.

If you don't want to receive such e-mails, you can change your settings at <https://www.weathersfieldvt.org/user/161/edit>.

Message:

Hello Brandon

I am sending you this email to make a request to the Select Board, through you, for the discontinuance (AKA. throwing-up) of Town Highway 95 as a Town right of way. (See supporting documents ie. maps for location)

This "road" or Town right of way is currently classified as "U" or "impassable or untraveled" on the 2015 Vermont General Highway map of the Town of Weathersfield and the 1980 Town of Weathersfield Highway map. The ROW is off of Cooks Pond road in an easterly direction across our property and dead ends after 1/4 mile.

The property in question is parcel # 09-01-45.001 and belongs to my wife and myself (John & Bonnie Keniston).

Actually, we had no idea this Town right of way existed until I started noticing that a few internet mapping companies were incorrectly labeling our driveway as "TH 95) as you can see from the attached maps.

It is primarily for this miss labeling of our driveway that I am requesting the throwing up of TH 95. My hope is that if TH 95 is discontinued then, eventually the mapping companies will correct their miss labeling.

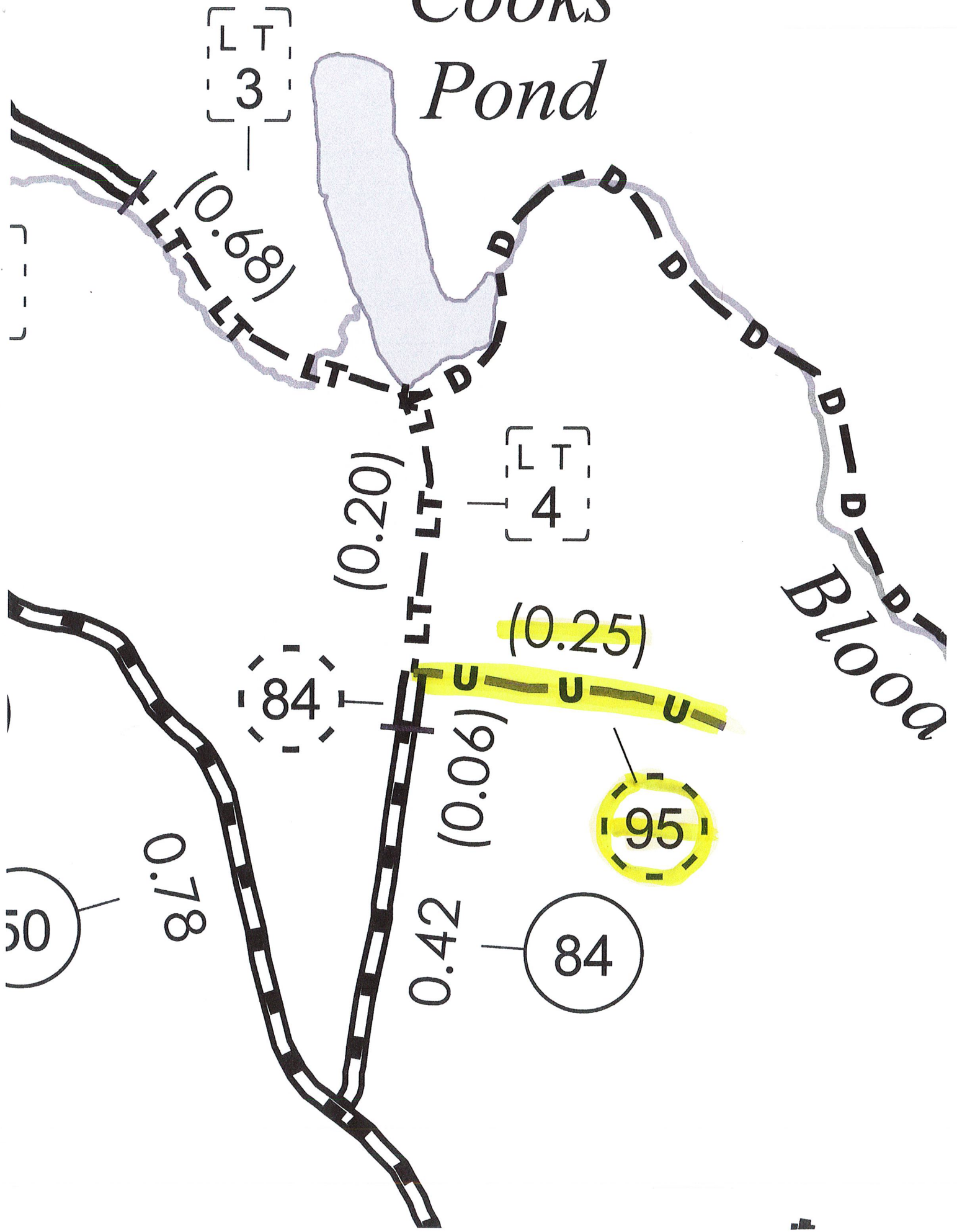
A second reason is that we have no interest in having a Town right of way across our property.

Please let me know if you need this letter in a more official/formal form.

Thank you for your attention to this,  
John & Bonnie Keniston



# Cooks Pond



[L T]  
3

(0.68)

[L T]  
4

(0.20)

(0.25)

84

(0.06)

95

0.42

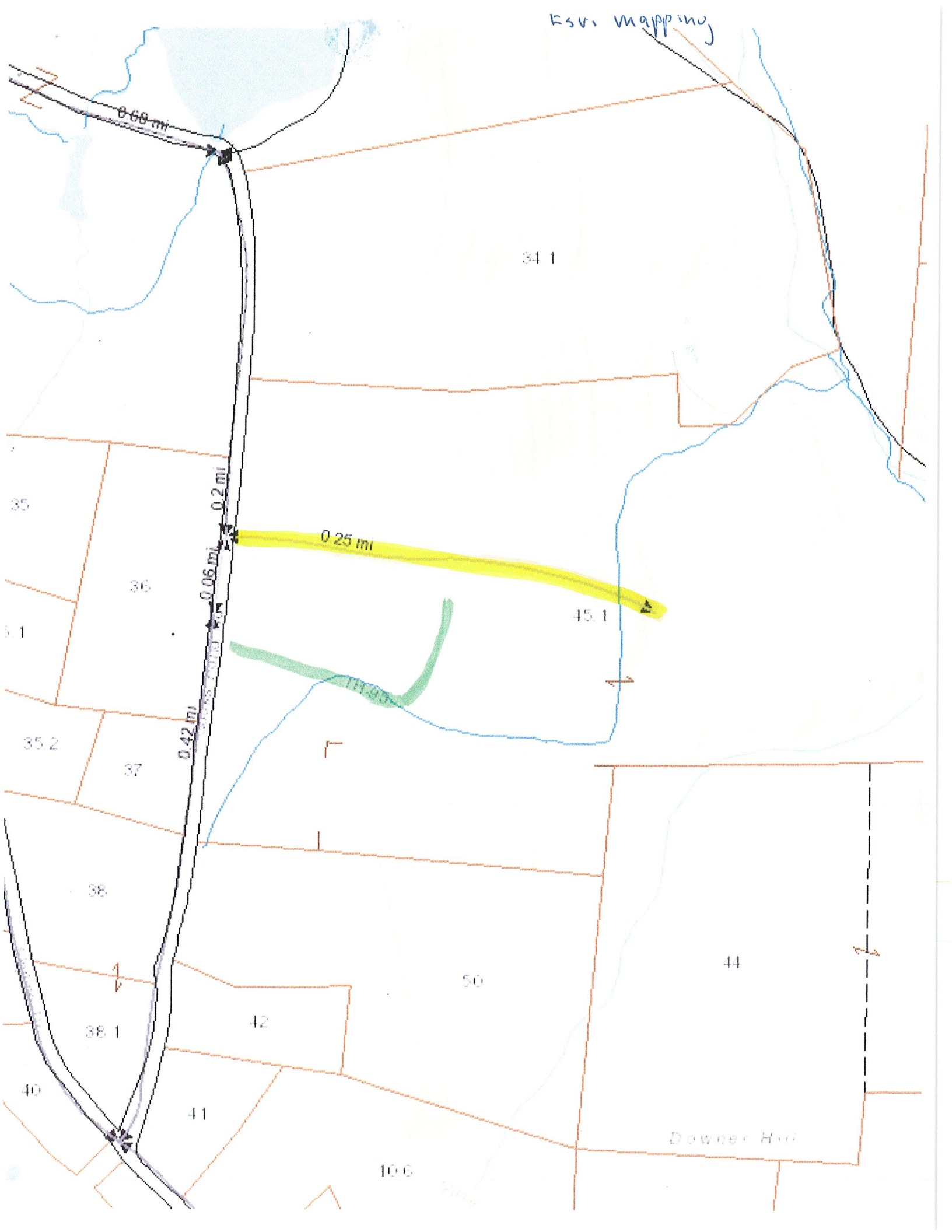
84

0.78

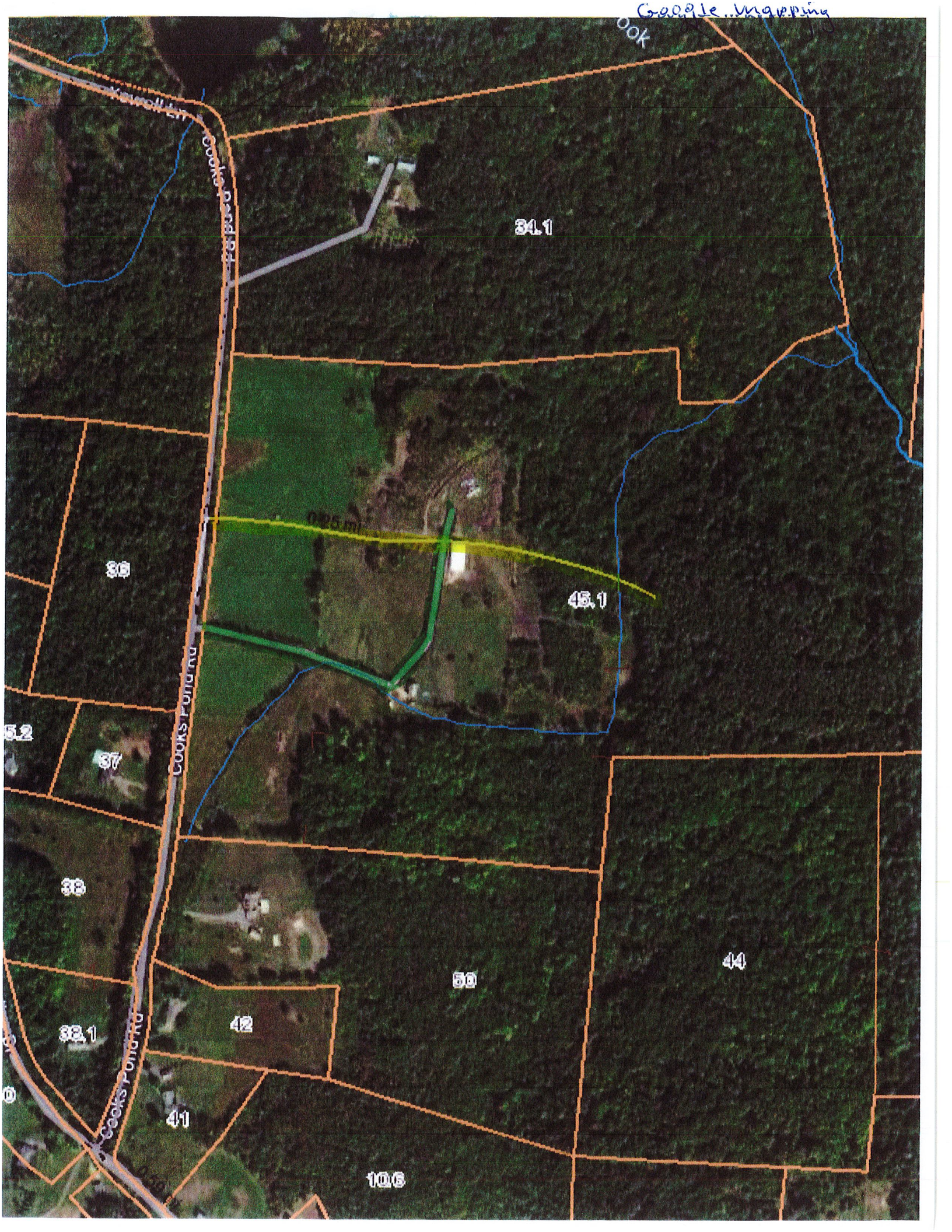
50

Boyls

ESV Mapping







34.1

38

45.1

0.25 mi

Cooks Pond Rd

35.2

37

36

33.1

41

42

50

44

10.6

Attachment C  
[Report on Proceedings regarding change of a Highway]

Report on proceedings regarding change of a highway

REPORT OF THE SELECTMEN OF WEATHERSFIELD, VERMONT, OF  
PROCEEDINGS TO CHANGE THE ORDER OF AN OPEN PUBLIC HIGHWAY IN  
WEATHERSFIELD, VERMONT, TO THAT OF A TRAIL.

On the 2nd day of February, A.D. 1962 we, the undersigned, Selectmen of the Town of Weathersfield, Vermont, a Municipal Corporation, in Windsor County, in the State of Vermont, prepared a notice in writing of a proposed change in the order of an open public highway in Weathersfield, Vermont, to that of a trail in accordance with Title 19 Vermont Statutes Annotated, Section 292.

The portion of the highway which was proposed to be changed in the order from an open public highway to that of a trail is described as follows:

Town Highway #48 - Weathersfield

Beginning at a point in the approximate center of Town Highway #48, said point being 0.76 miles, more or less, easterly from the intersection of said town highway and State Aid Highway No. 1 as shown on map of highways of Weathersfield dated 1949 and revised to April 1959; said point being opposite the driveway to H. J. Morrisett's residence; thence south 31 degrees east a distance of 194 feet; thence south 19 degrees 30 minutes east a distance of 399.5 feet; thence south 21 degrees 30 minutes east a distance of 267 feet; thence south 42 degrees 30 minutes east a distance of 272.5 feet; thence south 55 degrees east a distance of 359.5 feet; thence south 59 degrees 15 minutes east a distance of 381 feet; thence north 82 degrees 30 minutes east a distance of 134.5 feet; thence north 73 degrees 45 minutes east a distance of 367.5 feet; thence north 32 degrees 30 minutes east a distance of 151 feet; thence north 11 degrees 45 minutes east a distance of 230 feet; thence north 17 degrees 15 minutes west a distance of 19.5 feet; to the southerly end of a plank bridge; thence 56.5 feet more on the same bearing; thence north 38 degrees 30 minutes east a distance of 103 feet; thence north 59 degrees east a distance of 314 feet; thence north 83 degrees 30 minutes east a distance of 126.5 feet; thence south 59 degrees east a distance of 102.5 feet; thence south 40 degrees 45 minutes east a distance of 18.5 feet to the northerly end of a plank bridge; thence 193 feet more on the same bearing; thence south 46 degrees east a distance of 276.5 feet; thence south 27 degrees east a distance of 18.5 feet to the northerly end of a plank bridge; thence 161.5 feet more on the same bearing; thence south 32 degrees 30 minutes east a distance of 423 feet; thence south 32 degrees east a distance of 308 feet; thence south 36 degrees 30 minutes east a distance of 228.5 feet; thence south 15 degrees 30 minutes east a distance of 106 feet; thence due south a distance of 224 feet; thence south 4 degrees 45 minutes west a distance of 243.5 feet; thence south 4 degrees west a distance of 219 feet; thence south 14 degrees 30 minutes east a distance of 479 feet; thence south 26 degrees east a distance of 194.5 feet to the northerly bank of a stream and an old stone abutment; thence 177 feet more on the same bearing; thence south 42 degrees 15 minutes east a distance of 331 feet; thence south 37 degrees 30 minutes east a distance of 262.5 feet; thence south 28 degrees 30 minutes east a distance of 15 feet; thence south 20 degrees east a distance of 228 feet; thence south 29 degrees east a distance of 424 feet; thence south 56 degrees 15 minutes east a distance of 125 feet; thence south 65 degrees 30 minutes east a distance of 384.5 feet; thence south 59 degrees east a distance of 233 feet; thence south 71 degrees 30 minutes east a distance of 76.5 feet to west bank of a stream and an old stone abutment; thence 325 feet more on the same bearing; thence south 66 degrees 15 minutes east a distance of 228 feet; thence south 64 degrees 30 minutes east a distance of 237 feet; thence south 55 degrees 30 minutes east a distance of 192 feet to the edge of the traveled way of town highway #46.

Total length of traverse being 9989 feet and passing through the lands of:

Harry J. and Frances Morrisett  
Everett W. and Grace Stevens  
Richard and John Jones.

In said notice it was stated that we would meet in the Town Office in Perkinsville, in the Town of Weathersfield, Vermont, on the 20th day of February, AD 1962, at 7:30 o'clock in the evening, for the purpose of examining the premises, hearing parties interested in the proposal of changing the order of said highway from that of an open public highway to that of a trail, and of widening claims for damages.

A copy of this notice was posted in the town clerk's office in Perkinsville, in the Town of Weathersfield, Vermont, and another copy was posted in the Marston Store building in Ascutney, in the Town of Weathersfield, Vermont, two public places within the Town of Weathersfield, Vermont.

A copy of the same notice was mailed by certified mail to:

Harry J. and Frances Morrisett, RD #2, Springfield, Vermont  
Everett W. and Grace Stevens, RD #2, Springfield, Vermont  
Richard and John Jones, West Claremont, New Hampshire,

they being the owners of the land abutting the portion of said highway to be altered from an open public highway to a trail. The notice was also recorded in the highway records in the Town of Weathersfield, Vermont, as required by law.

On the 20th day of February, AD 1962, at 7:30 o'clock in the evening, we met at the Town Office in Perkinsville, in the Town of Weathersfield, Vermont, for the purpose of examining the premises, hearing parties interested and considering claims for damages.

After our examination of the premises, and discussing same with those appearing at the hearing, namely: Harry J. Morrisett and Everett W. Stevens, it was pointed out that Everett Stevens now owned the land formerly belonging to Richard and John Jones and that Stevens and Morrisett wish the road discontinued rather than put into a trail.

Therefore, it is the decision of the Selectmen to rewarn the aforementioned section of highway, and have it reconsidered for discontinuation.

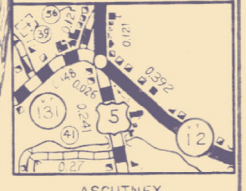
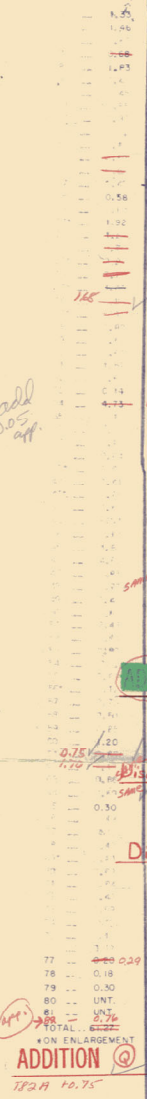
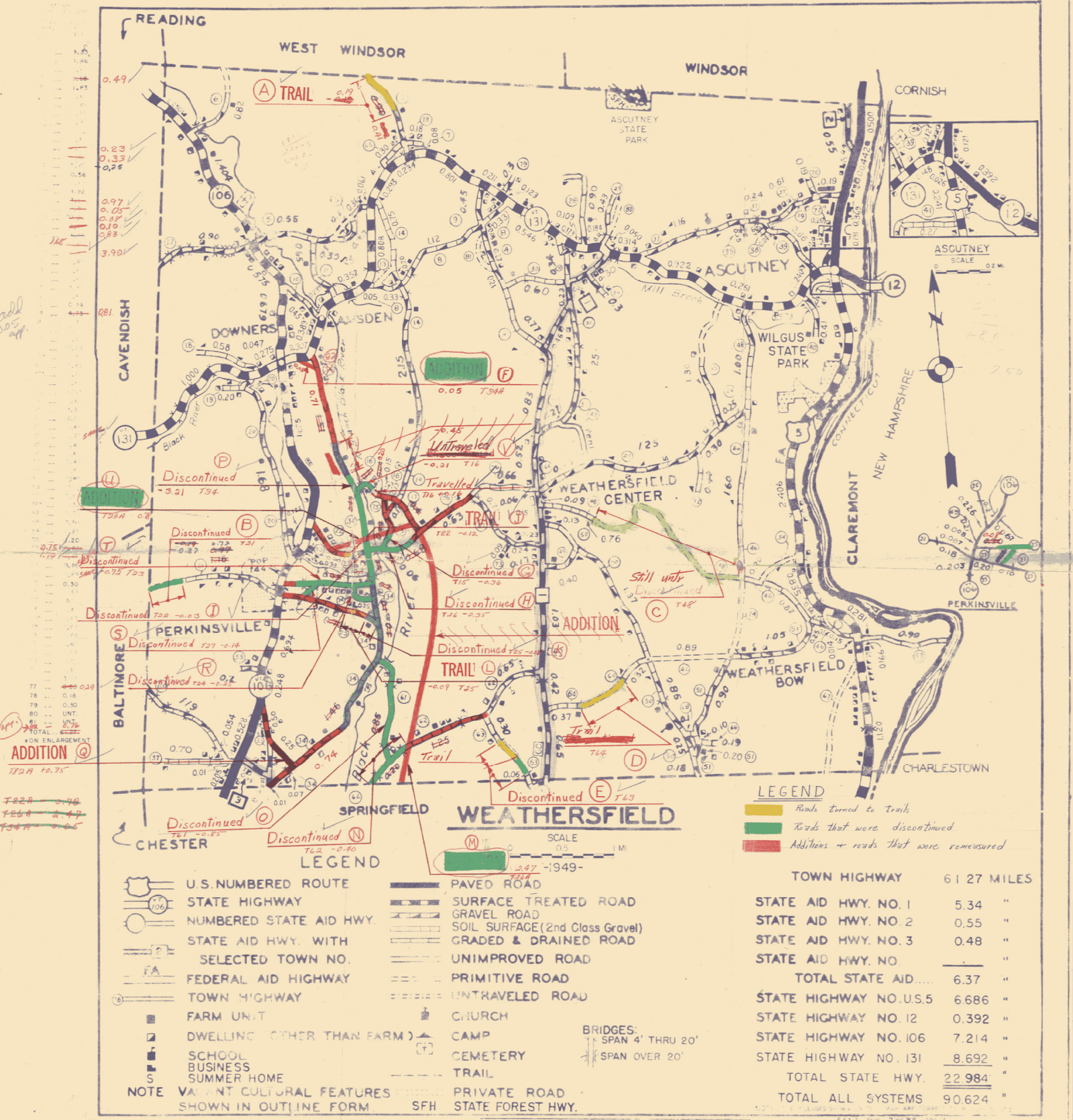
Dated at Weathersfield, in the County of Windsor, and State of Vermont, this 10th day of April, A.D. 1962.

Delmer M. Kelley

Irving A. McCoy

Philip H. Woodbury  
Selectmen of the Town of  
Weathersfield, Vermont

Attachment D  
[1964 Highway Mileage Map of Weathersfield]



ADDITION @  
T82A 10.75

T22A 0.78  
T22A 2.47  
T22A 0.65

- LEGEND**
- U.S. NUMBERED ROUTE
  - STATE HIGHWAY
  - NUMBERED STATE AID HWY.
  - STATE AID HWY. WITH SELECTED TOWN NO.
  - FEDERAL AID HIGHWAY
  - TOWN HIGHWAY
  - FARM UNIT
  - DWELLING (OTHER THAN FARM)
  - SCHOOL
  - BUSINESS
  - SUMMER HOME
  - VALENT CULTURAL FEATURES SHOWN IN OUTLINE FORM
  - PAVED ROAD
  - SURFACE TREATED ROAD
  - GRAVEL ROAD
  - SOIL SURFACE (2nd Class Gravel)
  - GRADED & DRAINED ROAD
  - UNIMPROVED ROAD
  - PRIMITIVE ROAD
  - UNTRAVELED ROAD
  - CHURCH
  - CAMP
  - CEMETERY
  - TRAIL
  - PRIVATE ROAD
  - STATE FOREST HWY.
- NOTE: BRIDGES: SPAN 4' THRU 20' (Symbol), SPAN OVER 20' (Symbol)

- LEGEND**
- Roads turned to trails
  - Roads that were discontinued
  - Additions + roads that were remeasured

TOWN HIGHWAY	61.27 MILES
STATE AID HWY. NO. 1	5.34 "
STATE AID HWY. NO. 2	0.55 "
STATE AID HWY. NO. 3	0.48 "
STATE AID HWY. NO.	"
TOTAL STATE AID.....	6.37 "
STATE HIGHWAY NO. U.S. 5	6.686 "
STATE HIGHWAY NO. 12	0.392 "
STATE HIGHWAY NO. 106	7.214 "
STATE HIGHWAY NO. 131	8.692 "
TOTAL STATE HWY.	22.984 "
TOTAL ALL SYSTEMS	90.624 "

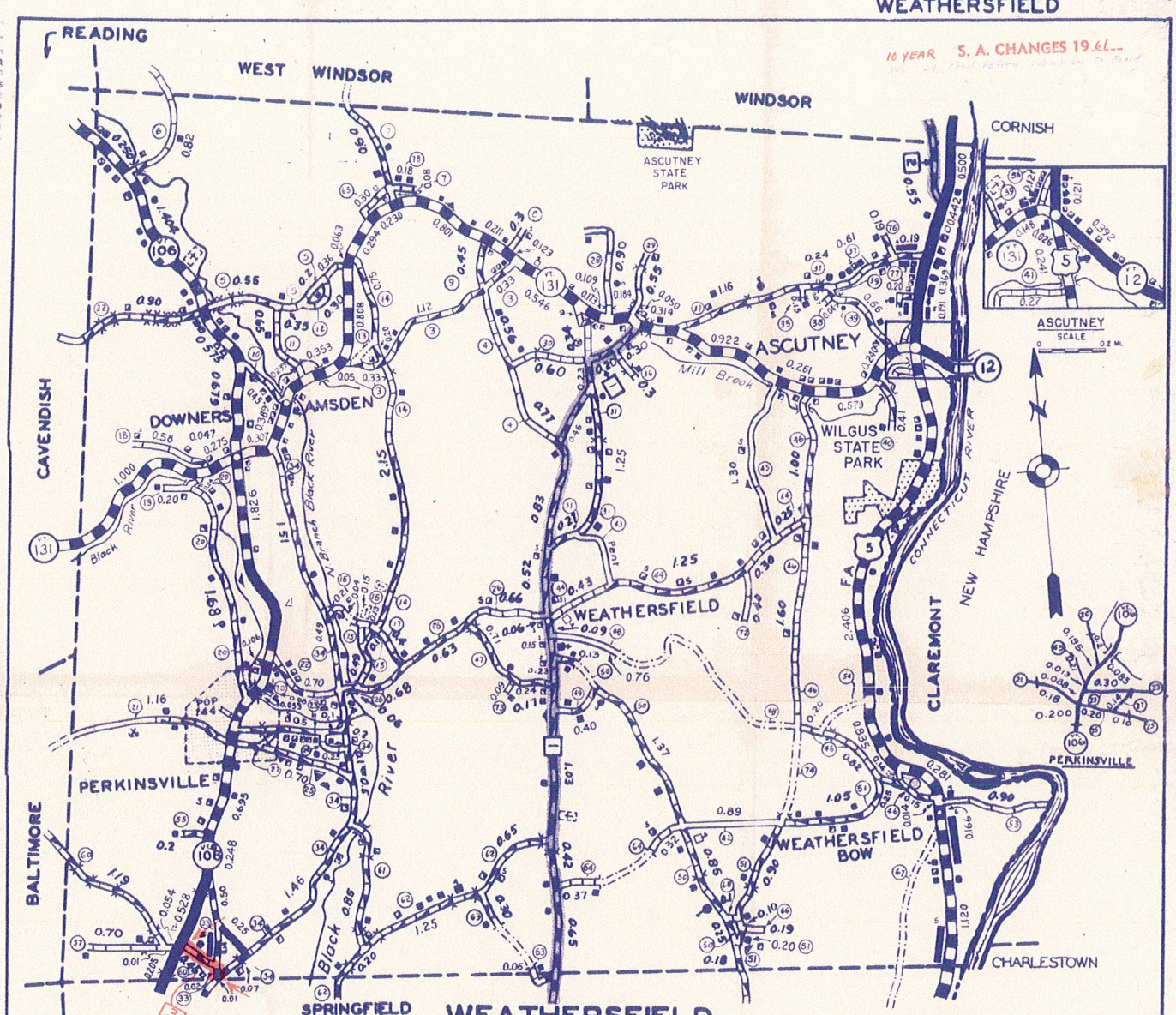
Attachment E

[1962, 1963, 1964, 1966, 1971, 1973d, 1973r, 1986 maps]

1962

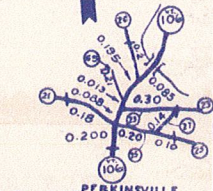
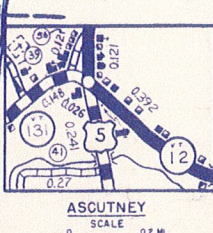
WEATHERSFIELD 1962

10 YEAR S. A. CHANGES 1962



TOWN OF WEATHERSFIELD

1	1.83
2	1.89
3	1.46
4	1.42
5	0.68
6	0.50
7	0.45
8	0.44
9	0.41
10	0.31
11	0.24
12	0.21
13	0.18
14	0.15
15	0.12
16	0.11
17	0.10
18	0.09
19	0.08
20	0.07
21	0.06
22	0.05
23	0.04
24	0.03
25	0.02
26	0.01
27	0.01
28	0.01
29	0.01
30	0.01
31	0.01
32	0.01
33	0.01
34	0.01
35	0.01
36	0.01
37	0.01
38	0.01
39	0.01
40	0.01
41	0.01
42	0.01
43	0.01
44	0.01
45	0.01
46	0.01
47	0.01
48	0.01
49	0.01
50	0.01
51	0.01
52	0.01
53	0.01
54	0.01
55	0.01
56	0.01
57	0.01
58	0.01
59	0.01
60	0.01
61	0.01
62	0.01
63	0.01
64	0.01
65	0.01
66	0.01
67	0.01
68	0.01
69	0.01
70	0.01
71	0.01
72	0.01
73	0.01
74	0.01
75	0.01
76	0.01
77	0.01
78	0.01
79	0.01
80	0.01
81	0.01
82	0.01
83	0.01
84	0.01
85	0.01
86	0.01
87	0.01
88	0.01
89	0.01
90	0.01
91	0.01
92	0.01
93	0.01
94	0.01
95	0.01
96	0.01
97	0.01
98	0.01
99	0.01
100	0.01
TOTAL	61.75



SCALE 0 0.5 1 M. -1949-

- LEGEND**
- U.S. NUMBERED ROUTE
  - STATE HIGHWAY
  - NUMBERED STATE AID HWY.
  - STATE AID HWY. WITH SELECTED TOWN NO.
  - FEDERAL AID HIGHWAY
  - TOWN HIGHWAY
  - FARM UNIT
  - DWELLING (OTHER THAN FARM)
  - SCHOOL
  - BUSINESS
  - SUMMER HOME
  - VACANT CULTURAL FEATURES SHOWN IN OUTLINE FORM.
  - PAVED ROAD
  - SURFACE TREATED ROAD
  - GRAVEL ROAD
  - SOIL SURFACE (2nd Class Gravel)
  - GRADED & DRAINED ROAD
  - UNIMPROVED ROAD
  - PRIMITIVE ROAD
  - UNTRAVELED ROAD
  - CHURCH
  - CAMP
  - CEMETERY
  - TRAIL
  - PRIVATE ROAD
  - STATE FOREST HWY.

21 New location by Army Engineers. Acceptance of new location, waiting legislative action.

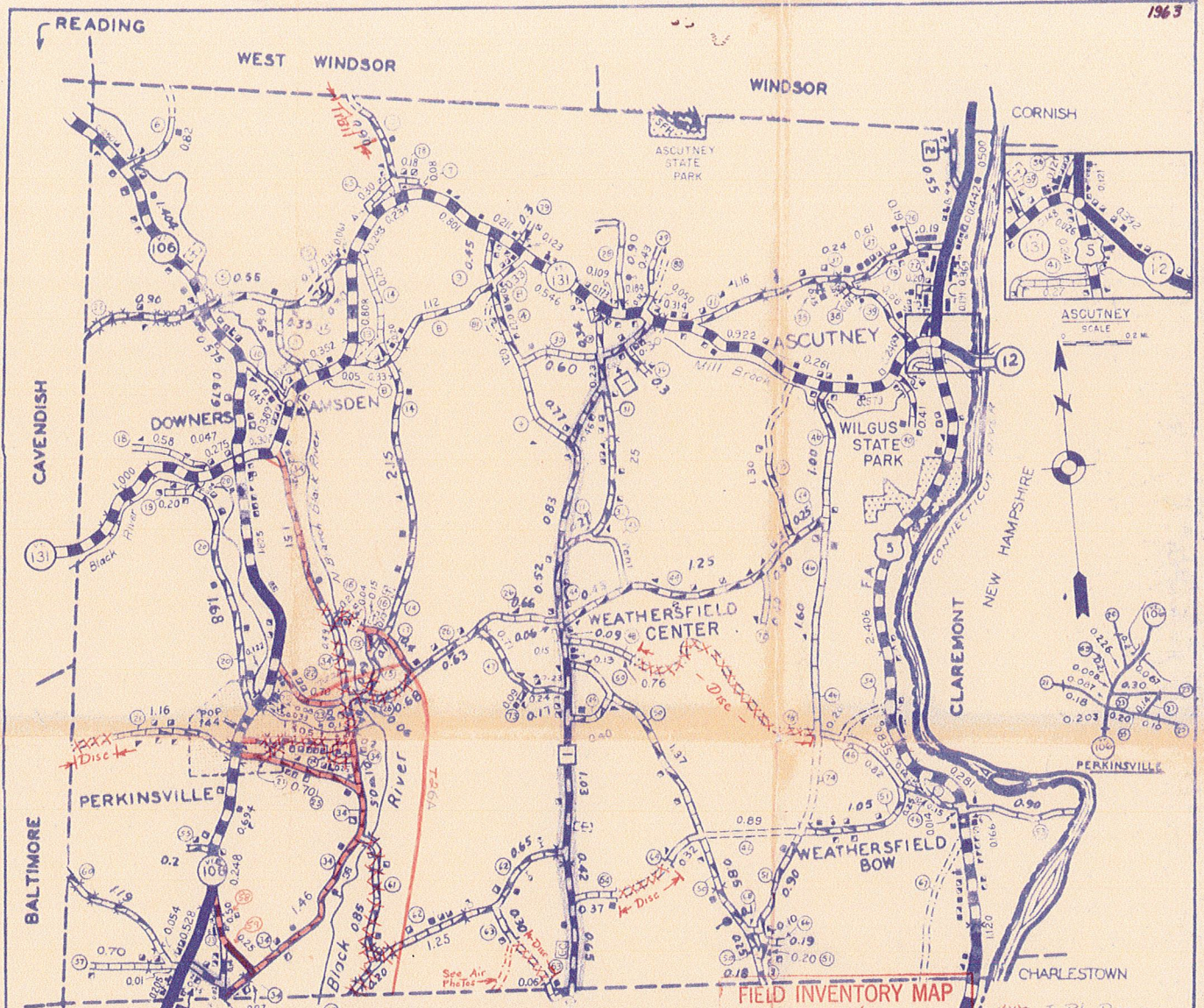
TOWN HIGHWAY	61.75 MILES
STATE AID HWY. NO. 1	5.34 "
STATE AID HWY. NO. 2	0.55 "
STATE AID HWY. NO. 3	0.48 "
STATE AID HWY. NO.	"
TOTAL STATE AID.....	5.89 6.27
STATE HIGHWAY NO. U.S. 5	6.686 "
STATE HIGHWAY NO. 12	0.392 "
STATE HIGHWAY NO. 106	7.214 "
STATE HIGHWAY NO. 131	8.692 "
TOTAL STATE HWY.	22.984 "
TOTAL ALL SYSTEMS	90.624 "

NOTE: THE MILEAGES SHOWN ON THIS MAP ARE CORRECT TO MARCH 15, 1961.



1963

1963



**FIELD INVENTORY MAP**

Date: 11/11/63  
 Party Chief: *Franklin M. Coy*  
 Changes due to No. Springfield Dam  
 & other rds. Turned to trail or disc.

**LEGEND**

	U.S. NUMBERED ROUTE		PAVED ROAD
	STATE HIGHWAY		SURFACE TREATED ROAD
	NUMBERED STATE AID HWY.		GRAVEL ROAD
	STATE AID HWY. WITH SELECTED TOWN NO.		SOIL SURFACE (2nd Class Gravel)
	FEDERAL AID HIGHWAY		GRADED & DRAINED ROAD
	TOWN HIGHWAY		UNIMPROVED ROAD
	FARM UNIT		PRIMITIVE ROAD
	DWELLING (OTHER THAN FARM)		UNTRAVELED ROAD
	SCHOOL		CHURCH
	BUSINESS		CAMP
	SUMMER HOME		CEMETERY
	VACANT CULTURAL FEATURES SHOWN IN OUTLINE FORM		TRAIL
	PRIVATE ROAD		STATE FOREST HWY.

TOWN HIGHWAY	61.27 MILES
STATE AID HWY. NO. 1	5.34 "
STATE AID HWY. NO. 2	0.55 "
STATE AID HWY. NO. 3	0.48 "
STATE AID HWY. NO.	"
TOTAL STATE AID.....	6.37 "
STATE HIGHWAY NO. U.S. 5	6.686 "
STATE HIGHWAY NO. 12	0.392 "
STATE HIGHWAY NO. 106	7.214 "
STATE HIGHWAY NO. 131	8.692 "
TOTAL STATE HWY.	22.984 "
TOTAL ALL SYSTEMS	90.624 "

VERMONT HIGHWAY DISTRICT NO. 4

REVISED:

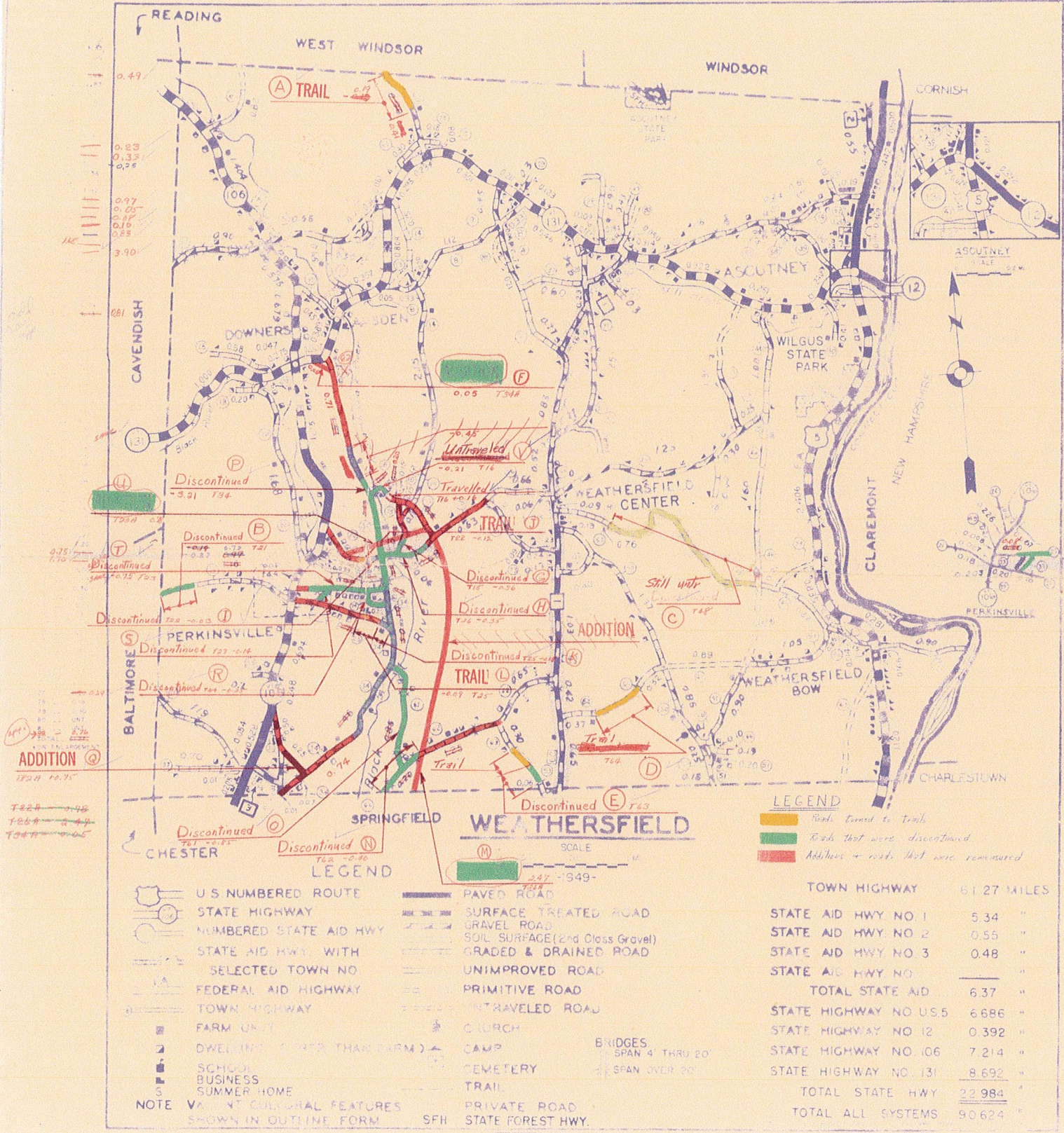
1945	1946	1947	1950	1951	1952
------	------	------	------	------	------

WINDSOR COUNTY

1964

WEATHERSFIELD

1964



ADDITION Q  
122A 10.75

T22A 0.45  
T25A 2.47  
T24A 0.65

LEGEND

	U.S. NUMBERED ROUTE		PAVED ROAD
	STATE HIGHWAY		SURFACE TREATED ROAD
	NUMBERED STATE AID HWY		GRAVEL ROAD
	STATE AID HWY WITH SELECTED TOWN NO		SOIL SURFACE (2nd Class Gravel)
	FEDERAL AID HIGHWAY		GRADED & DRAINED ROAD
	TOWN HIGHWAY		UNIMPROVED ROAD
	FARM UNIT		PRIMITIVE ROAD
	DWELLING (MORE THAN FARM)		UNTRAVELED ROAD
	SCHOOL		CHURCH
	BUSINESS		CAMP
	SUMMER HOME		CEMETERY
	NOTE VALIANT CULTURAL FEATURES SHOWN IN OUTLINE FORM		TRAIL
			PRIVATE ROAD
			STATE FOREST HWY.

LEGEND

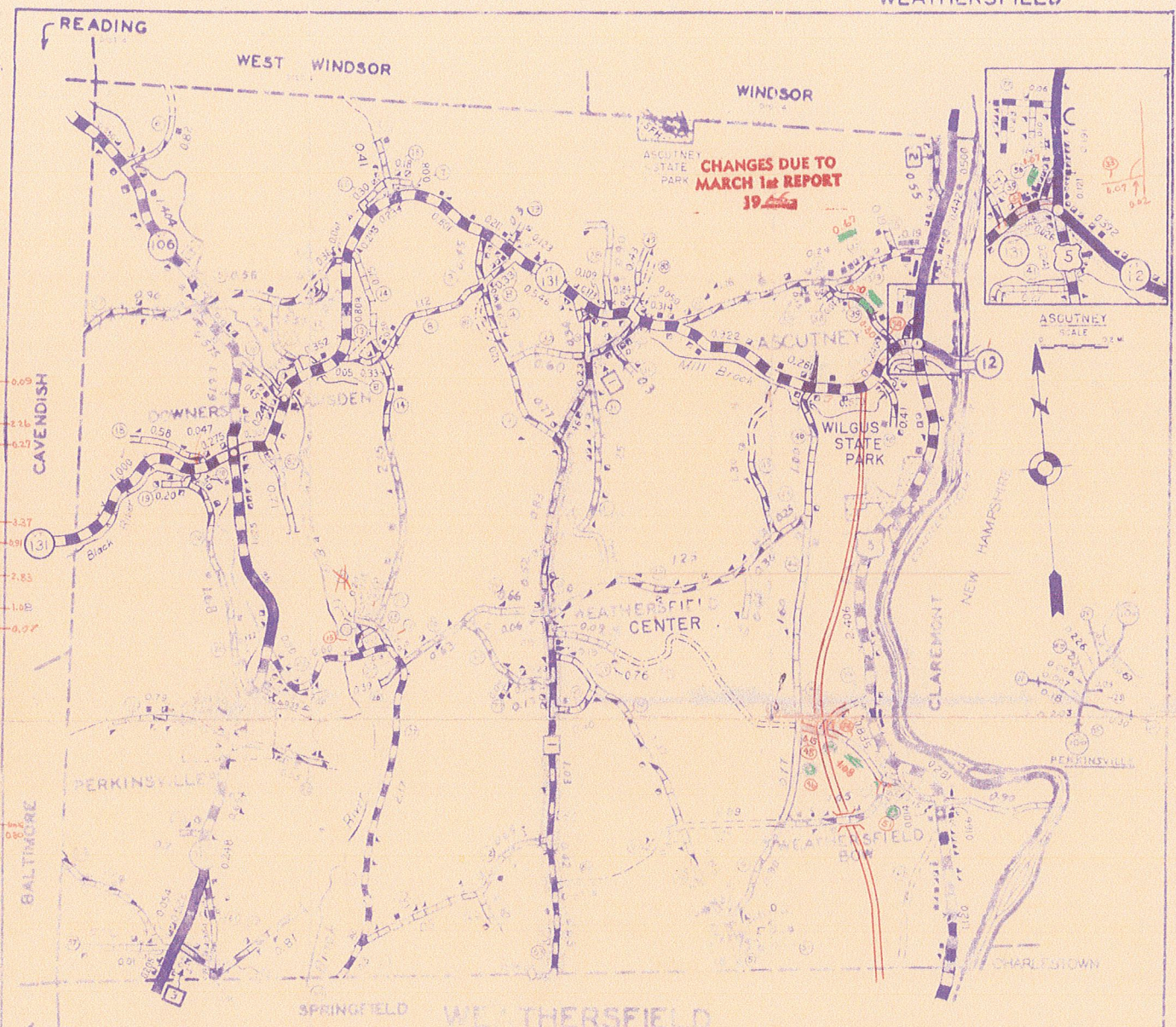
	Roads turned to trails
	Roads that were discontinued
	Additions + roads that were removed

TOWN HIGHWAY	61.27 MILES
STATE AID HWY NO. 1	5.34 "
STATE AID HWY NO. 2	0.55 "
STATE AID HWY NO. 3	0.48 "
STATE AID HWY NO.	"
TOTAL STATE AID	6.37 "
STATE HIGHWAY NO. U.S. 5	6.686 "
STATE HIGHWAY NO. 12	0.392 "
STATE HIGHWAY NO. 106	7.214 "
STATE HIGHWAY NO. 131	8.692 "
TOTAL STATE HWY	22.984 "
TOTAL ALL SYSTEMS	90.624 "

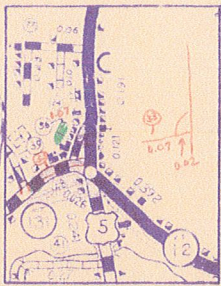
1966

1966

WEATHERSFIELD



CHANGES DUE TO MARCH 1st REPORT 1966



ASCUTNEY STATE PARK SCALE 1:25,000

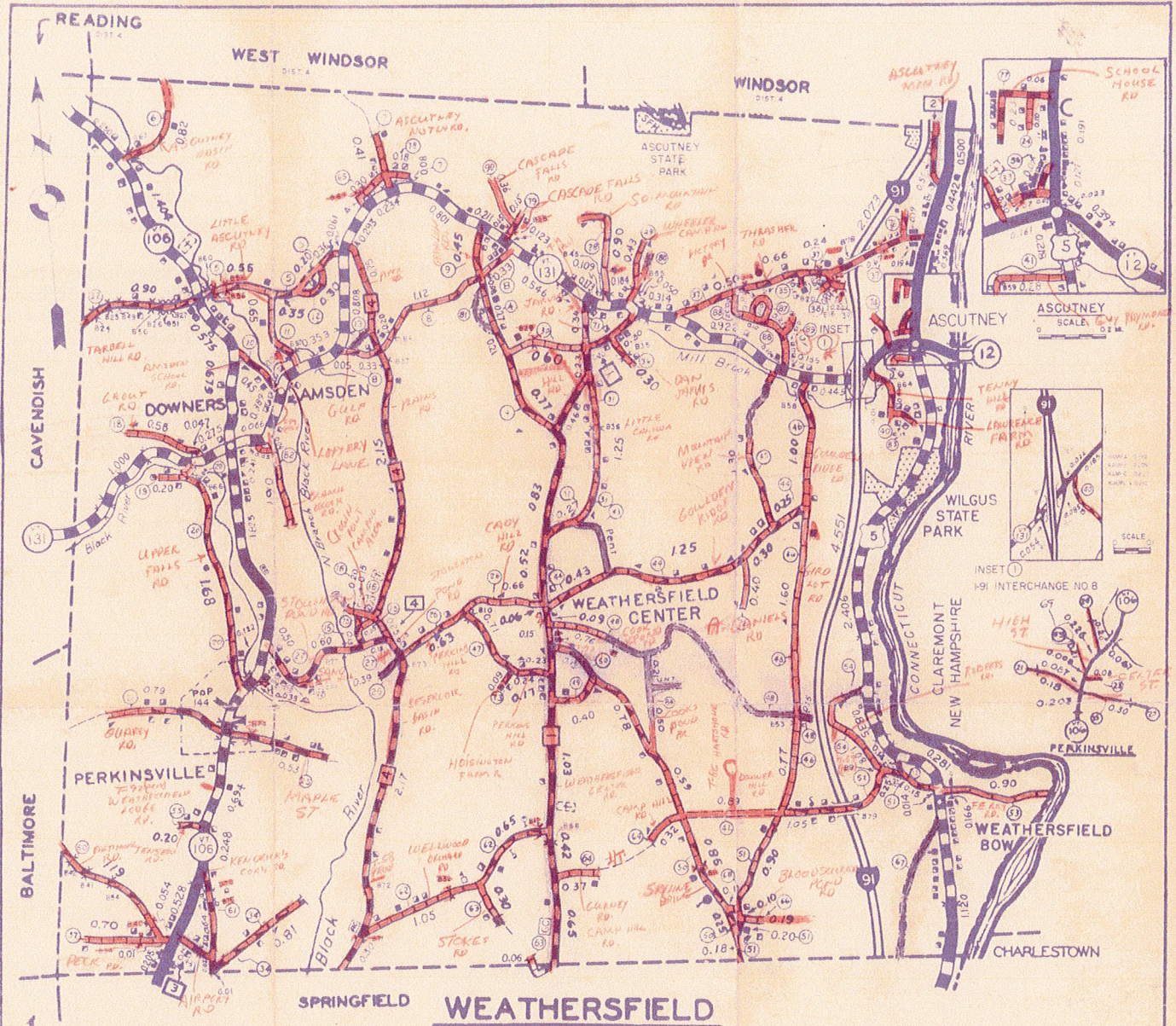
- 0.69
- 2.21
- 0.27
- 3.27
- 4.91
- 2.83
- 1.08
- 0.97

LEGEND		TOWN HIGHWAY	
	U.S. NUMBERED ROUTE	58	94 MILES
	STATE HIGHWAY	STATE AID HWY NO 1	5.34
	NUMBERED STATE AID HWY	STATE AID HWY NO 2	0.55
	STATE AID HWY WITH SELECTED TOWN NO.	STATE AID HWY NO 3	0.48
	FEDERAL AID HIGHWAY	STATE AID HWY NO	
	TOWN HIGHWAY	TOTAL STATE AID	6.37
	FARM USE	STATE HIGHWAY NO. US 5	6686
	DWELLING (HOUSE)	STATE HIGHWAY NO 12	0.392
	SCHOOL	STATE HIGHWAY NO 106	7.214
	BUSINESS	STATE HIGHWAY NO. 131	5.646
	SUMMER HOME	TOTAL STATE HWY	27.857
	CULTURAL FEATURES	TOTAL ALL SYSTEMS	78.747
	PRIVATE ROAD		
	STATE FOREST HWY		

1971

1971

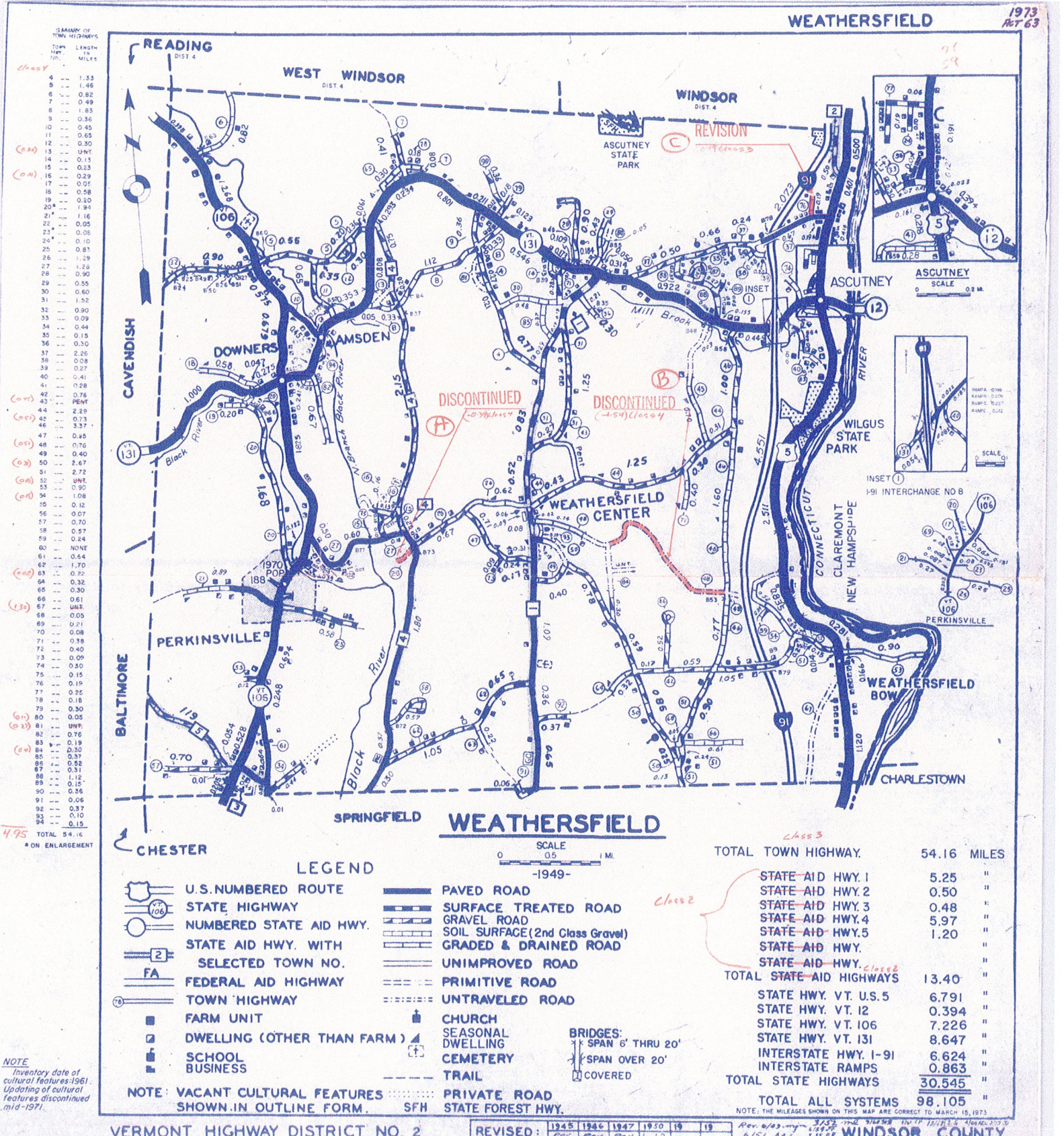
WEATHERSFIELD



4	0.35
5	0.40
6	0.45
7	0.50
8	0.55
9	0.60
10	0.65
11	0.70
12	0.75
13	0.80
14	0.85
15	0.90
16	0.95
17	1.00
18	1.05
19	1.10
20	1.15
21	1.20
22	1.25
23	1.30
24	1.35
25	1.40
26	1.45
27	1.50
28	1.55
29	1.60
30	1.65
31	1.70
32	1.75
33	1.80
34	1.85
35	1.90
36	1.95
37	2.00
38	2.05
39	2.10
40	2.15
41	2.20
42	2.25
43	2.30
44	2.35
45	2.40
46	2.45
47	2.50
48	2.55
49	2.60
50	2.65
51	2.70
52	2.75
53	2.80
54	2.85
55	2.90
56	2.95
57	3.00
58	3.05
59	3.10
60	3.15
61	3.20
62	3.25
63	3.30
64	3.35
65	3.40
66	3.45
67	3.50
68	3.55
69	3.60
70	3.65
71	3.70
72	3.75
73	3.80
74	3.85
75	3.90
76	3.95
77	4.00
78	4.05
79	4.10
80	4.15
81	4.20
82	4.25
83	4.30
84	4.35
85	4.40
86	4.45
87	4.50
88	4.55
89	4.60
90	4.65
91	4.70
92	4.75
93	4.80
94	4.85
95	4.90
96	4.95
97	5.00
98	5.05
99	5.10
100	5.15
101	5.20
102	5.25
103	5.30
104	5.35
105	5.40
106	5.45
107	5.50
108	5.55
109	5.60
110	5.65
111	5.70
112	5.75
113	5.80
114	5.85
115	5.90
116	5.95
117	6.00
118	6.05
119	6.10
120	6.15
121	6.20
122	6.25
123	6.30
124	6.35
125	6.40
126	6.45
127	6.50
128	6.55
129	6.60
130	6.65
131	6.70
132	6.75
133	6.80
134	6.85
135	6.90
136	6.95
137	7.00
138	7.05
139	7.10
140	7.15
141	7.20
142	7.25
143	7.30
144	7.35
145	7.40
146	7.45
147	7.50
148	7.55
149	7.60
150	7.65
151	7.70
152	7.75
153	7.80
154	7.85
155	7.90
156	7.95
157	8.00
158	8.05
159	8.10
160	8.15
161	8.20
162	8.25
163	8.30
164	8.35
165	8.40
166	8.45
167	8.50
168	8.55
169	8.60
170	8.65
171	8.70
172	8.75
173	8.80
174	8.85
175	8.90
176	8.95
177	9.00
178	9.05
179	9.10
180	9.15
181	9.20
182	9.25
183	9.30
184	9.35
185	9.40
186	9.45
187	9.50
188	9.55
189	9.60
190	9.65
191	9.70
192	9.75
193	9.80
194	9.85
195	9.90
196	9.95
197	10.00
198	10.05
199	10.10
200	10.15
201	10.20
202	10.25
203	10.30
204	10.35
205	10.40
206	10.45
207	10.50
208	10.55
209	10.60
210	10.65
211	10.70
212	10.75
213	10.80
214	10.85
215	10.90
216	10.95
217	11.00
218	11.05
219	11.10
220	11.15
221	11.20
222	11.25
223	11.30
224	11.35
225	11.40
226	11.45
227	11.50
228	11.55
229	11.60
230	11.65
231	11.70
232	11.75
233	11.80
234	11.85
235	11.90
236	11.95
237	12.00
238	12.05
239	12.10
240	12.15
241	12.20
242	12.25
243	12.30
244	12.35
245	12.40
246	12.45
247	12.50
248	12.55
249	12.60
250	12.65
251	12.70
252	12.75
253	12.80
254	12.85
255	12.90
256	12.95
257	13.00
258	13.05
259	13.10
260	13.15
261	13.20
262	13.25
263	13.30
264	13.35
265	13.40
266	13.45
267	13.50
268	13.55
269	13.60
270	13.65
271	13.70
272	13.75
273	13.80
274	13.85
275	13.90
276	13.95
277	14.00
278	14.05
279	14.10
280	14.15
281	14.20
282	14.25
283	14.30
284	14.35
285	14.40
286	14.45
287	14.50
288	14.55
289	14.60
290	14.65
291	14.70
292	14.75
293	14.80
294	14.85
295	14.90
296	14.95
297	15.00
298	15.05
299	15.10
300	15.15
301	15.20
302	15.25
303	15.30
304	15.35
305	15.40
306	15.45
307	15.50
308	15.55
309	15.60
310	15.65
311	15.70
312	15.75
313	15.80
314	15.85
315	15.90
316	15.95
317	16.00
318	16.05
319	16.10
320	16.15
321	16.20
322	16.25
323	16.30
324	16.35
325	16.40
326	16.45
327	16.50
328	16.55
329	16.60
330	16.65
331	16.70
332	16.75
333	16.80
334	16.85
335	16.90
336	16.95
337	17.00
338	17.05
339	17.10
340	17.15
341	17.20
342	17.25
343	17.30
344	17.35
345	17.40
346	17.45
347	17.50
348	17.55
349	17.60
350	17.65
351	17.70
352	17.75
353	17.80
354	17.85
355	17.90
356	17.95
357	18.00
358	18.05
359	18.10
360	18.15
361	18.20
362	18.25
363	18.30
364	18.35
365	18.40
366	18.45
367	18.50
368	18.55
369	18.60
370	18.65
371	18.70
372	18.75
373	18.80
374	18.85
375	18.90
376	18.95
377	19.00
378	19.05
379	19.10
380	19.15
381	19.20
382	19.25
383	19.30
384	19.35
385	19.40
386	19.45
387	19.50
388	19.55
389	19.60
390	19.65
391	19.70
392	19.75
393	19.80
394	19.85
395	19.90
396	19.95
397	20.00
398	20.05
399	20.10
400	20.15
401	20.20
402	20.25
403	20.30
404	20.35
405	20.40
406	20.45
407	20.50
408	20.55
409	20.60
410	20.65
411	20.70
412	20.75
413	20.80
414	20.85
415	20.90
416	20.95
417	21.00
418	21.05
419	21.10
420	21.15
421	21.20
422	21.25
423	21.30
424	21.35
425	21.40
426	21.45
427	21.50
428	21.55
429	21.60
430	21.65
431	21.70
432	21.75
433	21.80
434	21.85
435	21.90
436	21.95
437	22.00
438	22.05
439	22.10
440	22.15
441	22.20
442	22.25
443	22.30
444	22.35
445	22.40
446	22.45
447	22.50
448	22.55
449	22.60
450	22.65
451	22.70
452	22.75
453	22.80
454	22.85
455	22.90
456	22.95
457	23.00
458	23.05
459	23.10
460	23.15
461	23.20
462	23.25
463	23.30
464	23.35
465	23.40
466	23.45
467	23.50
468	23.55
469	23.60
470	23.65
471	23.70
472	23.75
473	23.80
474	23.85
475	23.90
476	23.95
477	24.00
478	24.05
479	24.10
480	24.15
481	24.20
482	24.25
483	24.30
484	24.35
485	24.40
486	24.45
487	24.50
488	24.55
489	24.60
490	24.65
491	24.70
492	24.75
493	24.80
494	24.85
495	24.90
496	24.95
497	25.00
498	25.05
499	25.10
500	25.15
501	25.20
502	25.25
503	25.30
504	25.35
505	25.40
506	25.45
507	25.50
508	25.55
509	25.60
510	25.65
511	25.70
512	25.75
513	25.80
514	25.85
515	25.90
516	25.95
517	26.00
518	26.05
519	26.10
520	26.15
521	26.20
522	26.25
523	26.30
524	26.35
525</	

1973 (Discontinued)

1973  
Act 63



CLASS 1

Town Highway No.	Length in Miles
4	1.33
5	1.46
6	0.62
7	0.49
8	1.83
9	0.36
10	0.45
11	0.65
12	0.30
13	UNF
14	0.15
15	0.23
16	0.29
17	0.05
18	0.58
19	0.20
20	1.94
21	1.16
22	0.05
23	0.06
24	0.10
25	0.81
26	1.29
27	1.28
28	0.90
29	0.55
30	0.60
31	1.52
32	0.90
33	0.09
34	0.44
35	0.15
36	0.30
37	2.25
38	0.08
39	0.27
40	0.41
41	0.28
42	0.76
43	PENT
44	2.28
45	0.73
46	0.37
47	0.45
48	0.76
49	0.40
50	2.67
51	2.72
52	UNF
53	0.90
54	1.08
55	0.12
56	0.24
57	0.70
58	0.57
59	0.24
60	NONE
61	0.54
62	1.70
63	0.22
64	0.32
65	0.30
66	0.61
67	UNF
68	0.05
69	0.21
70	0.08
71	0.58
72	0.40
73	0.09
74	0.30
75	0.15
76	0.19
77	0.22
78	0.18
79	0.30
80	0.04
81	UNF
82	0.76
83	0.19
84	0.30
85	0.37
86	0.52
87	0.31
88	1.12
89	0.15
90	0.36
91	0.06
92	0.37
93	0.10
94	0.15
95	0.15

4.95 TOTAL 54.16  
# ON ENLARGEMENT

NOTE  
Inventory date of cultural features: 1961.  
Updating of cultural features discontinued mid-1971.

LEGEND

	U.S. NUMBERED ROUTE		PAVED ROAD
	STATE HIGHWAY		SURFACE TREATED ROAD
	NUMBERED STATE AID HWY.		GRAVEL ROAD
	STATE AID HWY. WITH SELECTED TOWN NO.		SOIL SURFACE (2nd Class Gravel)
	FEDERAL AID HIGHWAY		GRADED & DRAINED ROAD
	TOWN HIGHWAY		UNIMPROVED ROAD
	FARM UNIT		PRIMITIVE ROAD
	DWELLING (OTHER THAN FARM)		UNTRAVELED ROAD
	SCHOOL		CHURCH
	BUSINESS		SEASONAL DWELLING
	PRIVATE ROAD		CEMETERY
	STATE FOREST HWY.		TRAIL

BRIDGES:  
 SPAN 6' THRU 20'  
 SPAN OVER 20'  
 COVERED

CLASS 3

TOTAL TOWN HIGHWAY	54.16	MILES
STATE AID HWY. 1	5.25	"
STATE AID HWY. 2	0.50	"
STATE AID HWY. 3	0.48	"
STATE AID HWY. 4	5.97	"
STATE AID HWY. 5	1.20	"
STATE AID HWY.		"
STATE AID HWY.		"
TOTAL STATE AID HIGHWAYS	13.40	"
STATE HWY. VT. U.S. 5	6.791	"
STATE HWY. VT. 12	0.394	"
STATE HWY. VT. 106	7.226	"
STATE HWY. VT. 131	8.647	"
INTERSTATE HWY. I-91	6.624	"
INTERSTATE RAMPS	0.863	"
TOTAL STATE HIGHWAYS	30.545	"
TOTAL ALL SYSTEMS	98.105	"

NOTE: THE MILEAGES SHOWN ON THIS MAP ARE CORRECT TO MARCH 15, 1973.

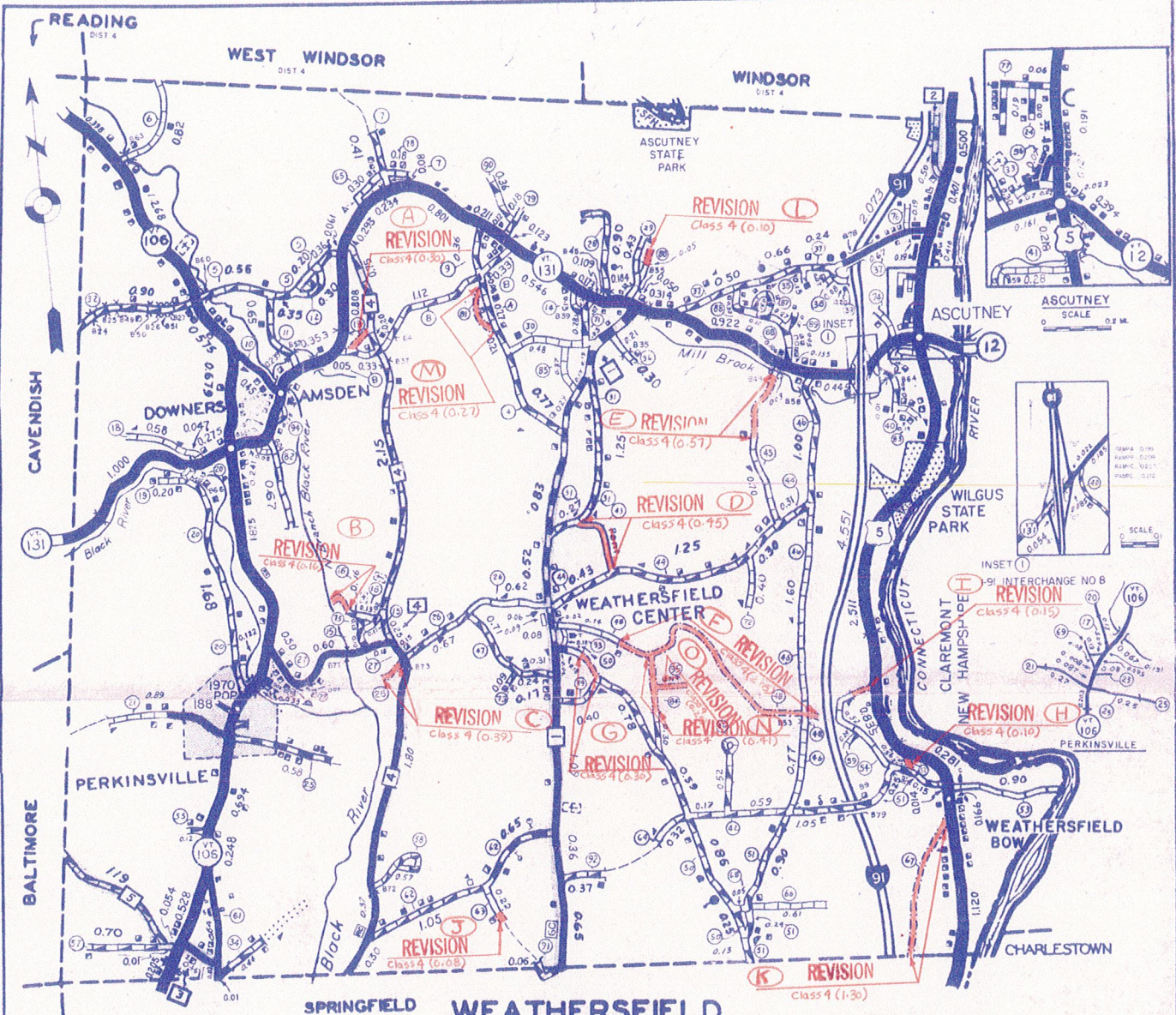
1973 (Revision)

WEATHERSFIELD

1913 Act 63

CLASSIFICATION OF TOWN HIGHWAYS

CLASS	LENGTH IN MILES
4	1.33
5	1.46
6	0.82
7	0.89
8	1.83
9	0.36
10	0.45
11	0.65
12	0.30
13	0.13
14	0.13
15	0.23
16	0.29
17	0.05
18	0.58
19	0.20
20	1.94
21	1.16
22	0.05
23	0.08
24	0.10
25	0.83
26	1.29
27	1.78
28	0.80
29	0.55
30	0.60
31	1.52
32	0.90
33	0.39
34	0.44
35	0.15
36	0.20
37	2.29
38	0.08
39	0.27
40	0.41
41	0.28
42	0.76
43	0.45
44	2.29
45	0.73
46	3.37
47	0.25
48	0.76
49	0.40
50	2.67
51	2.72
52	0.90
53	1.08
54	1.08
55	0.12
56	0.07
57	0.70
58	0.57
59	0.24
60	NONE
61	0.64
62	1.70
63	0.22
64	0.32
65	0.30
66	0.61
67	0.05
68	0.05
69	0.21
70	0.08
71	0.18
72	0.40
73	0.09
74	0.30
75	0.15
76	0.19
77	0.25
78	0.18
79	0.30
80	0.05
81	0.76
82	0.19
83	0.30
84	0.37
85	0.52
86	0.31
87	1.12
88	0.15
89	0.36
90	0.06
91	0.06
92	0.37
93	0.14
94	0.18
95	0.18
96	0.18
97	0.18
98	0.18
99	0.18
100	0.18
101	0.18
102	0.18
103	0.18
104	0.18
105	0.18
106	0.18
107	0.18
108	0.18
109	0.18
110	0.18
111	0.18
112	0.18
113	0.18
114	0.18
115	0.18
116	0.18
117	0.18
118	0.18
119	0.18
120	0.18
121	0.18
122	0.18
123	0.18
124	0.18
125	0.18
126	0.18
127	0.18
128	0.18
129	0.18
130	0.18
131	0.18
132	0.18
133	0.18
134	0.18
135	0.18
136	0.18
137	0.18
138	0.18
139	0.18
140	0.18
141	0.18
142	0.18
143	0.18
144	0.18
145	0.18
146	0.18
147	0.18
148	0.18
149	0.18
150	0.18
151	0.18
152	0.18
153	0.18
154	0.18
155	0.18
156	0.18
157	0.18
158	0.18
159	0.18
160	0.18
161	0.18
162	0.18
163	0.18
164	0.18
165	0.18
166	0.18
167	0.18
168	0.18
169	0.18
170	0.18
171	0.18
172	0.18
173	0.18
174	0.18
175	0.18
176	0.18
177	0.18
178	0.18
179	0.18
180	0.18
181	0.18
182	0.18
183	0.18
184	0.18
185	0.18
186	0.18
187	0.18
188	0.18
189	0.18
190	0.18
191	0.18
192	0.18
193	0.18
194	0.18
195	0.18
196	0.18
197	0.18
198	0.18
199	0.18
200	0.18



4 ON ENLARGEMENT  
(6.80) Totals 54.16

LEGEND

	U.S. NUMBERED ROUTE		PAVED ROAD
	STATE HIGHWAY		SURFACE TREATED ROAD
	NUMBERED STATE AID HWY.		GRAVEL ROAD
	STATE AID HWY. WITH SELECTED TOWN NO.		SOIL SURFACE (2nd Class Gravel)
	FEDERAL AID HIGHWAY		GRADED & DRAINED ROAD
	TOWN HIGHWAY		UNIMPROVED ROAD
	FARM UNIT		PRIMITIVE ROAD
	DWELLING (OTHER THAN FARM)		UNTRAVELED ROAD
	SCHOOL		CHURCH
	BUSINESS		SEASONAL DWELLING
	PRIVATE ROAD		CEMETERY
	STATE FOREST HWY.		TRAIL

NOTE: VACANT CULTURAL FEATURES SHOWN IN OUTLINE FORM.

TOTAL TOWN HIGHWAY	54.16 MILES
STATE AID HWY. 1	5.25 "
STATE AID HWY. 2	0.50 "
STATE AID HWY. 3	0.48 "
STATE AID HWY. 4	5.97 "
STATE AID HWY. 5	1.20 "
STATE AID HWY.	"
STATE AID HWY.	"
TOTAL STATE AID HIGHWAYS	13.40 "
STATE HWY. VT. U.S. 5	6.791 "
STATE HWY. VT. 12	0.394 "
STATE HWY. VT. 106	7.226 "
STATE HWY. VT. 131	8.647 "
INTERSTATE HWY. I-91	6.624 "
INTERSTATE RAMPS	0.863 "
TOTAL STATE HIGHWAYS	30.545 "
TOTAL ALL SYSTEMS	98.105 "

NOTE: THE MILEAGES SHOWN ON THIS MAP ARE CORRECT TO MARCH 15, 1973

NOTE: Inventory date of cultural features 1961. Updating of cultural features discontinued mid-1971.



Attachment F  
[Notice of Public Hearing & Site Examination]



## NOTICE OF PUBLIC HEARING

In accordance with the provisions of 19 V.S.A. § 709, the Selectboard for the Town of Weathersfield, Vermont, will hold a public hearing on Monday, July 17th at 6:30pm to hear public comments on the discontinuance of Highway #95 in Weathersfield, Vermont. The hearing will be held at Martin Memorial Hall, 5259 US Route 5, Ascutney, VT 05030. The Selectboard will examine the premises on Thursday, July 13, 2023, at 6:30pm to become familiar with Highway #95 prior to the public hearing. The site examination will be held at 381 E Cooks Pond Road, Weathersfield, VT 05156. Anyone wishing to attend is warned to be present on either of these dates at the abovementioned locations.

### Statement of Purpose

The Selectboard received a request from a resident in Town to discontinue Highway #95, which extends into their property. The road is currently classified as "U" or "impassable or untraveled" on the 2015 Vermont General Highway Map of the Town of Weathersfield and the 1980 Town of Weathersfield Highway Map. The complainant states that mapping companies are mislabeling his driveway, identifying it as Highway #95. The complainant further states that the ROW is located on Cooks Pond Road in an easterly direction across their property and dead ends after  $\frac{1}{4}$  mile. The complainant would like this road to be discontinued.

### Geographic Areas Affected

381 E Cooks Pond Road, Weathersfield, VT 05156

Persons wishing to be heard may do so in person, be represented by an agent, or may file written comments with the Select Board prior to the hearing.

Dated at Town of Weathersfield, Windsor County, State of Vermont, this 5<sup>th</sup> day of June 2023.

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Michael Todd, Chair  
Weathersfield Select Board

AGENDA ITEM #7  
WARN PUBLIC HEARING  
BYLAW AMENDMENTS



# TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/  
TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Olivia Savage  
Principal Clerk

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

June 1, 2023

RE: Warn Public Hearing: Bylaw Amendment – Use Tables & Definitions

On May 8, 2023, the Planning Commission voted to approve of and submit the proposed amendments to the Use Tables and Definitions of the Zoning bylaw to the Selectboard for a public hearing.

Per 24 VSA 4441(g), please consider this as the Planning Commission's submittal of the proposed amendment. Attached here is the by-law amendment reporting form, the bylaws showing the changes made, and a clean copy of the proposed bylaws as amended. The Land Use Administrator filed the proposed bylaw amendment and written report for public review with the Town Clerk.

Also attached is the Notice of Public Hearing, which has been scheduled for August 7, 2023 pending the decision of the Selectboard.

According to 24 V.S.A. § 4442 a public hearing takes place “not less than 15 nor more than 120 days after a proposed bylaw, amendment, or repeal is submitted to the legislative body of a municipality under section 4441 of this title, the legislative body shall hold the first of one or more public hearings, after public notice, on the proposed bylaw, amendment, or repeal, and shall make copies of the proposal and the written report of the planning commission available to the public upon request. Failure to hold a hearing within the 120 days shall not invalidate the adoption of the bylaw or amendment or the validity of any repeal.

The Selectboard has several options after a Public Hearing takes place on this matter:

1. Amendment of Proposal

The legislative body may make minor changes to the proposed bylaw, amendment, or repeal, but shall not do so less than 14 days prior to the final public hearing. If the legislative body at any time makes substantial changes in the concept, meaning, or extent of the proposed bylaw, amendment, or repeal, it shall warn a new public hearing or hearings under subsection (a) of this section. If any part of the proposal is changed, the legislative body at least 10 days prior to the hearing shall file a copy of the changed proposal with the clerk of the municipality and with the planning commission. The planning commission shall amend the report prepared pursuant to subsection 4441(c) of this title to reflect the changes made by the legislative body and shall submit that amended report to the legislative body at or prior to the public hearing.

## 2. Routine Adoption

- a. A bylaw, bylaw amendment, or bylaw repeal shall be adopted by a majority of the members of the legislative body at a meeting that is held after the final public hearing, and shall be effective 21 days after adoption unless, by action of the legislative body, the bylaw, bylaw amendment, or bylaw repeal is warned for adoption by the municipality by Australian ballot at a special or regular meeting of the municipality.
- b. However, a rural town as defined in section 4303 of this chapter, by vote of that town at a special or regular meeting duly warned on the issue, may elect to require that bylaws, bylaw amendments, or bylaw repeals shall be adopted by vote of the town by Australian ballot at a special or regular meeting duly warned on the issue. That procedure shall then apply until rescinded by the voters at a regular or special meeting of the town.

## 3. Petition for popular vote

Notwithstanding subdivision (c)(1) of this section, a vote by the legislative body on a bylaw, amendment, or repeal shall not take effect if five percent of the voters of the municipality petition for a meeting of the municipality to consider the bylaw, amendment, or repeal, and the petition is filed within 20 days of the vote. In that case, a meeting of the municipality shall be duly warned for the purpose of acting by Australian ballot upon the bylaw, amendment, or repeal.

## 4. Multipurpose hearings

Nothing contained in this chapter shall be construed to prohibit any public hearing held under this chapter to be held for more than one purpose under this chapter. A municipality may prepare and adopt a plan, one or more bylaws, and a capital budget and program in the same proceedings. However, all the provisions of this chapter applicable to each purpose of the hearing shall be complied with.

## 5. Unorganized towns and gores

A bylaw, amendment, or repeal of a bylaw of an unorganized town or gore shall be adopted by a majority of votes cast at a meeting of the regional planning commission in which the unorganized town or gore is located at which a quorum is present. However, a bylaw, amendment, or repeal of a bylaw of the unified towns and gores of Essex County, namely Averill, Avery's Gore, Ferdinand, Lewis, Warner's Grant, and Warren's Gore, shall be adopted by the board of governors.

## Time for action

If the proposed bylaw, amendment, or repeal is not approved or rejected under subsection (c) of this section within one year of the date of the final hearing of the planning commission, it shall be considered disapproved unless five percent of the voters of the municipality petition for a meeting of the municipality to consider the bylaw, amendment, or repeal, and the petition is filed within 60 days of the end of that year. In that case, a meeting of the municipality shall be duly warned for the purpose of acting upon the bylaw, amendment, or repeal by Australian ballot. (Added 2003, No. 115 (Adj. Sess.), § 100; amended 2005, No. 30, § 2; 2005, No. 105 (Adj. Sess.), § 1, eff. April 5, 2006; 2007, No. 121 (Adj. Sess.), § 20; 2011, No. 155 (Adj. Sess.), § 15.)

ATTACHMENT A  
[BY-LAW AMENDMENT REPORTING FORM]

## Planning Commission Reporting Form for Municipal Bylaw Amendments

This report is in accordance with 24 V.S.A. §4441(c) which states:

*“When considering an amendment to a bylaw, the planning commission shall prepare and approve a written report on the proposal. A single report may be prepared so as to satisfy the requirements of this subsection concerning bylaw amendments and subsection 4384(c) of this title concerning plan amendments. .... The report shall provide(:)*

*(A) brief explanation of the proposed bylaw, amendment, or repeal and ....include a statement of purpose as required for notice under §4444 of this title,*

An amendment to the Weathersfield Zoning Bylaws is proposed by the Weathersfield Planning Commission. The proposal is to amend Article 2: Zoning Districts and District Standards. The purpose of making the proposed amendments is to re-organize, clarify, and correct problems that have been identified in the current language. There are very few regulatory changes and the overall intention is to provide a clean slate in preparation of a more thorough review. Substantial amendments to the bylaws have been made in the past but the Zoning Districts and District Standards section was not updated to reflect those changes. Further, terminology within the tables for various districts are incongruent and these have been corrected in the proposed amendment.

An amendment to Article 7: Definitions is also proposed which correlates with the changes in Article 2. All undefined uses listed in Article 2 have been given a definition. Definitions that correspond to specific sections within the bylaws have been given that section’s reference number. In some cases, the language of the definition has been redacted and the reference number provided to resolve conflicts and redundancies. In cases where synonymous terms were listed with differing definitions, the term correlating to the amended Article 2 or the more recent language was retained and the other redacted.

*(A)nd shall include findings regarding how the proposal:*

- 1. Conforms with or furthers the goals and policies contained in the municipal plan, including the effect of the proposal on the availability of safe and affordable housing:*

The proposed amendments make little change to the substance of the bylaws and have no effect on the bylaw’s conformance with the Town Plan and will have no effect on the availability of affordable housing.

- 2. Is compatible with the proposed future land uses and densities of the municipal plan:*

The proposed amendments will have no impact on the current compatibility with the proposed future land uses and densities of the Town Plan.

- 3. Carries out, as applicable, any specific proposals for any planned community facilities.”*

The proposed amendments have no applicability to any specific proposals for any planned community facilities.

**Please Note:**

- ❖ The planning commission shall hold at least one public hearing within the municipality after public notice on any proposed bylaw, amendment or repeal and;
- ❖ At least **15** days prior to the first hearing, a copy of the proposed plan or amendment and the written report shall be delivered with proof of the receipt, or mailed by certified mail, return receipt requested, to each of the following:
  1. the chairperson of the planning commission of each abutting municipality, or in the absence of any planning commission in an abutting municipality, to the clerk of that abutting municipality;
  2. the executive director of the regional planning commission of the area in which the municipality is located;
  3. the Department of Economic, Housing and Community Development within the Agency of Commerce and Community Development.
- ❖ The planning commission may make revisions to the proposed bylaw, amendment, or repeal and to the written report, and shall then submit the proposed bylaw, amendment or repeal and the written report to the legislative body of the municipality. If requested by the legislative body or supported by petition the planning commission shall promptly submit the amendment with changes only to correct technical deficiencies, together with any recommendations.
- ❖ Simultaneously, with the submission, the planning commission shall file with the clerk of the municipality a copy of the proposed bylaw, amendment, or repeal, and the written report for public review.

ATTACHMENT B  
[BYLAWS DISPLAYING CHANGES MADE]



Amendment to  
Weathersfield Zoning Bylaws

Article 2: Zoning Districts and District Standards

Article 7: Definitions

Track Changes Copy

## Key

Black: Original remaining text

~~Red stricken: Original text removed~~

Green underlined: New added text

# Article 2: Zoning Districts and District Standards

## 2.1 Introduction and Table of Districts and Uses

The tables on pages 7 through 20 are a major part of these Bylaws and illustrate the following information:

- a) The seven types of zoning districts located in the Town of Weathersfield.
- ~~b) For district locations, refer to the official Zoning Districts Map and aerial photographs located at the Town Office.~~
- e)b) \_\_\_\_\_ Brief description and purpose of each district.
- c) Which uses may be permitted in each district type under certain conditions and with what additional requirements.
- ~~d) Basic minimum requirements in each district.~~
- ~~e) All uses permitted within the Town of Weathersfield.~~
- ~~f) Which uses may be permitted in each district type under certain conditions and with what additional requirements.~~

For district locations, refer to the official Zoning Districts Map and aerial photographs located at the Town Office.

~~In addition, a~~ All uses must comply with any applicable General Provisions (Article 3) and ~~Special Provisions Specific Use Standards (Article 4)~~ as listed in Sections 6 and 7 of this document.

After holding a public hearing, the Zoning Board of Adjustment may deem other uses similar in nature to those listed in the Definitions section.

Definitions of words and terms used in these Bylaws appear in ~~Section 8 Article 7~~ after the section regarding Special Provisions.

## 2.2 Zoning Map and Interpretation

The locations and boundaries of zoning districts are established as shown on the Official Zoning Districts Map located in the Town Office.

The Official Zoning Districts Map is hereby made a part of these regulations and a part of all future amendments to these regulations.

The Conservation District boundaries shown on the map are necessarily approximate. Actual conditions of the land shall prevail over any markings on the map.

If uncertainty exists with respect to the boundary of any zoning district on the Official Zoning Districts Map, the Zoning Board of Adjustment shall have the authority to determine the exact location of such boundary, after consultation with the Planning Commission.

### 2.3 Lot in Two Districts

Where a zoning district boundary line divides a lot of record in single ownership at the time of the adoption of the district line, permitted uses for each of the divided parts shall be as required within the district in which the land is located with the following exception:

- a) **Exception:** When the result of the adopted district boundary line produces an area of land within each district insufficient to meet the requirements for that district, the Board of Adjustment may grant a conditional use permit to extend the regulations for the less restricted part of such a lot into the more restricted part.

### 2.4 Expansion of Minimum Lot Size

- a) For a Conditional Use: The Board of Adjustment may expand the lot size requirements for resorts, bed and breakfasts, hotels, other paying guest or multi-family complexes by one acre per guest room or per family above the minimum lot size.
- b) For a Permitted Use: When the physical characteristics of the lot and/or the nature of the proposed use are such that larger lots are advisable, all parties are encouraged to consider lot sizes larger than the minimum.

### 2.5 Table of Districts and Uses

For the purpose of these Bylaws, the following Zoning Districts are hereby established for the Town of Weathersfield:

<u>District Type</u>	<u>District Designations</u>
Village	(V)
Hamlet	(H)
Rural Residential	(RR 1)
Rural Residential Reserve	(RRR 3-5)
Conservation	(C)
Highway Commercial	(HC)
Industrial	(I)

#### Description and Purpose of Each District

Village (V):

- Established dense residential centers for sociability, convenient shopping and other public and private community services compatible with a rural village setting;
- intensive land use with some multi-family housing;
- efficient location for a limited number of compatible commercial activities.
- The Village District can absorb growth without greatly increasing demand for roads and school bus services.
- Central water and possibly sewer services may need to be provided to accommodate growth.

Hamlet (H):

- Sparse residential centers for limited sociability with very limited shopping and community

services, compatible with a rural setting;

- Reasonable location for neighborhood general stores.
- The Hamlet District is capable of absorbing limited growth without increasing demand for roads and school bus route, though school bus capacity would increase.

#### Rural Residential (RR 1):

- Residential growth areas surrounding villages and hamlets;
- Somewhat convenient to their amenities;
- Intended to always retain some large lots to add variety and rural scenery.
- Growth in the Rural Residential District will increase demand for roads and school bus service slowly and at a small rate per family.

#### Rural Residential Reserve (RRR 3-5):

- Rural areas that give Weathersfield its valued rural atmosphere;
- A mix of open and wooded lands, agriculture, and residences, accessible and remote.
- Residential growth in the Rural Residential Reserve District will increase demand for utilities and services moderately to severely dependent upon the intensity and remoteness of the growth location.

#### Conservation (C10):

- Areas in which sparse development is wise for one or more of the following reasons:
- Remote from roads or utility services;
- Location of scarce mineral resources;
- Prime agricultural or forested land;
- Significant or irreplaceable natural, historic, recreational or scenic resources;
- Slope elevations exceeding 25%;
- Land over 1,500 feet in elevation;
- Severe soil limitations;
- Risk of flooding or floodways need.

#### Highway Commercial (HC):

- Areas adjacent to highways or highway intersections with sufficient traffic to support the efficient provision of goods and services to the public.
- Serves local residents and transients;
- Provides some local employment and
- Helps to broaden the tax base.
- Access drives and curb cuts must be carefully planned to avoid traffic nuisances and dangers.

#### Industrial (I):

- Areas suitable in terrain and proximity to transportation facilities to be desirable by industry and those commercial activities that do not depend on highway traffic for customers.
- Provides employment for local residents and
- Broadens the Town tax base.
- Currently located in areas partially so developed and considered to be appropriate for

such use.

### **Use Requirements by District Type**

The following information describes how uses are permitted and the area, land and structural requirements for each District.

## 2.5.1 Village (v)

**Purpose:** Established dense residential centers for sociability, convenient shopping and other public and private community services compatible with a small village setting; intensive land use with some multi-family housing; efficient location for compatible commercial activities. The Village District can absorb growth without greatly increasing demand for roads and school bus services. A public water system serves the Village, but public sewer services may need to be provided to accommodate growth.

**USES THAT DO NOT REQUIRE A ZONING PERMIT:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting services~~
- ~~▪ Minor structures~~
- Temporary signs

**PERMITTED USES:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Public cCemetery (private cemeteries refer to...)
- ~~▪ Group homes~~
- Residential, Single-family ~~dwelling~~
- Small enterprise<sup>1,2,3</sup> (in keeping with the Village residential/commercial mix)
- Residential, Two-family ~~dwelling~~ (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2-
- Residential aAthletic courts
- Bed and Breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- ~~▪ Home occupations~~
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural Ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, ~~permanent~~ Section 3.8 (some exemptions apply)
- Residential Swimming pool (in ground or aboveground)

**CONDITIONAL USES:** The following uses are permitted upon granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2<sup>4,3</sup>
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1<sup>4,3</sup>
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel <sup>1,3</sup>
- Medical facility<sup>1,2,3</sup>
- Residential, Multi-family ~~dwelling~~<sup>1,2,3</sup> (three to six units)
- Public water, sewage treatment plant <sup>1,2,3</sup>
- ~~Residential care home~~
- School<sup>1,2,3</sup>
- Semi-public <sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Two-family ~~dwelling~~ (new construction)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.)

#### **Conditional Accessory Uses:**

- Docks (for water access)
- ~~Home industry~~
- ~~Home-based business - level 2~~<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19<sup>2,3</sup>

#### **USES NOT PERMITTED:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry ~~ial~~
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Non-highway commercial
- Self-storage facility (~~effective July 9, 2012~~)

#### **AREA, LAND & STRUCTURAL REQUIREMENTS:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~ Establishment of multiple principal uses on a single parcel of land requires a subdivision PUD permit.
- ~~4.3.~~ Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.-

**Lot area minimum:** 1 acre

**Lot frontage and setbacks:**

Frontage	80 feet
Front Setback	40 feet
Rear Setback	20 feet
Side Setback	20 feet

**Building Height:**

Maximum Building Height: 35 feet (~~Amended 6/11/2012~~)

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7



## 2.5.2 Hamlet (H)

**Purpose:** Sparse residential centers for limited sociability with very limited shopping and community services, compatible with a rural setting; reasonable location for neighborhood general stores. The Hamlet District is capable of absorbing limited growth without increasing demands for roads and school bus routes, though school bus capacity would increase.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Public Cemetery (private cemeteries refer to...)
- ~~▪ Group home~~
- Residential, Single-family dwelling
- Small enterprise<sup>1,2,3</sup> (in keeping with the character of the hamlet~~of a neighborhood trade character; may include one apartment~~)
- Residential, Two-family dwelling (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1-
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2-
- Residential, Athletic courts
- Bed and Breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1-
- ~~▪ Home occupations~~
- Home-based Business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural Ponds, Section 3.2.5 -
- Seasonal roadside stand, Section 4.12
- Signs, ~~permanent~~ Section 3.8 (some exemptions apply)
- Residential, Swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2<sup>1,3</sup>
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1<sup>1,3</sup>
- Indoor or outdoor recreation facility<sup>1,2,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,2,3</sup>
- Public water, sewage treatment plant<sup>1,2,3</sup>
- School<sup>1,2,3</sup>
- Semi-public<sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- ~~Single family PRD<sup>1,3</sup>~~
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.

**Conditional Accessory Uses:**

- Docks (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- ~~Home Industry~~
- Wireless communication facilities<sup>2,3</sup>, Section 4.19<sup>2,3</sup>

**Uses Not Permitted:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Contractor's storage yard (materials, machinery, heavy equipment)
- Gasoline/service station
- Highway commercial
- Industry ial
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family ~~dwelling~~
- Non-highway commercial
- Self-Storage facility (~~effective July 9, 2012~~)

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~        Establishment of multiple principal uses ~~on a single parcel of land~~ requires a subdivision PUD permit.
- ~~4.3.~~        Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** ~~Basic minimum~~ 1 acre

Two family dwelling: 1 acre (1½ acre if no public water or if altered single family dwelling)

**Lot Frontage and Setbacks:**

Frontage 150 feet

Front Setback 40 feet

Rear Setback 25 feet

Side Setback 25 feet

**Building Height:**

Maximum building height: 35 feet ~~(Amended 6/11/2012)~~

**Notes:**

1 Site Plan Review required, Article 5

2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4

3 Certificate of Occupancy required, Section 6.7

### 2.5.3 Rural Residential (RR-1)

**Purpose:** Residential growth areas surrounding villages and hamlets; somewhat convenient to their amenities; intended to always retain some large lots to add variety and rural scenery. Growth in the Rural Residential District will increase demand for roads and school bus service slowly and at a small rate per family.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

#### Permitted Principal Uses:

- Public Cemetery (private cemeteries refer to...)
- ~~▪ Group home~~
- Residential, Single-family dwelling
- Residential, Two-family dwelling (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

#### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1-
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2-
- Residential, Athletic courts
- Bed and Breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1-
- ~~▪ Home occupations~~
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural Ponds, Section 3.2.5-
- Seasonal roadside stand, Section 4.12
- Signs, ~~permanent~~ Section 3.8 (some exemptions apply)
- Residential, Swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

#### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2-

- Campground, resort, children's camp<sup>1,3</sup>
- ~~Church (see Semi-Public)~~
- Family child care facility<sup>1,2,3</sup> - Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,2,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,2,3</sup>
- Extraction of earth resources<sup>1,2,3</sup> - Section 4.3
- Mobile Home Park<sup>1,2</sup> - Section 4.9-
- Public water, sewage treatment plant<sup>1,2,3</sup>
- School<sup>1,2,3</sup>
- Semi-public<sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- ~~Single family PRD<sup>1,2,3</sup>~~
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Docks (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- ~~Home Industry~~
- Wireless communication facilities<sup>2,3</sup> - Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry ial
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family ~~dwelling or PRD~~
- Residential, Two-family ~~dwelling~~ (new construction)
- Non-highway commercial
- Small enterprise
- Self-storage facility ~~(effective July 9, 2012)~~

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~        Establishment of multiple principal uses ~~on a single parcel of land~~ requires a PUD permit subdivision.
- ~~4.3.~~        Soil or terrain conditions may require larger lot sizes to satisfy Town or State public

health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 1 acre

**Lot Frontage and Setbacks:**

Frontage	150 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Heights:**

Maximum Building Height: 35 feet ~~(Amended 6/11/2012)~~

**Notes:**

- 1 Site Plan Review required, [Article 5](#)
- 2 ~~General/Special Provisions~~ [Specific Use Standards](#) apply, [Article 4](#)
- 3 Certificate of Occupancy required, [Section 6.7](#)

## 2.5.4 Rural Residential Reserve (RRR 3-5)

**Purpose:** Rural areas that give Weathersfield its valued rural atmosphere; a mix of open and wooded lands, agriculture, and residences, accessible and remote. Residential growth in the Rural Residential Reserve District will increase demand for utilities and services moderately to severely dependent upon the intensity and remoteness of the growth location.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Public Cemetery (private cemeteries refer to...)
- ~~▪ Group home~~
- Residential, Single-family dwelling
- Residential, Two-family dwelling (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1-
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2-
- Residential, Athletic courts
- Bed and Breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1-
- ~~▪ Home occupations~~
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural Ponds
- Seasonal roadside stand, Section 4.12
- Signs, ~~permanent~~ Section 3.8 (some exemptions apply)
- Residential, Swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3-</sup>, Section 4.2.2

- Campground, resort, children's camp<sup>1,3</sup>
- ~~Church (see Semi-Public)<sup>superscript?</sup>~~
- Contractor's storage yard<sup>1,3</sup> (of materials, machinery heavy equipment)
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,2,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,2,3</sup>
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Mobile home park<sup>1,2</sup>, Section 4.9
- Public water, sewage treatment plant<sup>1,2,3</sup>
- School<sup>1,2,3</sup>
- Semi-public<sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- ~~Single family PRD<sup>1,2,3</sup>~~
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Dock (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- ~~Home Industry~~
- Wireless Communication Facilities<sup>2,3</sup>, Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Gasoline/service station
- Highway Commercial
- Industry~~ial~~
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family ~~dwelling or PRD~~
- Non-highway Commercial
- Small enterprise
- Self-Storage Facility ~~(effective July 9, 2012)~~

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~ Establishment of multiple principal uses on a single parcel of land requires a subdivision PUD permit.
- ~~4.3.~~ Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant.



Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 3 acres

**Lot Frontage and Setbacks:**

Frontage 200 feet

Front Setback 40 feet

Rear Setback 50 feet

Side Setback 50 feet

**Building Heights:**

Maximum building height: 35 feet ~~(Amended 6/11/2012)~~

**Notes:**

1 Site Plan Review required, Article 5

2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4

3 Certificate of Occupancy required, Section 6.7

## 2.5.5 Conservation (C-10)

**Purpose:** Areas in which sparse development is wise for one or more of the following reasons: remote from roads or utility services; location of scarce mineral resources, prime agricultural or forested land, significant or irreplaceable natural, historic, recreational or scenic resources; slope elevations exceeding 25%; land over 1,500 feet in elevation; severe soil limitations; risk of flooding; or flood ways need.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- ~~▪ Group home~~
- Residential, Single-family ~~dwelling~~ (must not defeat purpose of the District)
- Residential, Two-family ~~dwelling~~ (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1-
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2-
- Residential, ~~A~~athletic ~~structures~~ courts
- Bed and ~~B~~reakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1-
- ~~▪ Home occupations~~
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ~~P~~onds
- Seasonal roadside stand, Section 4.12
- Signs, ~~permanent~~ Section 3.8 (some exemptions apply)
- Residential ~~S~~swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3-</sup>, Section 4.2.2
- Campground, resort, children's camp<sup>1,3</sup>

- Public Cemetery (private cemeteries refer to...)
- ~~Church (see Semi-Public)<sup>superscript?</sup>~~
- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equipment)
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Inn/small hotel<sup>1,3</sup> (must not defeat purpose of the District)
- Medical facility<sup>1,2,3</sup>
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Outdoor recreation facility<sup>1,2,3</sup> (must not defeat the purpose of the District)
- Public water, sewage treatment plant<sup>1,2,3</sup>
- School<sup>1,2,3</sup>
- Semi-public<sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

#### **Conditional Accessory Uses:**

- Dock (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- ~~Home Industry~~
- Wireless Communication Facilities<sup>2,3</sup>, Section 4.19
- ~~Single family PRD~~<sup>1,2,3</sup>

#### **Uses Not Permitted:** The following uses are not permitted within this District:

- Gasoline/service station
- Highway Commercial
- Indoor recreational facility
- Industrial
- Junkyard, landfill, recycling facility (privately owned)
- Mobile home park, Section 4.9
- Residential, Two-family ~~dwelling~~ (new construction)
- Residential, Multi-family ~~dwelling or PRD~~
- Non-highway Commercial
- Small enterprise
- Self-Storage Facility (~~effective July 9, 2012~~)

#### **Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~ Establishment of multiple principal uses ~~on a single parcel of land~~ requires a ~~PUD-permit~~ subdivision.

4.3. \_\_\_\_\_ Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 10 acres

~~Basic District Requirement: 10 acres~~ \*(The owner(s) of record prior to January 4, 1994, of a lot containing at least 6 acres and less than 20 acres and which lot, under the prior bylaws was in RRR 3-5 District, shall be permitted to subdivide said lot into 2 lots, provided both lots meet the town subdivision and zoning requirements.)

**Lot frontage and setbacks:** Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	50 feet
Side Setback	50 feet

**Building Height:**

Maximum building height: 35 feet ~~(Amended 6/11/2012)~~

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

## 2.5.6 Highway Commercial (HC)

**Purpose:** Areas adjacent to highways or highway intersections with sufficient traffic to support the efficient provision of goods and services to the public. Serves local residents and transients, provides some local employment and helps to broaden the Town tax base. Access drives and curb cuts must be carefully planned to avoid traffic nuisances and dangers.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Highway ~~C~~ommercial<sup>1,2,3</sup>
- Light industrial<sup>1,3</sup>
- Self-~~S~~storage ~~F~~acility ≤10,000 sq ft of gross floor area<sup>1,2,3,4</sup>

### Permitted Accessory Uses:

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service<sup>2</sup>, Section 4.2.2-
- ~~▪ Athletic courts~~
- Bed and ~~B~~reakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1-
- ~~▪ Home occupations~~
- Non-agricultural Ponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility ≤10,000 sq ft of gross floor area<sup>1,2,3,4</sup>
- Signs, ~~permanent~~Section 3.8 (some exemptions apply)
- Residential Swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2-
- ~~▪ Church (see Semi-Public)<sup>superscript?</sup>~~
- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equip.)

- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Gasoline/service station<sup>1,2,3</sup>
- ~~Group home~~
- Indoor or outdoor recreational facility<sup>1,3</sup>
- Inn/small hotel<sup>1,3</sup>
- ~~Outdoor recreation facility<sup>1,2,3</sup>~~
- Public water, sewage treatment plant<sup>1,2,3</sup>
- Semi-public<sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Self-Storage Facility >10,000 sq ft of gross floor area<sup>1,2,3,4</sup>
- Residential, Single-family ~~dwelling~~
- Residential, Two-family ~~dwelling~~ (altered from pre-existing single family dwelling, if no enlargement of structure; no new construction)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Accessory Dwelling Unit
- Dock
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- ~~Home Industry~~
- Residential athletic courts
- Wireless Communication Facilities<sup>2,3</sup>

**Uses Not Permitted:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Public ~~C~~emetery (private cemeteries refer to...)
- Industrial
- Junkyard, landfill, recycling facility (privately owned)
- Medical facility (~~see definitions~~)
- ~~Mineral~~ extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family ~~dwelling or PRD~~
- Non-highway Commercial
- School
- ~~Single family PRD~~
- Planned Unit Development, Residential

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit subdivision.~~
- ~~4.3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.~~

**Lot Area Minimum: 1 acre**

~~Basic District Requirement: 1 acre~~

~~\*Residential, Single-Family Dwelling: 3 acres Must meet "Area, Land and Structural Requirements" of RRR 3-5 Zone.~~

~~\*Residential, Two-Family Dwelling (altered from pre-existing single family dwelling): 3 acres Must meet "Area, Land and Structural Requirements" of RRR 3-5 Zone.~~

**Lot Frontage and Setbacks:**

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Height:**

Maximum building height: 35 feet ~~(Amended 6/11/2012)~~

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7
- ~~4 Expires 8/5/2012 as an interim bylaw; effective 7/9/2012 as a permanent bylaw~~

## 2.5.7 Industrial (I)

**Purpose:** Areas suitable in terrain and proximity to transportation facilities to be desirable by industry and those commercial activities that do not depend on highway traffic for customers. Provides employment for local residents and broadens the Town tax base. Currently located in areas partially so developed and considered to be appropriate for such use.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations. ~~The following uses are permitted without a Zoning Permit, provided that these uses are in compliance with these Bylaws:~~

- ~~▪ Agriculture/Forestry~~
- ~~▪ Baby sitting service~~
- ~~▪ Minor structures~~
- Temporary signs

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Public water, sewage treatment plant<sup>1,2,3</sup>
- Self-Storage Facility<sup>1,2,3,4</sup>
- Small office ~~space~~

### Permitted Accessory Uses:

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service<sup>2</sup>, Section 4.2.2
- ~~▪ Athletic Courts~~
- Bed and ~~B~~breakfast (in existing home only; up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- ~~▪ Home occupations~~
- Non-agricultural Pponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility<sup>1,2,3,4</sup>
- Signs, ~~permanent~~Section 3.8 (some exemptions apply)

### Conditional Uses:

The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equip)
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Family ~~day~~child care facility<sup>1,2,3</sup>, Section 4.2.1



- Highway ~~C~~commercial
- ~~Home Industry~~
- Junkyard, landfill, recycling facility (privately owned)<sup>1,2,3</sup>
- Industrial<sup>1,2,3</sup>
- Non-highway ~~C~~commercial<sup>1,2,3</sup>
- ~~Outdoor recreation facility (only as facilities for use by employees during lunch, etc. on same basis as primary industrial commercial facility)~~
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Wireless ~~C~~ommunication ~~F~~acilities<sup>2,3</sup>

**Uses Not Permitted:** The following uses are not permitted within this District:

- Adult day care facility, Section 4.2.2
- Campground, resort, children’s camp
- Cemetery
- Gasoline/service station
- Indoor recreational facility
- Inn/small hotel
- Medical facility
- Mobile home park, Section 4.9
- Residential, Multi-family ~~dwelling or PRD~~
- School
- Semi-public (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Single-family ~~dwelling~~
- Planned Unit Development, Residential ~~Single family PRD~~
- Residential, Two-family ~~dwelling (new construction~~

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
- ~~2. Each principal use requires at least the minimum lot area and minimum required frontage specified for the district in which it is located.~~
- ~~3.2.~~ Establishment of multiple principal uses ~~on a single parcel of land~~ requires a subdivision PUD permit.
- ~~4.3.~~ Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum: 1 acre**

~~Basic District requirement: 1 acre~~

### **Lot Frontage and Setbacks:**

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

### **Building Height: 35 feet**

~~Maximum building height: 35 feet with the following exception:~~ \*In this District, proposed structures exceeding 35 feet may be allowed with a conditional use permit.

Unless increased by the ~~Planning Commission~~ Zoning Board of Adjustment during Site Plan Review, a minimum of 50' buffer with natural screening is required between industrial and residential zones. ~~(Amended 6/11/2012)~~

#### Notes:

- 1 Site Plan Review required, Article 5
- 2 ~~General/Special Provisions~~ Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7
- 4 ~~Expires 8/5/2012 as an interim bylaw; effective 7/9/2012 as a permanent bylaw~~

# Article 7: Definitions

For the purposes of these Bylaws, meanings for the following words and phrases shall be as defined below. All other words shall retain their dictionary meaning (Webster's Ninth New Collegiate Dictionary) unless such meanings run counter to the purposes and objectives of Weathersfield's Bylaws or Town Plan. The definitions of terms defined in 24 V.S.A. §4303, and not otherwise defined herein are made a part of these Bylaws.

**A Zone:** That portion of the SFHA subject to a one percent chance of being equaled or exceeded in any given year. In the A Zone the base floodplain is mapped by approximate methods, i.e. BFEs are not determined. This is often called unnumbered A Zone or approximate A Zone.

**Accessory Dwelling Unit (ADU): See Section 4.1.**

**Accessory Structure:** A structure which is: 1) detached from and clearly incidental and subordinate to the principal use of or structure on a lot, 2) located on the same lot as the principal structure or use, and 3) clearly and customarily related to the principal structure or use. For residential uses these include, but may not be limited to garages, garden and tool sheds, and playhouses.

**Accessory Use:** A use customarily incidental and subordinate to the principal use of the land or building. If there is a question whether the use is customary, determination shall be made by the Zoning Board of Adjustment.

**Adult Day Care Service/Facility: See Section 4.2.2.**

**Affordable Housing:** Affordable housing means either of the following:

1. Housing that is owned by its inhabitants whose gross annual household income does not exceed 80 percent of the county median income, or 80 percent of the standard metropolitan statistical area income if the municipality is located in such an area, as defined by the United States Department of Housing and Urban Development, and the total annual cost of the housing, including principal, interest, taxes, insurance, and condominium association fees is not more than 30 percent of the household's gross annual income.
2. Housing that is rented by its inhabitants whose gross annual household income does not exceed 80 percent of the county median income, or 80 percent of the standard metropolitan statistical area income if the municipality is located in such an area, as defined by the United States Department of Housing and Urban Development, and the total annual cost of the housing, including rent, utilities, and condominium association fees, is not more than 30 percent of the household's gross annual income.

**Affordable Housing Development:** A housing development of which at least 20 percent of the units or a minimum of five units, whichever is greater, are affordable housing units. Affordable units shall be subject to covenants or restrictions that preserve their affordability for a minimum of 15 years or longer as provided in municipal bylaws.

**Agriculture Use:** Land which is used for raising livestock, agricultural or forest products (includes farm structures and the storage of agricultural equipment); and, as an accessory use, the sale of agricultural products raised on the property.

**Airport Uses:** Fixed- and rotary-wing operations together with retail sales and service operations related to public, private, and general aviation, including aircraft sales, repair, and storage, commercial shipping and storage, restaurants, rental vehicles, and other uses designed to serve aviation passengers and industry.

**Appropriate Municipal Panel:** A planning commission, a board of adjustment or a legislative body performing development review.

**Area of Special Flood Hazard:** This term is synonymous in meaning with the phrase "Special Flood Hazard Area" for the purposes of these bylaws.

**Average Grade:** The average of the distance from the top of foundation to the ground measured at all foundation corners of a building or structure. ~~(Added June 11, 2012)~~

**Background Noise:** Noise which exists at a point as a result of the combination of many distant sources, individually indistinguishable. In statistical terms, it is the level which is exceeded 90% of the time (L90) in which the measurement is taken.

**Bankfull Width** (or Channel Width): The width of a stream channel when flowing at a bankfull discharge. The bankfull discharge is the flow of water that first overtops the natural banks. This flow occurs, on average, about once every 1 to 2 years.

**Base Flood:** The flood having a one percent chance of being equaled or exceeded in any given year (commonly referred to as the "100-year flood").

**Base Flood Elevation (BFE):** The elevation of the water surface elevation resulting from a flood that has a 1 percent chance of equaling or exceeding that level in any given year. On the Flood Insurance Rate Map the elevation is usually in feet, in relation to the National Geodetic Vertical Datum of 1929, the North American Vertical Datum of 1988, or other datum referenced in the Flood Insurance Study report, or the average depth of the base flood, usually in feet, above the ground surface.

**Basement:** Any area of the building having its floor elevation subgrade (below ground level) on all sides.

**Bed-and-Breakfast:** An owner-occupied residence, or portion thereof, which short-term lodging rooms are rented and where only a morning meal is provided on-premises to guests.

**BFE:** See Base Flood Elevation.

**Boarding House (tourist home):** A building or premises where rooms are let to individuals for compensation for a period of time greater than 30 days, and where meals may be regularly served in a common dining area. Hotels, motels, apartment houses, bed and breakfasts and historic inns shall not be considered boarding houses.

**Buffer:** An undisturbed area consisting of trees, shrubs, ground cover plants, duff layer, and generally uneven ground surface that extends a specified distance horizontally across the surface of the land from the mean water level of an adjacent lake or from the top of the bank of an adjacent river or stream.

**Building:** A structure having a roof supported by columns and/or walls intended for the shelter or enclosure of persons, animals or chattel, excluding fences, and including a gas or liquid storage tank that is principally above ground.

~~**Building Height:** The distance from the lowest floor with exterior access or the lowest visible foundation point (whichever is lower) to the highest point of the roof. (12/3/2018)~~

**Building or Structure Height:** The distance from the average grade to the highest point on a building or structure. Measured from the top of the foundation no more than 8 feet of foundation showing, and excluding cupolas, chimneys, steeples, and/or roof mounted HVAC and utilities. ~~(11/16/2020)~~

**Campground:** Recreational campground or camping park is property where transient residence is offered or provided for seasonal or short-term purposes on which may be located cabins, tents, or lean-tos, or campsites designed for temporary set-up of portable or mobile camping, recreational, or travel dwelling units, including tents, campers, and recreational vehicles such as motor homes, travel trailers, truck campers, and van campers.

**Channel:** An area that contains continuously or periodic flowing water that is confined by banks and a streambed.

**Common Plan of Development:** Where a structure will be refurbished over a period of time. Such work might be planned unit by unit.

**Community Non-Profit:** As defined by State or Federal guidelines.

**Contractor's Storage Yard:** A lot or portion of a lot or parcel used to store and maintain construction equipment and other materials and facilities customarily required in the building trade by a construction contractor.

**Coverage:** That percentage of the lot area that is covered by buildings.

**Critical Facilities:** Include police stations, fire and rescue facilities, hospitals, shelters, schools, nursing homes, water supply and waste treatment facilities, and other structures the community identifies as essential to the health and welfare of the population and that are especially important following a disaster. For example, the type and location of a business may raise its status to a Critical Facility, such as a grocery or gas station.

**Daytime Hours:** Hours between 7:30 a.m. and 7:30 p.m., Monday through Saturday, and the hours between 10:00 a.m. and 7:30 p.m. on Sundays and holidays.

**Decibel:** (dB) A unit of measurement of the sound level.

**Development:** The division of a parcel into two or more parcels; the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any building or other structure or of any mining, excavation or landfill; and any change in the use of any building or other structure, land or extension of use of land.

**Development in the areas of special flood hazard:** Any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

**District, Zoning District:** A part of the territory of the Town of Weathersfield within which certain uniform regulations and requirements or various combinations thereof apply under the provisions of these Bylaws.

**Dock:** A structure extending alongshore or out from the shore into a body of water, which facilitates access to the water or boats.

**Dwelling, Dwelling Unit:** A building or part thereof, including a kitchen and bathroom, used as living quarters for a single individual or family (see definition of family).

**Emitter:** Source of noise.

**Excessive Noise:** Any sound, the intensity of which exceeds the standard set forth in Section 3.7.2.

**Existing Small Lot:** Any lot that is legally subdivided, is in individual and separate and nonaffiliated ownership from surrounding properties, is in existence on the date of enactment of any bylaw, and is too small to conform to the minimum lot size requirements for the zoning district in which it is located.

**Existing manufactured home park or subdivision:** A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

**Family:** For the purposes of these Bylaws, a family shall consist of any group of two or more persons, either related or unrelated, residing in and sharing the rooms of an individual dwelling unit in the same structure (i.e., persons related by blood, marriage, or adoption; housemates; unrelated friends sharing expenses).

**Family Child Care Home:** A family child care home or facility is a day care facility which provides for care on a regular basis in the caregiver's own residence for not more than ten children at any one time. Of this number, up to six children may be provided care on a full-time basis and the remainder on a part-time basis. For the purpose of this subdivision, care of a child on a part-time basis shall mean care of a school-age child for not more than four hours a day. These limits shall

not include children who reside in the residence of the caregiver; except:

1. these part-time school-age children may be cared for on a full-day basis during school closing days, snow days and vacation days which occur during the school year; and
2. during the school summer vacation, up to 12 children may be cared for provided that at least six of these children are school age and a second staff person is present and on duty when the number of children in attendance exceeds six. These limits shall not include children who are required by law to attend school (age 7 and older) and who reside in the residence of the caregiver.

**Family Child Care Facility:** A state registered or licensed family child care facility serving ten or more children (at least six full-time and four part-time). [See Section 4.2.1.](#)

**Farming:** The cultivation or other use of land for growing food, fiber, Christmas trees, maple sap, or horticultural and orchard crops; or the raising, feeding or management of livestock, poultry, equines, fish, or bees; or the operation of greenhouses; or the production of maple syrup; or the on-site storage, preparation and sale of agricultural products principally produced on the farm; or the on-site production of fuel or power from agricultural products or wastes produced on the farm.

**Farming structure:** A structure or structures that are used by a person for agricultural production that meets one or more of the following:

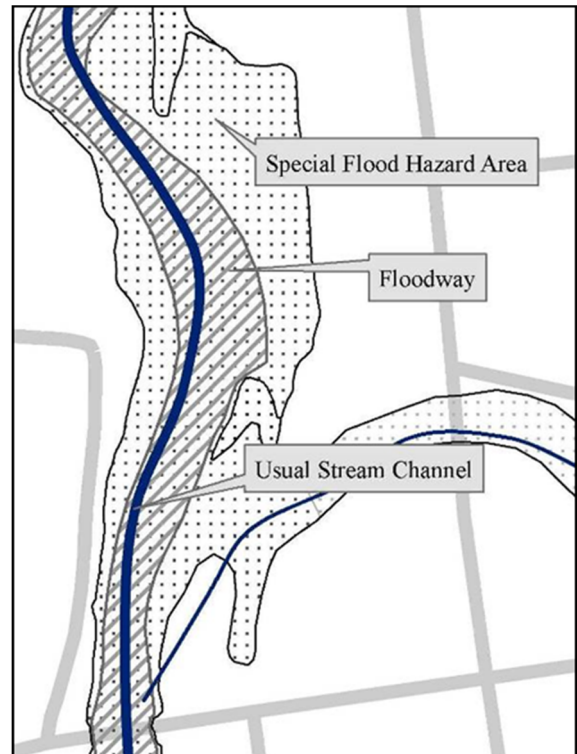
1. is used in connection with the sale of \$1,000 or more of agricultural products in a normal year; or
2. is used in connection with raising, feeding, and management of at least the following number of adult animals: four equines; five cattle or American bison; fifteen swine; fifteen goats; fifteen, sheep; fifteen fallow deer; fifteen red deer; fifty turkeys; fifty geese; one-hundred laying hens; two-hundred and fifty broilers, pheasant, Chukar partridge, or Coturnix quail; three camelids; four ~~raties~~ rarities (ostriches, rheas, and emus); thirty rabbits; one hundred ducks; or one-thousand pounds of cultured trout; or
3. is used by a farmer filing with the Internal Revenue Service a 1040(F) income tax statement in at least one of the past two years; or
4. is on a farm with a business and farm management plan approved by the Secretary.

**Fill:** Any placed material that changes the natural grade, increases the elevation, or diminishes the flood storage capacity at the site.

**FIRM:** see Flood Insurance Rate Map.

**Flood:**

1. A general and temporary condition of partial or complete inundation of normally dry land areas from: the overflow of inland or tidal waters; the unusual and rapid accumulation or runoff of surface waters from any source; and mudslides which are proximately caused by flooding and are akin to a river of liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
2. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding.



**Flood Insurance Rate Map (FIRM):** An official map of a community, on which the Federal Insurance Administrator has delineated both the special flood hazard areas and the risk premium zones applicable to the community. In some communities the hazard boundaries are available in paper, pdf, or Geographic Information System formats as a Digital Flood Insurance Rate Map (DFIRM).

**Flood Insurance Study:** An examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations or an examination, evaluation and determination of mudslide (i.e., mudflow) and /or flood related erosion hazards.

**Floodplain or flood-prone area:** Any land area susceptible to being inundated by water from any source (see definition of “flood”).

**Flood proofing:** Any combination of structural and non-structural additions, changes, or adjustments to structures, which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

**Floodway:** The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot at any point. Please note that Special Flood Hazard Areas and floodways may be shown on a separate map panels.

**Fluvial Erosion:** Erosion caused by streams and rivers. Fluvial erosion can be catastrophic when a flood event causes a rapid adjustment of the stream channel size and/or location.

**Fluvial Geomorphic Equilibrium:** The width, depth, meander pattern, and longitudinal slope of a stream channel that occurs when water flow, sediment, and woody debris are transported by the stream in such a manner that it generally maintains dimensions, pattern, and slope without unnaturally aggrading or degrading (down-cutting) the channel bed elevation. When a stream or river is in an equilibrium condition the stream power and erosive process is minimized reducing damage to public and private infrastructure, reducing nutrient loading, and allowing for bank stability and habitat diversity.

**Formula Business:** A business which does or is required by contractual or other arrangement or as a franchise to maintain two (2) or more of the following items: standardized (formula) array of

services and/or merchandise including menu, trademark, logo, service mark, symbol, décor, architecture, façade, layout, uniforms, color scheme, and which are utilized by ten (10) or more other businesses worldwide regardless of ownership or location.

**Frontage:** The length of that portion of a lot which abuts a public road right-of-way or mean watermark of a public waterway. In the case of corner lots, it shall be that portion that has or is proposed to have access.

**Functionally eDependent uUse:** A use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities, that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**Gasoline/Service Station:** A retail establishment at which motor vehicles are serviced, especially with fuel, air, and water; also called a filling station. Includes the retail sale of motor vehicle fuel carried on as part of other commercial or industrial activities.

**Group Home:** Any residential facility operating under a license or registration granted or recognized by a state agency, that serves not more than eight unrelated persons, who have a handicap or disability as defined in 9 V.S.A. §4501, and who live together as a single housekeeping unit. In addition to room, board and supervision, residents of a group home may receive other services at the group home meeting their health, developmental or educational needs.

**Guest House:** An accessory residential structure with no kitchen (may or may not have bath facilities) used for the sole purpose of temporary housing for nonpaying guests.

**Hazardous Materials:** Those substances, materials, or agents in such quantity, state, and form as may constitute potential risk to the health and safety of the people and environment of the Town, and which may constitute a threat to property, including, without limitation, the following: explosives; radiative materials, etiologic agents, flammable materials, combustible materials, poisons, oxidizing or corrosive materials, and compressed gases. This shall also include any other materials listed as 'hazardous' by the Materials Transportation Bureau of the United States Department of Transportation, in Title 49 of the Code of Federal regulations, as amended, or those materials regulated pursuant to Title 10, Chapter 47, of the Vermont Statutes Annotated, or any other applicable Federal or State regulations.

**Highway-Commercial:** The use of a structure and/or lot for the following purposes:

1. motel or large hotel;
2. shopping plaza;
3. wholesale or retail sales;
4. drive-in theater;
5. restaurant;
6. drive-in food service;
7. drive-in bank;
8. lumber yard;
9. sales and service of automobiles, mobile homes, large boats or recreational vehicles;
10. dry cleaner;
11. bar; nightclub; or
12. any other purpose deemed by the Zoning Board of Adjustment to be similar in nature to those listed.



**Historic Structure:** Any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of the Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either: (i) By an approved state program as determined by the Secretary of the Interior or (ii) Directly by the Secretary of the Interior in states without approved programs.

**Home-Based Business:** A professional, commercial, or light industrial activity that takes place on a residential property, is for gain by the resident(s), and where these activities are subordinate to (Level 1) or augment (Level 2) the residential use. [See Section 4.5.3 and 4.5.4.](#)

**Home-Based Occupation:** Employment activity that is carried on for gain by the resident and is clearly subordinate to the residential structure. [See Section 4.5.2.](#)

**Impulse Noise:** Noise of short duration, usually less than one second, with an abrupt onset and rapid decay.

**Indoor Recreation Facility:** A commercial or public facility for the following indoor activities: bowling, table tennis, tennis, pool, roller and ice skating, swimming, customary gym activities, rifle/pistol/archery, others deemed similar in nature by the Zoning Board of Adjustment.

**Industry:** The use of a building or land for the manufacture, production, processing, assembly or storage of goods or commodities. Includes research, testing, and large offices (more than ten employees); and others deemed similar in nature by the Zoning Board of Adjustment.

**Inn/Small hotel:** an establishment providing for a fee ~~three or more~~ [up to six \(6\)](#) temporary guest rooms and customary lodging services, and subject to the Vermont rooms and meals tax.

**Insignificant Activities and/or Repairs:**

1. Insignificant activities that involve the placement or erection of decorative or directional elements which do not result in new obstructions to flood flows or alter drainage or have the potential to be a substantial improvement. Insignificant activities may include mowing, planting a garden, adding soil amendments, installing a mail box for the delivery of US postal mail or newspaper, or erecting a flag pole. Insignificant activities will not result in new obstructions to flood flows or impair drainage or have the potential to be a substantial improvement; and/or,
2. Insignificant repairs that involve projects to fix or mend to a sound condition after decay or damage and the cost of which does not exceed \$500 or does not result in the replacement, alteration, addition or extension of an existing structure. Insignificant repairs will not result in new obstructions to flood flows or impair drainage or have the potential to be a substantial improvement.

**Junkyard:** A yard for the deposit, storage, or resale of any junk or discarded materials, machinery, or vehicles; whether or not in connection with any other commercial activity.

**Land Development:** The division of a parcel into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any building or other structure, or of any mining, excavation, or landfill, and any change in the use of any building or other structure, or land, or extension of use of land.

**Letter of Map Amendment (LOMA):** A letter issued by the Federal Emergency Management Agency officially removing a structure or lot from the flood hazard zone based on information provided by a licensed engineer or surveyor. This is used where structures or lots are located above the base flood elevation and have been inadvertently included in the mapped special flood hazard area.

**Light Industry:** Same as Industry, but limited to:

1. no more than 10 employees
2. buildings do not cover more than 10,000 square feet of land area;
3. production of noise, vibration, smoke, dust, heat, odor, glare or other disturbance shall not exceed what is characteristic of the District.
4. production of electrical interferences and line voltage variations must no create a nuisance.

**Lot:** A portion or parcel of land occupied or intended for occupancy by a use or a building.

**Lot Size:** The total area of land, excluding the road right-of-way, included within the property lines.

**Lowest Floor:** The lowest floor of the lowest enclosed area, including basement. An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of 44 CFR 60.3.

**Lumber Yard:** An establishment for the retail or combined wholesale/retail sale of new lumber and/or other new building materials. For the purposes of these Bylaws, establishments engaged in the sale of other new building materials without the sale of new lumber are included.

**Manufactured Home (or Mobile Home):** A structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term "manufactured home" does not include a "recreational vehicle".

**Manufactured Home Park or Subdivision:** A parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**Mean Sea Level:** For the purposes of the National Flood Insurance Program, the National Geodetic Vertical Datum (NGVD) of 1929 and other data, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

**Medical Facility:** For the purposes of these Bylaws, a medical facility shall include hospitals, including nurses' residential quarters; nursing homes; and homes for the elderly or incapacitated.

**Minor Structure:** [See Section 6.2.2\(l\).](#)

- ~~1) Any new, single-story, non-residential structure with a footprint of 150 square feet or less;~~
- ~~2) said structure must be accessory to an existing primary structure on the same lot as the proposed minor structure;~~
- ~~3) 150 total square feet of such structures are allowed per acre of lot size up to a maximum of 500 square feet of total structure area. (Lots that are less than one acre in size are allowed a single 150 sq. ft. structure.);~~
- ~~4) No single structure may have a footprint greater than 150 square feet;~~
- ~~5) Applicant must notify the Zoning Administrator in writing of the intent to build such structure(s) by providing such information as is required by the Zoning Administrator;~~

**Mobile Home:** A structure or type of manufactured home that is built on a permanent chassis and is designed to be used as a dwelling with or without a permanent foundation, includes plumbing, heating, cooling, and electrical systems, and is:

1. transportable in one or more sections; and
2. at least eight feet wide or 40 feet long or when erected has at least 320 square feet or if the structure was constructed prior to June 15, 1976, at least eight feet wide or 32 feet long; or
3. any structure that meets all the requirements of this subdivision except for size and for which the manufacturer voluntarily files a certification required by the U.S. Department of Housing and Urban Development and complies with the standards established under Title 42 of the U.S. Code. 10 V.S.A. §6201(1).

**Mobile Home Park:** [See Section 4.9.](#) Any parcel of land under single or common ownership or control which contains, or is designed, laid out or adapted to accommodate, more than two mobile homes. Nothing herein shall be construed to apply to premises used solely for storage or display of mobile homes. Mobile Home Park does not mean any parcel of land under the ownership of an agricultural employer who may provide up to four mobile homes used by full-time workers or employees of the agricultural employer as a benefit or condition of employment or any parcel of land used solely on a seasonal basis for vacation or recreational mobile homes. 10 V.S.A. 6201(2).

**Modular (or Prefabricated) Housing:** A dwelling unit constructed on-site and composed of components substantially assembled in a manufacturing plant and transported to the building site for final assembly on a permanent foundation.

**Motel or large hotel:** an establishment providing for a fee ~~three~~ [seven](#) or more temporary guest rooms and customary lodging services, and subject to the Vermont rooms and meals tax.

**Municipal Land Use Permit:** Means any of the following whenever issued:

1. A zoning, subdivision, site plan, or building permit or approval, any of which relate to “land development” as defined in this section, that has received final approval from the applicable board, commission, or officer of the municipality.
2. A wastewater system permit issued under any municipal ordinance adopted pursuant to 24 V.S.A. chapter 102.
3. Final official minutes of a meeting that relate to a permit or approval described in (1) or (2) above that serve as the sole evidence of that permit or approval.
4. A Certificate of Occupancy, certificate of compliance, or similar certificate that relates to the permits or approvals described in (1) or (2) above if the bylaws so require.
5. An amendment of any of the documents listed in (1) through (4) above.

**New [e](#)Construction:**

1. For the purposes of determining insurance rates, structures for which the “start of construction” commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures.
2. For floodplain management purposes, new construction means structures for which the *start of construction* commenced on or after the effective date of the floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

**New Manufactured Home Park or Subdivision:** A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date

of the floodplain management regulations adopted by a community.

**Nightclub or Bar:** An establishment whose major activity is the service of alcoholic beverages for consumption on the premises and which may or may not provide entertainment.

**Nighttime Hours:** The hours between 7:30 p.m. and 7:30 a.m., Sunday evening through Saturday morning, except that nighttime hours shall mean the hours between 7:30 p.m. Saturday and 10:00 on Sunday and 7:30 p.m. of the day preceding a recognized, national holiday and 10:00 a.m. on said holiday.

**Noise Zone:** The geographic area between emitter and receptor of noise.

**Non-agricultural Pond:** See Section 3.2.5.

**Nonconforming Lots or Parcels:** Lots or parcels that do not conform to the present bylaws covering dimensional requirements but were in conformance with all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a lot or parcel improperly authorized as a result of error by the administrative officer.

**Nonconforming Structure:** A structure or part of a structure that does not conform to the present bylaws but was in conformance with all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a structure improperly authorized as a result of error by the administrative officer. Structures that were in violation of the flood hazard regulations at the time of their creation, and remain so, remain violations and are not nonconforming structures.

**Nonconforming Use:** Use of land that does not conform to the present bylaws but did conform to all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a use improperly authorized as a result of error by the administrative officer. 24 V.S.A. §4303(15)

**Nonconformity:** A nonconforming use, structure, lot or parcel.

**Non-highway Commercial:** The use of a structure and/or lot for the following purposes:

1. wholesaler,
2. fuel oil depot,
3. bottled gas depot,
4. coal depot,
5. lumber yard, and
6. other similar purposes as determined by the Zoning Board of Adjustment.

**Non-Residential:** Includes, but is not limited to: small business concerns, churches, schools, nursing homes, farm buildings (including grain bins and silos), pool houses, clubhouses, recreational buildings, government buildings, mercantile structures, agricultural and industrial structures, and warehouses.

**Outdoor Recreation Facility:** A commercial or public facility for the following out-of-doors activities: customary playing fields and municipal park activities (baseball, soccer field, etc.); tennis, swimming, roller and ice skating, skiing, boating, fishing, horseback riding, golf, miniature golf, bicycling, or other similar activities as determined by the Zoning Board of Adjustment. Excludes tracks or trails for competitive and/or commercial use of motorized vehicles.

~~**Planned Residential Development (PRD):** An area for strictly residential use, in which the design and development promotes the most appropriate use of the land, to facilitate the adequate and economic provision of streets and utilities, and to preserve open space. PRD's designated as single family contains only single family residential structures; those designated as multi-family contain one or more multi-family residential structures.~~

**Planned Unit Development (PUD):** One or more lots, tracts, or parcels of land to be developed as a single entity, the plan for which may propose any authorized combination of density or

intensity transfers or increases, as well as the mixing of land uses. This plan, as authorized, may deviate from bylaw requirements that are otherwise applicable to the area in which it is located with respect to lot size, bulk, or type of dwelling or building, use, density, intensity, lot coverage, parking, required common open space, or other standards.

**Pre-existing:** In existence prior to the adoption date of the original Bylaws, March 5, 1974.

**Prime Agricultural Land:** Prime land identified by the Natural Resources Conservation Service (NRCS) as “P – prime” or “S – statewide significant” and as described in the Farmland Classification System for Vermont Soils, published by the United States Department of Agriculture (USDA) – NRCS and available at <http://www.nrb.state.vt.us/lup/publications/importantfarmlands.pdf>.

**Public Cemetery:** Property on public or private lands used for the interment of the dead and that is available for public visitation.

**Public Water, Sewage Treatment Plant:** Any community drinking water distribution system, whether publicly or privately owned. A place where sewage is cleaned so that it is not harmful or dangerous to the environment.

**Receptor:** With the intent of confining decibel levels higher than allowed to the emitter’s property, the receptor is any abutting property receiving noise.

**Recreational Vehicle:** A vehicle which is: (a) Built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) Designed to be self-propelled or permanently towable by a light duty truck; and (d) Designed primarily not for use as a permanent dwelling but as a temporary living quarters for recreational, camping, travel, or seasonal use.

**Regular High Water Mark:** The lower limit of vegetation on the streambank. ~~(Added November 22, 2011)~~

**Renewable Energy Resources:** Energy available for collection or conversion from direct sunlight, wind, running water, organically derived fuels, including wood and agricultural sources, waste heat, and geothermal sources.

**Residential Athletic Courts:** Private, residential tennis court, basketball court or similar activities.

**Residential Care Home:** A place, however named, excluding a licensed foster home, which provides, for profit or otherwise, room, board, and personal care to nine or more residents unrelated to the home operator.

**Residential, Single-Family:** The use of a structure and/or lot to house a single individual or family (see definition for family).

**Residential Structure:** Any structure designed and constructed for human residence.

~~**Multi-family Dwelling:** A building containing three or more individual dwellings with separate cooking and toilet facilities for each dwelling.~~

**Residential, Multi-family:** ~~The use of a structure or lot to house three or more families (see definition for family) or individuals.~~ A building containing three or more individual dwellings with separate cooking and toilet facilities for each dwelling.

**Residential, Two-Family:** The use of a structure or lot to house two families (see definition for family). A legitimate home occupation is optional.

**Residential swimming pool:** Includes in ground or above ground pools. Does not include hot tubs, or temporary pools that are removed and stored at the end of the season.

**River Corridor:** The land area adjacent to a river that is required to accommodate the dimensions, slope, planform, and buffer of the naturally stable channel and that is necessary for the natural maintenance or natural restoration of a dynamic equilibrium condition, as that term is defined in 10 V.S.A. §1422, and for minimization of fluvial erosion hazards, as delineated by the Agency in accordance with the ANR River Corridor Protection Guide.

**School:** Includes public, parochial and private kindergarten through college or university and accessory uses such as dormitories, fraternities, and sororities. Shall not include commercially operated schools of business, driving, dance, music, cosmetology, beauty, culture, or similar establishments.

**Self-Storage Facility:** A building or group of buildings and associated external areas containing separate, individual, and private storage spaces available for lease or rent for the purpose of inactive storage only and which are not accessory structures to residential uses. (~~Expires 8/5/2012 as an interim definition; effective 7/9/2012 as a permanent definition~~)

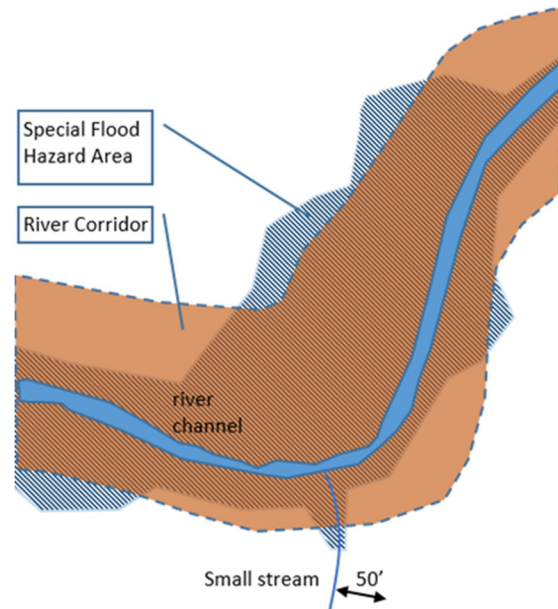
**Semi-Public:** Primarily nonprofit uses generally available to the public. Includes museums, assembly halls, concert halls, private clubs, YMCA, YWCA, and in these Bylaws, mortuaries; and other uses deemed similar by the ZBA.

**Setback:**

1. The shortest distance between the exterior of a building and the nearest adjacent boundary of the building lot, measured at right angles to said boundary.
2. Porches are included as part of the building; however, steps are not.
3. Setbacks shall be measured from the nearest boundary of the road right-of-way.
4. When the road or right-of-way measures less than fifty feet in width or is of unknown width, a right-of-way width of 50 feet shall be assumed.
5. The edge of the right-of-way shall be determined by measuring half of the right-of-way width from the center of the traveled portion of the road.
6. Structures added to existing buildings in order to provide access to the disabled or handicapped (i.e., ramps, special stairways, elevators, etc.) are not required to meet setback requirements.
7. New building construction that includes such devices shall meet said requirements.

**Sign:** Any device, logo, structure, illustration, emblem, building, or part thereof for visual communication that is placed in view of the general public for the purpose of directing public attention to any business, industry, profession, product, service, or entertainment. [See Section 3.8.](#)

**Small Enterprise:** In Districts where permitted, the establishment of small enterprises is encouraged in order to promote sound economic development, to maintain the unique character of the community, to promote diversity of economic activity, and to provide a business environment benefitting from foot traffic and proximity. The small enterprise use aims to facilitate entrepreneurial activity by providing a narrow exception to obtaining a conditional use permit, while protecting and maintaining the character and diversity of businesses in the District. All applicants are encouraged to consult the Land Use Administrator prior to submitting an application. The small enterprise shall meet all criteria below.



- a) The small enterprise shall not be a formula business as defined by these Bylaws.
- b) Employs a maximum of five (5) employees on premises at a single point in time.
- c) Occupies a maximum building area of 800 square feet.
- d) Replacing and superseding Article 6.2.2(I) for the purposes of this bylaw, only one structure not in excess of 150 square feet is exempt from the zoning permit requirement. All other provisions of Article 6.2.2(I) apply.
- e) May display one non-illuminated, non-reflective sign, a maximum of nine (9) square feet in size. Additional signs may be permitted upon submission of a Zoning Permit Application.
- f) The small enterprise zoning application shall clearly define the type of business, number of employees, square footage allocated to the business, and traffic generation.
- g) All applications must be accompanied by a site plan.
- h) Any change to the original application shall require permit review.
- i) The small enterprise must comply with all performance standards set forth in Section 3.7 of these Bylaws.

Uses which exceed the thresholds established under this bylaw may still be permitted if falling within another permitted, accessory, or conditional use category permitted in the same particular District.

**Small Office:** A space for ten or fewer employees with no deliveries and only employee parking allowed on-site.

**Sound Level Meter:** An instrument, including a microphone, an amplifier, an output meter, and frequency weighting networks for the measurement of sound levels. The Sound Level Meter shall conform to the ANSI Specifications for Sound Level Meters S1.4-1971.

**Special Flood Hazard Area (SFHA):** The floodplain within a community subject to a 1 percent or greater chance of flooding in any given year. For purposes of these regulations, the term “area of special flood hazard” is synonymous in meaning with the phrase “special flood hazard area”. This area is usually labeled Zone A, AE, AO, AH, or A1-30 in the most current flood insurance studies and on the maps published by the Federal Emergency Management Agency. Maps of this area are available for viewing in the municipal office or online from the FEMA Map Service Center: [msc.fema.gov](http://msc.fema.gov). Base flood elevations have not been determined in Zone A where the flood risk has been mapped by approximate methods. Base flood elevations are shown at selected intervals on maps of Special Flood Hazard Areas that are determined by detailed methods. Please note, where floodways have been determined they may be shown on separate map panels from the Flood Insurance Rate Maps.

**Start of Construction:** For purposes of floodplain management, determines the effective map or bylaw that regulated development in the Special Flood Hazard Area. The “start of construction” includes substantial improvement and means the date the building permit was issued provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footing, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, regardless of whether that alteration affects the external dimensions of the building.

**Stream:** A perennial watercourse, or portion, segment or reach of a watercourse that, in the absence of abnormal, extended, or severe drought, continuously conveys surface water flow. Human caused interruptions of flow, i.e. flow fluctuations associated with hydroelectric facility operations, or water withdrawals, shall not influence the determination. A perennial stream does not include the standing waters of wetlands, lakes, and ponds. Streams are indicated on the Vermont Hydrography Dataset viewable on the Vermont Natural Resources Atlas.

**Structure:** An assembly of materials for occupancy or use for more than six (6) months. Fences, gates, stone walls, landscape timbers, sculptures, memorial monuments, TV antennae, and satellite dishes are not structures.

For floodplain management purposes, "structure" shall mean a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.

For flood insurance purposes, "structure" shall mean:

1. A building with two or more outside rigid walls and a fully secured roof that is affixed to a permanent site;
2. A manufactured home, also known as a mobile home, which is built on a permanent chassis, transported to its site in one or more sections, and affixed to a permanent foundation; or
3. A travel trailer without wheels built on a chassis and affixed to a permanent foundation, that is regulated under the community's floodplain management and building ordinances or laws but does not include a recreational vehicle or a park trailer or other similar vehicle, or a gas or liquid storage tank.

**Structural Development:** The addition of a new structure to a parcel of land.

**Structure Height:** The distance from the average grade at the base of the structure to the highest point of the structure. Notwithstanding any other provision regarding setbacks in these bylaws, the setback distance of any structure which is not considered a building (see definition) from an adjacent road or parcel must be greater than or equal to the structure height. ~~(1/3/2019)~~

**Subdivision:** Either:

1. division of a parcel of land into two or more lots, plots, or sites; or
2. construction of a single structure containing two or more functional units, such as but not limited to: apartment buildings, condominiums, or shopping plazas, when such actions are taken for the purpose of sale, transfer of ownership, building development or property improvement.

The term subdivision includes re-subdivision.

Construction of a second principal structure on a lot shall be deemed a subdivision of the parcel.

**Substantial ~~d~~Damage:** Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged conditions would equal or exceed 50 percent of the market value of the structure before the damage occurred.

**Substantial ~~i~~Improvement:** Any reconstruction, rehabilitation, addition, or other improvement of a structure after the date of adoption of this bylaw, the cost of which, over three years, or over the period of a common plan of development, cumulatively equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either: (a) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specification which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions or (b) Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".



**Telecommunications Facility:** A tower or other support structure, including antennae that will extend 20 or more feet vertically, and related equipment, and base structures to be used primarily for communication or broadcast purposes to transmit or receive communication or broadcast signals.

**Top of Bank:** That vertical point along a stream bank where an abrupt change in slope is evident. For streams in wider valleys, it is the point where the stream is generally able to overflow the banks and enter the floodplain. For steep and narrow valleys, it will generally be the same as the top of slope. See Figures 3 and 4 for representative illustrations for these terms.

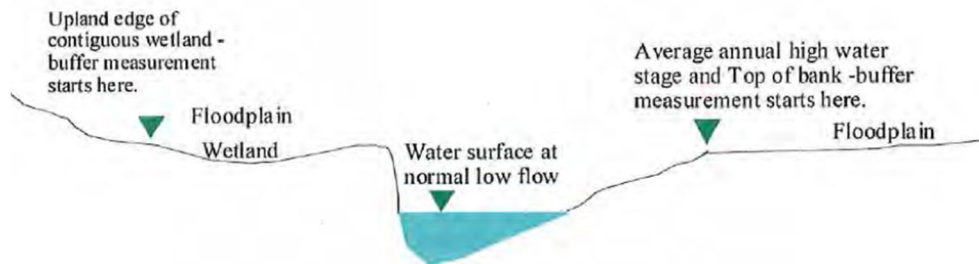


Figure 1: Illustration of "top of bank" (Source: Appendix C of the VT Riparian Buffer Guidelines)

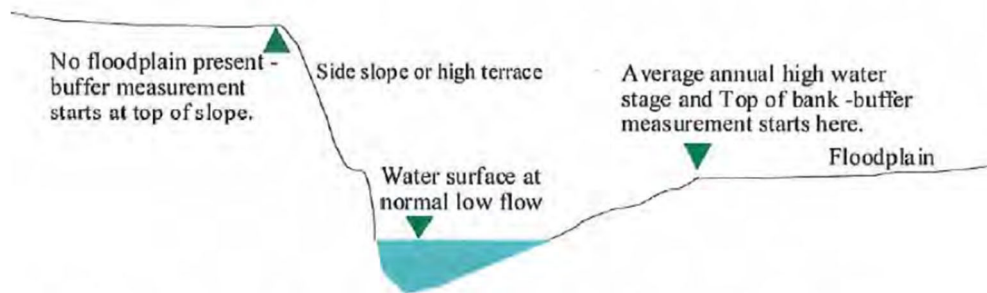


Figure 2: Illustration of "top of slope" (Source: Appendix C of the VT Riparian Buffer Guidelines)

**Travel Trailer:** Any vehicle used, or so constructed as to permit such use, as a conveyance on the public roads and duly licensed as such, which is constructed to permit occupancy as a dwelling or sleeping place for one or more persons. Includes motor homes, tent trailers, truck campers and any vehicle converted to provide temporary sleeping facilities other than a mobile home. This definition does not apply to commercial vehicles, such as 18-wheel trucks equipped with sleeping quarters, that are used to transport goods.

**Use, Associated:** A use customarily incidental to the principal use and on the same lot as the principal use.

**Use, Conditional:** A use permitted only by approval of the Board of Adjustment following a public hearing.

**Use, Permitted:** Any use allowed in a zoning district and subject to the restrictions applicable to that zoning district.

**Variance:** A deviation from the strict application of the requirements of these Bylaws in the case of exceptional physical conditions. See 24 V.S.A., Section 4464 and 4469.

**Violation:** The failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in 44 CFR 60.3 is presumed to be in violation until such time as that documentation is provided.

**Wetlands:** Those areas of the state that are inundated by surface or groundwater with a frequency sufficient to support vegetation or aquatic life that depend on saturated or seasonally

saturated soil conditions for growth and reproduction. Such areas include marshes, swamps, sloughs, potholes, fens, river and lake overflows, mud flats, bogs, and ponds, but excluding such areas as grow food or crops in connection with farming activities.

**Wireless Communications Facility:** A tower, pole, antenna, guy wire, or related features or equipment intended for use in connection with transmission or receipt of radio or television signals or any other electromagnetic spectrum-based transmission/reception and the construction or improvement of a road, trail, building or structure incidental to a communications facility. Wireless Communication Facilities include Wireless Telecommunication Facilities. A speculative wireless telecommunications facility, that is, one built on speculation that the builder and operator will be able to lease to a service provider, is considered a wireless communications facility and does not come under the Telecommunications Act of 1996. Applications for such facilities, until a service provider is named and joins in the application, are subject to the review and regulations as a wireless communications facility and not as a wireless telecommunications facility.

**Wireless Telecommunication Facility:** A facility consisting of the structures, including the towers and antennas mounted on towers and buildings, equipment and site improvements involved in sending and receiving telecommunications or radio signals from a mobile communications source and transmitting those signals to a central switching computer which connects the mobile unit with land-based or other telephone lines.

ATTACHMENT C  
[CLEAN COPY – PROPOSED BYLAWS AS AMENDED]

Amendment to  
Weathersfield Zoning Bylaws

Article 2: Zoning Districts and District Standards

Article 7: Definitions

Clean Copy

# Article 2: Zoning Districts and District Standards

## 2.1 Introduction and Table of Districts and Uses

The following tables are a major part of these Bylaws and illustrate the following information:

- a) The seven types of zoning districts located in the Town of Weathersfield.
- b) Brief description and purpose of each district.
- c) Which uses may be permitted in each district type under certain conditions and with what additional requirements.

Basic minimum requirements in each district. For district locations, refer to the official Zoning Districts Map and aerial photographs located at the Town Office.

All uses must comply with any applicable General Provisions (Article 3) and Specific Use Standards (Article 4).

After holding a public hearing, the Zoning Board of Adjustment may deem other uses similar in nature to those listed in the Definitions section.

Definitions of words and terms used in these Bylaws appear in Article 7.

## 2.2 Zoning Map and Interpretation

The locations and boundaries of zoning districts are established as shown on the Official Zoning Districts Map located in the Town Office.

The Official Zoning Districts Map is hereby made a part of these regulations and a part of all future amendments to these regulations.

The Conservation District boundaries shown on the map are necessarily approximate. Actual conditions of the land shall prevail over any markings on the map.

If uncertainty exists with respect to the boundary of any zoning district on the Official Zoning Districts Map, the Zoning Board of Adjustment shall have the authority to determine the exact location of such boundary, after consultation with the Planning Commission.

## 2.3 Lot in Two Districts

Where a zoning district boundary line divides a lot of record in single ownership at the time of the adoption of the district line, permitted uses for each of the divided parts shall be as required within the district in which the land is located with the following exception:

- a) **Exception:** When the result of the adopted district boundary line produces an area of land within each district insufficient to meet the requirements for that district, the Board of Adjustment may grant a conditional use permit to extend the regulations for the less restricted part of such a lot into the more restricted part.

## 2.4 Expansion of Minimum Lot Size

- a) For a Conditional Use: The Board of Adjustment may expand the lot size requirements for resorts, bed and breakfasts, hotels, other paying guest or multi-family complexes by one acre per guest room or per family above the minimum lot size.

- b) For a Permitted Use: When the physical characteristics of the lot and/or the nature of the proposed use are such that larger lots are advisable, all parties are encouraged to consider lot sizes larger than the minimum.

## 2.5 Table of Districts and Uses

For the purpose of these Bylaws, the following Zoning Districts are hereby established for the Town of Weathersfield:

<u>District Type</u>	<u>District Designations</u>
Village	(V)
Hamlet	(H)
Rural Residential	(RR 1)
Rural Residential Reserve	(RRR 3-5)
Conservation	(C)
Highway Commercial	(HC)
Industrial	(I)

### **Description and Purpose of Each District**

#### Village (V):

- Established dense residential centers for sociability, convenient shopping and other public and private community services compatible with a rural village setting;
- intensive land use with some multi-family housing;
- efficient location for a limited number of compatible commercial activities.
- The Village District can absorb growth without greatly increasing demand for roads and school bus services.
- Central water and possibly sewer services may need to be provided to accommodate growth.

#### Hamlet (H):

- Sparse residential centers for limited sociability with very limited shopping and community services, compatible with a rural setting;
- Reasonable location for neighborhood general stores.
- The Hamlet District is capable of absorbing limited growth without increasing demand for roads and school bus route, though school bus capacity would increase.

#### Rural Residential (RR 1):

- Residential growth areas surrounding villages and hamlets;
- Somewhat convenient to their amenities;
- Intended to always retain some large lots to add variety and rural scenery.
- Growth in the Rural Residential District will increase demand for roads and school bus service slowly and at a small rate per family.

#### Rural Residential Reserve (RRR 3-5):

- Rural areas that give Weathersfield its valued rural atmosphere;
- A mix of open and wooded lands, agriculture, and residences, accessible and remote.

- Residential growth in the Rural Residential Reserve District will increase demand for utilities and services moderately to severely dependent upon the intensity and remoteness of the growth location.

#### Conservation (C10):

- Areas in which sparse development is wise for one or more of the following reasons:
- Remote from roads or utility services;
- Location of scarce mineral resources;
- Prime agricultural or forested land;
- Significant or irreplaceable natural, historic, recreational or scenic resources;
- Slope elevations exceeding 25%;
- Land over 1,500 feet in elevation;
- Severe soil limitations;
- Risk of flooding or floodways need.

#### Highway Commercial (HC):

- Areas adjacent to highways or highway intersections with sufficient traffic to support the efficient provision of goods and services to the public.
- Serves local residents and transients;
- Provides some local employment and
- Helps to broaden the tax base.
- Access drives and curb cuts must be carefully planned to avoid traffic nuisances and dangers.

#### Industrial (I):

- Areas suitable in terrain and proximity to transportation facilities to be desirable by industry and those commercial activities that do not depend on highway traffic for customers.
- Provides employment for local residents and
- Broadens the Town tax base.
- Currently located in areas partially so developed and considered to be appropriate for such use.

#### **Use Requirements by District Type**

The following information describes how uses are permitted and the area, land, and structural requirements for each District.

### 2.5.1 Village (v)

**Purpose:** Established dense residential centers for sociability, convenient shopping and other public and private community services compatible with a small village setting; intensive land use with some multi-family housing; efficient location for compatible commercial activities. The Village District can absorb growth without greatly increasing demand for roads and school bus services. A public water system serves the Village, but public sewer services may need to be provided to accommodate growth.

**USES THAT DO NOT REQUIRE A ZONING PERMIT:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**PERMITTED USES:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

#### Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Small enterprise<sup>1,3</sup> (in keeping with the Village residential/commercial mix)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

#### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**CONDITIONAL USES:** The following uses are permitted upon granting of Conditional Use Approval by the Board of Adjustment:

#### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel <sup>1,3</sup>
- Medical facility<sup>1,3</sup>
- Residential, Multi-family<sup>1,3</sup> (three to six units)
- Public water, sewage treatment plant <sup>1,3</sup>
- School<sup>1,3</sup>



- Semi-public <sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Two-family (new construction)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.)

**Conditional Accessory Uses:**

- Docks (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19

**USES NOT PERMITTED:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Non-highway commercial
- Self-storage facility

**AREA, LAND & STRUCTURAL REQUIREMENTS:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot area minimum:** 1 acre

**Lot frontage and setbacks:**

Frontage	80 feet
Front Setback	40 feet
Rear Setback	20 feet
Side Setback	20 feet

**Building Height:**

Maximum Building Height: 35 feet

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

## 2.5.2 Hamlet (H)

**Purpose:** Sparse residential centers for limited sociability with very limited shopping and community services, compatible with a rural setting; reasonable location for neighborhood general stores. The Hamlet District is capable of absorbing limited growth without increasing demands for roads and school bus routes, though school bus capacity would increase.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Small enterprise<sup>1,3</sup> (in keeping with the character of the hamlet)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; not new construction)

### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Home-based Business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,3</sup>
- Public water, sewage treatment plant<sup>1,3</sup>
- School<sup>1,3</sup>
- Semi-public<sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)

- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District.

**Conditional Accessory Uses:**

- Docks (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Contractor's storage yard (materials, machinery, heavy equipment)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family
- Non-highway commercial
- Self-storage facility

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 1 acre

Two family dwelling: 1 acre (1½ acre if no public water or if altered single-family dwelling)

**Lot Frontage and Setbacks:**

Frontage	150 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Height:**

Maximum building height: 35 feet

**Notes:**

- <sup>1</sup> Site Plan Review required, Article 5
- <sup>2</sup> Specific Use Standards apply, Article 4
- <sup>3</sup> Certificate of Occupancy required, Section 6.7

### 2.5.3 Rural Residential (RR-1)

**Purpose:** Residential growth areas surrounding villages and hamlets; somewhat convenient to their amenities; intended to always retain some large lots to add variety and rural scenery. Growth in the Rural Residential District will increase demand for roads and school bus service slowly and at a small rate per family.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

#### Permitted Principal Uses:

- Public cemetery
- Residential, Single-family
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

#### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ponds, Section 3.2.5
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

#### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Campground, resort, children's camp<sup>1,3</sup>
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,3</sup>
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Mobile Home Park<sup>1,2</sup>, Section 4.9
- Public water, sewage treatment plant<sup>1,3</sup>

- School<sup>1,3</sup>
- Semi-public<sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Docks (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Contractor's storage yard (of materials, machinery, heavy equip.)
- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family
- Residential, Two-family (new construction)
- Non-highway commercial
- Small enterprise
- Self-storage facility

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 1 acre

**Lot Frontage and Setbacks:**

Frontage	150 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Heights:**

Maximum Building Height: 35 feet

**Notes:**

- <sup>1</sup> Site Plan Review required, Article 5
- <sup>2</sup> Specific Use Standards apply, Article 4
- <sup>3</sup> Certificate of Occupancy required, Section 6.7

#### *2.5.4 Rural Residential Reserve (RRR 3-5)*

**Purpose:** Rural areas that give Weathersfield its valued rural atmosphere; a mix of open and wooded lands, agriculture, and residences, accessible and remote. Residential growth in the Rural Residential Reserve District will increase demand for utilities and services moderately to severely dependent upon the intensity and remoteness of the growth location.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

##### **Permitted Principal Uses:**

- Public cemetery
- Residential, Single-family
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

##### **Permitted Accessory Uses:**

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

##### **Conditional Principal Uses:**

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Campground, resort, children's camp<sup>1,3</sup>
- Contractor's storage yard<sup>1,3</sup> (of materials, machinery heavy equipment)
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Medical facility<sup>1,3</sup>
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Mobile home park<sup>1,2</sup>, Section 4.9

- Public water, sewage treatment plant<sup>1,3</sup>
- School<sup>1,3</sup>
- Semi-public<sup>1,2,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Dock (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Gasoline/service station
- Highway commercial
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Residential, Multi-family
- Non-highway commercial
- Small enterprise
- Self-storage facility

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 3 acres

**Lot Frontage and Setbacks:**

Frontage	200 feet
Front Setback	40 feet
Rear Setback	50 feet
Side Setback	50 feet

**Building Heights:**

Maximum building height: 35 feet

**Notes:**

- <sup>1</sup> Site Plan Review required, Article 5
- <sup>2</sup> Specific Use Standards apply, Article 4
- <sup>3</sup> Certificate of Occupancy required, Section 6.7

### 2.5.5 Conservation (C-10)

**Purpose:** Areas in which sparse development is wise for one or more of the following reasons: remote from roads or utility services; location of scarce mineral resources, prime agricultural or forested land, significant or irreplaceable natural, historic, recreational or scenic resources; slope elevations exceeding 25%; land over 1,500 feet in elevation; severe soil limitations; risk of flooding; or flood ways need.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

#### Permitted Principal Uses:

- Residential, Single-family (must not defeat purpose of the District)
- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)

#### Permitted Accessory Uses:

- Accessory dwelling unit<sup>2</sup>, Section 4.1
- Accessory use or structure
- Adult day care service<sup>2</sup>, Section 4.2.2
- Residential athletic courts
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

#### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Campground, resort, children's camp<sup>1,3</sup>
- Public cemetery
- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equipment)
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Inn/small hotel<sup>1,3</sup> (must not defeat purpose of the District)
- Medical facility<sup>1,3</sup>
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3



- Outdoor recreation facility<sup>1,3</sup> (must not defeat the purpose of the District)
- Public water, sewage treatment plant<sup>1,3</sup>
- School<sup>1,3</sup>
- Semi-public<sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Dock (for water access)
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Wireless communication facilities<sup>2,3</sup>, Section 4.19

**Uses Not Permitted:** The following uses are not permitted within this District:

- Gasoline/service station
- Highway commercial
- Indoor recreation facility
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Mobile home park, Section 4.9
- Residential, Two-family (new construction)
- Residential, Multi-family
- Non-highway commercial
- Small enterprise
- Self-storage facility

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 10 acres

\*The owner(s) of record prior to January 4, 1994, of a lot containing at least 6 acres and less than 20 acres and which lot, under the prior bylaws was in RRR 3-5 District, shall be permitted to subdivide said lot into 2 lots, provided both lots meet the town subdivision and zoning requirements.

**Lot frontage and setbacks:** Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	50 feet
Side Setback	50 feet

**Building Height:**

Maximum building height: 35 feet

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

## 2.5.6 Highway Commercial (HC)

**Purpose:** Areas adjacent to highways or highway intersections with sufficient traffic to support the efficient provision of goods and services to the public. Serves local residents and transients, provides some local employment, and helps to broaden the Town tax base. Access drives and curb cuts must be carefully planned to avoid traffic nuisances and dangers.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### Permitted Principal Uses:

- Highway commercial<sup>1,3</sup>
- Light industry<sup>1,3</sup>
- Self-storage facility  $\leq 10,000$  sq ft of gross floor area<sup>1,3</sup>

### Permitted Accessory Uses:

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service<sup>2</sup>, Section 4.2.2
- Bed and breakfast (up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility  $\leq 10,000$  sq ft of gross floor area<sup>1,3</sup>
- Signs, Section 3.8 (some exemptions apply)
- Residential swimming pool (in ground or aboveground)

**Conditional Uses:** The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### Conditional Principal Uses:

- Adult day care facility<sup>1,2,3</sup>, Section 4.2.2
- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equip.)
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Gasoline/service station<sup>1,3</sup>
- Indoor or outdoor recreation facility<sup>1,3</sup>
- Inn/small hotel<sup>1,3</sup>
- Public water, sewage treatment plant<sup>1,3</sup>
- Semi-public<sup>1,3</sup> (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Self-Storage Facility  $> 10,000$  sq ft of gross floor area<sup>1,3</sup>
- Residential, Single-family

- Residential, Two-family (altered from pre-existing single-family dwelling, if no enlargement of structure; no new construction)
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

**Conditional Accessory Uses:**

- Accessory Dwelling Unit
- Dock
- Home-based business - level 1<sup>2</sup>, Section 4.5.3
- Home-based business - level 2<sup>1,2</sup>, Section 4.5.4
- Residential athletic courts
- Wireless communication facilities<sup>2,3</sup>

**Uses Not Permitted:** The following uses are not permitted within this District:

- Campground, resort, children's camp
- Public cemetery
- Industry
- Junkyard, landfill, recycling facility (privately owned)
- Medical facility
- Extraction of earth resources, Section 4.3
- Mobile home park, Section 4.9
- Residential, Multi-family
- Non-highway commercial
- School
- Planned Unit Development, Residential

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 1 acre

\*Residential, Single-family: 3 acres

\*Residential, Two-family (altered from pre-existing single-family dwelling): 3 acres

**Lot Frontage and Setbacks:**

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Height:**

Maximum building height: 35 feet

**Notes:**

- <sup>1</sup> Site Plan Review required, Article 5
- <sup>2</sup> Specific Use Standards apply, Article 4
- <sup>3</sup> Certificate of Occupancy required, Section 6.7

## 2.5.7 Industrial (I)

**Purpose:** Areas suitable in terrain and proximity to transportation facilities to be desirable by industry and those commercial activities that do not depend on highway traffic for customers. Provides employment for local residents and broadens the Town tax base. Currently located in areas partially so developed and considered to be appropriate for such use.

**Uses that do not require a Zoning Permit:** For land uses that are exempt from the zoning permit requirement see section 6.2.2. These uses may still require written notification and compliance with district setback requirements, as well as other specific regulations.

**Permitted Uses:** The following uses are permitted following the issuance of a Zoning Permit by the Administrative Officer:

### **Permitted Principal Uses:**

- Public water, sewage treatment plant<sup>1,3</sup>
- Self-Storage Facility<sup>1,3</sup>
- Small office

### **Permitted Accessory Uses:**

- Accessory use or structure (Includes athletic courts incidental to allowed principal uses)
- Adult day care service<sup>2</sup>, Section 4.2.2
- Bed and breakfast (in existing home only; up to 3 bedrooms for transient boarders/tourists)
- Family child care home<sup>2</sup>, Section 4.2.1
- Non-agricultural ponds
- Seasonal roadside stand, Section 4.12
- Self-Storage Facility<sup>1,3</sup>
- Signs, Section 3.8 (some exemptions apply)

### **Conditional Uses:**

The following uses are permitted upon the granting of Conditional Use Approval by the Board of Adjustment:

### **Conditional Principal Uses:**

- Contractor's storage yard<sup>1,3</sup> (materials, machinery, heavy equip)
- Extraction of earth resources<sup>1,2,3</sup>, Section 4.3
- Family child care facility<sup>1,2,3</sup>, Section 4.2.1
- Highway commercial
- Junkyard, landfill, recycling facility (privately owned)<sup>1,3</sup>
- Industry<sup>1,3</sup>
- Non-highway commercial<sup>1,3</sup>
- Other uses<sup>1,2,3</sup> (as determined after public hearing, by the Board of Adjustment, to be of a similar type and character as those listed above and meeting the purposes of this District)

### **Conditional Accessory Uses:**

- Wireless communication facilities<sup>2,3</sup>

**Uses Not Permitted:** The following uses are not permitted within this District:

- Adult day care facility, Section 4.2.2
- Campground, resort, children’s camp
- Cemetery
- Gasoline/service station
- Indoor recreational facility
- Inn/small hotel
- Medical facility
- Mobile home park, Section 4.9
- Residential, Multi-family
- School
- Semi-public (primarily nonprofit: church, museum, library, private club, YMCA, YWCA, mortuary, etc.)
- Residential, Single-family
- Planned Unit Development, Residential
- Residential, Two-family

**Area, Land, & Structural Requirements:**

1. Only one principal use is allowed per parcel of land.
2. Establishment of multiple principal uses on a single parcel of land requires a PUD permit.
3. Soil or terrain conditions may require larger lot sizes to satisfy Town or State public health regulations; the burden of proof of soil suitability and terrain is on the applicant. Standards for soil suitability are available from the Soil Conservation Service.

**Lot Area Minimum:** 1 acre

**Lot Frontage and Setbacks:**

Applies for all uses unless increased by the Board of Adjustment as a condition to help a conditional use avoid defeating the purpose of the District.

Frontage	200 feet
Front Setback	40 feet
Rear Setback	25 feet
Side Setback	25 feet

**Building Height: 35 feet**

\*In this District, proposed structures exceeding 35 feet may be allowed with a conditional use permit.

Unless increased by the Zoning Board of Adjustment during Site Plan Review, a minimum of 50’ buffer with natural screening is required between industrial and residential zones.

**Notes:**

- 1 Site Plan Review required, Article 5
- 2 Specific Use Standards apply, Article 4
- 3 Certificate of Occupancy required, Section 6.7

# Article 7: Definitions

For the purposes of these Bylaws, meanings for the following words and phrases shall be as defined below. All other words shall retain their dictionary meaning (Webster's Ninth New Collegiate Dictionary) unless such meanings run counter to the purposes and objectives of Weathersfield's Bylaws or Town Plan. The definitions of terms defined in 24 V.S.A. §4303, and not otherwise defined herein are made a part of these Bylaws.

**A Zone:** That portion of the SFHA subject to a one percent chance of being equaled or exceeded in any given year. In the A Zone the base floodplain is mapped by approximate methods, i.e. BFEs are not determined. This is often called unnumbered A Zone or approximate A Zone.

**Accessory Dwelling Unit (ADU):** See Section 4.1.

**Accessory Structure:** A structure which is: 1) detached from and clearly incidental and subordinate to the principal use of or structure on a lot, 2) located on the same lot as the principal structure or use, and 3) clearly and customarily related to the principal structure or use. For residential uses these include, but may not be limited to garages, garden and tool sheds, and playhouses.

**Accessory Use:** A use customarily incidental and subordinate to the principal use of the land or building. If there is a question whether the use is customary, determination shall be made by the Zoning Board of Adjustment.

**Adult Day Care Service/Facility:** See Section 4.2.2.

**Affordable Housing:** Affordable housing means either of the following:

1. Housing that is owned by its inhabitants whose gross annual household income does not exceed 80 percent of the county median income, or 80 percent of the standard metropolitan statistical area income if the municipality is located in such an area, as defined by the United States Department of Housing and Urban Development, and the total annual cost of the housing, including principal, interest, taxes, insurance, and condominium association fees is not more than 30 percent of the household's gross annual income.
2. Housing that is rented by its inhabitants whose gross annual household income does not exceed 80 percent of the county median income, or 80 percent of the standard metropolitan statistical area income if the municipality is located in such an area, as defined by the United States Department of Housing and Urban Development, and the total annual cost of the housing, including rent, utilities, and condominium association fees, is not more than 30 percent of the household's gross annual income.

**Affordable Housing Development:** A housing development of which at least 20 percent of the units or a minimum of five units, whichever is greater, are affordable housing units. Affordable units shall be subject to covenants or restrictions that preserve their affordability for a minimum of 15 years or longer as provided in municipal bylaws.

**Agriculture Use:** Land which is used for raising livestock, agricultural or forest products (includes farm structures and the storage of agricultural equipment); and, as an accessory use, the sale of agricultural products raised on the property.

**Airport Uses:** Fixed- and rotary-wing operations together with retail sales and service operations related to public, private, and general aviation, including aircraft sales, repair, and storage, commercial shipping and storage, restaurants, rental vehicles, and other uses designed to serve aviation passengers and industry.

**Appropriate Municipal Panel:** A planning commission, a board of adjustment or a legislative body performing development review.

**Area of Special Flood Hazard:** This term is synonymous in meaning with the phrase "Special Flood Hazard Area" for the purposes of these bylaws.



**Residential Athletic Courts:** Private, residential tennis court, basketball court or similar activities.

**Average Grade:** The average of the distance from the top of foundation to the ground measured at all foundation corners of a building or structure.

**Background Noise:** Noise which exists at a point as a result of the combination of many distant sources, individually indistinguishable. In statistical terms, it is the level which is exceeded 90% of the time (L90) in which the measurement is taken.

**Bankfull Width (or Channel Width):** The width of a stream channel when flowing at a bankfull discharge. The bankfull discharge is the flow of water that first overtops the natural banks. This flow occurs, on average, about once every 1 to 2 years.

**Base Flood:** The flood having a one percent chance of being equaled or exceeded in any given year (commonly referred to as the "100-year flood").

**Base Flood Elevation (BFE):** The elevation of the water surface elevation resulting from a flood that has a 1 percent chance of equaling or exceeding that level in any given year. On the Flood Insurance Rate Map the elevation is usually in feet, in relation to the National Geodetic Vertical Datum of 1929, the North American Vertical Datum of 1988, or other datum referenced in the Flood Insurance Study report, or the average depth of the base flood, usually in feet, above the ground surface.

**Basement:** Any area of the building having its floor elevation subgrade (below ground level) on all sides.

**Bed-and-Breakfast:** An owner-occupied residence, or portion thereof, which short-term lodging rooms are rented and where only a morning meal is provided on-premises to guests.

**BFE:** See Base Flood Elevation.

**Boarding House (tourist home):** A building or premises where rooms are let to individuals for compensation for a period of time greater than 30 days, and where meals may be regularly served in a common dining area. Hotels, motels, apartment houses, bed and breakfasts and historic inns shall not be considered boarding houses.

**Buffer:** An undisturbed area consisting of trees, shrubs, ground cover plants, duff layer, and generally uneven ground surface that extends a specified distance horizontally across the surface of the land from the mean water level of an adjacent lake or from the top of the bank of an adjacent river or stream.

**Building:** A structure having a roof supported by columns and/or walls intended for the shelter or enclosure of persons, animals or chattel, excluding fences, and including a gas or liquid storage tank that is principally above ground.

**Building or Structure Height:** The distance from the average grade to the highest point on a building or structure. Measured from the top of the foundation no more than 8 feet of foundation showing, and excluding cupolas, chimneys, steeples, and/or roof mounted HVAC and utilities.

**Campground:** Recreational campground or camping park is property where transient residence is offered or provided for seasonal or short-term purposes on which may be located cabins, tents, or lean-tos, or campsites designed for temporary set-up of portable or mobile camping, recreational, or travel dwelling units, including tents, campers, and recreational vehicles such as motor homes, travel trailers, truck campers, and van campers.

**Public Cemetery:** Property on public or private lands used for the interment of the dead and that is available for public visitation.

**Channel:** An area that contains continuously or periodic flowing water that is confined by banks and a streambed.

**Common Plan of Development:** Where a structure will be refurbished over a period of time. Such work might be planned unit by unit.

**Community Non-Profit:** as defined by State or Federal guidelines.

**Contractor's Storage Yard:** A lot or portion of a lot or parcel used to store and maintain construction equipment and other materials and facilities customarily required in the building trade by a construction contractor.

**Coverage:** That percentage of the lot area that is covered by buildings.

**Critical Facilities:** Include police stations, fire and rescue facilities, hospitals, shelters, schools, nursing homes, water supply and waste treatment facilities, and other structures the community identifies as essential to the health and welfare of the population and that are especially important following a disaster. For example, the type and location of a business may raise its status to a Critical Facility, such as a grocery or gas station.

**Daytime Hours:** Hours between 7:30 a.m. and 7:30 p.m., Monday through Saturday, and the hours between 10:00 a.m. and 7:30 p.m. on Sundays and holidays.

**Decibel:** (dB) A unit of measurement of the sound level.

**Development:** The division of a parcel into two or more parcels; the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any building or other structure or of any mining, excavation or landfill; and any change in the use of any building or other structure, land or extension of use of land.

**Development in the areas of special flood hazard:** Any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

**District, Zoning District:** A part of the territory of the Town of Weathersfield within which certain uniform regulations and requirements or various combinations thereof apply under the provisions of these Bylaws.

**Dock:** A structure extending alongshore or out from the shore into a body of water, which facilitates access to the water or boats.

**Dwelling, Dwelling Unit:** A building or part thereof, including a kitchen and bathroom, used as living quarters for a single individual or family (see definition of family).

**Emitter:** Source of noise.

**Excessive Noise:** Any sound, the intensity of which exceeds the standard set forth in Section 3.7.2.

**Existing Small Lot:** Any lot that is legally subdivided, is in individual and separate and nonaffiliated ownership from surrounding properties, is in existence on the date of enactment of any bylaw, and is too small to conform to the minimum lot size requirements for the zoning district in which it is located.

**Existing manufactured home park or subdivision:** A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

**Extraction of Earth Resources:** See Section 4.3.

**Family:** For the purposes of these Bylaws, a family shall consist of any group of two or more persons, either related or unrelated, residing in and sharing the rooms of an individual dwelling unit in the same structure (i.e., persons related by blood, marriage, or adoption; housemates; unrelated friends sharing expenses).

**Family Child Care Home:** A family child care home or facility is a day care facility which provides for care on a regular basis in the caregiver's own residence for not more than ten children at any

one time. Of this number, up to six children may be provided care on a full-time basis and the remainder on a part-time basis. For the purpose of this subdivision, care of a child on a part-time basis shall mean care of a school-age child for not more than four hours a day. These limits shall not include children who reside in the residence of the caregiver; except:

1. these part-time school-age children may be cared for on a full-day basis during school closing days, snow days and vacation days which occur during the school year; and
2. during the school summer vacation, up to 12 children may be cared for provided that at least six of these children are school age and a second staff person is present and on duty when the number of children in attendance exceeds six. These limits shall not include children who are required by law to attend school (age 7 and older) and who reside in the residence of the caregiver.

**Family Child Care Facility:** A state registered or licensed family child care facility serving ten or more children (at least six full-time and four part-time). See Section 4.2.1.

**Farming:** The cultivation or other use of land for growing food, fiber, Christmas trees, maple sap, or horticultural and orchard crops; or the raising, feeding or management of livestock, poultry, equines, fish, or bees; or the operation of greenhouses; or the production of maple syrup; or the on-site storage, preparation and sale of agricultural products principally produced on the farm; or the on-site production of fuel or power from agricultural products or wastes produced on the farm.

**Farming structure:** A structure or structures that are used by a person for agricultural production that meets one or more of the following:

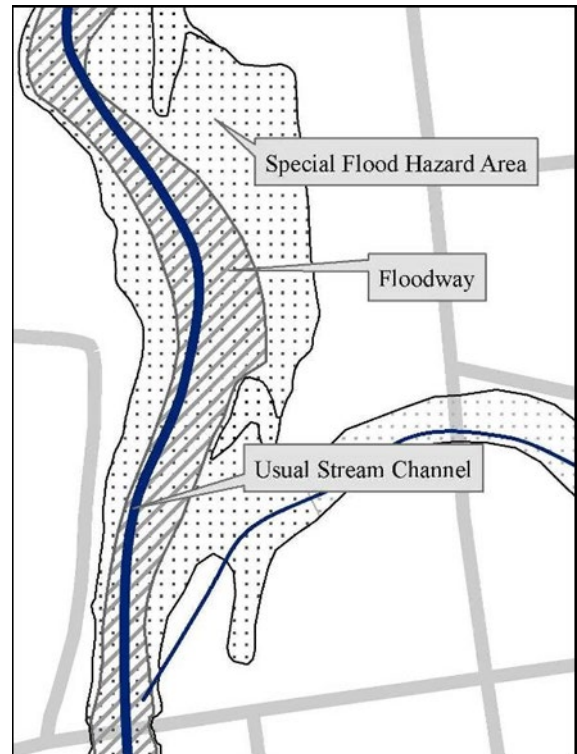
1. is used in connection with the sale of \$1,000 or more of agricultural products in a normal year; or
2. is used in connection with raising, feeding, and management of at least the following number of adult animals: four equines; five cattle or American bison; fifteen swine; fifteen goats; fifteen, sheep; fifteen fallow deer; fifteen red deer; fifty turkeys; fifty geese; one-hundred laying hens; two-hundred and fifty broilers, pheasant, Chukar partridge, or Coturnix quail; three camelids; four rarities (ostriches, rheas, and emus); thirty rabbits; one hundred ducks; or one-thousand pounds of cultured trout; or
3. is used by a farmer filing with the Internal Revenue Service a 1040(F) income tax statement in at least one of the past two years; or
4. is on a farm with a business and farm management plan approved by the Secretary.

**Fill:** Any placed material that changes the natural grade, increases the elevation, or diminishes the flood storage capacity at the site.

**FIRM:** see Flood Insurance Rate Map.

**Flood:**

1. A general and temporary condition of partial or complete inundation of normally dry land areas from: the overflow of inland or tidal waters; the unusual and rapid accumulation or runoff of surface waters from any source; and mudslides which are proximately caused by flooding and are akin to a river of liquid and flowing mud on the surfaces of normally dry land areas, as when earth is carried by a current of water and deposited along the path of the current.
2. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding.



**Flood Insurance Rate Map (FIRM):** An official map of a community, on which the Federal Insurance Administrator has delineated both the special flood hazard areas and the risk premium zones applicable to the community. In some communities the hazard boundaries are available in paper, pdf, or Geographic Information System formats as a Digital Flood Insurance Rate Map (DFIRM).

**Flood Insurance Study:** An examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations or an examination, evaluation and determination of mudslide (i.e., mudflow) and /or flood related erosion hazards.

**Floodplain or flood-prone area:** Any land area susceptible to being inundated by water from any source (see definition of “flood”).

**Flood proofing:** Any combination of structural and non-structural additions, changes, or adjustments to structures, which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

**Floodway:** The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot at any point. Please note that Special Flood Hazard Areas and floodways may be shown on a separate map panels.

**Fluvial Erosion:** Erosion caused by streams and rivers. Fluvial erosion can be catastrophic when a flood event causes a rapid adjustment of the stream channel size and/or location.

**Fluvial Geomorphic Equilibrium:** The width, depth, meander pattern, and longitudinal slope of a stream channel that occurs when water flow, sediment, and woody debris are transported by the stream in such a manner that it generally maintains dimensions, pattern, and slope without unnaturally aggrading or degrading (down-cutting) the channel bed elevation. When a stream or river is in an equilibrium condition the stream power and erosive process is minimized reducing damage to public and private infrastructure, reducing nutrient loading, and allowing for bank stability and habitat diversity.

**Formula Business:** A business which does or is required by contractual or other arrangement or as a franchise to maintain two (2) or more of the following items: standardized (formula) array of services and/or merchandise including menu, trademark, logo, service mark, symbol, décor, architecture, façade, layout, uniforms, color scheme, and which are utilized by ten (10) or more other businesses worldwide regardless of ownership or location.

**Frontage:** The length of that portion of a lot which abuts a public road right-of-way or mean watermark of a public waterway. In the case of corner lots, it shall be that portion that has or is proposed to have access.

**Functionally Dependent Use:** A use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities, that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**Gasoline/Service Station:** A retail establishment at which motor vehicles are serviced, especially with fuel, air, and water; also called a filling station. Includes the retail sale of motor vehicle fuel carried on as part of other commercial or industrial activities.

**Group Home:** Any residential facility operating under a license or registration granted or recognized by a state agency, that serves not more than eight unrelated persons, who have a handicap or disability as defined in 9 V.S.A. §4501, and who live together as a single housekeeping unit. In addition to room, board and supervision, residents of a group home may receive other services at the group home meeting their health, developmental or educational needs.

**Guest House:** An accessory residential structure with no kitchen (may or may not have bath facilities) used for the sole purpose of temporary housing for nonpaying guests.

**Hazardous Materials:** Those substances, materials, or agents in such quantity, state, and form as may constitute potential risk to the health and safety of the people and environment of the Town, and which may constitute a threat to property, including, without limitation, the following: explosives; radiative materials, etiologic agents, flammable materials, combustible materials, poisons, oxidizing or corrosive materials, and compressed gases. This shall also include any other materials listed as 'hazardous' by the Materials Transportation Bureau of the United States Department of Transportation, in Title 49 of the Code of Federal regulations, as amended, or those materials regulated pursuant to Title 10, Chapter 47, of the Vermont Statutes Annotated, or any other applicable Federal or State regulations.

**Highway-Commercial:** The use of a structure and/or lot for the following purposes:

1. motel or large hotel;
2. shopping plaza;
3. wholesale or retail sales;
4. drive-in theater;
5. restaurant;
6. drive-in food service;
7. drive-in bank;
8. lumber yard;
9. sales and service of automobiles, mobile homes, large boats or recreational vehicles;
10. dry cleaner;
11. bar; nightclub; or
12. any other purpose deemed by the Zoning Board of Adjustment to be similar in nature to

those listed.

**Historic Structure:** Any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of the Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either: (i) By an approved state program as determined by the Secretary of the Interior or (ii) Directly by the Secretary of the Interior in states without approved programs.

**Home-Based Business:** A professional, commercial, or light industrial activity that takes place on a residential property, is for gain by the resident(s), and where these activities are subordinate to (Level 1) or augment (Level 2) the residential use. See Section 4.5.3 and 4.5.4.

**Home-Based Occupation:** Employment activity that is carried on for gain by the resident and is clearly subordinate to the residential structure. See Section 4.5.2.

**Impulse Noise:** Noise of short duration, usually less than one second, with an abrupt onset and rapid decay.

**Indoor Recreation Facility:** A commercial or public facility for the following indoor activities: bowling, table tennis, tennis, pool, roller and ice skating, swimming, customary gym activities, rifle/pistol/archery, others deemed similar in nature by the Zoning Board of Adjustment.

**Industry:** The use of a building or land for the manufacture, production, processing, assembly or storage of goods or commodities. Includes research, testing, and large offices (more than ten employees); and others deemed similar in nature by the Zoning Board of Adjustment.

**Inn/Small hotel:** an establishment providing for a fee up to six (6) temporary guest rooms and customary lodging services, and subject to the Vermont rooms and meals tax.

**Insignificant Activities and/or Repairs:**

1. Insignificant activities that involve the placement or erection of decorative or directional elements which do not result in new obstructions to flood flows or alter drainage or have the potential to be a substantial improvement. Insignificant activities may include mowing, planting a garden, adding soil amendments, installing a mail box for the delivery of US postal mail or newspaper, or erecting a flag pole. Insignificant activities will not result in new obstructions to flood flows or impair drainage or have the potential to be a substantial improvement; and/or,
2. Insignificant repairs that involve projects to fix or mend to a sound condition after decay or damage and the cost of which does not exceed \$500 or does not result in the replacement, alteration, addition or extension of an existing structure. Insignificant repairs will not result in new obstructions to flood flows or impair drainage or have the potential to be a substantial improvement.

**Junkyard:** A yard for the deposit, storage, or resale of any junk or discarded materials, machinery, or vehicles; whether or not in connection with any other commercial activity.

**Land Development:** The division of a parcel into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation, or enlargement of any building or other structure, or of any mining, excavation, or landfill, and any change in the use of any building or other structure, or land, or extension of use of land.

**Letter of Map Amendment (LOMA):** A letter issued by the Federal Emergency Management Agency officially removing a structure or lot from the flood hazard zone based on information provided by a licensed engineer or surveyor. This is used where structures or lots are located above the base flood elevation and have been inadvertently included in the mapped special flood hazard area.

**Light Industry:** Same as Industry, but limited to:

1. no more than 10 employees
2. buildings do not cover more than 10,000 square feet of land area;
3. production of noise, vibration, smoke, dust, heat, odor, glare or other disturbance shall not exceed what is characteristic of the District.
4. production of electrical interferences and line voltage variations must no create a nuisance.

**Lot:** A portion or parcel of land occupied or intended for occupancy by a use or a building.

**Lot Size:** The total area of land, excluding the road right-of-way, included within the property lines.

**Lowest Floor:** The lowest floor of the lowest enclosed area, including basement. An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of 44 CFR 60.3.

**Lumber Yard:** An establishment for the retail or combined wholesale/retail sale of new lumber and/or other new building materials. For the purposes of these Bylaws, establishments engaged in the sale of other new building materials without the sale of new lumber are included.

**Manufactured Home (or Mobile Home):** A structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when attached to the required utilities. The term "manufactured home" does not include a "recreational vehicle".

**Manufactured Home Park or Subdivision:** A parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**Mean Sea Level:** For the purposes of the National Flood Insurance Program, the National Geodetic Vertical Datum (NGVD) of 1929 and other data, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

**Medical Facility:** For the purposes of these Bylaws, a medical facility shall include hospitals, including nurses' residential quarters; nursing homes; and homes for the elderly or incapacitated.

**Minor Structure:** See Section 6.2.2(l).

**Mobile Home:** A structure or type of manufactured home that is built on a permanent chassis and is designed to be used as a dwelling with or without a permanent foundation, includes plumbing, heating, cooling, and electrical systems, and is:

1. transportable in one or more sections; and
2. at least eight feet wide or 40 feet long or when erected has at least 320 square feet or if the structure was constructed prior to June 15, 1976, at least eight feet wide or 32 feet long; or
3. any structure that meets all the requirements of this subdivision except for size and for which the manufacturer voluntarily files a certification required by the U.S. Department of Housing and Urban Development and complies with the standards established under Title 42 of the U.S. Code. 10 V.S.A. §6201(1).

**Mobile Home Park:** See Section 4.9. Any parcel of land under single or common ownership or control which contains, or is designed, laid out or adapted to accommodate, more than two mobile homes. Nothing herein shall be construed to apply to premises used solely for storage or display of mobile homes. Mobile Home Park does not mean any parcel of land under the ownership of an agricultural employer who may provide up to four mobile homes used by full-time workers or employees of the agricultural employer as a benefit or condition of employment or any parcel of land used solely on a seasonal basis for vacation or recreational mobile homes. 10 V.S.A. ' 6201(2).

**Modular (or Prefabricated) Housing:** A dwelling unit constructed on-site and composed of components substantially assembled in a manufacturing plant and transported to the building site for final assembly on a permanent foundation.

**Motel or large hotel:** an establishment providing for a fee seven or more temporary guest rooms and customary lodging services, and subject to the Vermont rooms and meals tax.

**Municipal Land Use Permit:** Means any of the following whenever issued:

1. A zoning, subdivision, site plan, or building permit or approval, any of which relate to "land development" as defined in this section, that has received final approval from the applicable board, commission, or officer of the municipality.
2. A wastewater system permit issued under any municipal ordinance adopted pursuant to 24 V.S.A. chapter 102.
3. Final official minutes of a meeting that relate to a permit or approval described in (1) or (2) above that serve as the sole evidence of that permit or approval.
4. A Certificate of Occupancy, certificate of compliance, or similar certificate that relates to the permits or approvals described in (1) or (2) above if the bylaws so require.
5. An amendment of any of the documents listed in (1) through (4) above.

**New Construction:**

1. For the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures.
2. For floodplain management purposes, new construction means structures for which the *start of construction* commenced on or after the effective date of the floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

**New Manufactured Home Park or Subdivision:** A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of the floodplain management regulations adopted by a community.

**Nightclub or Bar:** An establishment whose major activity is the service of alcoholic beverages for consumption on the premises and which may or may not provide entertainment.

**Nighttime Hours:** The hours between 7:30 p.m. and 7:30 a.m., Sunday evening through Saturday morning, except that nighttime hours shall mean the hours between 7:30 p.m. Saturday and 10:00 on Sunday and 7:30 p.m. of the day preceding a recognized, national holiday and 10:00 a.m. on said holiday.

**Noise Zone:** The geographic area between emitter and receptor of noise.

**Non-agricultural Pond:** See Section 3.2.5.



**Nonconforming Lots or Parcels:** Lots or parcels that do not conform to the present bylaws covering dimensional requirements but were in conformance with all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a lot or parcel improperly authorized as a result of error by the administrative officer.

**Nonconforming Structure:** A structure or part of a structure that does not conform to the present bylaws but was in conformance with all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a structure improperly authorized as a result of error by the administrative officer. Structures that were in violation of the flood hazard regulations at the time of their creation, and remain so, remain violations and are not nonconforming structures.

**Nonconforming Use:** Use of land that does not conform to the present bylaws but did conform to all applicable laws, ordinances, and regulations prior to the enactment of the present bylaws, including a use improperly authorized as a result of error by the administrative officer. 24 V.S.A. §4303(15)

**Nonconformity:** A nonconforming use, structure, lot or parcel.

**Non-highway Commercial:** The use of a structure and/or lot for the following purposes:

1. wholesaler,
2. fuel oil depot,
3. bottled gas depot,
4. coal depot,
5. lumber yard, and
6. other similar purposes as determined by the Zoning Board of Adjustment.

**Non-Residential:** Includes, but is not limited to: small business concerns, churches, schools, nursing homes, farm buildings (including grain bins and silos), pool houses, clubhouses, recreational buildings, government buildings, mercantile structures, agricultural and industrial structures, and warehouses.

**Outdoor Recreation Facility:** A commercial or public facility for the following out-of-doors activities: customary playing fields and municipal park activities (baseball, soccer field, etc.); tennis, swimming, roller and ice skating, skiing, boating, fishing, horseback riding, golf, miniature golf, bicycling, or other similar activities as determined by the Zoning Board of Adjustment. Excludes tracks or trails for competitive and/or commercial use of motorized vehicles.

**Planned Unit Development (PUD):** One or more lots, tracts, or parcels of land to be developed as a single entity, the plan for which may propose any authorized combination of density or intensity transfers or increases, as well as the mixing of land uses. This plan, as authorized, may deviate from bylaw requirements that are otherwise applicable to the area in which it is located with respect to lot size, bulk, or type of dwelling or building, use, density, intensity, lot coverage, parking, required common open space, or other standards.

**Pre-existing:** In existence prior to the adoption date of the original Bylaws, March 5, 1974.

**Prime Agricultural Land:** Prime land identified by the Natural Resources Conservation Service (NRCS) as "P – prime" or "S – statewide significant" and as described in the Farmland Classification System for Vermont Soils, published by the United States Department of Agriculture (USDA) – NRCS and available at <http://www.nrb.state.vt.us/lup/publications/importantfarmlands.pdf>.

**Public Water, Sewage Treatment Plant:** Any community drinking water distribution system, whether publicly or privately owned. A place where sewage is cleaned so that it is not harmful or dangerous to the environment.

**Receptor:** With the intent of confining decibel levels higher than allowed to the emitter's property, the receptor is any abutting property receiving noise.

**Recreational Vehicle:** A vehicle which is: (a) Built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) Designed to be self-propelled or permanently towable by a light duty truck; and (d) Designed primarily not for use as a permanent dwelling but as a temporary living quarters for recreational, camping, travel, or seasonal use.

**Regular High Water Mark:** The lower limit of vegetation on the streambank.

**Renewable Energy Resources:** Energy available for collection or conversion from direct sunlight, wind, running water, organically derived fuels, including wood and agricultural sources, waste heat, and geothermal sources.

**Residential Care Home:** A place, however named, excluding a licensed foster home, which provides, for profit or otherwise, room, board, and personal care to nine or more residents unrelated to the home operator.

**Residential, Single-Family:** The use of a structure and/or lot to house a single individual or family (see definition for family).

**Residential Structure:** Any structure designed and constructed for human residence.

**Residential, Multi-family:** A building containing three or more individual dwellings with separate cooking and toilet facilities for each dwelling.

**Residential, Two-Family:** The use of a structure or lot to house two families (see definition for family). A legitimate home occupation is optional.

**Residential swimming pool:** Includes in ground or above ground pools. Does not include hot tubs, or temporary pools that are removed and stored at the end of the season.

**River Corridor:** The land area adjacent to a river that is required to accommodate the dimensions, slope, planform, and buffer of the naturally stable channel and that is necessary for the natural maintenance or natural restoration of a dynamic equilibrium condition, as that term is defined in 10 V.S.A. §1422, and for minimization of fluvial erosion hazards, as delineated by the Agency in accordance with the ANR River Corridor Protection Guide.

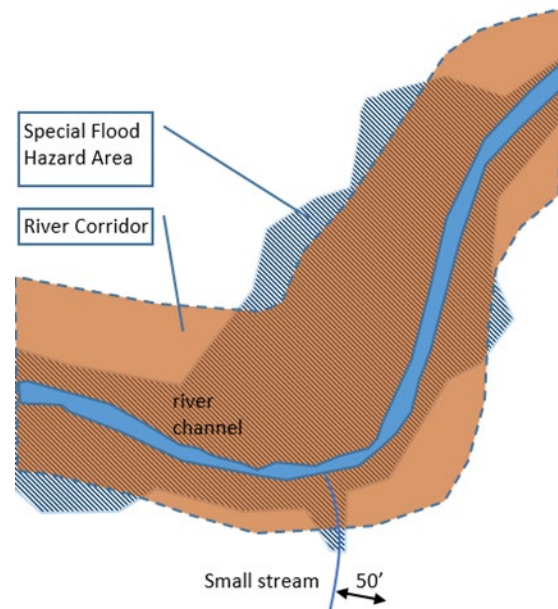
**School:** Includes public, parochial and private kindergarten through college or university and accessory uses such as dormitories, fraternities, and sororities. Shall not include commercially operated schools of business, driving, dance, music, cosmetology, beauty, culture, or similar establishments.

**Self-Storage Facility:** A building or group of buildings and associated external areas containing separate, individual, and private storage spaces available for lease or rent for the purpose of inactive storage only and which are not accessory structures to residential uses.

**Semi-Public:** Primarily nonprofit uses generally available to the public. Includes museums, assembly halls, concert halls, private clubs, YMCA, YWCA, and in these Bylaws, mortuaries; and other uses deemed similar by the ZBA.

**Setback:**

1. The shortest distance between the exterior of a building and the nearest adjacent boundary of the building lot, measured at right angles to said boundary.
2. Porches are included as part of the building; however, steps are not.
3. Setbacks shall be measured from the nearest boundary of the road right-of-way.



4. When the road or right-of-way measures less than fifty feet in width or is of unknown width, a right-of-way width of 50 feet shall be assumed.
5. The edge of the right-of-way shall be determined by measuring half of the right-of-way width from the center of the traveled portion of the road.
6. Structures added to existing buildings in order to provide access to the disabled or handicapped (i.e., ramps, special stairways, elevators, etc.) are not required to meet setback requirements.
7. New building construction that includes such devices shall meet said requirements.

**Sign:** Any device, logo, structure, illustration, emblem, building, or part thereof for visual communication that is placed in view of the general public for the purpose of directing public attention to any business, industry, profession, product, service, or entertainment. See Section 3.8.

**Small Enterprise:** In Districts where permitted, the establishment of small enterprises is encouraged in order to promote sound economic development, to maintain the unique character of the community, to promote diversity of economic activity, and to provide a business environment benefitting from foot traffic and proximity. The small enterprise use aims to facilitate entrepreneurial activity by providing a narrow exception to obtaining a conditional use permit, while protecting and maintaining the character and diversity of businesses in the District. All applicants are encouraged to consult the Land Use Administrator prior to submitting an application. The small enterprise shall meet all criteria below.

- a) The small enterprise shall not be a formula business as defined by these Bylaws.
- b) Employs a maximum of five (5) employees on premises at a single point in time.
- c) Occupies a maximum building area of 800 square feet.
- d) Replacing and superseding Article 6.2.2(l) for the purposes of this bylaw, only one structure not in excess of 150 square feet is exempt from the zoning permit requirement. All other provisions of Article 6.2.2(l) apply.
- e) May display one non-illuminated, non-reflective sign, a maximum of nine (9) square feet in size. Additional signs may be permitted upon submission of a Zoning Permit Application.
- f) The small enterprise zoning application shall clearly define the type of business, number of employees, square footage allocated to the business, and traffic generation.
- g) All applications must be accompanied by a site plan.
- h) Any change to the original application shall require permit review.
- i) The small enterprise must comply with all performance standards set forth in Section 3.7 of these Bylaws.

Uses which exceed the thresholds established under this bylaw may still be permitted if falling within another permitted, accessory, or conditional use category permitted in the same particular District.

**Small Office:** A space for ten or fewer employees with no deliveries and only employee parking allowed on-site.

**Sound Level Meter:** An instrument, including a microphone, an amplifier, an output meter, and frequency weighting networks for the measurement of sound levels. The Sound Level Meter shall conform to the ANSI Specifications for Sound Level Meters S1.4-1971.

**Special Flood Hazard Area (SFHA):** The floodplain within a community subject to a 1 percent or greater chance of flooding in any given year. For purposes of these regulations, the term "area of special flood hazard" is synonymous in meaning with the phrase "special flood hazard area". This

area is usually labeled Zone A, AE, AO, AH, or A1-30 in the most current flood insurance studies and on the maps published by the Federal Emergency Management Agency. Maps of this area are available for viewing in the municipal office or online from the FEMA Map Service Center: [msc.fema.gov](http://msc.fema.gov). Base flood elevations have not been determined in Zone A where the flood risk has been mapped by approximate methods. Base flood elevations are shown at selected intervals on maps of Special Flood Hazard Areas that are determined by detailed methods. Please note, where floodways have been determined they may be shown on separate map panels from the Flood Insurance Rate Maps.

**Start of Construction:** For purposes of floodplain management, determines the effective map or bylaw that regulated development in the Special Flood Hazard Area. The “start of construction” includes substantial improvement and means the date the building permit was issued provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footing, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, regardless of whether that alteration affects the external dimensions of the building.

**Stream:** A perennial watercourse, or portion, segment or reach of a watercourse that, in the absence of abnormal, extended, or severe drought, continuously conveys surface water flow. Human caused interruptions of flow, i.e. flow fluctuations associated with hydroelectric facility operations, or water withdrawals, shall not influence the determination. A perennial stream does not include the standing waters of wetlands, lakes, and ponds. Streams are indicated on the Vermont Hydrography Dataset viewable on the Vermont Natural Resources Atlas.

**Structure:** An assembly of materials for occupancy or use for more than six (6) months. Fences, gates, stone walls, landscape timbers, sculptures, memorial monuments, TV antennae, and satellite dishes are not structures.

For floodplain management purposes, “structure” shall mean a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.

For flood insurance purposes, “structure” shall mean:

1. A building with two or more outside rigid walls and a fully secured roof that is affixed to a permanent site;
2. A manufactured home, also known as a mobile home, which is built on a permanent chassis, transported to its site in one or more sections, and affixed to a permanent foundation; or
3. A travel trailer without wheels built on a chassis and affixed to a permanent foundation, that is regulated under the community’s floodplain management and building ordinances or laws but does not include a recreational vehicle or a park trailer or other similar vehicle, or a gas or liquid storage tank.

**Structural Development:** The addition of a new structure to a parcel of land.

**Structure Height:** The distance from the average grade at the base of the structure to the highest point of the structure. Notwithstanding any other provision regarding setbacks in these bylaws, the setback distance of any structure which is not considered a building (see definition) from an adjacent road or parcel must be greater than or equal to the structure height. (1/3/2019)

**Subdivision:** Either:

1. division of a parcel of land into two or more lots, plots, or sites; or
2. construction of a single structure containing two or more functional units, such as but not limited to: apartment buildings, condominiums, or shopping plazas, when such actions are taken for the purpose of sale, transfer of ownership, building development or property improvement.

The term subdivision includes re-subdivision.

Construction of a second principal structure on a lot shall be deemed a subdivision of the parcel.

**Substantial Damage:** Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged conditions would equal or exceed 50 percent of the market value of the structure before the damage occurred.

**Substantial Improvement:** Any reconstruction, rehabilitation, addition, or other improvement of a structure after the date of adoption of this bylaw, the cost of which, over three years, or over the period of a common plan of development, cumulatively equals or exceeds 50 percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either: (a) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specification which have been identified by the local code enforcement official and which are the minimum necessary to assure safe living conditions or (b) Any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

**Telecommunications Facility:** A tower or other support structure, including antennae that will extend 20 or more feet vertically, and related equipment, and base structures to be used primarily for communication or broadcast purposes to transmit or receive communication or broadcast signals.

**Top of Bank:** That vertical point along a stream bank where an abrupt change in slope is evident. For streams in wider valleys, it is the point where the stream is generally able to overflow the banks and enter the floodplain. For steep and narrow valleys, it will generally be the same as the top of slope. See Figures 3 and 4 for representative illustrations for these terms.

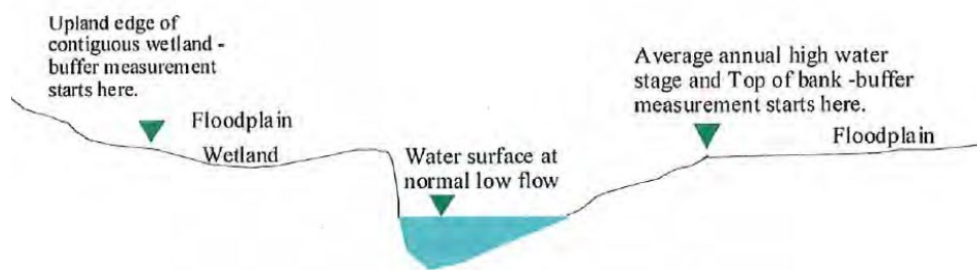


Figure 1: Illustration of "top of bank" (Source: Appendix C of the VT Riparian Buffer Guidelines)

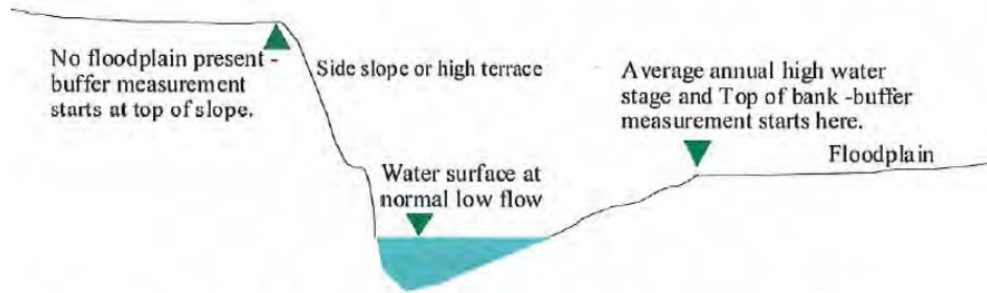


Figure 2: Illustration of "top of slope" (Source: Appendix C of the VT Riparian Buffer Guidelines)

**Travel Trailer:** Any vehicle used, or so constructed as to permit such use, as a conveyance on the public roads and duly licensed as such, which is constructed to permit occupancy as a dwelling or sleeping place for one or more persons. Includes motor homes, tent trailers, truck campers and any vehicle converted to provide temporary sleeping facilities other than a mobile home. This definition does not apply to commercial vehicles, such as 18-wheel trucks equipped with sleeping quarters, that are used to transport goods.

**Use, Associated:** A use customarily incidental to the principal use and on the same lot as the principal use.

**Use, Conditional:** A use permitted only by approval of the Board of Adjustment following a public hearing.

**Use, Permitted:** Any use allowed in a zoning district and subject to the restrictions applicable to that zoning district.

**Variance:** A deviation from the strict application of the requirements of these Bylaws in the case of exceptional physical conditions. See 24 V.S.A., Section 4464 and 4469.

**Violation:** The failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in 44 CFR 60.3 is presumed to be in violation until such time as that documentation is provided.

**Wetlands:** Those areas of the state that are inundated by surface or groundwater with a frequency sufficient to support vegetation or aquatic life that depend on saturated or seasonally saturated soil conditions for growth and reproduction. Such areas include marshes, swamps, sloughs, potholes, fens, river and lake overflows, mud flats, bogs, and ponds, but excluding such areas as grow food or crops in connection with farming activities.

**Wireless Communications Facility:** A tower, pole, antenna, guy wire, or related features or equipment intended for use in connection with transmission or receipt of radio or television signals or any other electromagnetic spectrum-based transmission/reception and the construction or improvement of a road, trail, building or structure incidental to a communications facility. Wireless Communication Facilities include Wireless Telecommunication Facilities. A speculative wireless telecommunications facility, that is, one built on speculation that the builder and operator will be able to lease to a service provider, is considered a wireless communications facility and does not come under the Telecommunications Act of 1996. Applications for such facilities, until a service provider is named and joins in the application, are subject to the review and regulations as a wireless communications facility and not as a wireless telecommunication facility.

**Wireless Telecommunication Facility:** A facility consisting of the structures, including the towers and antennas mounted on towers and buildings, equipment and site improvements involved in sending and receiving telecommunications or radio signals from a mobile communications source and transmitting those signals to a central switching computer which connects the mobile unit with land-based or other telephone lines.



ATTACHMENT D  
[NOTICE OF PUBLIC HEARING]



## NOTICE OF PUBLIC HEARING

In accordance with the provisions of 24 V.S.A. §§ 4442 and 4444, the Selectboard for the Town of Weathersfield, Vermont, will hold a public hearing on Monday, August 7, 2023, at 6:45 P.M., at Martin Memorial Hall, at 5259 Route 5 in Ascutney, Vermont, to hear public comments on the following matters:

### **Statement of Purpose**

The purpose of making the proposed amendments is to re-organize, clarify, and correct problems that have been identified in the current language. There are very few regulatory changes, and the overall intention is to provide a clean slate in preparation of a more thorough review. Please see the Reporting Form available at the Town Office.

### **Geographic Areas Affected**

All lands within the Town of Weathersfield are affected by these amendments.

### **Sections Headings**

Article 2: Zoning Districts and District Standards

Article 7: Definitions

### **Additional Information**

Persons wishing to be heard may do so in person, be represented by an agent, or may file written comments with the Planning Commission prior to the hearing.

Information concerning this matter is available at the Town of Weathersfield office from 8AM to 6PM Mondays, 8am-4:30pm Tuesdays-Thursdays, and 8am-12:30pm on Fridays 802.674.2626. Participation in the local proceeding is a prerequisite to the right to take any subsequent appeal.

Remote attendance is available. To join public meetings via phone, dial (929) 205-6099. When prompted, enter meeting ID 542-595-4364. You will not have a participant ID. Please press # when prompted to skip this section. The passcode for all meetings is 8021.

Dated at Town of Weathersfield, Windsor County, State of Vermont, this June 5, 2023.

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Michael Todd, Chair  
Weathersfield Select Board

AGENDA ITEM #8  
ADOPT LOCAL EMERGENCY MGMT  
PLAN

# Local Emergency Management Plan

## 1. Emergency Management (EM) planners

These are the people who wrote and/or maintain this plan.	
Roderick Bates	Darrin Spaulding
Brandon Gulnick	Josh Dauphin
William Daniels	Allyn Girard
Ray Stapleton	Brian Woodbury
Jim Taft	Brian Martes
BJ Esty	Mark Richardson

## 2. Municipal Emergency Operations Center (EOC)

<i>The EOC is an organization that coordinates information, support, and response across the municipality for Incident Commanders and town officials. Its main functions are to maintain situational awareness for municipal leaders, coordinate resource and information requests, and provide public information.</i>	
Who, by position, can activate the EOC?	Roderick Bates & Brandon Gulnick
<b>Preferred EOC Positions and Duties</b>	
Roderick Bates & Gary Graham	Supervises and directs all EOC activities coordinating municipal support and response
Susanne Terrill	Staffs phones and radio
Brandon Gulnick	Tracks and answers any Requests For Information (RFI)
Brandon Gulnick	Tracks and coordinates any Requests For Support (RFS)
Susanne Terrill	Produces and posts public information and press releases
<b>Potential EOC Staff Members</b>	
<i>Name</i>	<i>Notes / Contact Information</i>
Selectboard	See attached
Town Manager	See attached
Police Chief	See attached
Fire Chiefs	See attached
Accountant	See attached
Highway Superintendent	See attached
<b>Primary EOC Location</b>	
Facility / Address:	Martin Memorial Hall, 5259 US-5, Ascutney, VT 05030
Phone Numbers:	802-674-2626
Equipment/Notes:	
<b>Alternate EOC Location</b>	
Facility / Address:	Ascutney Fire Station, 540 Route 131 Ascutney, VT 05030
Phone Numbers:	802-674-6869
Equipment/Notes:	
<b>Alternate EOC Location</b>	
Facility/ Address:	West Weathersfield Fire Station, 7259 VT-131, Perkinsville, VT 05151
Phone Numbers:	802-263-5655
Equipment/Notes:	

### 3. Resources

Use municipal resources, mutual aid agreements, and local purchases first to get resources for response as needed and available.		
Purchasing agents for emergencies: Brandon Gulnick, TM		
Emergency spending limits: \$10,000		
<b>Businesses with Standing Municipal Contracts</b>		
<i>Type of Contract</i>	<i>Name</i>	<i>Contact Info</i>
WWVFD – Fire Services	Josh Dauphin, President	802-356-0623
AVFD – Fire Services	Colby Hodgdon, President	802-291-1289
Golden Cross Ambulance - EMS	Allyn Girard	603-727-1197
<b>Other Local Resources</b>		
<i>Type of Resources/Skills</i>	<i>Name</i>	<i>Contact Info</i>
Jarvis and Sons Construction	Dwight Jarvis	603-558-6137
Browns Construction	Gary Brown	802-263-5588
Bushway Construction	Mark Bushway	802-384-2828
Gurney Brothers Construction	Brad Gurney	802-291-2620
Gurney Brothers Construction	Dan Gurney	802-291-6779
Black & Tan Construction	Ben Waters	802-291-3350
State support that is usually at no cost to the municipality: <ul style="list-style-type: none"> <li>• Vermont Hazardous Material (HAZMAT) Response Team (VHMRT)</li> <li>• Vermont Urban Search and Rescue (USAR, VT-TF1)</li> <li>• Vermont State Police and Special Teams</li> <li>• Community Emergency Response Teams (CERTs)</li> <li>• Swiftwater Rescue Teams</li> <li>• Regional Shelter Support</li> <li>• State government agency expertise / services</li> <li>• Federal response agency expertise</li> </ul> State support the municipality will normally eventually have to pay for: <ul style="list-style-type: none"> <li>• Supplies and equipment (including sandbags)</li> <li>• VTrans Equipment and Personnel</li> <li>• Vermont National Guard Support</li> </ul>		
<i>The State Emergency Operations Center (SEOC, 800-347-0488) will help coordinate any state support teams or other external resources that local responders may need.</i>		

<b>National Incident Management System (NIMS) Typed Resources*</b>												
Type	I	II	III	IV	Other	Type	I	II	III	IV	Other	
Critical Incident Stress Management Team				N/A		Hydraulic Excavator, Large Mass Excavation				N/A		
Mobile Communications Center						Hydraulic Excavator, Medium Mass Excavation						
Mobile Communications Unit			N/A	N/A		Hydraulic Excavator, Compact						
All-Terrain Vehicles	N/A	N/A	N/A	N/A	1 (ARGO)	Road Sweeper						
Marine Vessels	N/A	N/A	N/A	N/A		Snow Blower, Loader Mounted						
Snowmobile	N/A	N/A	N/A	N/A		Track Dozer						
Public Safety Dive Team						Track Loader						
SWAT/Tactical Team						Trailer, Equipment Tag-Trailer				N/A		
Firefighting Brush Patrol Engine	N/A	N/A	N/A	2		Trailer, Dump		N/A	N/A	N/A		
Fire Engine (Pumper)	4				1	Trailer, Small Equipment			N/A	N/A		
Firefighting Crew Transport				N/A		Truck, On-Road Dump		2	4	1		
Aerial Fire Truck	1		N/A	N/A		Truck, Plow	2	4	1			
Foam Tender			N/A	N/A		Truck, Sewer Flusher						
Hand Crew	1					Truck, Tractor Trailer				N/A		
HAZMAT Entry Team				N/A		Water Pumps, De-Watering					5	
Engine Strike Team						Water Pumps, Drinking Water Supply - Auxiliary Pump						
Water Tender (Tanker)				N/A		Water Pumps, Water Distribution						
Fire Boat				N/A		Water Pumps, Wastewater						
Aerial Lift - Articulating Boom						Water Truck		N/A	N/A	N/A		
Aerial Lift - Self Propelled, Scissor, Rough Terrain						Wheel Dozer			N/A	N/A		
Aerial Lift - Telescopic Boom						Wheel Loader Backhoe					1	
Aerial Lift - Truck Mounted						Wheel Loader, Large			1			
Air Compressor	1					Wheel Loader, Medium				1		
Concrete Cutter/Multi-Processor for Hydraulic Excavator						Wheel Loader, Small				N/A		
Electronic Boards, Arrow						Wheel Loader, Skid Steer			1	N/A		
Electronic Boards, Variable Message Signs						Wheel Loader, Telescopic Handler						
Floodlights				N/A	5	Wood Chipper		N/A	N/A	N/A	1	
Generator					4	Wood Tub Grinder						
Grader	1			N/A								

\*Information about the NIMS Typed resources can be found at: <https://rtilt.preptoolkit.fema.gov>

#### 4. Public Information and Warning

<i>During a significant emergency, the Emergency Operations Center (EOC) and Incident Command Posts (ICPs) will coordinate and manage public information, both by producing accurate, timely reports and by tracking what is publicly reported to minimize confusion and help ensure a positive public response.</i>	
VT-Alert message - State: Other VT-Alert managers:	Vermont Emergency Management: 800-347-0488 Local VT-Alert managers Brandon Gulnick, Roderick Bates, Gary Graham
Important Local Websites / Social Media channels:	Weathersfieldvt.org https://ws.wsesu.net/ Weathersfieldproctorlibrary.org Town of Weathersfield (Facebook) Weathersfield Police Dept. (Facebook) Ascutney Volunteer Fire Association (Facebook) West Weathersfield Fire Department (Facebook)
Local Newspaper, Radio, TV:	Valley News Eagle Times WCAX Front Porch Forum
Public Notice locations:	Ascutney and Downers Post Offices Martin Memorial Hall - Free Public WiFi Proctor Library - Free Public WiFi 1879 Schoolhouse - Free Public WiFi
<i>Vermont 2-1-1 is a United Ways of Vermont system that provides 24x7x365 information and referral services in cooperation with a large number of state and local government and community based entities. 2-1-1 collects and maintains a database of local resource information and is available to take calls from the general public to inform and instruct them in relation to emergency events, and to refer them to the appropriate response and recovery resource, if necessary.</i>	
To provide information for 2-1-1	Dial 211 or (802) 652-4636

#### 5. Vulnerable Populations

<i>If necessary, the EOC may contact organizations and facilities, below, that serve vulnerable populations to identify residents who are at risk based on the emergency. If there are residents at risk or in danger, the EOC should monitor their status and if required coordinate support for them until their situation stabilizes.</i>	
<b>Name / Notes</b>	<b>Contact Info</b>
School Weathersfield School, Schoolhouse Road	Brian Martes 802-674-5400
Higher Risk Residents Country Estates Mobile Home Park, Route 5	Steve Smith 802-356-9237
Higher Risk Residents Ascutney House / Residential Care Route 5 & 131 / North Side of Rt 5	Jenn 802-356-6717
Higher Risk Residents Colonial Manor, Route 5	Wes & Joy Smith 802-546-7136
Higher Risk Residents Hastings Mobile Home Park, Hastings Drive	Max Frazer 802-674-9288
Higher Risk Residents Mountain View Mobile Home Park, Jason Smith Rd	Everett Bingham 802-674-5626
Daycare Facility Suzy's Little Peanuts, Route 5 & 131 / South Side of Rt 5	Suzy Coutermarsh 802-546-4499 Cell 802-591-0089
Daycare Facility Blake, Apryl, Cemetery Road	Apryl Blake 802-674-6292
Daycare Facility Roberts, Elizabeth, 320 Jarvis Road	Elizabeth Roberts 802-795-0038
Daycare Facility World of Discovery, Inc., Route 131 / Downers Corners	Nikita Lenahan 802-795-0079
Daycare Facility Perkinsville Preschool & Childcare, 93 Butterfield Hill Road	Chelsea Chase 802-795-0043
Transient Residents Running Bear Campground, Off Route 5 in Ascutney	Ross Girard 802-674-6417 603-234-2229
Transient Residents Get-a-Way Campground, Route 5 South	Dave & Ellen Fraczek 802-674-812

Recreation Area    Stoughton Pond Recreation Area	Jason Farnsworth    802-886-2775 802-380-1456 (Cell)
Recreation Area - Springweather Nature Area	Same as above or Stephen Majeski 802-245-4337 - 978-904-1125
Recreation Area    North Springfield Lake	Same as above
Crown Point Campground	(802) 263-5555
Wilgus State Park	(802) 674-5422
Running Bear Campground	Ross Girard (802) 674-6417
Getaway Mountain Campground	(802) 674-2812

## 6. Shelters

During some emergencies, the EOC will monitor or coordinate support for residents who are displaced due to property or infrastructure damage.

### ***Spontaneous Sheltering***

- Determine the approximate number of people who need sheltering
- Call the State EOC / Watch Officer at 800-347-0488 and request support
- Track the status of residents who need shelter until their situation stabilizes

### ***Regional Shelter***

Location / Address:	Hartford Regional Shelter (Call Red Cross)
Opening Contact:	State EOC, 800-347-0488; American Red Cross, 802-660-9130
Phone Numbers:	

### ***Primary Local Shelter***

Location / Address:	Weathersfield School, 135 Schoolhouse Road
Facility Contact(s):	BJ Esty or Brian Martes
Phone Numbers:	802-674-5400, C. 408-489-1851
Shelter Manager:	Jim Taft 802-291-6894
Staff Requirements:	
Services:	Warm/Cool    Overnight    Food Prep
Notes:	Capacity:            Generator? No    Pets Allowed? Service only

### ***Alternate Local Shelter***

Location / Address:	Martin Memorial Hall, 5259 Route 5
Facility Contact(s):	Brandon Gulnick or Susanne Terrill
Phone Numbers:	802-674-2626
Shelter Manager:	Brandon Gulnick
Staff Requirements:	Susanne Terrill
Services:	Warm/Cool    Overnight    Food Prep
Notes:	Capacity:            Generator? No    Pets Allowed? Service only

## Annexes (Optional, create and letter as needed)

See the Vermont Emergency Management (VEM) web site at <http://vem.vermont.gov> for samples and examples of annexes, such as: forms; delegations of authority; debris plans; incident-specific plans, checklists, and matrices; animal disaster references; etc.

## Contact Information

Position	Name	Phone numbers		Email	E-mail (Alternate)
		Primary	Alternate	Primary	Alternate
<b>Local Emergency Management Team</b>					
EMD	Roderick Bates	802-689-0346		Emergencymanagement@weathersfield.org	Roderick_bates@comcast.net
EM Coordinator	Gary Graham	802-376-0099		ggrahamvt@gmail.com	
<b>Local Response Organization Contacts</b>					
AVFD Fire Chief	Darrin Spaulding	802-674-6869	802-296-1888	m_d_electric@yahoo.com	
WWVFD Fire Chief	Josh Dauphin	802-263-5655	802-356-0623	Joshdauphin@comcast.net	
EMS Chief	Golden Cross Ambulance	603-542-6660	603-558-0860	Dale@goldencrossamb.com	allyn@goldencrossamb.com
Chief of Police	William Daniels	802-674-2185	802-230-6730	william.daniels@vermont.gov	wdaniels@weatherfield.org
State Police or County Sheriff	State Police Dispatch	802-674-2185			
Local Dispatch Center	Hartford Dispatch	802-295-9425			
<b>Local Public Works Contacts</b>					
Highway Superintendent	Raymond Stapleton	802-263-5272	802-291-3219	<a href="mailto:highway@weathersfield.org">highway@weathersfield.org</a>	
Town Garage	Raymond Stapleton	802-263-5272	802-291-3219	<a href="mailto:highway@weathersfield.org">highway@weathersfield.org</a>	
Drinking Water Utility	Brandon Gulnick	802-230-6262	617-756-0319	<a href="mailto:bgulnick@weathersfield.org">bgulnick@weathersfield.org</a>	
Transfer Station	Raymond Stapleton	802-263-5272	802-291-3219	highway@weathersfield.org	
<b>Municipal Government Contacts</b>					
Town Manager	Brandon Gulnick	802-230-5765		townmanager@weathersfield.org	weathersfield@weathersfield.org
Selectboard Chair	Michael Todd	802-738-9447		mtodd@weathersfield.org	chopper1usa@yahoo.com
Selectboard Vice Chair	David Fuller	802-591-7105		dfuller@weathersfield.org	dfullerfarminc@hotmail.com
Selectboard Clerk	Kelly O'Brien	802-263-5373		<a href="mailto:kobrien@weathersfield.org">kobrien@weathersfield.org</a>	
Selectboard Member	Wendy Smith	802-291-0587	802-674-5561	<a href="mailto:wsmith@weathersfield.org">wsmith@weathersfield.org</a>	



## Contact Information

Position	Name	Phone numbers		Email	E-mail (Alternate)
		Primary	Alternate	Primary	Alternate
Selectboard Member	Paul Tillman	802-738-2500		ptillman@weathersfield.org	
Town Clerk	Flo-Ann Dango	802-674-9500		townclerk@weathersfield.org	
Town Treasurer	Steve Hier	802-674-2626	802-674-2626	treasurer@weathersfield.org	
Accountant	Deborah Hanley	802-674-2626		accountant@weathersfield.org	
Town Health Officer	Brandon Gulnick	802-230-5765		bgulnick@weathersfield.org	
Forest Fire Warden	Darrin Spaulding	802-674-6869	802-296-1888	M_d_electric@yahoo.com	
Library Director	Mark Richardson	207-332-2323		Weathersfieldproctorlibrary@gmail.com	
Animal Control Officer	Cathy Sullivan	603-477-1229	603-542-1419	Cathy3sullivan@yahoo.com	
School Contact #1	Brian Martes	802-674-5400	408-489-1851	jmoakman@wsesu.net	
School Contact #2	BJ Esty	802-674-5400		bjesty@wsesu.net	
School Contact #3	Brian Woodbury	802-299-5197		Bryan.woodbury@wsesu.net	
School Contact #4	Jim Taft	802-291-6894		jtaft@wsesu.net	
School District Office	Vacant	802-674-2144		bjesty@wsesu.net	
<b>Other Contacts</b>					
American Red Cross (Disaster Program Manager Vt South)	Charles Hall	833-583-3111		Charles.Hall3@redcross.org	
Vt Emergency Management	Taiga Christie	650-814-5519	802-505-1699	Taiga.Christie@vermont.gov	

# Local Emergency Management Plan Municipal Adoption Form

**Town/City of** Town of Weathersfield  
 5259 US Route 5  
 Ascutney, **VT** 05030

The Local Emergency Management Plan (LEMP) must be (re)adopted annually, after town meeting day, and submitted to the appropriate Regional Planning Commission (RPC) by May 1st.

At a warned public meeting (regular selectboard/city council meeting), the municipality adopted the Local Emergency Management Plan (LEMP) on the date shown at right.

At a warned public meeting (regular selectboard/city council meeting), the municipality adopted the National Incident Management System (NIMS) on the date shown at right.

If Vermont Emergency Management needs to contact municipal leaders to determine status and support requirements during an emergency, the Emergency Management Director (EMD) and two other local Points Of Contact (POCs) who should have authoritative

local information are listed at right.

<b>Municipality</b>	Town of Weathersfield
<b>LEMP Adoption Date</b>	06/05/2023
<b>NIMS Adoption Date</b>	June 2, 2014
<b>EMD Name</b>	Roderick Bates
<b>Position</b>	EMD
<b>Primary Phone</b>	(802) 689-0346
<b>Alternate Phone</b>	(802) 795-0055
<b>Email</b>	emergencymanagement@weathersfield.org
<b>POC 2 Name</b>	Brandon Gulnick
<b>Position</b>	Town Manager
<b>Primary Phone</b>	(802) 230-5765
<b>Alternate Phone</b>	(802) 674-2626
<b>Email</b>	townmanager@weathersfield.org
<b>POC 3 Name</b>	William Daniels
<b>Position</b>	Police Chief
<b>Primary Phone</b>	(802) 230-6730
<b>Alternate Phone</b>	
<b>Email</b>	William.Daniels@vermont.gov

Mark this block if a readopted plan has no changes since the previous year.

I hereby certify that the LEMP meets Vermont National Incident Management System (NIMS) requirements and current LEMP Implementation Guidance as on page 2:

Signed\* \_\_\_\_\_

Printed Name; certifying individual must have taken, at a minimum, ICS402 or ICS100/IS-100 training

I hereby attest that the municipality has adopted NIMS and the LEMP as stated above:

Signed\* \_\_\_\_\_

Printed Name, Selectboard / council member



Local Emergency Management Plan (LEMP)

# Required Elements

**Once completed, send adoption form (2 pages) and copy of Local Emergency Management Plan to Regional Planning Commission.**

\*A typed name is acceptable as an electronic signature if it represents an act of that person in accordance with 9 V.S.A. § 278.

Municipal Adoption		
<input checked="" type="checkbox"/>	Municipal Adoption Form	
	Municipal adoption of National Incident Management System (NIMS)	<input checked="" type="checkbox"/>
	Contact information for local authorities during an emergency	<input checked="" type="checkbox"/>
	Certification that LEMP meets Vermont NIMS / Implementation Guidance	<input checked="" type="checkbox"/>
	LEMP adoption by local selectboard / city council (annual)	<input checked="" type="checkbox"/>
LEMP Required Elements		Page
<input checked="" type="checkbox"/>	Planners	
	List of people who wrote / maintain the LEMP	1
<input checked="" type="checkbox"/>	Municipal Emergency Operations Center (EOC)	
	Activation authority	1
	EOC staff positions and duties (minimum 1)	1
	List of potential EOC staff members (minimum 1)	1
	Facility information for potential EOC locations (minimum 1)	1
<input checked="" type="checkbox"/>	Resources	
	Emergency purchasing agent and spending limits (if any)	2
	List of municipal contracts that can be used during an emergency (if any)	2
	List of other local resources that could be used during an emergency (if any)	2
	National Incident Management System (NIMS) Typed Resource List	2
<input checked="" type="checkbox"/>	Public Information and Warning	
	VT-Alert contact information	4
	Local website / social media information (if any)	4
	List of local media outlets (if any)	4
	Public notice sites for non-phone/Internet information	4
	Vermont 2-1-1 contact information	4
<input checked="" type="checkbox"/>	Vulnerable Populations	
	List of organizations/facilities that serve local vulnerable populations	4
	Identification and monitoring process	5
<input checked="" type="checkbox"/>	Shelters	
	Spontaneous and regional shelter information	5
	Opening information for local shelters (if any)	5
	Service information for local shelters (if any)	5
<input checked="" type="checkbox"/>	Contact Information	
	Emergency Management personnel	6
	Response organizations	6
	Municipal officials / public works	7
	State, region, and adjacent municipality contacts	7

Check boxes below indicating the plan has the required elements and, if not using a template, fill in page numbers to report completion of required elements.



Local Emergency Management Plan (LEMP)

## Required Elements

Vermont Emergency Management (VEM) encourages municipalities to create and maintain optional LEMP annexes as required. Examples might include plans for specific incident types, shelters, evacuation, and volunteer management - see the VEM website for models, samples, and examples at: <http://vem.vermont.gov>

**AGENDA ITEM #9**

**LETTER OF SUPPORT – BICYCLE AND  
PEDESTRIAN SAFETY GRANT**



# TOWN OF WEATHERSFIELD

(802)674-2626

P.O. BOX 550 ASCUTNEY, VT 05030

[townmanager@weathersfield.org](mailto:townmanager@weathersfield.org)

June 5, 2023

Mr. Peter Pochop  
Vermont Agency of Transportation  
Bicycle and Pedestrian Program  
219 North Main Street  
Barre, VT 05651

Dear Mr. Pochop,

The Town of Weathersfield is in full support of the grant application to fund a scoping study for pedestrian improvements in the Village of Perkinsville. The need to plan for pedestrian accommodations in Perkinsville is laid out in the 2017 Town Plan. The Town Plan envisions either sidewalks or paved and marked bicycle and pedestrian shoulders along VT Route 106.. It is anticipated that paved shoulders will be more feasible due to site constraints within the Village.

The Town intends to continue to invest in Perkinsville. This includes further work on the schoolhouse and a scoping study to entirely reconstruct Hoisington Field. The Town also encourages further use of the pedestrian trails in and around the Village. Pedestrian connections within the Village itself form an integral component of this vision for Perkinsville.

The total cost of this project is anticipated to be \$40,000 and the Town is committed to pay twenty percent of this cost (\$8,000).

Sincerely,

Mike Todd  
Selectboard Chair

**AGENDA ITEM #11**

**APPROVE AND SIGN WASTEWATER  
FEASIBILITY STUDY LOAN/SUBSIDY**



# TOWN OF WEATHERSFIELD

OFFICE OF THE TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

Olivia Savage  
Principal Clerk

May 31, 2023

RE: Wastewater Feasibility Study – Vermont Bond Bank

Dear Selectors,

Last summer the Selectboard voted to approve the State Revolving Loan application to the Vermont Department of Environmental Conservation to complete a Wastewater Feasibility Study in the villages of Perkinsville & Ascutney. Available funding for water and wastewater projects is granted in the form of forgivable loans called subsidies. When we submitted the application last year the project was contingent on receiving an approval on the subsidy prior to signing the loan agreement. In other words, we wanted to be sure the loan will be forgiven before we sign the loan documents.

We received the approval from the Vermont Agency of Natural Resources in the amount of \$92,225 (*see attachment A*). The next step included executing the Engineering Services Agreement. We advertised an RFQ as required by the State's program, and we received four (4) responses. Otter Creek Engineering was selected, and the ESA has been executed.

The final step is for the Selectboard to vote to approve the Loan Application, and for the Chair and the Treasurer to sign the documents (*see attachment B & C*).

The Loan documents will be available for signature at Monday evenings meeting.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Brandon Gulnick  
Town Manager  
Weathersfield, VT



ATTACHMENT A  
[SUBSIDY APPROVAL]

**From:** [Brown, Thomas](#)  
**To:** [Brandon Gulnick](#)  
**Cc:** [Eagan, Denise](#); [Craig Jewett](#); [Hackett, Emily](#)  
**Subject:** RF1-321-1,0, Town of Weathersfield, Community Wastewater Project, ESA Approval Letter  
**Date:** Tuesday, March 21, 2023 3:10:50 PM  
**Attachments:** [image001.png](#)  
[image004.png](#)

---

Dear Brandon Gulnick,:

This letter approves the Town of Weathersfield's Engineering Services Agreement (ESA) for the above referenced project, RF1-321-1.0. This ESA has met the requirements and received approval of CWSRF Design Engineering Staff on March 20, 2023. You may now fully execute the ESA. Once executed, a copy must be submitted to this office. Once received and the loan agreement is executed you will be able to submit for reimbursement of costs incurred under this engineering agreement. Please note that the CWSRF will not be able to disburse funds until an executed loan agreement has been received.

The following costs were approved:

Description	NTE/LS	Amount
Preliminary Engineering Services	LS	\$37,530
Additional Services	NTE	\$54,695
<b>Total</b>		<b>\$92,225</b>

Your engineering consultant is required to bill/invoice you for services rendered using the Water Investment Division (WID) standard billing/invoicing format. Disbursements of loan proceeds cannot be made until the loan agreement is approved and signed by all parties. Disbursement is done on a reimbursement basis after the WID has received certification of the Authorized Representative that the invoices have been paid. If this project is funded by any other non-CWSRF funding, the Applicant will, within sixty (60) days of receiving the non-CWSRF funding, repay the entire portion of the CWSRF planning loan.

If you have any questions regarding the information or requirements presented in this document, feel free to contact me at 802-622-4205 or [Thomas.Brown@vermont.gov](mailto:Thomas.Brown@vermont.gov).

Sincerely,



Tom Brown | CWSRF Project Developer

Vermont Agency of Natural Resources | Department of Environmental Conservation  
Water Investment Division, Water Infrastructure Finance Program  
1 National Life Drive, Dean Davis Building | Montpelier, VT 05602  
802-622-4205 office/cell

[Thomas.Brown@vermont.gov](mailto:Thomas.Brown@vermont.gov)

[Vermont Water Infrastructure Financing Programs Website](#)

*The Agency of Natural Resources supports telework, and there are times when I may be working from another office location. I am available to connect by phone and email. I am also available to connect in-person upon request.*

**VT SRF application submission is now online! Visit <https://anonline.vermont.gov> to get started.**

ATTACHMENT B  
[EMAIL FROM VERMONT BOND BANK]

**From:** [Ken Linge](#)  
**To:** [Brandon Gulnick](#)  
**Cc:** [Brown, Thomas](#)  
**Subject:** Weathersfield Loan RF1-321-1.0  
**Date:** Tuesday, May 16, 2023 10:09:23 AM  
**Attachments:** [RF1-321-1.0 Weathersfield VWW Loan Agreement Signed by VBB.pdf](#)  
[W9 blank.pdf](#)

---

Hi Brandon,

Loan RF1-321-1.0 has been approved!

Attached please find the loan agreement executed by the Bond Bank. Please return it to me after it has been signed by the appropriate people.

A W9 form is attached as well. Please complete and return that to me as well - or simply send me one you have on file.

Momentarily, through DocuSign, I'll send an FTA (Funds Transfer Agreement) form which authorizes Wilmington Trust (the custodian of the project funds) to make direct deposits into your bank account upon receipt of requisitions from you.

Because federal rules require that I verify the information on the form with a second person in your office by phone, after completing the form through DocuSign, please provide me with the name and phone number of someone who can verify that the information on the form is correct. (And please give them a heads up that I'll be calling so they're not surprised.)

Best,  
Ken

**Ken Linge**  
**Loan Officer**  
**Vermont Bond Bank**  
**Vermont Educational and Health Buildings Financing Agency**

**100 Bank Street, Suite 401**  
**Burlington, VT 05401**

**802-861-0074**

[vtbondbank.org](http://vtbondbank.org)  
[vehbfa.org](http://vehbfa.org)

ATTACHMENT C  
[LOAN AGREEMENT]

## LOAN AGREEMENT

Vermont State Revolving Fund

Loan RF1-321-1.0

Loan Amount: \$92,225.00

1. Town of Weathersfield, the Municipality, hereby certifies to the Vermont Municipal Bond Bank (“Bond Bank”) that:
  - (a) It will secure all state and federal permits, licenses and approvals necessary to construct and operate the improvements to be financed by the Loan (the “Project”), if any, as described in Exhibit A;
  - (b) It has established, or covenants with the Bond Bank to establish, by ordinance, rule or regulation, a rate charge or assessment schedule which will generate annually sufficient revenue to pay:
    - (i) Principal, administrative fees and interest of the Municipal Note, as the same becomes due; and
    - (ii) reasonably anticipated cost of operating and maintaining the improvements to be financed by the Loan, if any, and the system of which is a part;
  - (c) It has duly established a fund under Title 24 of the Vermont Statutes Annotated, or by other means permitted by law which, for so long as the Municipal Note shall remain outstanding, shall be maintained and replenished from time to time, and used solely to repair, replace, improve and enlarge the improvement to be financed by the Loan, if any.
2. The Municipality shall make funds sufficient to pay the principal, administrative fees and interest as the same matures (based upon the Maturity Schedule appended hereto as Exhibit C) available to the Bond Bank at least five business days prior to each principal payment date.
3. The Bond Bank and Municipality agree that Loan proceeds will be paid to the Municipality as Project costs are incurred and paid by the Municipality over the course of the Project, but in no event shall payments be made more often than monthly, and only on Municipality’s certification, through its authorized representative, that such costs have been paid.
4. The Municipality is obligated to make the principal, administrative fee and interest portion of the Municipal Note payments scheduled by the Bond Bank on an annual basis. The Municipality may prepay the Loan at its option without penalty.
5. The Municipality shall be obligated to inform in writing to the Bond Bank, or such agent designated by the Bond Bank, at least thirty days prior to each principal payment date of any

changes to the name of the official or address to whom invoices for the payment of principal, administrative fees and interest should be sent.

6. The period of performance for this agreement begins upon execution and ends five years after execution.

7. Notwithstanding paragraph 14 hereof, prior to payment of the amount of the Loan, or any portion thereof, the Bond Bank shall have the right to cancel all or any part of its obligations hereunder and after payment of any portion thereof to require a refund of amounts paid if:

(a) Any representation made by the Municipality to the Bond Bank in connection with its application for a loan or additional loans shall be incorrect or incomplete in any material respect; or

(b) The Municipality has violated commitments made by it in its application and supporting documents or has violated any of the terms of this Loan Agreement.

8. The Municipality shall at all times comply with all applicable federal and state requirements pertaining to the Project, including but not limited to requirements of Federal Clean Water Act, Title 24 of the Vermont Statutes Annotated, and the list of Federal Laws and Authorities included as Exhibit B. The enumeration of the Federal Laws and Authorities in Exhibit B shall not be construed as a waiver by the Municipality of any exemption or exception, jurisdictional or otherwise.

9. If any provisions of this Loan Agreement shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such provision shall not affect any of the remaining provisions of this Loan Agreement and this Loan Agreement shall be construed and enforced as if such invalid or unenforceable provision had not been contained herein.

10. This Loan Agreement may be executed in one or more counterparts, any of which shall be regarded for all purposes as an original and all of which constitute but one and the same instrument. Each party agrees that it will execute any and all documents or other instruments, and take such other actions as are necessary, to give effect to the terms of this Loan Agreement.

11. No waiver by either party of any term or condition of the Loan Agreement shall be deemed or construed as a waiver of any other terms or conditions, nor shall a waiver of any breach be deemed to constitute a waiver of any subsequent breach, whether of the same or of a different section, subsection, paragraph, clause, phrase, or other provision of this Loan Agreement. Any delay in exercising rights or requirements of the Loan Agreement does not constitute a waiver of such rights or requirements.

12. The Municipality agrees to indemnify and hold the Bond Bank, the state, its officials, agents, and employees harmless from and against any and all claims, suits, actions, costs, and damages resulting from the negligent performance or non-performance by the Municipality or any of its officials, agents, or employees of the Municipality's obligations under this Agreement, as it



may be amended or supplemented from time to time. It is further understood that such indemnity shall not be limited by an insurance coverage.

13. The Municipality agrees that the Loan will be adjusted upon final audit to an amount equal to or less than the project costs determined eligible by the Department of Environmental Conservation and recommended to the Bond Bank for loan participation.

14. The Municipality agrees that if actual final eligible costs are less than the amount paid under the Loan Agreement, repayment of the excess funds will be made within sixty days of the request made by the Department of Environmental Conservation.

15. Increases, amendments, or modifications to the project during construction will be processed for record keeping purposes only, except for the addition of major approved Project Elements, Exhibit A. The Loan Agreement will also be amended upon completion of the project based upon final audited eligible costs, and any increases in the Loan will be made contingent upon availability of funds. All Project records will be retained by the Municipality and made available for state inspection upon request for three years after Project completion or until any audit questions have been resolved, whichever is later.

16. The Municipality will obtain flood insurance for any insurable portion of the Project.

17. The Municipality agrees to use the loan proceeds solely for the project for which the loan is made and any approved amendments thereto. The Municipality further agrees to make prompt payment to the contractors and to apply any interest received to the Project. Once payment has been made to contractors, the applicant shall submit a payment request to the Department of Environmental Conservation (DEC). Funds will be disbursed from Federal Award ID Number CS500001## (## equals last two digits of award year). Upon disbursement, DEC will notify the Municipality of the standard terms and conditions applicable based on the exact amount of federal funds disbursed and relevant capitalization grant being drawn down. Please see <https://dec.vermont.gov/water-investment/water-financing/srf/reimbursement-help> for the standard terms and conditions. If the foregoing link is not accessible, contact DEC for assistance.

18. The terms of this Loan Agreement shall be controlling over those of any prior Agreement with respect to this Loan Agreement. However, this Loan Agreement shall not otherwise supersede the terms of any other agreements between the Municipality and the State.

19. The Municipality agrees to furnish to the Bond Bank such financial statements as the Bond Bank may reasonably request, which statements and supporting records shall be prepared and maintained in accordance with Generally Accepted Accounting Principles (GAAP).

20. This agreement will be funded by approximately 80 percent federal funds. These funds are being awarded in accord with the Federal Clean Water State Revolving Fund, CFDA number 66.458, under the authority of the Environmental Protection Agency. This is not a research and development award. For any accounting year in which the Municipality expends Loan proceeds and other Federal funds of \$750,000.00 or more from all Federal sources, the Municipality shall

have an audit performed in accord with the Federal Single Audit Act and furnish a copy to the Vermont Department of Environmental Conservation within 9 months of the end of Municipality's accounting period.


21. By acceptance of this Agreement, the Municipality agrees to complete a Subrecipient Annual Report as provided by the Department of Finance. Prior to submitting the Subrecipient Annual Report, the Municipality must review previous fiscal year disbursements from the Facilities Engineering Division to determine the actual amount of federal funds disbursed from the loan proceeds. The Subrecipient Annual Report must then be submitted to the State of Vermont Department of Finance within 45 days after its fiscal year end, informing the State whether or not a single audit is required for the prior fiscal year. If a single audit is required, the Municipality will submit a copy of the audit report to the Vermont Department of Environmental Conservation within 9 months of its fiscal year end. If a single audit is not required, only the Subrecipient Annual Report to the State Department of Finance is required.

22. The Municipality understands that the provisions of the Davis-Bacon Act, which is codified at Subchapter IV of Chapter 31 of Title 40 of the United States Code and U.S. Department of Labor Memorandum No. 208 ("Memorandum 208"), may apply to the Project, and the Municipality certifies and agrees that with respect to the Project, it has complied and will continue to comply with the requirements of the Davis-Bacon Act and Memorandum 208, as applicable.

23. The effective date of the Loan Agreement is the execution date of the General Obligation Note.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

Attest:

  
\_\_\_\_\_  
Secretary

VERMONT MUNICIPAL BOND BANK

By:   
\_\_\_\_\_  
Executive Director

Attest:

\_\_\_\_\_  
Clerk

Town of Weathersfield

By: \_\_\_\_\_  
Chair of the Governing Body

And by:

\_\_\_\_\_  
Treasurer

Date \_\_\_\_\_

List of Loan Exhibits

EXHIBIT A: Project description and conditions

EXHIBIT B: List of Federal Laws and Authorities

EXHIBIT C: General Obligation Note

EXHIBIT D: Resolution and Certificate

## EXHIBIT A

### PROJECT DESCRIPTION AND CONDITIONS FOR THIS AGREEMENT

#### Description:

This preliminary engineering loan is funding completion of a feasibility study for the creation of a community wastewater system.

#### Conditions:

- 1) Repayment of this loan shall commence no later than five (5) years after the execution of the loan.
- 2) If the project funded with this loan proceeds to construction within five (5) years of loan execution and the construction project is funded with a SRF loan, the planning loan will be consolidated with the construction loan.
- 3) The engineer will meet with the Water Investment Division (WID) to present work summaries at 30% work completion, 60% work completion, and 90% work completion, or as otherwise directed by the WID engineer. Disbursements will not be made without each required meeting and disbursements above 90% of the loan amount will not be made until the final documents have been received, reviewed, and approved by WID.
- 4) After completion of planning, if project construction is to be fully funded by grants and/or loans administered by other federal, state, or local funding agencies (referred to as “alternative funding”), the Applicant will, within sixty (60) days of receiving alternative funds, repay the entire portion of the CWSRF planning loan. Under certain circumstances partial or full planning loan forgiveness may be allowable, such as when planning costs are not being paid for from alternative funds.
- 5) The Applicant shall, as a condition of the loan, provide the Department with a digitally formatted copy of any plan or surveys developed with funds awarded under the loan, if the Applicant or any subcontractor develops plans or surveys in digital format. By acceptance of the loan, the Applicant agrees to pass through this requirement to any subcontracts awarded and funded by the loan. This condition is included pursuant to Section 56 of Act 233 of 1994. Such digital formats are subject to the Federal Freedom of Information Act and the State Access to Public Records and Document Statute and, unless otherwise restricted, the Department will release copies of such information to the general public upon request. It shall be acceptable to submit read only copies or copies marked archival copies only. The Applicant, by acceptance of this loan agrees not to copyright any plans or surveys developed pursuant to this action. Acceptable electronic formats include pdf and pdf/A.

## EXHIBIT B

### LIST OF FEDERAL LAWS AND AUTHORITIES WHERE APPLICABLE

#### ENVIRONMENTAL:

- “American Iron and Steel” requirements of P.L. 113-76 the Consolidated Appropriations Act of 2014
- Archeological and Historic Preservation 16 USC §469a-1
- Bald and Golden Eagle Protection Act, 16 USC §668-668c
- Clean Air Act, 42 USC §7401
- Coastal Barrier Resources Act, 16 USC §3501
- Coastal Zone Management 16 USC §1451
- Davis-Bacon Act (40 CFR '31.36(i)(5))
- Davis Bacon and Related Acts Wage Rate Requirements (29 CFR 5.5)
- Endangered Species Act, 16 USC §1531
- Floodplain Management, Executive Order 11988, as amended by Executive Order 12148
- Protection of Wetlands, Executive Order 11990 (1977) as amended by Executive Order 12608 (1997)
- Environmental Justice, Executive Order 12898
- Protection and Enhancement of the Cultural Environment, Executive Order 11990 (1977), as amended by Executive Order
- Farmland Protection Policy Act, 7 USC §4201
- Fish and Wildlife Coordination Act, 16 USC §661
- Magnuson-Stevens Fishery Conservation and Management Act, 16 USC §1801 *et seq.*
- Marine Mammal Protection Act, 16 USC §7703 *et seq.*
- Migratory Bird Act 16 USC Chapter 7, Subchapter II: Migratory Bird Treaty
- National Historic Preservation Act 54 USC § 300101 *et seq.*
- Rivers and Harbors Act, 33 USC §403
- Safe Drinking Water Act, 42 USC §300f
- Wild and Scenic Rivers Act 16 USC §1271

#### ECONOMIC:

- Demonstration Cities and Metropolitan Development Act of 1966, PL 89-754 as amended
- Section 306 of the Clean Air Act and Section 508 of the Clean Water Act, including Executive Order 11738, Administration of the Clean Air Act and the Federal Water Pollution Control Act with Respect to Federal Contracts, Grants, or Loans

#### SOCIAL LEGISLATION:

- Age Discrimination Act, PL 94-135
- Civil Rights Act of 1964, PL 88-352
- Disadvantaged Business Enterprise, 49 USC § 47113 - Minority and disadvantaged business participation

- Equal Employment Opportunity, Executive Order 11264
- Women's and Minority Business Enterprise, Executive Orders 11625 and 12138
- Section 13 of PL 92-500; Prohibition against sex discrimination under the Federal Water Pollution Control Act
- Rehabilitation Act of 1973, PL 93-112 (including Executive Orders 11914 and 11250)

MISCELLANEOUS AUTHORITY:

- Executive Order 12549 - Debarment and Suspension
- Trafficking and Violence Protection Act of 2000 (P.L. 106-386)
- Uniform Relocation and Real Property Acquisition Policies Act of 1970, PL 91-646
- Signage requirements per 2015 EPA guidance
- 2 CFR 200.216 and section 889 of Public Law 115-232, Prohibition of certain telecommunication and video surveillance services or equipment
- Build America, Buy America (BABA) provisions of the Federal Infrastructure Investment and Jobs Act (IIJA)

EXHIBIT C

\$92,225.00

UNITED STATES OF AMERICA  
STATE OF VERMONT  
Town of Weathersfield  
GENERAL OBLIGATION NOTE

The Town of Weathersfield (hereinafter called the “Municipality”), a body corporate and a political subdivision of the State of Vermont, promises to pay to the Vermont Municipal Bond Bank, or registered assigns, the not-to-exceed sum of \$92,225.00 with a preliminary interest at the rate of 0.00% per annum and with a preliminary administrative fee of 0.00%, subject to change based on final disbursed value, beginning on 6/1/2028 as follows:

There is no repayment schedule for this loan. Loan principal and loan forgiveness are equal.

EXHIBIT C

This Note is payable in lawful money of the United States at M&T Bank in the City of Burlington, State of Vermont. Repayment terms shall comply with 24 V.S.A. Chapter 120, §4755 which prohibits deferral of payment. Final payment of this Bond shall be made upon surrender of this Bond for cancellation.

This Note is issued by the Municipality for the purpose of financing planning of infrastructure improvements under and by virtue of Title 24, Vermont Statutes Annotated, and a vote of the governing body of the Municipality duly passed on 7/20/2022.

This Note is transferable only upon presentation to the Treasurer of the Municipality with a written assignment duly acknowledged or proved. No transfer hereof shall be effectual unless made on the books of the Municipality kept by the Treasurer as transfer agent and noted hereon by the Treasurer with a record of payments as provided hereon.

It is hereby certified and recited that all acts, conditions and things required to be done precedent to and in the issuing of this Note have been done, have happened, and have been performed in regular and due form, as required by such law and vote, and for the assessment, collection and payment hereon of a tax to pay the same when due the full faith and credit of the Municipality are hereby irrevocably pledged.

IN TESTIMONY WHEREOF, the Municipality has caused this Note to be signed by its Treasurer, and a majority of its Selectboard and its seal to be affixed hereto.

Town of Weathersfield

By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Majority of its Governing Body

Date \_\_\_\_\_

\_\_\_\_\_  
Treasurer



EXHIBIT C

\$92,225.00

Town of Weathersfield

GENERAL OBLIGATION NOTE

CERTIFICATE OF REGISTRATION

It is hereby certified that this Note is a fully registered Note, payable only to the holder of record as appears of record in the office of the Treasurer of the issuing Municipality. This Note may be transferred by presentation of the same with an assignment in writing signed by the registered holder. Presentation shall be made to the Treasurer of the Municipality at his office and he shall record such transfer in his records and on the Note. The name and address of the original registered owner of this Note is Vermont Bond Bank, 100 Bank St, Suite 401, Burlington, VT 05402.

\_\_\_\_\_  
Treasurer

EXHIBIT D

RESOLUTION AND CERTIFICATE  
(General Obligation)  
(Vermont Clean Water State Revolving Fund)

WHEREAS, at meetings of the municipal legislative body of the Town of Weathersfield (herein called the "Municipality") at each of which all or a majority of the members were present and voting, which meetings were duly noticed, called and held as appears of record, it was found and determined that the public interest and necessity required certain public wastewater improvements described in Exhibit A, and it was further found and determined that the cost of making such public improvements would be too great to be paid out of ordinary annual income and revenue, and that a proposal for providing such improvements and the issuance of bonds of the Municipality to pay for its share of the cost of the same shall be submitted to the legal voters at meetings thereof, and it will be ordered, all of which action will be hereby ratified and confirmed; and

WHEREAS, the Municipality has applied for financial assistance in planning for the authorized improvements which application has been approved by the Department of Environmental Conservation and the Vermont Municipal Bond Bank, as evidenced by the Funding Application Approval, the terms and conditions of which are found in Exhibit A; and

WHEREAS, pursuant to powers vested in them by law the said governing board is about to enter into a Loan Agreement on behalf of the Municipality with the Vermont Municipal Bond Bank respecting a Loan from said Bank in the amount of \$92,225.00 to be discounted by the amount of up to \$92,225, repayable with interest at the rate of 0.00% per annum, together with an administrative fee of 0.00%.

AND WHEREAS, the Note to be given by the Municipality to the Vermont Municipal Bond Bank at the time of receiving the proceeds of said Loan shall be substantially in the form found in Exhibit C;

THEREFORE, be it resolved that the Governing Body proceed forthwith to cause said Note to be executed and delivered to the Vermont Municipal Bond Bank upon the price and terms stated, and be registered as the law provides; and

BE IT FURTHER RESOLVED, that the Note when issued and delivered pursuant to law and this Resolution shall be the valid and binding obligation of the said Municipality, payable according to law and the terms and tenor thereof from unlimited ad valorem taxes on the grand list of taxable property of said Municipality as established, assessed, apportioned and provided by law; and

BE IT FURTHER RESOLVED, that in addition to all other taxes, there shall annually be assessed and collected in the manner provided by law each year until the Note, or any bond or bonds issued to refund or replace the same, is fully paid, a tax, charge or assessment sufficient to pay the note and bond or bonds as the same shall become due; and

BE IT FURTHER RESOLVED, that execution of the above-referenced Loan Agreement between the Municipality and the Vermont Municipal Bond Bank is hereby authorized, the presiding officer of the legislative body and Treasurer of the borrower being directed to execute said Loan Agreement on behalf of the Municipality and the legislative branch thereof; and

## EXHIBIT D

BE IT FURTHER RESOLVED, that the Municipality expressly incorporates into this Resolution each and every term, provision, covenant and representation set forth at length in Exhibit A to be delivered in connection with the issuance and sale of the Note, execution and delivery of each of which is hereby authorized, ratified and confirmed in all respects, and the covenants, representations and undertakings set forth at length in said Loan Agreement are incorporated herein by reference; and

BE IT FURTHER RESOLVED, that all acts and things heretofore done by the lawfully constituted officers of the Municipality, and any and all acts or proceedings of the Municipality and of its Governing Body, in, about or concerning the improvements hereinabove described and of the issuance of evidence of debt in connection therewith, are hereby ratified and confirmed.

BE IT FURTHER RESOLVED, that in connection with the pending sale of the Note in the face amount of \$92,225.00 to the Vermont Municipal Bond Bank, execution and delivery of the Note, this Resolution Certificate, Loan Agreement and incidental documents, all attached hereto, are authorized; and

BE IT FURTHER RESOLVED, that M&T Bank in the City of Burlington, Vermont, is hereby designated the Municipality's paying agent with respect to the Note and the Loan Agreement.

And we, the undersigned officers, as indicated, hereby certify that we as such officers have signed the Note payable as aforesaid, and reciting that it is issued under and pursuant to the vote herein above mentioned, and we also certify that the Note is duly registered in the office of the Treasurer of the Municipality as prescribed by law.

And we, the said officers of the Municipality, hereby certify that we are the duly chosen, qualified and acting officers of the Municipality as undersigned; that the Note is issued pursuant to said authority; that no other proceedings relating thereto have been taken; and that no such authority or proceeding has been repealed or amended.

We further certify that no litigation is pending or threatened affecting the validity of the Note nor the levy and collection of taxes, charges or assessments to pay it, nor the works of improvement financed by the proceeds of the Note, and that neither the corporate existence of the Municipality nor the title of any of us to our respective offices is being questioned.

EXHIBIT D

ATTEST:

\_\_\_\_\_  
Clerk

Town of Weathersfield

By: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Majority of its Governing Body

And By:

\_\_\_\_\_  
Its Treasurer

AGENDA ITEM #12  
TOWN MANAGER UPDATE



# TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/  
TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Olivia Savage  
Principal Clerk

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

June 1, 2023

RE: Town Manager Update

## **Roofing Projects**

The Town Garage roofing project is on hold until nails are received. The contractor did an inventory of the materials he ordered, and the nails were missing. We anticipate receiving those soon and will update the Town accordingly.

## **Generator Projects**

The Generator was installed at Martin Memorial Hall on May 31<sup>st</sup>. We have an estimate underway for the propane and should be prepared to discuss this on June 19<sup>th</sup>, in addition to our findings for Generator installations at the Town Garage and 1879 Schoolhouse.

## **ARPA Update**

Reminder: A second ARPA working group meeting will take place at the 1879 Schoolhouse on Thursday, June 8<sup>th</sup> at 6:30pm. We will be presenting the all of the Towns public input on the expenditure of ARPA funds on June 19<sup>th</sup>.

## **Request for Bids**

1. FY24 Paving – Sunset Blvd., Cherry Lane., Thrasher Road
  - a. RFB advertised: May 22, 2023
  - b. Pre-Bid Conference: June 14, 2023, at 10am
  - c. Bids Due: June 22, 2023, at 11:30am
  - d. Selectboard Review/Decision: July 3, 2023
  
2. Covered Bridge Repairs
  - a. RFB advertising: June 6, 2023
  - b. Pre-Bid Conference: June 14, 2023 at 11am
  - c. Bids Due: June 25, 2023, at 11am
  - d. Selectboard Review/Decision: July 3, 2023

*There will be upcoming RFBS that will be advertised, including the drainage project at Martin Memorial Hall, parking lot improvements, and a project on Goulden Ridge Road.*

## **Transfer Station Attendant Resignation**

James Mericle has resigned from his position as the Transfer Station Attendant. His last day is Sunday, June 18th. Mr. Mericle resigned because he's moving to Florida on June 21<sup>st</sup>. We appreciate his 6.5 years of service and wish him the best of luck with his new journey.

We will be advertising the position. Please feel free to share this great opportunity with your friends and family.

## **Late Homestead Penalty**

The listers have come forward and asked if the Selectboard intends to waive the penalties for filing homestead declarations late, similar to what we did last year. Please advise.

## **Norwich Solar**

1. Norwich is willing to amend the NMA to reduce the credits purchased by the Town provided that the Water District enters an agreement to purchase credits equal to the amount of the reduction. Going forward, this will mean that the Town is allocated 10.22% and the Water District is allocated 5.78% of the 16% allocation (of the total array) set forth in the original agreement.

Norwich will be presenting the NMA to the Water District during their meeting this month, which will be on June 21<sup>st</sup> at 6pm.

2. Norwich will separate out their charges per meter.

We are waiting to receive an invoice for usage to date so we can take care of payment prior to year-end.

## **Audit**

The Town is currently preparing for our Audit with our Auditors. RHR Smith & Company visited the town last week and spent a day in the office. We expect to have an audit in November for review.

## **Hick Nichols Grant Committee**

The Hick Nichols Grant Committee is looking for another community member to participate. Meetings are held 4-6 times per year to review grant applications, vote, and review feedback from previously approved applications. The Schoolboard is charged with appointing members to this committee, and interested persons should contact Amy Beth Main at [greenrootfarm@gmail.com](mailto:greenrootfarm@gmail.com).

If you have any questions, please do not hesitate to contact me.

Sincerely,

Brandon Gulnick  
Town Manager  
Weathersfield, VT

AGENDA ITEM #13  
PERIOD 11 FINANCE REPORT / YEAR-END  
PROJECTIONS





# TOWN OF WEATHERSFIELD

OFFICE OF THE SELECTBOARD/  
TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Olivia Savage  
Principal Clerk

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

June 1, 2023

RE: Period 11 Finance Report /Period 12 Projections

## **GENERAL FUND**

The General Fund estimated \$1,463,444 in revenues in FY23, including \$1,049,015 in property tax revenue and \$369,992 in other revenues throughout each department. At year-end, projections demonstrate revenues to be at \$1,419,007, or \$44,435 less than we estimated we developed the budget in December 2021. We decreased our delinquent taxes by several hundred thousand dollars, and as a result, we collected less in interest and penalty. Town Clerk Land Record revenue also decreased. We projected \$25,600 in Land Record revenue, and we are projecting a \$5,112 shortfall here, in addition to a \$2,390 shortfall in Vault Fees, and a \$1,459 shortfall in Computerization. Police Fines appear to be down and may end the year at \$3,799 less than anticipated.

We made adjustments throughout the General Fund in anticipation of year-end revenue shortfalls, and budgetary freezes were implemented in the beginning of 2023. At this time, we are projecting the General Fund to end the year with \$1,414,704 in expenses, OR \$48,089 less than we anticipated spending.

As of June 1, 2023, I am projecting the General Fund to end the year with a NET Revenue/Expense of \$4,303. This includes Norwich Solar invoices from April 2022 to June 30, 2023.

## **HIGHWAY FUND**

The Highway Department estimated \$1,213,468 in revenues in FY23, including \$963,341 in property tax revenue (to support the FY23 Highway Department Budget and the approved \$33,000 special appropriation), \$143,487 in State Aid, \$76,726 in Fund Balance Use, and \$29,914 in revenue from other sources. At year end we anticipate revenues exceeding what we estimated in December 2022 by \$18,728.

Throughout FY23, we made decisions to utilize our anticipated year-end fund balance. For example, when the Selectboard voted to award the Lottery Lane Culvert Project and the Stoughton Pond Paving project, we paid for the grant matches with this anticipated fund balance. The total match for both of these projects was \$49,867. We also overspent on Chloride this year by \$22,304, and paved Quarry Road.

We estimate that we will end the year with a Net Revenue/Expense of \$11,613, and a cumulative fund balance of \$126,725. This figure also includes Norwich invoices from April 2022 to June 30, 2023.

## **SOLID WASTE FUND**

The Solid Waste Fund estimated \$298,643 in revenues in FY23, which includes \$120,775 in fixed revenue (permit sticker fees in Weathersfield, West Windsor, and Reading), and \$177,868 in variable revenues (punch tickets). At year-end, projections show that we will receive an estimated \$131,724 in fixed revenues (\$10,949 more than anticipated), and \$191,309 in variable revenues (\$13,441 more than anticipated). On June 30<sup>th</sup> we anticipate total fixed & variable revenues to reach \$323,033, OR \$24,390 more than we estimated in December 2022.

Our expenses have also increased. We anticipated \$120,775 in fixed expenses, and \$177,868 in variable expenses, OR \$298,643 in total expenses. At year-end, projections demonstrate that we will spend \$209,712 in variable expenses (\$31,844 more than anticipated), and \$133,625 in fixed expenses (\$12,850 more than anticipated).

We estimate that we will end the year with a NET Revenue/Expense of -\$20,304 in the Solid Waste Fund. We implemented the Punch Ticket increase on April 1st and have experienced 2 months with the increase. Prior to increasing the punch ticket cost we projected a -\$22,757 Net Revenue/Expense at year-end, so the punch ticket increase has decreased the negative dollar amount by \$2,453.

We corrected this when we implemented the increase in the punch ticket on April 1<sup>st</sup>. Prior to doing this we projected a year-end revenue expense of \$22,757, so the projection now is \$2,453 less, OR \$1,226.50 on average per month. When we discussed this, we planned on chipping away at the shortfall over 18 months. We will continue to monitor this and provide additional information as it becomes available.

**AGENDA ITEM #14**  
**TOWN REAPPRAISAL BID RESULTS**



# TOWN OF WEATHERSFIELD

OFFICE OF THE TOWN MANAGER

5259 US ROUTE 5  
ASCUTNEY, VERMONT 05030

Susanne Terrill  
Human Resources

Olivia Savage  
Principal Clerk

Brandon Gulnick  
Town Manager  
TEL. (802) 674-2626  
Weathersfieldvt.org

May 31, 2023

RE: Town Reappraisal Bid Results

Dear Selectors,

On May 2<sup>nd</sup> we released an RFP for a Town-Wide Reappraisal. Bids are due on June 2<sup>nd</sup> at 11am. The bid results will not be available in the packet tonight, but will be distributed to each of you, along with the analysis, at Monday evening's meeting. We are looking to have discussion, but no expect action on Monday.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Brandon Gulnick  
Town Manager  
Weathersfield, VT

AGENDA ITEM #15A  
VOTE TO APPROVE FIRE WORKS PERMIT  
– MICHAEL DAWSON

Town of Weathersfield, Vermont

Application for Fireworks Display

Sponsor of the Display: Michael W. Dawson

Name of Sponsor's Authorized Representative: \_\_\_\_\_

Mailing Address: 144 Kieran Rd. Perkinsville, VT. 05151

Phone Number: 802-263-5178 Email: miked31p@gmail.com

Location of Display: 144 Kieran Rd Perkinsville, VT. 05151

Date of Display: 07/01/2023 Display Time: From 9pm To 10pm

Rain Date 07/02/2023 07/03/2023  
Details of Display: Consumer Style  Display Style, UN labeled 1.3

Maximum Shell Size: 500 gram

Location of fireworks storage prior to discharge: Metal gun safe

Company Discharging the Display: N/A

Name of Company Representative: N/A

The following is attached:

\_\_\_\_ Site Plan to scale with dimensions, noting launch area, safety zone, tree lines, audience area and parking.

\_\_\_\_ Description of the safety measures that will be employed, such as ease of accessibility by first responders, general fire protection measures, and security of the safety zone.

\_\_\_\_ Certificate of Liability Insurance: if display style, from the company discharging the fireworks; or, if consumer style, from the property owner.

**Sponsor agrees that the Town of Weathersfield shall be held harmless for any personal injury or property damage that may occur from any permitted fireworks display. Sponsor and Authorized Representative agree by signing they have read and will comply with the Weathersfield Fireworks Policy and the pertinent Vermont State Statute.**

Signature of Sponsor's Authorized Representative  
Michael W. Dawson

Date  
05/18/2023

Acknowledgements:	
_____ Weathersfield Police Chief	_____ Weathersfield Fire Warden
_____ Acutney Volunteer Fire Department Fire Chief	_____ West Weathersfield Volunteer Fire Department Fire Chief
_____ Town Manager	
Action by Board: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	Date of Action: _____
	_____ Selectboard Chair
Terms and Conditions: _____	

AGENDA ITEM #15B  
VOTE TO APPROVE FIREWORKS PERMIT  
MARK GIRARD

# TOWN OF WEATHERSFIELD, VERMONT

## FIREWORKS POLICY

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### **I. Authority**

This policy is adopted pursuant to the authority granted in Title 24, Section 872 of the Vermont Statutes Annotated.

### **II. Purpose**

To promote the safety and wellbeing of all residents and visitors, the Town of Weathersfield upholds Vermont Statute Title 20, Chapter 177, Subchapter 3, on the sale and use of fireworks, and guidelines set forth by the Vermont State Department of Public Safety, Division of Fire Safety.

### **III. Definitions**

Definitions are defined by Vermont Statute Title 20:177, 3131.

### **IV. Prohibitions; Permits**

According to Vermont Statute Title 20:177, 3132, it shall be unlawful for any person, firm, co-partnership or corporation to do any of the following, with exceptions only as provided:

(1) Offer for sale, expose for sale, sell at retail or wholesale, or possess fireworks unless the person has been issued a permit by both the U.S. Bureau of Alcohol, Tobacco, and Firearms and the municipality in which the person offers for sale and stores the fireworks.

(2) Use, possess, or explode any fireworks unless the person has been issued a permit to display fireworks by the Town of Weathersfield.

(3) Transport fireworks except in interstate commerce.

(4) Offer for sale or sell hand-held sparklers to a minor, as described in Vermont Statute Title 20:177, 3131.

(5) Offer for sale or sell sparklers that are not in compliance with the United States Consumer Product Safety Commission regulations.

Any display for which a permit is issued shall be handled by a competent operator and located, discharged or fired as shall not be hazardous to property or endanger any person or persons. Approval will be granted by the Weathersfield Select Board, with additional signatory acknowledgments required by the Weathersfield Police Chief, Ascutney Fire Chief, Weathersfield Fire Warden, West Weathersfield Fire Chief and the Town Manager.

Application for permits shall be made to the Weathersfield Town Manager, in writing, at least 21 days in advance of the date of the display. After the permit has been granted, sales, possessions, use and distribution of fireworks for the display shall be lawful for that specific purpose and date/rain date only. No permit granted under this section shall be transferable.

The Town of Weathersfield will not issue a permit when a state or local ban on outside burning is in effect. A permit that has been approved prior to a burning ban shall be suspended, unless a formal waiver is obtained due to available additional resources to lessen any fire danger.



TOWN OF WEATHERSFIELD, VERMONT  
FIREWORKS POLICY

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**V. Enforcement**

The Vermont State Police and Fire Marshal, sheriff or deputy sheriff, or Weathersfield Police may seize such articles held by a person in violation of this policy and hold the same subject to the order of the court taking jurisdiction of the offense.

According to Vermont Statute Title 20:177, 3135, any person, firm co-partnership or corporation that:

(1) Violates this subchapter shall be guilty of a misdemeanor and subject to a fine of not more than \$100.00 for each violation or imprisoned for not more than 30 days or both.

(2) Presents an indoor firework display without first receiving a permit shall be guilty of a misdemeanor and shall be subject to a fine of not more than \$5,000.00 or imprisonment of not more than one year, or both. (Amended 1967, No. 345 (Adj. Sess.), § 30, eff. April 1, 1969; 2003, No. 15, § 3, eff. May 6, 2003.)

**VI. Effect**

No section of this policy shall be construed to supersede or replace any Vermont Statute.

This policy is hereby adopted by the Selectors of the Town of Weathersfield, Vermont, this 15th day of May, 2017, and is effective as of this date until amended or repealed.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Town of Weathersfield, Vermont**

**Application for Fireworks Display**

Sponsor of the Display: Mark Girard \_\_\_\_\_

Name of Sponsor's Authorized Representative: Mark Girard \_\_\_\_\_

Mailing Address: 167 Thrasher Rd., Windsor, VT 05089 \_\_\_\_\_

Phone Number: (603) 300-7860 \_\_\_\_\_ Email: racing1122@yahoo.com \_\_\_\_\_

Location of Display: 167 Thrasher Rd., Ascutney, VT \_\_\_\_\_

Date of Display: 07/03/23 \_\_\_\_\_ Display Time: From 9:00 p.m. \_\_\_\_\_ To 10:00 p.m. \_\_\_\_\_

Details of Display: Consumer Style, UN labeled 1.4G  yes Display Style, UN labeled 1.3G  yes

Maximum Shell Size: 4" \_\_\_\_\_

Location of fireworks storage prior to discharge: In ATF approved magazines in East Montpelier, VT \_\_\_\_\_

Company Discharging the Display: Northstar Fireworks \_\_\_\_\_

Name of Company Representative: Dianna Jean (D.J.) Montague \_\_\_\_\_

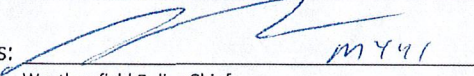
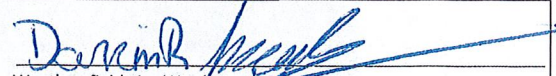
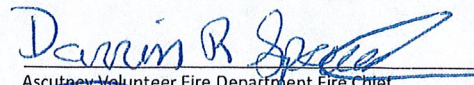
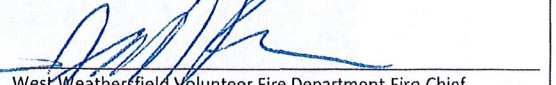
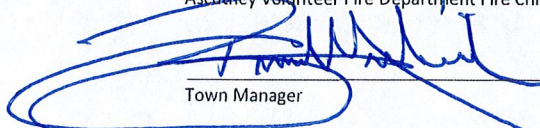
**The following is attached:**

- Site Plan to scale with dimensions, noting launch area, safety zone, tree lines, audience area and parking.
- Description of the safety measures that will be employed, such as ease of accessibility by first responders, general fire protection measures, and security of the safety zone.
- Certificate of Liability Insurance: if display style, from the company discharging the fireworks; or, if consumer style, from the property owner.

**Sponsor agrees that the Town of Weathersfield shall be held harmless for any personal injury or property damage that may occur from any permitted fireworks display. Sponsor and Authorized Representative agree by signing they have read and will comply with the Weathersfield Fireworks Policy and the pertinent Vermont State Statute.**

Signature of Sponsor's Authorized Representative

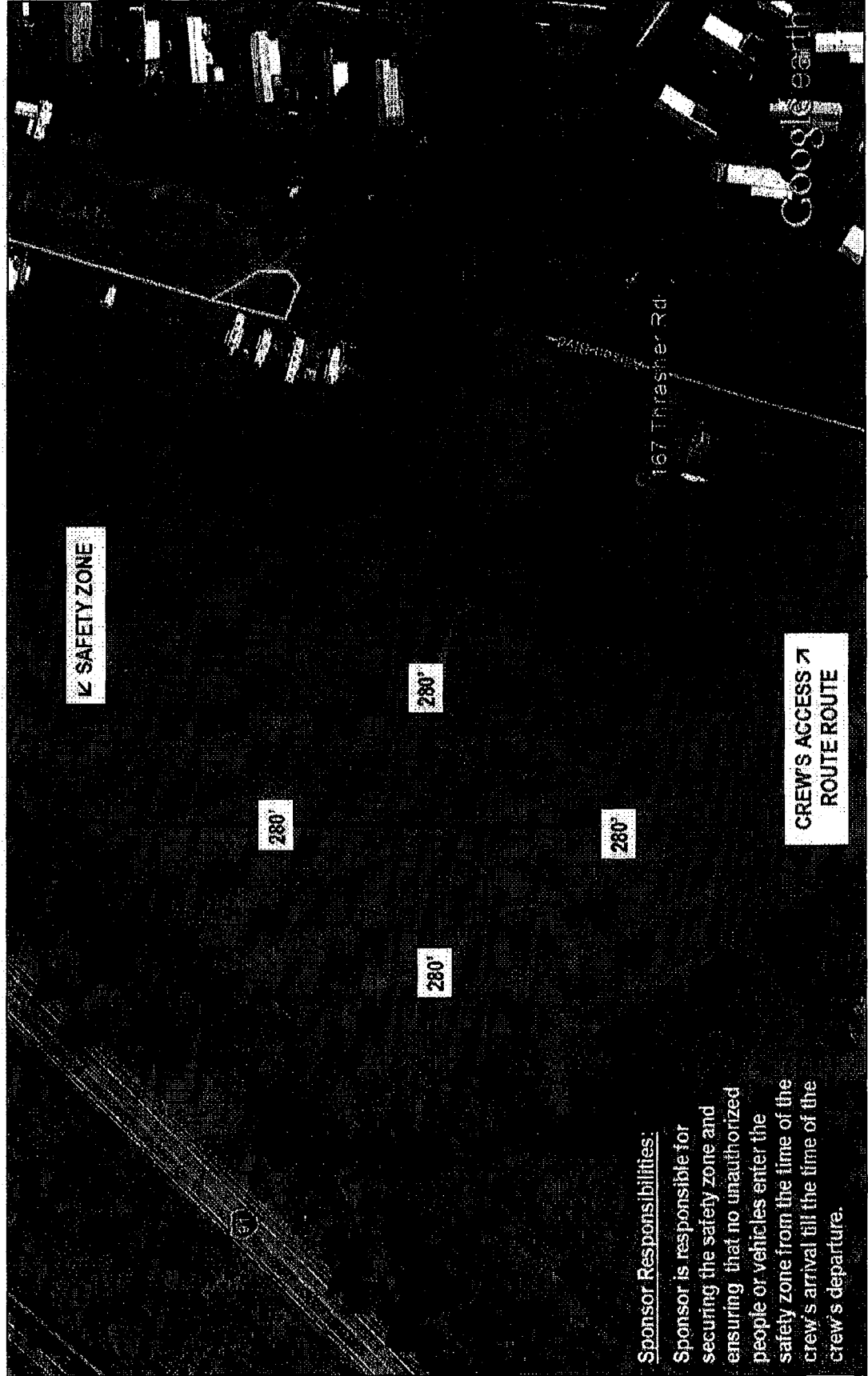
Date

Acknowledgements:	
 Weathersfield Police Chief	 Weathersfield Fire Warden
 Ascutney Volunteer Fire Department Fire Chief	 West Weathersfield Volunteer Fire Department Fire Chief
 Town Manager	
Action by Board: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Date of Action: _____	Selectboard Chair
Terms and Conditions: _____	

# Mark Girard

167 Thrasher Rd., Ascotney, VT

Professional, 1.3G Fireworks and Consumer, 1.4G Fireworks



### Sponsor Responsibilities:

Sponsor is responsible for securing the safety zone and ensuring that no unauthorized people or vehicles enter the safety zone from the time of the crew's arrival till the time of the crew's departure.

**Certificate of Insurance**

35140

**Issue Date:** 3/13/2023

**PRODUCER**  
Professional Program Insurance Brokerage  
Division of SPG Insurance Solutions LLC  
1304 Southpoint Blvd., Suite 101  
Petaluma, CA 94954

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**INSURERS AFFORDING COVERAGE**

**INSURED**  
Vermont Fireworks Co., Inc.  
DBA: Northstar Fireworks Displays  
P.O. Box 65  
E. Montpelier, VT 05651

**INSURER A:** Certain Underwriter's at Lloyd's, London - AA-1128623

**INSURER B:**

**INSURER C:**

**INSURER D:**

**COVERAGES:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	PY/22-0286	1/24/2023	1/24/2024	EACH ACCIDENT	\$6,000,000
					MEDICAL EXP (any one person)	
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$6,000,000
					PRODUCTS-COMP/ OPS AGG	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**  
Certificate holder is additional insured as respects the following:

Date(s) of Display:	7/3/2023
Location:	167 Thrasher Rd., Ascutney, VT 05030
Additional Insured:	Mark Girard (sponsor), Mark Girard and Amanda Athorne (property owners), Village of Ascutney, Town of Weathersfield
Rain Date(s):	<b>The company issuing this policy has not been licensed by the State of Vermont and the rates charged have not been approved by the Commissioner of Insurance. Any default on the part of the insurer is not covered by the Vermont Insurance Guaranty Association.</b>
Type of Display:	Aerial Fireworks Display

**CERTIFICATE HOLDER**

Mark Girard  
P.O. Box 127  
Ascutney, VT 05030

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

*Susan Etter*  
**AUTHORIZED REPRESENTATIVE**

**Certificate of Insurance**

35140

**Issue Date:** 3/13/2023

**PRODUCER**  
Professional Program Insurance Brokerage  
Division of SPG Insurance Solutions LLC  
1304 Southpoint Blvd., Suite 101  
Petaluma, CA 94954

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**INSURERS AFFORDING COVERAGE**

**INSURED**  
Vermont Fireworks Co., Inc.  
DBA: Northstar Fireworks Displays  
P.O. Box 65  
E. Montpelier, VT 05651

INSURER A: Certain Underwriter's at Lloyd's, London - AA-1128623  
INSURER B:  
INSURER C:  
INSURER D:

**COVERAGES:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (DD/MM/YY)	POLICY EXPIRATION DATE (DD/MM/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE	PY/22-0286	1/24/2023	1/24/2024	EACH ACCIDENT	\$6,000,000
					MEDICAL EXP (any one person)	
					FIRE LEGAL LIABILITY	\$50,000
					GENERAL AGGREGATE	\$6,000,000
					PRODUCTS- COMP / OPS AGG	

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS**  
Certificate holder is additional insured as respects the following:

Date(s) of Display:	7/3/2023
Location:	167 Thrasher Rd., Ascutney, VT 05030
Additional Insured:	Mark Girard (sponsor), Mark Girard and Amanda Athorne (property owners), Village of Ascutney, Town of Weatherfield
Rain Date(s):	The company issuing this policy has not been licensed by the State of Vermont and the rates charged have not been approved by the Commissioner of Insurance. Any default on the part of the insurer is not covered by the Vermont Insurance Guaranty Association.
Type of Display:	Aerial Fireworks Display

**CERTIFICATE HOLDER**

Mark Girard  
P.O. Box 127  
Ascutney, VT 05030

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

*Susan Etter*  
AUTHORIZED REPRESENTATIVE

AGENDA ITEM #16  
VOTE TO APPROVE LARGE GATHERING  
PERMIT

TOWN OF WEATHERSFIELD, VERMONT  
APPLICATION FOR LARGE GATHERING PERMIT

Applicant: Ethan McNaughton (Laura Cody McNaughton Memorial fund)

Mailing Address: 1872 Plains Road, Perkinsville, VT 05151

Telephone: 802-952-6814

Property Owner: Town right of way / <sup>Richard & Ellen</sup> Clattenburys / Fuller

Mailing Address: 1067 Cady Hill Rd  
Perkinsville, VT 05151

Date/Time of Event: June 24, 2023 8:00 AM - 10:30 P.M. Number Attending: 150 +/-

Event Location: Intersection of Plains Rd & Reservoir Rd

Description of Event: Lace up for Laura Memorial 5k & kids fun run.  
It raises money for local scholarships we give out.

Will alcohol be served:  Yes  No

Parking Location: Along the closed section of Plains Road

Traffic Control: Volunteers as has been done in the past. We'll have signs  
up in advance of the race & have Turn Rd signs up the day of  
and have traffic cones placed along the route,

Sanitation Facilities: Porta Potties and Trash and recycling  
receptacles will be provided.

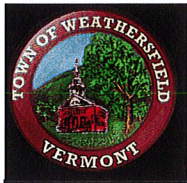
Clean-Up Provisions: We will leave it cleaner than it is, as we have  
in prior years.

Application No. _____	Date Submitted: _____	Fee Paid: _____
Action by Board of Selectmen:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied	Date of Action: _____
Conditions [If Applicable] _____	_____	
_____		
Select Board Chairperson: _____		

AGENDA ITEM #18  
WARRANT



Meeting date June 5, 2023  
 AP warrant date 06/05/23  
 Payroll warrant date 1 05/18/23  
 Payroll warrant date 2 05/25/23  
 Payroll warrant date 3 06/01/23



**TOWN OF WEATHERSFIELD, VERMONT**

**Warrants for Meeting of June 5, 2023**

	Check Date	Payroll	Operating Expenses
<b>General Fund</b>			
	05/18/23	\$7,234.55	Incl Prince Stipend \$576.93
	05/25/23	\$7,454.44	Incl Daniels Stipend \$865.38
	06/01/23	\$8,254.29	
AP	6/5/2023		\$80,622.72
Total		\$22,943.28	\$80,622.72
<b>Highway Fund</b>			
	05/18/23	\$4,173.02	
	05/25/23	\$4,161.29	
	06/01/23	\$4,850.43	
AP	6/5/2023		\$19,845.86
		\$13,184.74	\$19,845.86
<b>Solid Waste Mgmt Fund</b>			
	05/18/23	\$843.52	
	05/25/23	\$845.01	
	06/01/23	\$940.40	
AP	6/5/2023		\$16,828.10
Total		\$2,628.93	\$16,828.10
<b>Library</b>			
	05/18/23	\$1,056.20	
	05/25/23	\$1,056.20	
	06/01/23	\$1,056.20	
AP	6/5/2023		
Total		\$3,168.60	\$0.00
AVFD Tanker			\$29,111.30
Roof Replacements			\$1,302.92
Tenney Memorial			\$300.00
Grand Totals		\$41,925.55	\$148,010.90

Selector \_\_\_\_\_

To the Treasurer of the Town of Weathersfield, we hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$189,936.45. Let this be your order for the payments of these amounts.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
AFLAC	05/04/23	Payroll Transfer PR-05/04/23	11-2-011-10.00 AFLAC	60.92	226593	06/05/23
AFLAC	05/11/23	Payroll Transfer PR-05/11/23	11-2-011-10.00 AFLAC	60.92	226593	06/05/23
AFLAC	05/18/23	Payroll Transfer PR-05/18/23	11-2-011-10.00 AFLAC	60.92	226593	06/05/23
AFLAC	05/25/23	Payroll Transfer PR-05/25/23	11-2-011-10.00 AFLAC	60.92	226593	06/05/23
ALLA	05/31/23	Schoolhouse 5/10-6/6/23 6436	11-7-302-38.85 Town Parks	215.00	226594	06/05/23
AMAZONCR	05/31/23	books 9/23/22 499538994778	11-7-601-78.00 Library-Media	11.20	226596	06/05/23
AMAZONCR	05/31/23	books 11/23/22 736637889948	11-7-601-78.00 Library-Media	29.46	226596	06/05/23
AMAZONCR	05/31/23	books 12/9/22 CQZBBTWPZLLY	11-7-601-78.00 Library-Media	30.72	226596	06/05/23
AMAZONCR	05/31/23	books 1/5/23 VEWWTRHPNAGL	11-7-601-78.00 Library-Media	42.37	226596	06/05/23
BIBENS	05/31/23	Police - Office Supplies 531184/1	11-7-201-52.00 Repairs and Supplies	3.20	226598	06/05/23
COLONI	05/04/23	Payroll Transfer PR-05/04/23	11-2-011-14.10 Insurance Prem Liability	6.69	226599	06/05/23
COLONI	05/11/23	Payroll Transfer PR-05/11/23	11-2-011-14.10 Insurance Prem Liability	6.69	226599	06/05/23
COLONI	05/18/23	Payroll Transfer PR-05/18/23	11-2-011-14.10 Insurance Prem Liability	6.69	226599	06/05/23
COLONI	05/25/23	Payroll Transfer PR-05/25/23	11-2-011-14.10 Insurance Prem Liability	6.69	226599	06/05/23
COTTSYSSTE	05/31/23	May,2023 Hosted Solutio 153309	11-7-103-24.00 Hosting Svcs - COTTS	345.00	226600	06/05/23
DOLITL	05/31/23	Engraved Name Plates 58300	11-7-101-26.50 GF-Awards and Recognition	34.00	226602	06/05/23
EAGLEP	05/31/23	Hearing Notice 00124419	11-7-105-23.50 Land Use Advertising	30.14	226603	06/05/23
EAGLEP	05/31/23	Hearing Notice 3/27 00125803	11-7-105-23.50 Land Use Advertising	33.00	226603	06/05/23
EAGLEP	05/31/23	Hearing Notice 4/11 00126919	11-7-105-23.50 Land Use Advertising	27.06	226603	06/05/23
EAGLEP	05/31/23	Hearing Notice PC 5/8 00127675	11-7-105-23.50 Land Use Advertising	83.82	226603	06/05/23
EAGLEP	05/31/23	Hearing Notice 5/23 00128335	11-7-105-23.50 Land Use Advertising	29.70	226603	06/05/23
EAGLEP	05/31/23	Hearing ZBA 6/13 00129316	11-7-105-23.50 Land Use Advertising	25.74	226603	06/05/23
EYEMED	05/31/23	June 2023 Premiums 165801014	11-7-601-14.10 Library-Insurance Benft	12.82	226604	06/05/23
EYEMED	05/31/23	June 2023 Premiums 165801014	11-7-101-14.10 GF-Insurance Benefits	8.74	226604	06/05/23
EYEMED	05/31/23	June 2023 Premiums 165801014	11-7-101-14.10 GF-Insurance Benefits	4.63	226604	06/05/23

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	11-7-103-14.10 Insurance Benefits	8.74	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	11-7-201-14.10 Police-Insurance Benefits	8.74	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	11-7-201-14.10 Police-Insurance Benefits	12.81	226604	06/05/23
GALLS	05/31/23	GALLS, LLC Uniform Tactical Trouser 024425038	11-7-201-15.00 Police-Uniforms and Clean	163.89	226605	06/05/23
GALLS	05/31/23	GALLS, LLC Police - Sweatshirt 024480330	11-7-201-15.00 Police-Uniforms and Clean	51.58	226605	06/05/23
GALLS	06/01/23	GALLS, LLC Uniform Tactical TShirt 024588868	11-7-201-15.00 Police-Uniforms and Clean	95.95	226605	06/05/23
GATE	05/31/23	GATEKEEPER Police door rekeyed I-230321-1	11-7-301-60.10 Building Maintenance	201.00	226606	06/05/23
INGRA	05/31/23	INGRAM LIBRARY SERVICES Library Books 73430131	11-7-601-78.00 Library-Media	10.42	226607	06/05/23
INGRA	05/31/23	INGRAM LIBRARY SERVICES Library Books 73743046	11-7-601-78.00 Library-Media	175.42	226607	06/05/23
FARNSWORT	05/02/23	INTENTIONAL CLEANING Town 5/18/23 Custodial Sv 248	11-7-301-40.00 Custodial Services	100.00	226608	06/05/23
FARNSWORT	05/02/23	INTENTIONAL CLEANING Library -5/18/23 Cleaning 249	11-7-601-40.00 Custodial Services	50.00	226608	06/05/23
FARNSWORT	05/01/23	INTENTIONAL CLEANING Town 5/25/23 Custodial Sv 250	11-7-301-40.00 Custodial Services	100.00	226608	06/05/23
FARNSWORT	05/02/23	INTENTIONAL CLEANING Library-5/25/23 Clean 251	11-7-601-40.00 Custodial Services	50.00	226608	06/05/23
LEGACY	05/31/23	LEGACY PLUMBING AND HEATI 1879 Spicket 2269	11-7-303-60.00 1879 Maint. & Repairs	326.25	226609	06/05/23
LIBRARY J	05/31/23	LIBRARY JOURNAL 232 Subscription 2023RENEWAL	11-7-601-78.00 Library-Media	157.99	226610	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-601-20.01 Library-Office Supplies	59.21	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-101-29.20 GF-Travel/Mileage	689.71	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-601-21.00 Library-Postage	9.10	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-601-21.00 Library-Postage	4.13	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-101-21.00 GF-Postage	3.65	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-302-38.85 Town Parks	120.00	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-101-27.00 GF-Tuition and Dues	50.00	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-101-25.15 Software	42.99	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-103-21.00 TC - Postage	96.00	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	11-7-101-25.15 Software	14.99	226611	06/05/23

06/01/23  
01:23 pm

Town of Weathersfield Accounts Payable  
Check Warrant Report # 19663 Current Prior Next FY Invoices For Fund (General Fund)  
For Check Acct 1(General Fund) All check #s 06/05/23 To 06/05/23

Page 3 of 7  
payroll

Vendor		Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-601-20.00 Library-Supplies	29.96	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-101-21.00 GF-Postage	65.87	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-101-21.00 GF-Postage	66.36	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-101-25.15 Software	42.99	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-207-20.00 Supplies	61.31	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-207-20.00 Supplies	19.96	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-206-31.00 Telephone & Internet	77.37	226611	06/05/23
M&T	M&T BANK	06/01/23	4/7-5/5 charges MAY2023	11-7-101-25.15 Software	14.99	226611	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-103-14.10 Insurance Benefits	17.87	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-101-14.10 GF-Insurance Benefits	24.46	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-103-14.10 Insurance Benefits	23.95	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-201-14.10 Police-Insurance Benefits	102.83	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-101-14.10 GF-Insurance Benefits	41.45	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-201-14.10 Police-Insurance Benefits	31.46	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-2-011-09.00 Supplemental Life Ins.	131.65	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-101-14.10 GF-Insurance Benefits	20.05	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-101-14.10 GF-Insurance Benefits	30.26	226612	06/05/23
MADISON	MADISON NATIONAL LIFE INS	05/31/23	June '23 Premiums JUNE2023	11-7-102-14.10 Finance-Insurance Benefit	74.64	226612	06/05/23
MEGA	MEGA-WATT ELECTRIC, INC.	05/31/23	LED bulb install, TO 1878	11-7-301-60.10 Building Maintenance	1295.00	226613	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-7-201-14.10 Police-Insurance Benefits	2005.46	226614	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-7-102-14.10 Finance-Insurance Benefit	713.69	226614	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-2-011-14.10 Insurance Prem Liability	2457.63	226614	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-7-201-14.10 Police-Insurance Benefits	1377.42	226614	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-7-101-14.10 GF-Insurance Benefits	1427.38	226614	06/05/23
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	11-7-101-14.10 GF-Insurance Benefits	713.69	226614	06/05/23

Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
MVP	05/31/23	June, 2023 Health Premium	11-7-601-14.10	878.22	226614	06/05/23
		18186879	Library-Insurance Benft			
NEFORESTR	05/31/23	April Land Use Consult	11-7-105-25.00	2600.00	226615	06/05/23
		I008901	Land Use-Consultant			
N DELT	05/31/23	May 2023 Ee Dental	11-7-103-14.10	68.55	226616	06/05/23
		MAY 2023	Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-201-14.10	68.55	226616	06/05/23
		MAY 2023	Police-Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-101-14.10	68.55	226616	06/05/23
		MAY 2023	GF-Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-201-14.10	129.44	226616	06/05/23
		MAY 2023	Police-Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-601-14.10	129.44	226616	06/05/23
		MAY 2023	Library-Insurance Benft			
N DELT	05/31/23	May 2023 Ee Dental	11-7-101-14.10	129.44	226616	06/05/23
		MAY 2023	GF-Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-101-14.10	35.98	226616	06/05/23
		MAY 2023	GF-Insurance Benefits			
N DELT	05/31/23	May 2023 Ee Dental	11-7-102-14.10	68.55	226616	06/05/23
		MAY 2023	Finance-Insurance Benefit			
OREILLY	06/01/23	Police Window Film	11-7-201-24.00	19.99	226618	06/05/23
		5683-360614	Police-Equipment			
OREILLY	06/01/23	Police Window Film	11-7-201-24.00	57.97	226618	06/05/23
		5683-361238	Police-Equipment			
OREILLY	06/01/23	Police Window Film	11-7-201-24.00	39.98	226618	06/05/23
		5683-361395	Police-Equipment			
VTAGHUMAN	05/18/23	Payroll Transfer	11-2-011-07.00	139.40	226619	06/05/23
		PR-05/18/23	Garnishments			
VTAGHUMAN	05/25/23	Payroll Transfer	11-2-011-07.00	139.40	226619	06/05/23
		PR-05/25/23	Garnishments			
VTAGHUMAN	06/01/23	Payroll Transfer	11-2-011-07.00	139.40	226619	06/05/23
		PR-06/01/23	Garnishments			
PLYM	05/31/23	VT First Respon Wyatt	11-7-207-27.00	63.00	226620	06/05/23
		4/30-5/4	Training			
POSTMASTE	05/31/23	WWVFD FY24 box renewal	11-7-207-21.00	114.00	226621	06/05/23
		POBOX 196'24	Postage			
RHR	05/31/23	progress bill field work	11-7-102-45.00	2000.00	226623	06/05/23
		2023-1364	FIN-Annual audit of accou			
MARKRICHA	05/31/23	Mil Reimb - Mark	11-7-601-29.20	93.01	226624	06/05/23
		5/23MILEAGE	Library-Travl Reim/Lib ex			
MACY	05/31/23	MIleage reimbursement	11-7-102-29.00	378.74	226626	06/05/23
		101R	FIN-Expense Reimbursement			
MACY	05/31/23	Finance Assistance	11-7-102-27.00	1062.50	226626	06/05/23
		101T	FIN-Tuition and Training			
MACY	05/31/23	Finance Assistance	11-7-101-27.00	1062.50	226626	06/05/23
		101T	GF-Tuition and Dues			
SF&B	05/31/23	Land Use-Re: Alan Roberts	11-7-105-43.00	560.50	226627	06/05/23
		74666	Legal Expense			
SF&B	05/31/23	General Municipal Matters	11-7-101-43.00	1909.50	226627	06/05/23
		74667	GF-Legal Fees			

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
SULLIVANC	05/31/23	SULLIVAN, CATHY MAY '23 animal control MAY23	11-7-202-45.00 Animal Control Officer	200.00	226629	06/05/23
VICKERS	05/31/23	VICKERS CONSULTING SERVIC 2022 AFG Application 026782	11-7-207-20.00 Supplies	250.00	226631	06/05/23
VLCTEMPLO	05/31/23	VLCT EMPLOYMENT RESOURCE Quarter 3 Contribution REN035662-Q3	11-1-030-00.00 Prepaid Expenses & Insr	347.00	226632	06/05/23
VLCTPROI	05/31/23	VLCT PACIF Qtrlypymt P7852023 REN230785-Q3	11-1-030-00.00 Prepaid Expenses & Insr	36946.75	226633	06/05/23
VMERS DB	05/04/23	VMERS DB. Payroll Transfer PR-05/04/23	11-2-011-05.00 Retirement	2144.73	226634	06/05/23
VMERS DB	05/11/23	VMERS DB. Payroll Transfer PR-05/11/23	11-2-011-05.00 Retirement	2149.69	226634	06/05/23
VMERS DB	05/18/23	VMERS DB. Payroll Transfer PR-05/18/23	11-2-011-05.00 Retirement	2140.85	226634	06/05/23
VMERS DB	05/25/23	VMERS DB. Payroll Transfer PR-05/25/23	11-2-011-05.00 Retirement	2147.22	226634	06/05/23
XFINITY	05/31/23	XFINITY AFD - May15-Juni4 4484-51023	11-7-206-31.00 Telephone & Internet	82.90	226636	06/05/23
READ	06/01/23	READING FUEL GROUP Payment for fuel buying g WWVFD23	11-7-207-51.00 WWVFD Fuel	30.00	226638	06/05/23
GMP	05/31/23	GREEN MOUNTAIN POWER 4/5-5/4 acct5875720009 FIREPUMPAPR	11-7-205-31.10 Fire Hydrant El Service	22.28	226639	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-103-14.10 Insurance Benefits	68.55	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-201-14.10 Police-Insurance Benefits	68.55	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-101-14.10 GF-Insurance Benefits	68.55	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-201-14.10 Police-Insurance Benefits	129.44	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-601-14.10 Library-Insurance Benft	129.44	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-101-14.10 GF-Insurance Benefits	129.44	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-101-14.10 GF-Insurance Benefits	35.98	226640	06/05/23
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental JUNE2023	11-7-102-14.10 Finance-Insurance Benefit	68.55	226640	06/05/23
COMCAST	05/31/23	COMCAST 963200066 April/May Phone Charges 173301300	11-7-601-31.00 Library-Telephone	83.32	226642	06/05/23
COMCAST	05/31/23	COMCAST 963200066 April/May Phone Charges 173301300	11-7-101-31.00 GF-Telephone	327.03	226642	06/05/23
REPATR	01/16/23	MT ASCUTNEY FIRE REPEATER Repeater fees 10-2023	11-7-206-45.15 AVFD-Radio Repeater Fees	1500.00	226643	06/05/23
REPATR	01/16/23	MT ASCUTNEY FIRE REPEATER Repeater fees 10-2023	11-7-207-45.15 Radio Repeater Fees	1500.00	226643	06/05/23
TJ PROPER	06/01/23	TJ PROPERTY MANAGEMENT LL Spring Clean-up 23 6569	11-7-301-60.10 Building Maintenance	90.00	226644	06/05/23
TJ PROPER	06/01/23	TJ PROPERTY MANAGEMENT LL Spring Clean-up 23 6569	11-7-303-60.00 1879 Maint. & Repairs	75.00	226644	06/05/23

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Town of Weathersfield Accounts Payable  
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Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	Spring Clean-up 23 6569	11-7-302-38.85 Town Parks	100.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	Spring Clean-up 23 6569	11-7-302-38.85 Town Parks	250.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	Spring Clean-up 23 6569	11-7-301-60.10 Building Maintenance	45.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	Spring Clean-up 23 6569	11-7-601-62.10 Library-Building Maint.	45.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	Spring Clean-up 23 6569	11-7-302-38.85 Town Parks	45.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-302-38.85 Town Parks	280.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-601-62.10 Library-Building Maint.	140.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-302-38.85 Town Parks	140.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-302-38.85 Town Parks	50.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-303-60.00 1879 Maint. & Repairs	80.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-301-60.10 Building Maintenance	180.00	226644	06/05/23
TJ PROPER TJ PROPERTY MANAGEMENT LL	06/01/23	mowing/trimming May23 6570	11-7-302-38.85 Town Parks	200.00	226644	06/05/23
AT&T SVC AT & T MOBILITY	05/31/23	Police, Hwy & Town Phone 05242023	11-7-201-31.00 Police-Telephone/communic	218.75	226645	06/05/23
AT&T SVC AT & T MOBILITY	05/31/23	Police, Hwy & Town Phone 05242023	11-7-101-31.00 GF-Telephone	83.85	226645	06/05/23
AT&T SVC AT & T MOBILITY	05/31/23	Police, Hwy & Town Phone 05242023	11-7-101-31.00 GF-Telephone	117.59	226645	06/05/23
WEX BANK WEX BANK	05/31/23	5/15-6/9/23 Fuel 89216660	11-7-206-51.00 AVFD Fuel	128.28 E	2047	06/05/23
WEX BANK WEX BANK	05/31/23	5/15-6/9/23 Fuel 89216660	11-7-201-51.00 Gas and Oil	865.09 E	2047	06/05/23
WEX BANK WEX BANK	05/31/23	5/15-6/9/23 Fuel 89216660	11-7-207-51.00 WVFD Fuel	264.14 E	2047	06/05/23
WEX BANK WEX BANK	05/31/23	5/15-6/9/23 Fuel 89216660	11-7-201-51.00 Gas and Oil	-9.17 E	2047	06/05/23

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Town of Weathersfield Accounts Payable  
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Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
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		Report Total		80622.72		
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Town of Weathersfield Accounts Payable  
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Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
ATG	05/31/23	ADVANTAGE TRUCK GROUP HWY-Supplies X301057609:0	12-7-101-52.00 Repairs & Supplies	10.70	226592	06/05/23
AFD#2 WAT	05/31/23	ASCUTNEY FIRE DISTRICT#2 Reimburse for CC use REIMBCCAPR	12-7-101-52.00 Repairs & Supplies	220.00	226597	06/05/23
CVC	05/31/23	CVC PAGING HWY-Mobile Paging Svc 10393605	12-7-101-45.10 Radio Service	420.00	226601	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	12.82	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	4.63	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	8.74	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	12.82	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	12.82	226604	06/05/23
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums 165801014	12-7-101-14.10 HWY-Insurance Benefits	8.74	226604	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	12-7-101-20.00 Office Supplies	45.00	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	12-7-101-20.00 Office Supplies	0.99	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	12-7-101-20.00 Office Supplies	17.99	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	12-7-101-20.00 Office Supplies	151.56	226611	06/05/23
M&T	06/01/23	M&T BANK 4/7-5/5 charges MAY2023	12-7-101-20.00 Office Supplies	-8.58	226611	06/05/23
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	29.04	226612	06/05/23
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	26.12	226612	06/05/23
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	26.12	226612	06/05/23
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	27.72	226612	06/05/23
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	34.21	226612	06/05/23
MEGA	05/31/23	MEGA-WATT ELECTRIC, INC. LED bulb install, HWY 1879	12-7-101-52.00 Repairs & Supplies	1335.00	226613	06/05/23
MVP	05/31/23	MVP HEALTH CARE June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	713.69	226614	06/05/23
MVP	05/31/23	MVP HEALTH CARE June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	1427.38	226614	06/05/23
MVP	05/31/23	MVP HEALTH CARE June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	2005.46	226614	06/05/23
MVP	05/31/23	MVP HEALTH CARE June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	713.69	226614	06/05/23
MVP	05/31/23	MVP HEALTH CARE June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	1427.38	226614	06/05/23

Vendor		Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
MVP	MVP HEALTH CARE	05/31/23	June, 2023 Health Premium 18186879	12-7-101-14.10 HWY-Insurance Benefits	2005.46	226614	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226616	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226616	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	129.44	226616	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226616	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	129.44	226616	06/05/23
N DELT	NORTHEAST DELTA DENTAL	05/31/23	May 2023 Ee Dental MAY 2023	12-7-101-14.10 HWY-Insurance Benefits	35.98	226616	06/05/23
STPIERRE	ST. PIERRE INC.	05/31/23	HWY - 1" gravel blend 1013250	12-7-101-58.26 Gravel Purchase	7303.77	226628	06/05/23
ULST	UNIFIRST CORPORATION	05/31/23	HWY - Uniforms 5/12/23 1070227797	12-7-101-15.20 HWY-Uniforms & Cleaning	141.99	226630	06/05/23
ULST	UNIFIRST CORPORATION	05/31/23	HWY - Uniforms 5/19/23 1070229877	12-7-101-15.20 HWY-Uniforms & Cleaning	141.99	226630	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226640	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226640	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	129.44	226640	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	68.55	226640	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	129.44	226640	06/05/23
N DELT	NORTHEAST DELTA DENTAL	06/01/23	June 2023 Ee Dental JUNE2023	12-7-101-14.10 HWY-Insurance Benefits	35.98	226640	06/05/23
COMCAST	COMCAST 963200066	05/31/23	April/May Phone Charges 173301300	12-7-101-31.00 Telephone & Internet	71.13	226642	06/05/23
AT&T SVC	AT & T MOBILITY	05/31/23	Police, Hwy & Town Phone 05242023	12-7-101-31.00 Telephone & Internet	43.85	226645	06/05/23
COMINTHWY	COMCAST - 877350144010829	05/31/23	HWY-Internet 5/30-6/29/23 0108293/5	12-7-101-31.00 Telephone & Internet	166.09	226647	06/05/23
WEX BANK	WEX BANK	05/31/23	5/15-6/9/23 Fuel 89216660	12-7-101-51.20 Gasoline	286.52 E	2047	06/05/23

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Town of Weathersfield Accounts Payable  
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		Report Total		19845.86		
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Town of Weathersfield Accounts Payable  
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Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
ALV	06/01/23	Dumpster for Roofing 56664	16-7-101-65.00 Roof Replacements	1302.92	226595	06/05/23
Report Total				1302.92		

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Town of Weathersfield Accounts Payable  
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Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
ALV	05/31/23	ALVA WASTE SERVICES, LLC. glass container rental	21-7-102-45.01	281.30	226595	06/05/23
		57291	Recycling - Glass			
ALV	05/31/23	ALVA WASTE SERVICES, LLC. Single stream rec Apr'23	21-7-102-45.00	4847.26	226595	06/05/23
		57425	Zero Sort contain &Tipp			
ALV	05/31/23	ALVA WASTE SERVICES, LLC. TXFR-MSW Apr'23	21-7-101-45.05	6564.61	226595	06/05/23
		57426	Trash-Tippage			
ALV	05/31/23	ALVA WASTE SERVICES, LLC. C&D April '23	21-7-101-45.10	4643.61	226595	06/05/23
		57427	C&D Tippage			
EYEMED	05/31/23	FIDELITY SECURITY LIFE IN June 2023 Premiums	21-7-101-14.10	4.63	226604	06/05/23
		165801014	Insurance Benefits			
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums	21-7-101-14.10	20.80	226612	06/05/23
		JUNE2023	Insurance Benefits			
MADISON	05/31/23	MADISON NATIONAL LIFE INS June '23 Premiums	21-7-101-14.10	23.84	226612	06/05/23
		JUNE2023	Insurance Benefits			
N DELT	05/31/23	NORTHEAST DELTA DENTAL May 2023 Ee Dental	21-7-101-14.10	35.98	226616	06/05/23
		MAY 2023	Insurance Benefits			
NERESREC	06/01/23	NORTHEAST RESOURCE RECOVE Freon / Scrap units	21-7-102-45.05	47.50	226617	06/05/23
		133195	Recycling - Metal			
NERESREC	06/01/23	NORTHEAST RESOURCE RECOVE Freon / Scrap units	21-7-102-45.02	254.73	226617	06/05/23
		133195	Recycling - Freon			
NERESREC	06/01/23	NORTHEAST RESOURCE RECOVE Freon / Scrap units	21-7-102-45.05	254.74	226617	06/05/23
		133195	Recycling - Metal			
NERESREC	06/01/23	NORTHEAST RESOURCE RECOVE Freon / Scrap units	21-6-101-07.07	-679.25	226617	06/05/23
		133195	Recycling - Metal			
NERESREC	06/01/23	NORTHEAST RESOURCE RECOVE Freon / Scrap units	21-7-102-45.02	416.00	226617	06/05/23
		133195	Recycling - Freon			
N DELT	06/01/23	NORTHEAST DELTA DENTAL June 2023 Ee Dental	21-7-101-14.10	35.98	226640	06/05/23
		JUNE2023	Insurance Benefits			
COMCAST	05/31/23	COMCAST 963200066 April/May Phone Charges	21-7-101-31.00	76.37	226642	06/05/23
		173301300	Telephone			
Report Total				16828.10		

06/01/23  
01:23 pm

Town of Weathersfield Accounts Payable  
Check Warrant Report # 19663 Current Prior Next FY Invoices For Fund (Reserves)  
For Check Acct 1 (General Fund) All check #s 06/05/23 To 06/05/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
ROCKLEDGE ROCKLEDGE FARM WOODWORKS	05/31/23	Tenney Tree Wood Boards 720	41-7-425-07.16 P & Rec - Tenney Mem.	300.00	226625	06/05/23
		Report Total		300.00		

06/01/23  
01:23 pm

Town of Weathersfield Accounts Payable  
Check Warrant Report # 19663 Current Prior Next FY Invoices For Fund (Capital Assets)  
For Check Acct 1 (General Fund) All check #s 06/05/23 To 06/05/23

Vendor		Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
DINGEE	DINGEE MACHINE CO.	06/01/23	AVFD tanker 2nd pmt 9211	99-1-040-04.00 Fire Fighting Department	29111.30	226646	06/05/23
Report Total					29111.30		

06/01/23  
11:02 am

Town of Weathersfield Payroll  
Check Warrant Report #19774  
Check date 05/18/23 to 05/18/23 Departments 111 to 111

Page 1 of 1  
payroll

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BALLAM	BALLAM, MARION J.	E	16294	05/18/23	0.00	429.10
DANGOF	DANGO, FLORA ANN	E	16297	05/18/23	0.00	797.01
DANIELSWI	DANIELS, WILLIAM J.	E	16298	05/18/23	0.00	1187.96
DIPIETRO	DIPIETRO, ALICIA	E	16299	05/18/23	0.00	132.33
ESTYJOSH	ESTY, JOSHUA W.	E	16301	05/18/23	0.00	140.79
GRAHAMJ	GRAHAM, JOHN J.	E	16302	05/18/23	0.00	71.55
GULNICKB	GULNICK, BRANDON W.	E	16303	05/18/23	0.00	1128.20
HANLEY	HANLEY, DEBORAH D.	E	16304	05/18/23	0.00	644.38
HIERCA	HIER, CAROLYN A.	E	16305	05/18/23	0.00	48.67
HIERS	HIER, STEVE A.	E	16306	05/18/23	0.00	221.68
PRINCE	PRINCE, RYAN C.	E	16311	05/18/23	0.00	835.28
SAVAGE	SAVAGE, OLIVIA I.	E	16313	05/18/23	0.00	369.65
SMITH	SMITH, STEVEN		48195	05/18/23	189.26	0.00
TERRILL	TERRILL, SUSANNE	E	16315	05/18/23	0.00	889.09
THOMASB	THOMAS, BARBARA A.	E	16316	05/18/23	0.00	78.95
WALASEWIC	WALASEWICZ, MATTHEW E.	E	16319	05/18/23	0.00	70.65
					-----	-----
					189.26	7045.29
					=====	=====

\*\*\*7,234.55



06/01/23  
10:45 am

Town of Weathersfield Payroll  
Check Warrant Report #19766  
Check date 05/25/23 to 05/25/23 Departments 111 to 111

Page 1 of 1  
dhanley

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BALLAM	BALLAM, MARION J.	E	16321	05/25/23	0.00	425.08
DANGOF	DANGO, FLORA ANN	E	16324	05/25/23	0.00	797.01
DANIELSWI	DANIELS, WILLIAM J.	E	16325	05/25/23	0.00	1187.96
DIPIETRO	DIPIETRO, ALICIA	E	16326	05/25/23	0.00	132.33
GRAHAMJ	GRAHAM, JOHN J.	E	16328	05/25/23	0.00	340.99
GULNICKB	GULNICK, BRANDON W.	E	16329	05/25/23	0.00	1128.20
HANLEY	HANLEY, DEBORAH D.	E	16330	05/25/23	0.00	686.11
HIERCA	HIER, CAROLYN A.	E	16331	05/25/23	0.00	52.59
HIERS	HIER, STEVE A.	E	16332	05/25/23	0.00	221.68
PRINCE	PRINCE, RYAN C.	E	16337	05/25/23	0.00	835.28
SAVAGE	SAVAGE, OLIVIA I.	E	16339	05/25/23	0.00	397.63
SMITH	SMITH, STEVEN		48196	05/25/23	189.26	0.00
TERRILL	TERRILL, SUSANNE	E	16341	05/25/23	0.00	889.09
THOMASB	THOMAS, BARBARA A.	E	16342	05/25/23	0.00	90.27
WALASEWIC	WALASEWICZ, MATTHEW E.	E	16344	05/25/23	0.00	80.96
					-----	-----
					189.26	7265.18
					=====	=====

\*\*\*7,454.44

06/01/23  
10:43 am

Town of Weathersfield Payroll  
Check Warrant Report #19764  
Check date 06/01/23 to 06/01/23 Departments 111 to 111

Page 1 of 1  
dhanley

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BALLAM	BALLAM, MARION J.	E	16346	06/01/23	0.00	465.46
DANGOF	DANGO, FLORA ANN	E	16349	06/01/23	0.00	797.01
DANIELSWI	DANIELS, WILLIAM J.	E	16350	06/01/23	0.00	1187.96
DAY	STILLSON, DIANA L.		48201	06/01/23	77.05	0.00
DIPIETRO	DIPIETRO, ALICIA	E	16351	06/01/23	0.00	132.33
ESTYJOSH	ESTY, JOSHUA W.	E	16353	06/01/23	0.00	336.50
GAGNON	GAGNON, NICHOLE	E	16354	06/01/23	0.00	287.46
GRAHAMJ	GRAHAM, JOHN J.	E	16355	06/01/23	0.00	331.99
GULNICKB	GULNICK, BRANDON W.	E	16356	06/01/23	0.00	1128.20
HANLEY	HANLEY, DEBORAH D.	E	16357	06/01/23	0.00	641.39
HIERCA	HIER, CAROLYN A.	E	16358	06/01/23	0.00	49.14
HIERS	HIER, STEVE A.	E	16359	06/01/23	0.00	221.68
PRINCE	PRINCE, RYAN C.	E	16364	06/01/23	0.00	985.90
SAVAGE	SAVAGE, OLIVIA I.	E	16366	06/01/23	0.00	383.36
SMITH	SMITH, STEVEN		48200	06/01/23	189.26	0.00
TERRILL	TERRILL, SUSANNE	E	16368	06/01/23	0.00	889.09
THOMASB	THOMAS, BARBARA A.	E	16369	06/01/23	0.00	71.14
WALASEWIC	WALASEWICZ, MATTHEW E.	E	16371	06/01/23	0.00	79.37
					-----	-----
					266.31	7987.98
					=====	=====

\*\*\*8,254.29

06/01/23  
11:04 am

Town of Weathersfield Payroll  
Check Warrant Report #19775  
Check date 05/18/23 to 05/18/23 Departments 121 to 121

Page 1 of 1  
payroll

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BEARSED	BEARSE, DAVID E.	E	16295	05/18/23	0.00	693.98
ESTYJO	ESTY, JOHN W.	E	16300	05/18/23	0.00	811.62
HUNTDON	HUNTLEY, DONALD A.	E	16307	05/18/23	0.00	658.27
LONGTIN	LONGTIN, ALEXANDER J.	E	16308	05/18/23	0.00	470.94
MOORER	MOORE, RAY A.	E	16310	05/18/23	0.00	725.71
STAPLETON	STAPLETON, RAY E.	E	16314	05/18/23	0.00	812.50
					-----	-----
					0.00	4173.02
					=====	=====

\*\*\*4,173.02

06/01/23  
10:46 am

Town of Weathersfield Payroll  
Check Warrant Report #19768  
Check date 05/25/23 to 05/25/23 Departments 121 to 121

Page 1 of 1  
dhanley

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
BEARSED	BEARSE, DAVID E.	E 16322	05/25/23	0.00	690.39
ESTYJO	ESTY, JOHN W.	E 16327	05/25/23	0.00	808.24
HUNTDON	HUNTLEY, DONALD A.	E 16333	05/25/23	0.00	655.12
LONGTIN	LONGTIN, ALEXANDER J.	E 16334	05/25/23	0.00	465.54
MOORER	MOORE, RAY A.	E 16336	05/25/23	0.00	729.50
STAPLETON	STAPLETON, RAY E.	E 16340	05/25/23	0.00	812.50
				-----	-----
				0.00	4161.29
				=====	=====

\*\*\*4,161.29

06/01/23  
10:45 am

Town of Weathersfield Payroll  
Check Warrant Report #19767  
Check date 06/01/23 to 06/01/23 Departments 121 to 121

Page 1 of 1  
dhanley

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
BEARSED	BEARSE, DAVID E.	E	16347	06/01/23	0.00	689.90
ESTYJO	ESTY, JOHN W.	E	16352	06/01/23	0.00	806.56
HUNTDON	HUNTLEY, DONALD A.	E	16360	06/01/23	0.00	653.91
HUNTDON	HUNTLEY, DONALD A.		48199	06/01/23	694.22	0.00
Total of 2 items for HUNTDON					694.22	653.91
					1348.13	
LONGTIN	LONGTIN, ALEXANDER J.	E	16361	06/01/23	0.00	464.57
MOORER	MOORE, RAY A.	E	16363	06/01/23	0.00	728.77
STAPLETON	STAPLETON, RAY E.	E	16367	06/01/23	0.00	812.50
					694.22	4156.21
					=====	=====

\*\*\*4,850.43

06/01/23  
11:05 am

Town of Weathersfield Payroll  
Check Warrant Report #19777  
Check date 05/18/23 to 05/18/23 Departments 211 to 211

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
MERICLE J	MERICLE, JAMES S.	E	16309	05/18/23	0.00	316.62
WATERST	WATERS, TYLER M.	E	16320	05/18/23	0.00	526.90
					-----	-----
					0.00	843.52
					=====	=====

\*\*\*\*\*843.52

06/01/23  
10:47 am

Town of Weathersfield Payroll  
Check Warrant Report #19773  
Check date 05/25/23 to 05/25/23 Departments 211 to 211

Page 1 of 1  
dhanley

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
MERICLE J	MERICLE, JAMES S.	E 16335	05/25/23	0.00	313.58
WATERST	WATERS, TYLER M.	E 16345	05/25/23	0.00	531.43
				-----	-----
				0.00	845.01
				=====	=====

\*\*\*\*845.01

06/01/23  
10:47 am

Town of Weathersfield Payroll  
Check Warrant Report #19772  
Check date 06/01/23 to 06/01/23 Departments 211 to 211

Page 1 of 1  
dhanley

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
BARTON	BARTON, JEREMY F.	48198	06/01/23	94.58	0.00
MERICLE J	MERICLE, JAMES S.	E 16362	06/01/23	0.00	313.58
WATERST	WATERS, TYLER M.	E 16372	06/01/23	0.00	532.24
				-----	-----
				94.58	845.82
				=====	=====

\*\*\*\*\*940.40



06/01/23  
11:04 am

Town of Weathersfield Payroll  
Check Warrant Report #19776  
Check date 05/18/23 to 05/18/23 Departments 131 to 131

Page 1 of 1  
payroll

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
COLEMAN	COLEMAN, GLENNA J.	E	16296	05/18/23	0.00	140.12
RICHARDMA	RICHARDSON, MARK P.	E	16312	05/18/23	0.00	748.13
TOPOLSKI	TOPOLSKI, JUDITH A.	E	16318	05/18/23	0.00	167.95
					-----	-----
					0.00	1056.20
					=====	=====

\*\*\*1,056.20

06/01/23  
10:47 am

Town of Weathersfield Payroll  
Check Warrant Report #19771  
Check date 05/25/23 to 05/25/23 Departments 131 to 131

Page 1 of 1  
dhanley

Employee Number	Employee Name	Check Number	Check Date	Net Amount	Elec Amount
COLEMAN	COLEMAN, GLENNA J.	E 16323	05/25/23	0.00	140.12
RICHARDMA	RICHARDSON, MARK P.	E 16338	05/25/23	0.00	748.13
TOPOLSKI	TOPOLSKI, JUDITH A.	E 16343	05/25/23	0.00	167.95
				-----	-----
				0.00	1056.20
				=====	=====

\*\*\*1,056.20

06/01/23  
10:46 am

Town of Weathersfield Payroll  
Check Warrant Report #19769  
Check date 06/01/23 to 06/01/23 Departments 131 to 131

Page 1 of 1  
dhanley

Employee Number	Employee Name		Check Number	Check Date	Net Amount	Elec Amount
COLEMAN	COLEMAN, GLENNA J.	E	16348	06/01/23	0.00	140.12
RICHARDMA	RICHARDSON, MARK P.	E	16365	06/01/23	0.00	748.13
TOPOLSKI	TOPOLSKI, JUDITH A.	E	16370	06/01/23	0.00	167.95
					-----	-----
					0.00	1056.20
					=====	=====

\*\*\*1,056.20